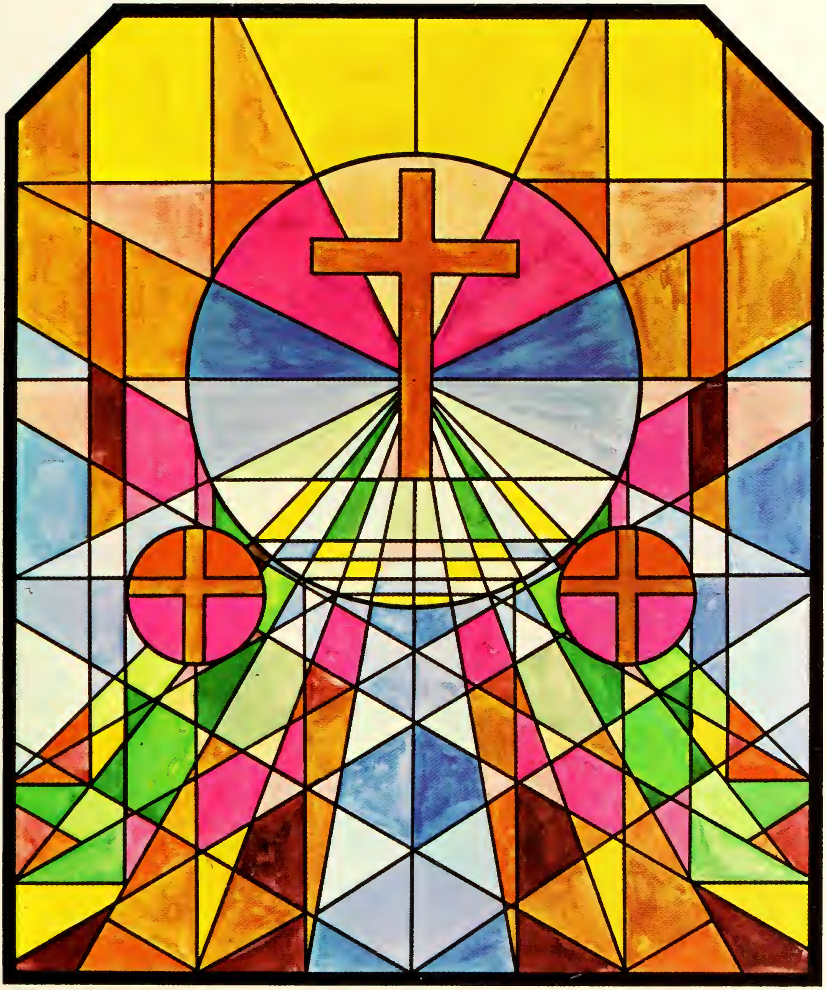
NEW FOUND MISSIONARY
Baptist Association

North Carolina 1976



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NEW FOUND MISSIONARY BAPTIST ASSOCIATION of North Carolina

One Hundred Twenty-First Annual Session

Held With
JONES VALLEY BAPTIST CHURCH
Leicester, N. C.
Thursday, August 12, 1976
OLD BULL CREEK BAPTIST CHURCH
Mars Hill, N. C.
Friday, August 13, 1976

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Associational Directory

OFFICERS AND DIRECTORS

Moderator	Rev. Charlie Freeman
Vice Moderator	Rev. Bill Brown
Clerk & Treasurer	Mrs. Ruth Lindsey
Assistant Clerk	Mrs. Lura Fish
Associational Missionary	Rev. Bill Gillespie
Children's Home Representative	Jerry Rice
Hospital Representative	Lawson Bryant
Home for the Aged	Rev. Denver Haney
Periodicals	Lloyd Fish
Temperance	Rev. Charles Stockton

COMMITTEES

Education: U. R. Woody, George Shipman and Paul Powell
State of Churches and Ministers: Rev. Howard Self, Wallace Teague and Ray Edmonds
Memorial Clerk: Mrs. Ruth Lindsey
Time, Place, Preacher: Rev. Martin Fisher, George Justice, Philip Wells
Missions: Dock Stanley, Rev. Eugene Turner and Conley Gillespie

SUNDAY SCHOOL OFFICERS

Superintendent	Charles Gillespie
Assistant Superintendent	Harold Davidson
Secretary	Mrs. Cathy Haney
Assistant Secretary	Mrs. Joyce Bryant

MINISTERS FIFTH SUNDAY OFFICERS

Chairman	Rev. Denver Haney
Assistant Chairman	Rev. Kimsey Ball
Secretary	Shelby Jean Teague
Assistant Secretary	Jerry Rice

PASTORS

Church	Name and Address
Antioch	C. C. Fisher, Mars Hill, 28754
Ball City	Billy Lee, Box 1023, Canton
Bear Creek	Martin Fisher, Rt. 3, Weaverville
Caney Fork	Jack Davis, Rt. 5, Marshall, 28753
Chestnut Grove	Bill Brown, Rt. 1, Marshall, 28753
Cross Rock	Charlie Freeman, Rt. 2, Leicester
Ebenezer	Eugene Turner, Rt. 2, Leicester
Flats Spring Creek	Russell Gillespie, Rt. 2, Leicester, 28748
French Broad	Howard Self, Rt. 1, Alexander, 28701
Jones Valley	Gary Rogers, Rt. 1, Asheville, 28804
Liberty	Billy Joe Ponders, Rt. 2, Weaverville, 28787
Lower Big Pine	Dewey Rogers, Rt. 1, Asheville, 28806
Lusk Chapel	Ersie James, Rt. 1, Canton, 28743
New Hope	Charles Stockton, Rt. 1, Asheville, 28806

Old Bull Creek	Clifford Cable, Rt. 2, Marion
Paynes' Chapel	Kimsey Ball, Rt. 1, Alexander, 28701
Pinnacle View	H. H. Mann, Rt. 3, Candler, 28715
Price's Chapel	Fred Hunter, Rt. 1, Alexander, 28701
Redmon	Don Austin, Rt. 4, Asheville, 28806
Union	Lawrence Lindsey, Rt. 8, Asheville, 28806
Zion	Illif Suggs, Rt. 2, Del Rio, Tenn.

ORDAINED MINISTERS NOT PASTORS

Denver Haney	Rt. 1, Alexander
Andrew Chandler	Weaverville, NC
Everette Haney	Rt. 1, Alexander
C. F. Robinson	Rt. 1, Mars Hill
John Self	Rt. 1, Alexander
Charlie Sluder	Rt. 1, Alexander
Bill Gillespie	Rt. 2, Leicester
Wilburn Justice	Rt. 2, Leicester
Willard Willis	Asheville
Paul Dockery	Marshall
W. L. Crowe	Skyway Dr., Asheville

LICENSED MINISTERS

Lawson Bryant	Rt. 1, Asheville
Chever Hensley	Rt. 4, Asheville
W. B. Freeman	Rt. 1, Leicester

MINISTERS LICENSED THIS YEAR

Paul Cox	Rt. 8, Asheville
Jerry Rice	Rt. 1, Alexander

CHAIRMEN OF DEACONS

Church	Name and Address
Antioch	Not Reported
Ball City	Lloyd Fish, Rt. 1, Hot Springs, 28743
Bear Creek	Robert Freeman, Jr., Rt. 5, Marshall
Caney Fork	L. E. Ball, Rt. 5, Marshall
Chestnut Grove	George Justice, Rt. 3, Leicester, 28748
Cross Rock	Not Reported
Ebenezer	Not Reported
Flats Spring Creek	Mack Rathbone, Rt. 1, Hot Springs
French Broad	Ulus Bishop, Rt. 1, Alexander, 28701
Jones Valley	U. R. Woody, Rt. 2, Leicester, 28748
Liberty	Aaron Stamey, Rt. 1, Hot Springs, 28743
Lower Big Pine	William Shelton, Rt. 7, Marshall, 28753
Lusk Chapel	H. E. Plemmons, Rt. 1, Hot Springs, 28743
New Hope	George Shipman, Rt. 4, Asheville, 28806
Old Bull Creek	Grady Mundy, Rt. 1, Barnardsville
Paynes' Chapel	Not Reported
Pinnacle View	Jimmie Ward, Rt. 1, Leicester
Price's Chapel	Jeter Roberts, Rt. 7, Marshall, 28753

Redmon	Gilmer Teague, Rt. 1, Marshall, 28753
Union	Bain Scott, Rt. 2, Leicester, 28748
Zion	Dempise Woody, Rt. 2, Hot Springs, 28743

ORGANISTS
(OR PIANIST IF NO ORGANIST)

Church	Name and Address
Antioch	Mrs. Edna Hensley, Rt. 1, Marshall, 28753
Ball City	Mrs. Doris Shetley, Rt. 2, Hot Springs
Bear Creek	Mrs. Thelma Reeman, Rt. 5, Marshall, 28753
Caney Fork	Shirley Roberts, Rt. 5, Marshall, 28753
Chestnut Grove	Joan Worley, Rt. 4, Asheville, 28806
Cross Rock	Sandrs Reeves, Rt. 2, Leicester, 28748
Ebenezer	Ruth Wells, Rt. 2, Leicester, 28748
Flats Spring Creek	Barbara Gillespie, Rt. 3, Leicester, 28748
French Broad	Cindy Radcliff, Rt. 3, Leicester, 28748
Jones Valley	Shelby Jean Teague, Rt. 2, Leicester
Liberty	Eva Mae Green, Rt. 2, Hot Springs, 28743
Lower Big Pine	Not Reported
Lusk Chapel	Mrs. Eva Moore, Rt. 1, Hot Springs, 28743
New Hope	Miss Theresa Gibson, Rt. 1, Leicester
Old Bull Creek	Mrs. Van Proffit, Rt. 1, Hot Springs, 28743
Paynes' Chapel	Carolyn Sluder, Rt. 5, Marshall
Pinnacle View	Miss Viola Hawkins, Rt. 1, Leicester, 28748
Price's Chapel	Mrs. Bruce Martin, Swanonoa
Redmon	Teresa Teague, Rt. 1, Marshall, 28753
Union	Mrs. Joyce Bryant, Rt. 1, Asheville
Zion	Viola Suggs

MUSIC DIRECTORS

Church	Name and Address
Antioch	Mrs. Ruby Roberts, Marshall, 28753
Ball City	Lloyd Fish, Rt. 1, Hot Springs
Bear Creek	Richard Freeman, Rt. 5, Marshall
Caney Fork	Wayne Roberts, Rt. 5, Marshall
Chestnut Grove	Ray Edmonds, Rt. 1, Leicester, 28748
Cross Rock	Kenneth Reeves, Rt. 2, Leicester
Ebenezer	Nelba Turner, Rt. 2, Leicester
Flats Spring Creek	Barbara Gillespie, Rt. 2, Leicester
French Broad	Doyle Edwards, Rt. 1, Alexander
Jones Valley	U. R. Woody, Rt. 2, Leicester
Liberty	Waymane Waldroup, Rt. 1, Hot Springs
Lower Big Pine	Glamer Worley, Rt. 7, Marshall
Lusk Chapel	Ray Trantham, Hot Springs
New Hope	George Shipman, Rt. 4, Asheville
Old Bull Creek	Horace Fox, Rt. 2, Marshall
Paynes' Chapel	Roger Payne, Rt. 5, Marshall
Pinnacle View	J. D. Ward, Rt. 1, Leicester
Price's Chapel	W. L. Crowe, Skyway Dr., Asheville

Redmon	Buster Roberts, Swannanoa
Union	Conley Gillespie, Rt. 3, Leicester
Zion	Miss Joyce Woody, Rt. 2, Hot Springs

MESSENGERS

Antioch—Rev. C. C. Fisher
Ball City—Mr. & Mrs. Lloyd Fish
Bear Creek—Rev. & Mrs. Martin Fisher, Mrs. Thelma Freeman, Mrs. Velma Freeman, Mrs. Bob Freeman
Caney Fork—Reported
Chestnut Grove—Rev. & Mrs. Bill Brown, Steve and Dewayne Brown, Mr. & Mrs. George Justice, Philip Wells, Rev. Eugene Turner, Rev. & Mrs. L. A. Lindsey, Mr. & Mrs. Ray Edmonds, Donna & Debra Edmonds, Mrs. Brenda Justice, Melissa & Robbie Justice, Mrs. Darlene Teague, Wesley King, Paul McCracken
Cross Rock—Rev. & Mrs. Charlie Freeman, Dock Stanley, Kenneth Reeves, Marshall Justice
Ebenezer—Rev. Eugene Turner
Flats of Spring Creek—Reported
French Broad—Reverends Howard Self, Denver Haney, Everette Haney, Kimsey Ball, Jerry Rice
Jones Valley—Rev. & Mrs. Gary Rogers, U. R. Woody, Mr. & Mrs. Wayne King, Kimberly King, Peggy Woody, Neal Woody, David Woody, Wallace Teague, Faye Ferguson
Liberty—Reported
Lower Big Pine—Reported
Lusk Chapel—Reported
New Hope—Rev. Charles Stockton, Mr. & Mrs. Paul Powell, Larry Stockton, George Shipman, Mr. & Mrs. Paul Lane, Regina and Randy Lane, Harold Davidson
Old Bull Creek—Mrs. Carol Edwards, Mrs. Alvin Slagle, Mrs. Robert Roberts, Mrs. Marcus Cody, Mr. & Mrs. Horace Fox, Dillard Edwards, Vera Edwards, Pansy Arrowood, Mr. & Mrs. Harvey Stines
Paynes-Chapel—Rev. Kimsey Ball
Pinnacle View—Mark Hawkins, Miss Viola Hawkins
Price's Chapel—Reported
Redmon—Reported
Union—Rev. & Mrs. L. A. Lindsey, Conley Gillespie, Roy Cox, James Bryant
Zion—Rev. Iliff Suggs, Floyd Waldroup

PASTOR PRESENT

Reverends—C. C. Fisher, Martin Fisher, Bill Brown, Charlie Freeman, Howard Self, Gary Rogers, Eugene Turner, Charles Stockton, Kimsey Ball, Lawrence Lindsey, Iliff Suggs

VISITORS TO THE ASSOCIATION

Baptist Hospital Representative—Calvin Knight, Pilot Mtn. Assoc.
Children's Home Representative—Bob Galloway, Haywood Assoc.
Home for the Aged Representative—Ralph Cannon, Buncombe Assoc.
Assistant Editor Biblical Recorder—Rev. Woodrow W. Hill and wife Margaret, Central Assoc.
Rev. & Mrs. Gary Rogers

CONSTITUTION

Whereas, the following Missionary Baptist Churches: Antioch, Ball City, Bear Creek, Caney

Fork, Chestnut Grove, Cross Rock, Ebenezer, Flats Spring Creek, French Broad, Hopewell, Jones Valley, Liberty, Long Branch, Lower Big Pine, Lusk Chapel, Meadow Fork, New Hope, Old Bull Creek, Paynes Chapel, Pinnacle View, Price Chapel, Redmon, Union, Zion Churches of the New Found Missionary Baptist Association of North Carolina and other bodies purpose uniting by these writings for the promotion of the Redeemer's Kingdom by the maintenance of love and friendship, and by mutual consultation for peace and welfare of each other, the following articles are adopted as the written bond of union:

Section 1. The confederation of churches shall be known and called by the name of New Found Baptist Association.

Section 2. The object of the Association shall be to promote the glory of God on Earth by preaching of His Son, Jesus Christ, our Saviour, the universal spread of the Holy Bible, the word of the true God, and by other appropriate means.

Section 3. This Association shall consist of messengers from the churches forming the Union, and such other Baptist churches as may hereafter be received as members thereof.

Section 4. Each church shall be entitled to as many as seven representatives as delegates to the Association.

Section 5. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer and Assistant Clerk. These shall be ex officio members to the Executive Committee.

Section 6. Baptist churches not before united in an Association or those dismissed from other Associations, or those deliberative assemblies of the faith and order of the churches now associated, may be admitted as members into this Union by a majority consent of the Messengers present: provided, they give satisfactory evidence that they are orthodox in faith and correct in practice of the Gospel from other Associations.

Section 7. This Association shall regard the churches independent bodies in all their internal affairs and exercise no ecclesiastical jurisdiction or claim any legislative or judicial power over them.

Section 8. As every church is an independent body, amenable so far as authority is concerned to the Great Head of the church alone, any church shall have full power to terminate its connection with the Association whenever it may see fit, provided that such church shall be granted letter of removal. While, however, it chooses to continue in this connection, the Association must have a relative right to inquire into its standing, whenever it may be necessary to do so, and in case of dissatisfaction withdraw from it.

Section 9. That a church ignoring and not abiding by the Constitution and By-laws of the New Found Baptist Association that a church walking off and joining another association without asking for a letter if it comes back it must give sufficient apologies to the Association before being taken back.

Section 10. In case of internal dissension in a church, and of two parties coming up to the Association, each claiming to be the church, neither party shall take a seat until the question is decided which party is the church in union with the body and the decision shall be made on the same principles on which admission of the church is made, viz: The majority concurrence of the messengers. If neither party obtains a majority vote, the church will be considered dropped. No charges shall be received against a church unless presented from two or more churches in the Union, through their messengers.

Section 11. It shall be the duty of the Association to ascertain the general condition of its constituent churches; devise means to promote their harmony and increase their spirituality and efficiency; to promote the cause of truth and righteousness.

Section 12. The Association shall hold annual sessions to convene on Thursday evening before the third Sunday in August in each year, and not adjourn until all business shall have been regularly finished, unless circumstances imperatively demand. The place of meeting shall be determined at each previous meeting and published in the minutes.

Section 13. When in session the Association shall be governed by the usual rules of decorum and such others as may be adopted for itself.

Section 14. The Association earnestly requests the churches annually to report their general condition, and to furnish information subjects brought to their notice by the body, and likewise to make up such contributions as may be able to aid in disseminating the truth as contained in the Holy Scripture and in promoting the Redeemer's Kingdom on earth.

Section 15. The neglect or failure of a church to be represented by a messenger or messengers to the Association for three consecutive years, or report sent in, shall be cause to withdraw from such church, at the discretion of the Association.

Section 16. Amendments may be made to the Constitution at any meetings of the Association by a vote of two-thirds of the members present: Provided the same shall have been published in the Minutes the preceding year.

Section 17. The constitution shall be printed in the Minutes of the Association each year and in force on and after the annual session of the preceding year.

Section 18. Any and all previous Constitutions of this Association are hereby repealed.

BY-LAWS

1. Every sitting of this body, the New Found Baptist Association, shall be opened and closed by prayer.

2. A Moderator, Vice-Moderator, Clerk and Treasurer and Assistant Clerk and other officers shall be chosen annually by ballot, or if unanimously, by acclamation before noon on the first day of the annual session of the body present and take over their office the last act of the session.

3. The Moderator shall preside and decide all questions of order, subject to appeal to the Association. He shall appoint all committees, unless otherwise ordered.

4. The Clerk shall preserve a regular file of minutes of the Association from year to year, and have it present at the meeting of the body; and when they vacate office, deliver the same with all books and other papers relating to their office, to their successor. He or she shall be required to keep an accurate record of the proceedings of the meetings and have charge of the printing of the Minutes of the Association.

5. Business generally shall originate from the minutes of the last session and the letters of the present but other matters may be introduced by consent of the Association.

6. Pastors other than members of the Association shall have a right or voice to discussions and a vote.

7. No question shall be discussed without a motion thereon first being made and seconded. Motion made and seconded shall be stated by the Moderator previous to any discussion thereon. All resolutions shall be reduced to writing before being put to vote. Lost motions shall not be recorded unless ordered.

8. Speakers shall rise and address the Moderator, and if recognized, shall confine themselves to the subject under discussion. No person shall speak more than twice on the same subject without leave of the Association.

9. If a proposition or motion contains two or more points it shall be divided by request of one or more members and vote taken separately.

10. The Moderator may speak on any subject, either by permission or provided the chair is filled by the Vice-Moderator or a member of the Association. He shall not vote unless the Association is divided.

11. A motion to adjourn shall always be in order, except when the Association is voting or a member speaking, and shall be decided without debate.

12. In case any church of this Association shall not be represented by messenger or letter at two consecutive sessions, a committee to consist of two pastors and one layman, shall be appointed by the Moderator to visit said church, and in behalf of the Association, to counsel and advise or aid in a series of meetings or otherwise encourage and help such church, as the case may demand, and report to the Association at the next session.

13. Each church in this Association is urged to contribute systematically during the year for Missions and Benevolences, and to forward same to the Secretary-Treasurer of the General Board of Raleigh, N. C.

14. The churches and Sunday Schools are urged to make full and exact reports of all money raised during the Association year, taking pains to fill out correctly all statistical blanks.

15. Statistical tables showing statistics of the churches including all finances, shall be published in the minutes each year. All Sunday School statistics shall be published in a separate table.

16. These rules of order shall be printed in Minutes each year.

(The Constitution and By-Laws voted unanimously at Union in the 82nd session of the New Found, 1937, and at Piney Grove session, August, 1942, the 87th session, section 15, 16, 17 were adopted. By-Laws Section 7, 8, 17, and 21 were dropped and changed as they now read except Bethel church has joined Buncombe Association, 1945, and a new church, Pinnacle View, has been added, 1945). At the Ninety-First Session at Zion Baptist Church, August, 1946, the words added in Section 5, "And Assistant Clerk;" in Section 14, the words added in "or report sent in." French Broad was dropped and Ball City and Woodfin churches added in and reads as it now reads.

Edgewood has been added in, French Broad picked up and added in the Article 2 of By-Laws changed and reads as it now reads North Fork in the 92nd session, August 1947. At the 93rd annual session at French Broad Church, 1948, Harmony Hill was added to the union; Mount Zion dropped, 95th session at Hot Springs, August 1950, Price Chapel added.

Edgewood and Popular Gap dropped at the Ninety-Sixth session at Jones Valley. Piney Grove dropped; Roaring Fork united in the 97th Session at Pinnacle View, 1952 Long Branch united and Mount Zion came back to our union in the 98th session at Cedar Hill, 1953. In 1954 the 99th session Mount Zion changes name to Riverview. 101st session, Roaring Fork dropped. In 1959 the 104th session North Fork joined French Broad Association. 105th session, South Turkey Creek was added to the union, 1960. 106th session, Riverview dropped. 108th session, Beulah and Woodfin granted request to withdraw fellowship from Association. 110th session, Turkey Creek left Association, and went to Buncombe Association. 111th session Cedar Hill granted request to withdraw fellowship from Association. 112th session, South Turkey Creek, and Harmony Hill, left Association, Fox Creek dropped. Ebenezer, Inactive, not having services anymore; 116th session. In 1972 Hopewell went to French Broad Association.

In 1973, One Hundred Eighteenth Session Meadow Fork on their request withdrew fellowship from the Association, and Long Branch went to Haywood Association.

Proceedings
of the
121st ANNUAL SESSION
NEW FOUND MISSIONARY BAPTIST ASSOCIATION

7:00 P. M. The One Hundred and Twenty-First Annual Session of the New Found Missionary Baptist Association was held with Jone's Valley Baptist Church of Leicester, N. C., Thursday Aug. 12, 1976. The session was opened with singing by the congregation. Devotions by the Rev. Iliff Suggs, reading Psalms, Chapter 1. Altar of prayer led by Rev. Iliff Suggs. Welcome to visitors by Moderator Rev. Charlie Freeman.

The session was called to order by the Moderator. Roll call of churches, these churches answering: Ball City, Bear Creek, Chestnut Grove, Cross Rock, French Broad, Jones Valley, New Hope, Old Bull Creek, Paynes' Chapel, Pinnacle View, Union, Ebenezer, and Zion. Rev. Charlie Freeman Associational Missionary gave the Missionary Report. The report was adopted. The Sunday School Report was read by Rev. Bill Gillespie and he spoke about what a wonderful Sunday School Convention we had this year, hoping we would have more churches taking part. The report was adopted. Memorial Report was read by clerk, and was adopted. Home for the Aged Report was given by Lawson Bryant, was adopted. Ralph Cannon representative from Home for the Aged spoke in behalf of the home. State of Churches and Ministers Report given by Lloyd Fish, was adopted. A song by the congregation and a offering of $48.90. Dismissed to meet with Old Bull Creek Baptist Church in the morning 10 A. M., Friday, August 13.

Friday 10 A. M. Song by the congregation. Altar of prayer led by Rev. Luther Osment. Devotions by Rev. Lawrence Lindsey, reading from Proverbs.

The morning session was called to order by the Moderator Rev. Charlie Freeman, Periodical Report was given by Lloyd Fish, the report was adopted. Rev. Woodrow Hill, assistant editor of the Biblical Recorder, spoke in behalf of the periodical. Education Report was given by Rev. Bill Gillespie. The report was adopted. Song by the congregation and a offering of $13.13. The message was by the Rev. Bill Brown. Roll Call of churches with these churches answering: Antioch, Ball City, Chestnut Grove, Cross Rock, New Hope, Old Bull Creek, Union, Zion. Adjourn for lunch.

1:15 P. M. Song by congregation. Prayer, led by Calvin Knight. There was no Children's Home Report handed in. Bob Galloway from Broyhill Children's Home, spoke in behalf of the Children's Homes. The Temperance Report was given by Lawson Bryant and was adopted. Hospital Report was read by clerk in absence of a representative. Calvin Knight from Baptist Hospital talked about the hospital. Mission, State, Home and Foreign Report was read by Lloyd Fish, was adopted. Treasurer Report was given by the clerk and was adopted.

It was discussed, moved and seconded that at the next session there would be appointed a Associational Missionary Assistant.

Moved by Rev. Charles Stockton, seconded by Rev. Bill Brown that the session adjourn. Song "How Firm a Foundation," led by Rev. Bill Brown. Dismissed in prayer by Bob Galloway. This brought to close the One Hundred and Twenty-First Annual Session.

TREASURER'S REPORT

Money in tre.		$791.45
Money paid out:		
Printing minutes	186.44	
Printing programs	4.11	
Paid clerk	75.00	
Tax deduction	.53	
Mailing and Mailing Mat.	39.46	
Total Paid Out		305.54
		$485.91
Money Received from Churches	265.00	
Offering	62.03	
Total Money Received		327.03
TOTAL		$812.94

ASSOCIATIONAL REPORT

As your Associational Missionary for the New Found Missionary Baptist Association I am happy to report to you my travel among the churches for the past year. I visited all twenty churches inside the Association from one to five times, traveling a total of 2,483.7 miles. The love offerings I received from these Churches was $321.74. My Associational travel expense was $282.84. I visited in a number of revivals and singings, held one revival, baptized five candidates and assisted in one other baptizing. During part of the association year I assisted three churches until they called a pastor. I assisted in eight funerals, three by message and five by song. I have attended my home Church from one to two times weekly. Up until I started pastoring a church myself, I traveled 2,090.1 miles in visiting with nineteen churches and holding one revival in churches outside the Association.

Respectfully submitted,
Rev. Charlie Freeman
Association Missionary

Report was read and adopted.

EDUCATION REPORT

It is one of our Baptist Church covenant agreements to religiously educate our children. Which should begin in our homes and churches and then it may continue on in our colleges and seminaries for those who which to further their education.

We have seven Baptist Colleges in our state from which to choose from, they are: Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, Wake Forest and Wingate. No qualified student will be refused for purely financial reasons only. Through grants, loans and work scholarships an education is available for anyone who seriously seeks it.

Respectfully submitted,
Rev. Bill Gillespie
Rev. Lawrence Lindsey
Lawson Bryant

Report was read and adopted.

MISSIONS—STATE, HOME AND FOREIGN

We the committee on Missions do believe this is the work of our Lord as he taught us in his Word that we should go into all the World and teach them and Baptize them in the name of the Father and the Son and the Holy Ghost.

We urge all people in this Association to support Missions with our prayers and not to forget our offerings to all Missions.

Especially support Foreign Missions.

Respectfully submitted,
Jerry Rice
Lloyd Fish
George Justice

Report was read and adopted.

SUNDAY SCHOOL REPORT

	1975	1976
Antioch	34	44
Ball City	25	27
Bear Creek	17	17
Caney Fork	24	24
Chestnut Grove	64	64
Cross Rock	24	30
Ebenezer	0	13
Flats Spring Creek	46	46
French Broad	80	76
Jones Valley	43	31
Liberty	80	43
Lower Big Pine	26	30
Lusk Chapel	38	41
New Hope	56	61
Old Bull Creek	91	94

Paynes' Chapel	34	26
Pinnacle View	41	65
Prices Chapel	28	32
Redmon	30	37
Union	55	58
Zion	50	60
TOTAL	886	919

1976
BAPTIST HOSPITAL REPORT TO ASSOCIATIONS

"Christian Stewardship" is a phrase frequently heard in staff meetings at Baptist Hospital. The hospital's leadership holds to a philosophy of administration based on stewardship and tries to pass this on to all employees. A continuing effort is made to help each employee, whatever his particular job, to realize that he is part of a team involved in a Christian ministry of healing. The difference this makes in the whole atmosphere of the hospital is evident to patients and visitors.

This sense of stewardship demands a continual updating and upgrading of medical procedures to assure patients the highest quality care. One of the most significant recent developments is the creation of a department of Family Medicine. This department provides promary health care for a limited number of families, that is, the kind of all-round, ongoing health care normally provided by a family physician. At the same time the department offers training in family medicine for physicians who will enter this field of practice. This will help to balance the trend of recent years toward increased specialization in the practice of medicine.

Improvement of physical facilities is another expression of the hospital's sense of stewardship. In recent months renovation of the west and south wings of the hospital has been completed; construction has been completed on an addition to the water-chilling facilities; construction has begun on a 4-level parking deck in front of Reynolds Tower which will provide approximately 800 parking spaces for visitors; and construction has begun on a new building to house the new department of Family Medicine.

The Pastoral Care Department continues to make its contributions toward the fulfillment of our stewardship. A chaplain is assigned to each area of the hospital and is responsible for providing a pastoral ministry to patients, staff and visitors in that area. There are capacity enrollments in all phases of the Clinical Pastoral Education programs. A third satellite has opened in Morgantion during the past year.

Respectfully submitted,
Jerry Rice

Report was read and adopted.

BAPTIST CHILDREN'S HOME REPORT

A report for the Baptist Children's Home was not turned in to the clerk.

PERIODICAL REPORT

The Old Testament prophet Hosea declared, "My people are destroyed for lack of knowledge." Because of a great information void concerning truth, Jeremiah also cried out, "Publish and conceal not."

Just as in Old Testament days, communication still remains one of the most sensitive problems in our churches. Think for a moment—how many problems has your church had that could be traced to a lack of communication? Too many church members are misled because they are uninformed, poorly informed, or misinformed. Churches must take initiative to provide accurate information if work in the local church, association, and convention continue to show progress.

Each year more churches understand the importance of providing the RECORDER for each family. When this is done, members become more responsive because they are better informed. Baptists have made encouraging progress in recent years through bold mission enterprises and this can be traced to better-informed church members. Stewardship gains also go hand in hand with better communications. As an example, 79 of the 80 churches which led their associations in per capita mission gifts last year have a RECORDER club.

Each church needs to look at its budget carefully and then make provision to send the RECORDER to each family. Although nearly 1,100 churches in the state have the RECORDER in the budget, at least 500 more churches should take this step. Such action could be the difference between mediocrity and greatness in your church.

W. A. Criswell, pastor of the First Baptist Church in Dallas, Tex., urges all Baptists to "stay with the state paper. Increase its circulation. Send it to the homes of all people. The reward will be great."

Louie D. Newton of Georgia who has done more than any other person to interpret the value of Baptist state papers, said: "The investment any church can make in furthering the Kingdom of God is to put the Baptist state paper in the homes of the membership. These papers are the packhorses of every phase of denominational life.

If this "packhorse", meaning the RECORDER, is not going to every family in your church, may this be the year that you take this step.

Respectfully submitted,
Lloyd Fish

Report was read and adopted.

TIME, PLACE, PREACHER REPORT

We, your committee on Time, Place and Preacher Report, recommend the 122nd Annual Session of Newfound Missionary Baptist Association to be held with Flats of Spring Creek Baptist Church, Thursday, Aug. 11, 1977, 7 to 9 P. M. and with Union Baptist Church, Friday, Aug. 12, 1977, 10 A. M. to 3 P. M.

Introductory Sermon	Rev. Kimsey Ball
Alternate	Rev. Gary Rogers
Committee	Rev. Lawrence Lindsey Rev. Bill Gillespie George Justice

Was read by clerk, and adopted.

HOME FOR THE AGED

We should be thankful in the day which we live in because we have homes for the aged. Because our forefathers didn't have the privilege in their days. We sure are thankful for the Home for the Aged. Real thankful for the one that is being built in Asheville, N. C. as well as all the rest.

Let's help support our Homes for the Aged.

Respectfully submitted,
Lawson Bryant

This report was read and adopted.

TEMPERANCE

We as people of God should be careful how we live before the lost world and before our young people which will be our Church of Tomorrow. Strong drinks are the most important thing we should be concerned about because it is taking our land over today.

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. Proverbs 20:1

Respectfully submitted,
Lawson Bryant

This report was read and adopted.

STATE OF CHURCHES AND MINISTERS REPORT

No. of Churches	21
Churches Reported	21
Churches Not Reported***	0
Churches Represented by Messengers******	14
Total Membership of Churches	1967
Baptisms	18
Vacation Bible School	2
Vacation Bible School Enrollment	57
Sunday School Enrollment	837
Ministers Reported	16
Ministers Ordained this Year	1
Churches With Pastors	21
Ministers Licensed This Year	2
Churches Without Pastors	0
Churches Given Missions	10

MEMORIAL REPORT

It is with sorrow we report that since the New Found Missionary Missionary Baptist Association last met that 20 of our beloved members have departed this life, through their passing we have lost many dear friends and loved ones. Our sympathy is extended to their loved ones and friends.

Our Beloved Dead

Antioch—Mrs. Arnald Davis
Bear Creek—Mrs. Lillie Ball
Chestnut Grove—Jim Suttles, W. R. King
Ebenezer—W. Fulmer Duckett
Flats Spring Creek—Hardie Plemmons
Jones Valley—C. C. Jones, Mark King
Lower Big Pine—Larry Baker, Andy Moore, Isaac Worley
Old Bull Creek—Riley Forester, Emerson Wheeler, Deacon, Miss Dillie Edwards, Orvil Metcalf
Paynes' Chapel—Mrs. Sharon Sluder Hensley, Joe Messer
Pinnacle View—Mrs. Clora Pressley, Mrs. Lora Ledbetter
Redmon—Elmer Teague, Mrs. Bessie Ballard, Mrs. Katie Wallen
Union—Frank Gillespie

41st ANNUAL SESSION
SUNDAY SCHOOL CONVENTION

NEW FOUND MISSIONARY BAPTIST ASSOCIATION
HELD WITH
NEW HOPE BAPTIST CHURCH, ASHEVILLE, N. C.

10:00 A. M. August 7, 1976. The Annual Session of the Sunday School Convention was called to order by the Associational Superintendent Charles Gillespie. Altar prayer led by Rev. Bill Brown. Devotions by Rev. Lawrence Lindsey, reading from Proverbs 2. Roll Call of the Sunday Schools with the following reporting: Chestnut Grove, French Broad, Jones Valley, New Hope, and Union. Three Sunday School Superintendents were present: Charles Gillispie from Union, Paul Lane from New Hope, Ray Edmonds from Chestnut Grove. Committee appointed on Time, Place and Preacher for 1977 were: Rev. Charles Stockton, Rev. Lawrence Lindsey, Rev. Bill Brown and Rev. Bill Gillespie. We had children's groups from New Hope, Union, Chestnut Grove and French Broad to participate in the children's service. We are hoping by next year we can get more of the children from the other churches taking part. Rev. Charles Stockton brought the message reading from II Timothy 12-20.

The Sunday School Convention will be held with Ball City, alternate Chestnut Grove, August 6, 1977. Minister will be the Rev. Bill Brown, alternate Rev. Bill Gillespie.

Offering for the day $34.64. In treasury for 1975 was $76.75, paid out $11.61 for printing of programs and mailing, left $65.14, total now in treasury $99.78.

Dismissed in prayer to meet with Ball City, alternate Chestnut Grove next year.

RECORDS OF PROCEEDINGS 1975-1976
OF THE
MINISTERS FIFTH SUNDAY MEETINGS

Aug. 31, 1975—The Fifth Sunday Meeting was held with Paynes' Chapel Baptist Church. Singing by the congregation. An altar of prayer led by Wallace Teague. Singing by the quartet from Union Baptist Church. Roll call of ministers with five (5) answering. Minutes were read and adopted. Committee that was appointed: Rev. Bill Brown, Rev. Kimsey Ball and Paul Cox. Message was by the Rev. Charlie Freeman. Talks were by Wallace Teague, Rev. Lawrence Lindsey, Rev. Bill Brown, Rev. Kimsey Ball and W. B. Freeman. Offering for the day was $37.50. Dismissed in prayer by Rev. Kimsey Ball. The next meeting was to be held with Union Baptist Church, November 30, 1975.

Nov. 30, 1975—The Fifth Sunday Meeting was held with Union Baptist Church. Singing by the congregation. Sunday School was opened by the Superintendent. A altar of prayer was led by Wallace Teague. Singing by the Youth Choir. There was a talk by Rev. Lawrence Lindsey. Prayer by Rev. Andrew Chandler. Minutes were read and adopted. Roll call of ministers with eight (8) answering. Committee that was appointed: Rev. Denver Haney, Rev. Charlie Freeman and Paul Clubb. Message by Rev. Charlie Sluder. Singing by the quartet from Union. An altar of prayer led by Rev. Bill Gillespie. Talks by Rev. Andrew Chandler, Rev. Creed Penland and Lawson Bryant. Special singing by the Youth Choir from New Hope Baptist Church, Rev. Bill Brown and the Davison Family. A song by the congregation and a offering was taken of $26.72. The meeting was dismissed to meet with French Broad Baptist Church, February 29, 1976.

Feb. 29, 1976—The Fifth Sunday Meeting was held with French Broad Baptist Church. Song by the congregation. Prayer was led by Wallace Teague. Open by the Assistant Chairman Rev. Denver Haney. Roll call with nine (9) answering. Minutes were read and adopted. Committee appointed Wallace Teague, Uluss Bishop, and Paul Cox. Message by Rev. Paul Cox. Dismissed for lunch by Uluss Bishop. Singing by the quartet from Union Baptist Church. Prayer was led by Burnett Sams. Talks were made by Uluss Bishop, Wallace Teague, Rev. Lawrence Lindsey, Rev. Howard Self, Rev. Bill Brown, Burnett Sams, W. B. Freeman. Congregation singing Amazing Grace and shaking hands. Offering for the day was $27.80. Dismissed in prayer by Henry Rice to meet with Ball City Baptist Church, May 30, 1976.

May 30, 1976—The Fifth Sunday Meeting was held with Ball City Baptist Church. Song by the congregation. Opened by the Chairman Rev. Lawrence Lindsey. An altar of prayer led by the Rev. Bill Gillespie. A song and a hand shake. Minutes were read and adopted. Roll call with six (6) answering. Committee appointed were Rev. Kimsey Ball, Jerry Rice and Rev. Bill Gillespie. Talks by the pastor Rev. Billy Lee. Message by Rev. Denver Haney. Singing by the congregation. Talks by Rev. Billy Lee, Rev. Bill Gillespie and W. B. Freeman. Offering for the day was $20.02. Dismissed in prayer by Rev. Charlie Freeman to meet with Zion Baptist Church, August 29, 1976.

$ 48.36	in tre.
112.04	this yr.
160.40	tot.
- 10.71	mailing mat.
$149.69	now in tre.

Historical Table
and
Statistical Tables

HISTORICAL TABLE

OF THE NEW FOUND MINISTERS FIFTH SUNDAY MEETINGS FOR THE LAST SIX YEARS

The first meeting was called at Antioch Baptist Church, Sunday, November 29, 1936. The Ministers present were: Revs. Robert B. Vaughn, Kimsey R. Ball, Canada A. Worley, Thomas Marior and Eugene Reems. Officers elected: Robert B. Vaughn, Chairman; Rev. Kimsey Ball, Vice-Chairman; and J. Henry Roberts, Secretary and Treasurer. The meeting at Zion, August, 1937, was called off and called again at Zion, October, 1937.

YEAR	CHURCH	CHAIRMAN	SECRETARY	PREACHER
May 30. 1971	Zion	Harold Cable	Mrs. Pauline Clubb	Charlie Freeman
Aug. 29, 1971	Long Branch	Charlie Freeman	Mrs. Pauline Clubb	Harold Cable
Oct. 31, 1971	*Antioch	Charlie Freeman	Mrs. Pauline Clubb	Billie Gillespie
Jan. 30, 1972	Ebenezer	Charlie Freeman	Mrs. Pauline Clubb	E. V. Plemmons
April 30, 1972	Antioch	Charlie Freeman	Mrs. Pauline Clubb	Not Given
July 31, 1972	Price's Chapel	Charlie Freeman	Mrs. Pauline Clubb	Jack Davis
Oct. 29, 1972	Caney Fork	Charlie Feeman	Mrs. Pauline Clubb	Frank Heatherly
Dec. 31, 1972	Chestnut Grove	Charlie Freeman	Mrs. Pauline Clubb	Billie Gillespie
April 29, 1973	Liberty	Charlie Freeman	Mrs. Pauline Clubb	Everette Haney
July 29, 1973	Cross Rock	Charlie Freeman	Mrs. Pauline Clubb	Denver Haney
Sept. 30, 1973	New Hope	Charlie Freeman	Mrs. Pauline Clubb	Bobby Gibson
Dec. 30, 1973	French Broad	Charlie Freeman	Mrs. Pauline Clubb	Billy Gillespie
March 31, 1974	Old Bull Creek	Charlie Freeman	Mrs. Pauline Clubb	Paul Dockery
June 30, 1974	Paynes' Chapel	Charlie Freeman	Mrs. Pauline Clubb	Bill Brown
Sept. 29, 1974	Chestnut Grove	Kimsey Ball	Pauline Clubb	Kimsey Ball
Dec. 29, 1974	New Hope	None	Pauline Clubb	Lawrence Lindsey
March 30, 1975	Zion	Kimsey Ball	Pauline Clubb	Bill Gillespie
June 29, 1975	Redmon	Kimsey Ball	Pauline Clubb	Bill Brown
Aug. 31, 1975	Paynes' Chapel	Lawrence Lindsey	Shelby Jean Teague	Charlie Freeman
Nov. 30, 1975	Union	Lawrence Lindsey	Shelby J. Teague	Charlie Sluder
Feb. 29, 1976	French Broad	Lawrence Lindsey	Shelby J. Teague	Paul Cox
May, 1976	Ball City	Lawrence Lindsey	Shelby J. Teague	Denver Haney

HISTORICAL TABLE

OF NEW FOUND ANNUAL SUNDAY SCHOOL CONVENTION

The Eighty-first Annual Session of the New Found Association of North Fork Baptist Church, August, 1935, appointed Bro. H. W. Eblen, Association Sunday School Superintendent and instructed him to call a meeting at Liberty Baptist Church the fifth Sunday in September, 1935, at 2 p. m. Bro. Elben called the meeting as instructed. At this meeting Bro. Ira Plemmons was elected superintendent and Bro. G. W. Price was elected secretary for the year ending July, 1936.

Bro. Ira Plemmons called all the Sunday Schools in the Association to a Sunday School Rally at Caney Fork Baptist Church the third Sunday in April, 1936, and the annual Sunday School Convention at Lower Big Pine Baptist Church, Sunday, July 12, 1936. At Lower Big Pine, Bro. Ira Plemmons was reelected associational Sunday School Superintendent, and served until his death, December 15, 1944. J. Henry Roberts was elected associational secretary.

YEAR	CHURCHES HELD	SUPERINTENDENT	SECRETARY	PREACHER
Aug., 1958	Chestnut Grove	Claud A. Green	Miss Viola Hawkins	Carlos Buckner
Aug., 1959	Riverview	Claud A. Green	Miss Viola Hawkins	Harold Cable
Aug., 1960	Fox Creek	Claud A. Green	Miss Viola Hawkins	Bobby Gibson
Aug., 1961	Turkey Creek	Ford Davis	Miss Viola Hawkins	Alvin Ballard
Aug., 1962	Old Bull Creek	Ford Davis	Miss Viola Hawkins	Paul Casteson
Aug., 1963	Flats Spring Creek	Ford Davis	Miss Viola Hawkins	
Aug., 1964	Liberty	Ford Davis	Miss Viola Hawkins	Grady Shepherd
Aug., 1965	Union	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1966	Ball City	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1967	Lusk Chapel	Morris Davis	Mrs. Ruth Davis	Oder Anders
Aug., 1968	Union	Morris Davis	Mrs. Ruth Davis	Harold Cable
Aug., 1969	New Hope	H. E. Plemmons	Mrs. Ruth Davis	E. V. Plemmons
Aug., 1970	Price's Chapel	H. E. Plemmons	Mrs. Ruth Davis	Everette Haney
Aug., 1971	Union	Paul Clubb	Mrs. Ruth Davis	Dewey Rogers
Aug., 1972	New Hope	Paul Clubb	Mrs. Mabel Cable	J. B. Gibson
Aug., 1973	Jones Valley	Paul Clubb	Mrs. Ruth Davis	Omitted
Aug., 1974	French Broad	Paul Clubb	Mrs. Ruth Lindsey	Charlie Freeman
Aug., 1975	Union	Morris Davis	Mrs. Ruth Lindsey	Lawrence Lindsey
Aug., 1976	New Hope	Charles Gillespie	Mrs. Cathey Haney	Charles Stockton

HISTORICAL TABLE

The New Found Missionary Association was organized at New Found Missionary Baptist Church in Buncombe County, from which it gets its name, in 1855.

1953	Cedar Hill	Robert B. Vaughn	J. Henry Roberts	H. H. Mann
1954	Chestnut Grove	Robert B. Vaughn	J. Henry Roberts	R. L. Hogan
1955	Union and Beulah	Robert B. Vaughn	Miss Viola Hawkins	H. H. Mann
1956	Old Bull Creek & French Broad	Robert B. Vaughn	Miss Viola Hawkins	Harold Townsend
1957	Ball City & Redmon	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1958	Pinnacle View & Cross Rock	Robert B. Vaughn	Miss Viola Hawkins	Gary Shepherd
1959	Woodfin & Hopewell	Riley Corn	Miss Viola Hawkins	Robert B. Vaughn
1960	Lusk Chapel & Long Branch	Robert B. Vaughn	Miss Viola Hawkins	Clifford Cable
1961	Lower Big Pine & Old Bull Creek	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1962	South Turkey & New Hope	Riley Corn, Asst.	Miss Viola Hawkins	H. H. Mann
1963	Ball City & Chestnut Grove	Harold Cable	Miss Viola Hawkins	E. M. Gibson
1964	Union and French Broad	Harold Cable	Miss Viola Hawkins	Charles Stockton
1965	Caney Fork and Ebenezer	Harold Cable	Miss Viola Hawkins	Carlos Buckner
1966	Redmon and Paynes' Chapel	Harold Cable	Miss Viola Hawkins	Ray Woody
1967	Old Bull Creek	Harold Cable	Miss Viola Hawkins	Clifford Cable
1968	Prices Chapel (Pinnacle View)	H. H. Mann	Miss Viola Hawkins	Chester Freeman
1969	Redmon-Chestnut Grove	H. H. Mann	Miss Viola Hawkins	Harold Cable
1970	Old Bull Creek-Lusk Chapel	H. H. Mann	Miss Viola Hawkins	Charlie Freeman
1971	Caney Fork-Zion	Harold Cable	Miss Viola Hawkins	Estel Strickland
1972	Jones Valley-Old Bull Creek	Harold Cable	Miss Viola Hawkins	H. H. Mann
1973	Pinnacle View-Union	H. H. Mann	Miss Viola Hawkins	Clifford Cable
1974	Liberty-New Hope	Charlie Freeman	Miss Viola Hawkins	Billie Gillespie
1975	Antioch-Chestnut Grove	Charlie Freeman	Mrs. Ruth Lindsey	Kimsey Ball
1976	Jones Valley-Old Bull Creek	Charlie Freeman	Mrs. Ruth Lindsey	Bill Brown

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION 1976

Association NEWFOUND BAPTIST
State NORTH CAROLINA
Associational Clerk MRS. RUTH LINDSEY
Address Rt. 8 City Asheville State N.C. Zip 28806

1—Open Country
2—Village (under 500 pop.)
3—Town (500-2499)
4—Small City (2500-9,999)
Medium City (10,000-49,999)
5—Downtown
6—Neighborhood
7—Suburban
Large City (50,000 or more)
8—Downtown
9—Neighborhood
0—Suburban

			3	4	5		13	14	15	16	17	18	19	20	24	25	26
CHURCHES	PASTORS & ADDRESSES	County	Year organized as a church	Location	Services held twice on Sunday? Y	N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
Antioch	C. C. Fisher, Mars Hill 28754	Madison	1884	1	Y		0	0	1	59	30	89	0	0		4200	0
Ball City	Billy Lee, Box 1023, Canton	Madison	1946	1		N	0	0	1	17	39	56	0	0		5000	0
Bear Creek	Martin Fisher, Rt. 3, Weaverville	Madison	1905	1	Y		1	2	3	26	14	40	0	0		10000	0
Caney Fork	Jack Davis, Rt. 5, Marshall 28753	Madison	1866	1	Y		0	0	2	50	78	128	0	0		8000	0
Chestnut Grove	Bill Brown, Rt. 1, Marshall 28753	Bun.	1911	1		N	4	0	1	53	103	156	0	0			0
Cross Rock	Charlie Freeman, Rt. 2, Leicester	Madison	1942	1	Y		5	1	2	42	21	63	2	0		4000	0
Ebenezer	Eugene Turner, Rt. 2, Leicester	Bun.	1870	1	Y		0	0	7				0	0			0
Flats Spring Creek	Russell Gillespie, Rt. 2, Leicester 28748	Madison	1854	1	Y		0	0	1	46	0	46	0	0		5000	0
French Broad	Howard Self, Rt. 1, Alexander 28701	Bun.	1866	1	Y		0	1	5	105	53	158	0	0		35000	0
Jones Valley	Gary Rogers Rt. 1, Asheville 28804	Bun.	1899	1	Y		0	0	4	49	14	61	0	0		10000	0
Liberty	Billy Joe Ponders, Rt. 2, Weaverville 28787	Madison	1812	1	Y		1	0	2								
Lower Big Pine	Dewey Rogers, Rt. 1, Asheville 28806	Madison	1902	1	Y		0	1	4	60	58	118	0	0		13500	0
Lusk Chapel	Ersie James, Rt. 1, Canton 28743	Madison	1889	1		N	0	1	1	47	102	154	0	0		5000	0
New Hope	Charles Stockton, Rt. 1, Asheville 28806	Bun.	1940	1	Y		1	0	0	73	117	190	0	0			0
Old Bull Creek	Clifford Cable, Rt. 2, Marion	Madison	1818	1	Y		0	1	4	154	49	203	0	0		35000	0
Payne's Chapel	Kimsey Ball, Rt. 1, Alexander 28701	Madison	1895	1	Y		0	0	4	47	75	120	0	0		2500	0
Pinnacle View	H. H. Mann, Rt. 3, Candler 28715	Bun.	1944	1	Y		1	3	2	48	1	49	0	0		10000	0
Price's Chapel	Fred Hunter, Rt. 1, Alexander 28701	Madison	1948	1	Y		0	0	0	41	15	46	0	0		3984	0
Redmon	Don Austin, Rt. 4, Asheville 28806	Bun.	1940	1	Y		0	1	7	54	3	57	0	0		7500	0
Union	Lawrence Lindsey, Rt. 8, Asheville 28806	Bun.	1879	1	Y		1	0	2	103	61	164	0	0		20000	0
Zion	Illif Suggs, Rt. 2, Del Rio, Tenn.	Madison	1869	1	Y		4	7	4	95	75	170	0	0		3500	0

TABLE B THE SUNDAY SCHOOL 1976

Association
NEWFOUND BAPTIST

State
NORTH CAROLINA

Associational Sunday School Director
CHARLES GILLESPIE

Address Rt. 2 | City Leicester | State N. C. | Zip 28748

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES	54 Cradle Roll enrolment (Birth to 2 years)	55 Preschool enrolment (Birth through 5 years)	56 Children enrolment (6-11 years or grades 1-6)	57 Youth enrolment (12-17 years or grades 7-12)	58 Young Adult enrolment Single (18-29 years or H. S. graduation through 29 years)	59 Young Adult enrolment Married (18-29 years or H. S. graduation through 29 years)	60 Adult enrolment (30-59 years)	61 Senior Adult enrolment (60 and over)	62 Adults Away enrolment	63 Homebound enrolment	64 General officers enrolment	65 Enrolment of mission(s) of church	66 Total ongoing Sunday School enrolment	67 Average weekly Sunday School attendance	68 Number of Bible Study groups	69 Bible Study groups enrolment	70 Weekday Bible Study enrolment	71 Church V. B. S. enrolment	72 Mission V. B. S. enrolment	73 Total V. B. S. enrolment
Antioch	Albert Clark, Rt. 1, Marshall 28753	0	0	11	6	12	0	15	0	0	0	0	0	44	44	0	0	0	0	0	0
Ball City	Grady Coward, Rt. 1, Hot Springs	0	1	3	4	1	3	8	2	0	0	5	3	27	16	0	0	0	0	0	0
Bear Creek	Mrs. Rebecca Fisher, Rt. 3, Weaverville	0	2	2	0	2	4	4	3	0	0		0	17	13	0	0	0	0	0	0
Caney Fork	Richmond Payne, Rt. 5, Marshall 28753	0	0	0	2	0	0	14	8	0	0			24	17						
Chestnut Grove	Ray Edmonds, Rt. 1, Leicester 28748														58						
Cross Rock	Wade Stanley, Rt. 2, Leicester 28748	3	2	2	5	3	3	5	2	0	0	5	0	30	30	0	0	0	0	0	0
Ebenezer	Johnny Marler, Rt. 2, Leicester 28748	0	0	0	13	13	2	9	2	0	0				25						
Flats Spring Creek	Mack Rathbone, Rt. 1, Hot Springs	0	0	0	6	20	20	0	0	0				46	32						
French Broad	Randy Sluder, Rt. 1, Alexander 28701	0	4	9	5	5	9	30	14	0	0	0	0	76	60	1	30		60	0	60
Jones Valley	Wayen King, Rt. 2, Leicester 28748	0	0	5	0	0	9	17	0	0	0	0	0	31	30	1					
Liberty	Homer Allison, Rt. 1, Hot Springs													43	75				22		
Lower Big Pine	Leonard Payne, Rt. 6, Asheville 28806	0	0	0	9	0	7	7	7	0	0	0	0	28	30						
Lusk Chapel	James Moore, Rt. 1, Hot Springs	1	1	3	7	2	0	12	10	0	0	5	0	41	35	1	0	0	0	0	0
New Hope	Paul Lane, Rt. 4, Asheville 28806	0	0	14	15	0	0	14	14	0	0	4	0	61	56	0	0	0	0	0	0
Old Bull Creek	Grady Mundy, Rt. 1, Barnardsville	0	15	15	10	13	16	12	13	0	0	0	0	94	95	20	20	0	0	0	0
Payne's Chapel	Fred Sluder, Rt. 5, Marshall 28753	0	0	1	0	0	10	15	26	18	0	0	0	26	18	0	0	0	0	0	0
Pinnacle View	Jimmie Ward, Rt. 1, Leicester 28748	0	10	10	15	0	10	12	8	0	0	0	0	65	45	0	0	0	50	4	50
Prices' Chapel	Bruce Martin, Swananoa	0	0	1	1	6	9	6	0	10	0	0	0	32	17	1	15	1	0	0	0
Redmon	Woodrow Taylor, Rt. 1, Marshall 28753	0	2	3	6	8	2	12	4	0	0	0	0	37	21	0	0	0	0	0	0
Union	Charles Gillespie, Rt. 2, Leicester 28748	0	10	6	8	0	0	18	16	0	0	5		58	58	0	0	0	0	0	0
Zion	Dempise Woody, Rt. 2, Hot Springs 28743	0	0	11	9	0	0	22	18	0	0	0	0	60	41	0	0	0	0	0	0

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP 1976

Association
NEWFOUND BAPTIST
State
NORTH CAROLINA
Associational Treasurer
RUTH LINDSEY
Address Rt. 8 City Asheville State North Carolina Zip 28806

		21	22	23	27						126	127	128	129	130	131	132	133	134	135
					Budget prom. or emphasis used during the year.															
CHURCHES	TREASURERS & ADDRESSES	Number of tithers	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Simplified	Stewardship Revival	Committed to Tithe	Forward Program	Alt. Forward Program	None	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	Church literature	All other local expenditures	Total local expenditures
Antioch	Mrs. Roy Waldrop, Rt. 1, Marshall 28753	0	0												642	0	0	75	1059	1776
Ball City	Mrs. Georgia Moore, Rt. 1, Hot Springs	3									927	0	927	0	445	0	0	49	455	949
Bear Creek	Mrs. Iowa Freeman, Rt. 5, Marshall 28753	0									2039	0	2039	0	1412	0	0	22	237	1671
Caney Fork	Herschel Roberts, Rt. 5, Marshall 28753	0									1105	0	1105	0	526	0	0	0	540	1066
Chestnut Grove	Darlene Teague, Rt. 4, Asheville											0		0	2050	0	0	0	2531	4581
Cross Rock	Mrs. Pauline Stanley, Rt. 2, Leicester	1									373	0	373	0	260	0	0	0	498	758
Ebenezer	Mrs. Ruth Wells, Rt. 2, Leicester																0	0		
Flats Spring Creek	Marie Trantham, Rt. 1, Hot Springs														625	1760	0	0		2385
French Broad	Riley Haney, Rt. 1, Alexander 28701										6536	0	6536	0	2160	0	0	0	2331	4491
Jones Valley	Mrs. Sandra King, Rt. 2, Leicester										3546	0	1029	0	1029	0	0	15	1241	2285
Liberty	Ruth Stamey, Rt. 1, Hot Springs														500					
Lower Big Pine	Ray Worley, Rt. 7, Marshall 28753										1551	0	1551	0	240	0	0	0	522	763
Lusk Chapel	Melba Plemmons, Rt. 1, Hot Springs										0	0	0	0	1222	1044	0	62	200	2428
New Hope	John Davidson, Rt. 4, Asheville 28806										1655	0	1655	0	2957	0	0	0	1774	4731
Old Bull Creek	Mrs. Preston Fox, Rt. 1, Mars Hill										9760	0	9760	0	4885	590	0	28	3328	8831
Paynes Chapel	Mrs. Frank Payne, Rt. 5, Marshall 28753	4									1858	0	1858	0	1080	0	0	90	368	1538
Pinnacle View	Miss Viola Hawkins, Rt. 1, Leicester											0		0	833	0	0	0	844	1677
Price's Chapel	Noah Martin, Rt. 7, Marshall										2061	0	2061	0	375	0	0	0	1697	2072
Redmon	Modeen Teague, Rt. 1, Marshall													0	850	2693	0	0	0	3543
Union	Linda Freeman, Rt. 4, Asheville														2878		0	0	1555	4433
Zion	Mrs. Edna Waldrop, Rt. 2, Hot Springs														2089	0	0	31	4264	6384

TABLE H MISSION EXPENDITURES 1976

Association
NEWFOUND BAPTIST
State
NORTH CAROLINA
Director of Associational Missions
REV. BILL GILLESPIE
Address: Rt. 2 City: Leicester State: N.C. Zip: 28748

		Church Sponsored Missions				OTHER MISSION CAUSE EXPENDITURES										
CHURCHES	CHURCH CLERKS & ADDRESSES	136 Money paid out on new construction during the year	137 All other church sponsored mission expenditures	138 Total church sponsored mission expenditures	139 Cooperative Program	140 Associational missions program	141 Designated: State missions	142 Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	143 Designated: SBC For. Mis. (incl. Lottie Moon Christmas offering)	144 Designated SBC Christian education (schools, etc.)	145 Designated: SBC Children's homes (cash plus goods)	146 Designated: SBC Hospitals	147 Designated: SBC Homes for the aged	148 Designated: All other (Bible Society, Temp. League, etc.)	149 Total other mission cause expenditures	150 Grand Total Mission expenditures
Antioch	Miss Bonnie Ball, Rt. 1, Marshall 18753	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Ball City	Georgia Moore, Rt. 1, Hot Springs	0	43	45	0	25	0	0	0	0	35	0	45	0	118	118
Bear Creek	Velma Freeman, Rt. 5, Marshall 28753	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Caney Fork	Herschel Roberts, Rt. 5, Marshall 28753	0	0	0	0	0	0	0	0	0	100	0	0	0	0	100
Chestnut Grove	Mrs. Brenda Justice, Rt. 3, Leicester 28748	0	0	0	0	0	0	0	0	0	479	0	0	0	0	479
Cross Rock	Sandra Reeves, Rt. 2, Leicester 28748	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Ebenezer	Ruth Wells, Rt. 2, Leicester 28748	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Flats Spring Creek	Marie Trantham, Rt. 1, Hot Springs 28743	1760	120	120	0	0	0	0	0	0	0	0	0	0	0	120
French Broad	Riley Haney, Rt. 1, Alexander 28701	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jones Valley	Faye Furguson, Rt. 2, Leicester 28748	0	120	125	0	0	0	0	0	0	0	0	0	0	0	245
Liberty	Barbara Waldroup, Rt. 1, Hot Springs 28743															
Lower Big Pine	Mary B. Worley, Rt. 7, Marshall	0	66	66	0	0	0	0	0	0	50	0	0	0	0	116
Lusk Chapel	Melba Plemmons, Rt. 1, Hot Springs 28743	144	50	50	0	0	0	0	0	0	50	50	50	0	0	200
New Hope	Bessie Player, Rt. 1, Asheville 28806	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Old Bull Creek	Edwin Fox, Rt. 1, Mars Hill 28754	590	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Payne's Chapel	Mrs. Fred Sluder, Rt. 5, Marshall 28753	0	25	25	0	0	0	0	0	0	25	25				100
Pinnacle View	Miss Viola Hawkins, Rt. 1, Leicester 28748	0	173	173	0	0	0	0	0	0	53	70	50	0	0	173
Prices' Chapel	Mrs. Noah Martin, Rt. 7, Marshall 28753	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Redmon	Lucille Meadows, Rt. 1, Marshall 28753	2693	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Union	Mrs. Linda Freeman, Rt. 4, Asheville 28806	0	195	195	0	25	0	0	0	0	110	36	24	0	195	195
Zion	Mrs. Edna Waldroup, Rt. 2, Hot Springs 28743	0	268	268	0	0	0	0	0	0	37	41	40	0	150	268

Minutes * Church Histories * Church Directories * Sermon Books * Genealogies

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NEW FOUND MISSIONARY BAPTIST ASSOCIATION

of

North Carolina

One Hundred Twenty-Second Annual Session

HELD WITH
FLATS OF SPRING CREEK BAPTIST CHURCH
Hot Springs, N. C.
Thursday, August 18, 1977
UNION BAPTIST CHURCH
Leicester, N. C.
Friday, August 19, 1977

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Associational Directory

OFFICERS AND DIRECTORS

Moderator	Charlie Freeman
Vice Moderator	Bill Brown
Clerk and Treasurer	Kenneth R. Reeves
Assistant Clerk	Ruth Lindsey
Associational Missionary	Bill Gillespie
Assistant Assoc. Missionary	Bill Brown
Children's Home Representative	Jerry Rice
Hospital Representative	Wallace Teague
Home for the Aged	Ray Edmonds
Periodicals	Charles Gillespie
Temperance	Denver Haney

COMMITTEES

Education: Larry Plemmons, Allen Payne, Lawrence Lindsey
State of Churches and Ministers: Paul Clubb, Rex Norton, Gilmer Teague
Memorial: Kenneth R. Reeves
Time, Place, Preacher: Bill Gillespie, Philip Wells, Author Trantham
Missions: Mark Hawkins, Eratus Plemmons, Harrison Parks

SUNDAY SCHOOL OFFICERS

Superintendent	Charles Gillespie
Assistant Superintendent	Harold Davidson
Secretary	Cathy Haney
Assistant Secretary	Joyce Bryant

MINISTERS FIFTH SUNDAY OFFICERS

Chairman	Rev. Jerry Rice
Assistant Chairman	Rev. Bill Brown
Secretary	Shelby Jean Teague
Assistant Secretary	Reva Gillespie

Church Directory

PASTORS

CHURCH	NAME AND ADDRESS
Antioch	C. C. Fisher, Mars Hill
Ball City	none at time of report
Bear Creek	none at time of report
Caney Fork	Jack Davis, Rt. 5 Marshall
Chestnut Grove	Bill Brown, Rt. 1 Marshall
Cross Rock	Charlie Freeman, Rt. 2 Leicester
Ebenezer	Eugene Turner, Rt. 2 Leicester
Flats of Spring Creek	Russell Gillespie, Rt. 2 Leicester

French Broad	Howard Self, Rt. 1 Alexander
Jones Valley	Gary Rogers, Rt. 1 Asheville
Liberty	Bill Ponder, Rt. 1 Hot Springs
Lower Big Pine	Danny Little, Rt. 1 Asheville
Lusk Chapel	Phil Willett, Rt. 4 Weaverville
New Hope	Charles Stockton, Rt. 1 Asheville
Old Bull Creek	Clifford Cable, Rt. 2 Marion
Paynes Chapel	Kimsey Ball, Rt. 1 Alexander
Pinnacle View	H. H. Mann, Rt. 3 Candler
Price Chapel	not reported
Redmon	Don Austin, Eliada Home Rd., Asheville
Union	Lawrence Lindsey, Rt. 8 Asheville
Zion	Iliff Suggs, Rt. 2 Del Rio, Tenn.

ORDAINED MINISTERS NOT PASTORS

Wilburn Justice	Rt. 2, Leicester
Denver Haney	Rt. 1, Alexander
Everette Haney	Rt. 1, Alexander
Jerry Rice	Rt. 1, Alexander
John Self	Rt. 1, Alexander
Charlie Sluder	Rt. 1, Alexander
Andrew Chandler	Weaverville, N. C.
Willard Willis	Asheville, N. C.
C. F. Robinson	Rt. 1, Mars Hill
Bill Gillespie	Rt. 2, Leicester
Ernest Gibson	Rt. 1, Leicester

LICENSED MINISTERS

Lawson Bryant	Rt. 1, Asheville
Paul Cox	Rt. 8, Asheville
W. B. Freeman	Rt. 1, Leicester

MINISTERS LICENSED THIS YEAR

Rex Norton	Hot Springs, N. C.

CHAIRMEN OF DEACONS

CHURCH	NAME AND ADDRESS
Antioch	not reported
Ball City	Lloyd Fish, Rt. 1, Hot Springs 28743
Bear Creek	Robert Freeman, Jr., Rt. 5, Marshall 28753
Caney Fork	R. T. Worley, Rt. 5, Marshall 28753
Chestnut Grove	George Justice, Rt. 4, Asheville 28806
Cross Rock	not reported
Ebenezer	not reported
Flats of Spring Crk.	Mack Rathbone, Rt. 1, Hot Springs 28743
French Broad	Ulus Bishop, Rt. 1, Alexander 28701
Jones Valley	U. R. Woody, Rt. 2, Leicester 28748
Liberty	Aaron Stamey, Rt. 1, Hot Springs 28743
Lower Big Pine	William Shelton, Rt. 7, Marshall 28753
Lusk Chapel	H. Plemmons, Rt. 1 Hot Springs 28743

New Hope	George Shipman, Rt. 4, Asheville 28806
Old Bull Creek	Grady Mundy, Rt. 1, Barnardsville
Paynes Chapel	not reported
Pinnacle View	Jimmie Ward, Rt. 1, Leicester 28748
Price Chapel	not reported
Redmon	Gilmer Teague, Rt. 1, Marshall 28753
Union	Bain Scott, Rt. 3, Leicester, 28748
Zion	Dempsie Woody, Rt. 2, Hot Springs 28743

ORGANISTS
(OR PIANIST IF NO ORGANIST)

CHURCH	NAME AND ADDRESS
Antioch	Edna Hensley, Rt. 1, Marshall 28753
Ball City	Doris Shetley, Rt. 2, Hot Springs 28743
Bear Creek	Thelma Freeman, Rt. 5, Marshall, 28753
Caney Fork	Sharon Roberts, Rt. 5,Marshall 28753
Chestnut Grove	Joan Worley, Rt. 4, Asheville 28806
Cross Rock	Sandra Reeves, Rt. 2 Leicester 28748
Ebenezer	Ruth Wells, Rt. 2 Leicester 28748
Flats Spring Creek	Barbara Gillespie, Rt. 2, Leicester 28748
French Broad	Cindy Radcliff, Rt. 3, Leicester 28748
Jones Valley	Gaynell Rogers Rt. 1, Asheville 28804
Liberty	Mrs. Matt Sams, Rt. 1, Hot Springs 28743
Lower Big Pine	not reported
Lusk Chapel	Eva Moore, Rt. 1 Hot Springs 28743
New Hope	Theresa Gibson, Rt. 1, Leicester 28748
Old Bull Creek	Mrs. Van Proffit Rt. 1, Mars Hill
Paynes Chapel	Carolyn Sluder, Rt. 5, Marshall 28753
Pinnacle View	Viola Hawkins, Rt. 1 Leicester 28748
Prices Chapel	not reported
Redmon	Teresa Teague, Rt. 1, Marshall 28753
Union	Joyce Bryant, Rt. 1, Asheville 28804
Zion	Viola Suggs, Rt. 2 Del Rio, Tenn.

MUSIC DIRECTORS

CHURCH	NAME AND ADDRESS
Antioch	Ruby Roberts, Marshall N. C.
Ball City	not reported
Bear Creek	Richard Freeman, Rt. 5 Marshall, N. C.
Caney Fork	Wayne Roberts, Rt. 5 Marshall, N. C.
Chestnut Grove	Ray Edmonds, Rt. 1 Leicester, N. C.
Cross Rock	Kenneth R. Reeves, Rt. 2 Leicester, N. C.
Ebenezer	Nelba Turner, Rt. 2 Leicester, N. C.
Flats Spring Creek	Barbara Gillespie, Rt. 2 Leicester, N. C.
French Broad	Everette Haney, Rt. 1 Alexander, N. C.
Jones Valley	U. R. Woody, Rt. 2 Leicester, N. C.
Liberty	not reported
Lower Big Pine	Glamer Worley, Rt. 7 Marshall, N. C.
Lusk Chapel	Ray Thrantham Rt. 1, Hot Springs, N. C.
New Hope	George Shipman, Rt. 4 Asheville, N. C.
Old Bull Creek	Preston Fox, Rt. 1 Mars Hill, N. C.
Paynes Chapel	Roger Payne, Rt. 5 Marshall, N. C.
Pinnacle View	J. D. Ward Rt. 1 Leicester, N. C.

Prices Chapel..not reported
Redmon....................................Buster Roberts, Swannonoa, N. C.
Union ....Conley Gillespie, Rt. 3 Leicester, N. C.
Zion ....Earnest Parks, Hot Springs, N. C.

MESSENGERS

Antioch - Reported
Ball City - Reported
Bear Creek - Reported
Caney Fork - Reported
Chestnut Grove - Ray Edmonds, Wilma Edmonds, Phillip Wells
Cross Rock - Wade Stanley, Robert James, Kenneth Reeves, Charlie Freeman
Ebenezer - Reported
Flats of Spring Creek - Nellie Plato Duckett, Nellie B. Duckett, Ethel Askew
French Broad - Joe Adamski, Denver Haney, Jerry Rice, Marrie Haney
Jones Valley - Gary Rogers
Liberty - Jay Greene, Eulala Greene, Eva Greene, Viola Fowler, Creta Fowler
Lower Big Pine - Vesti Baker, Allen Payne, Ray Worley, Danny Little
Lusk Chapel - Reported
New Hope - George Shipman, Ruth Shipman
Old Bull Creek - Reported
Paynes Chapel - Reported
Pinnacle View - Mr. and Mrs. A. B. Jones, Glenda Jones, Camellia Ward, Viola Hawkins, Mark Hawkins
Price's Chapel - Not reported
Redmon - Glenn Reid, Gilmer Teague, Steve Meadows, Woodrow Taylor
Union - Hilda Scott, Von Ducker, Burgin Gillespie, Wallace Teague, Lawrence Lindsey
Zion - Rev. Iliff Suggs, Floyd Waldroup, Rev. Rex Norton, Irene Norton

PASTOR PRESENT

Reverends - Charlie Freeman, Gary Rogers, Danny Little, Lawrence Lindsey, Iliff Suggs, Russell Gillespie, Bill Brown

VISITORS TO THE ASSOCIATION

Children's Home Representative - Clyde Morris
Home for the Aged Representative - Rev. and Mrs. Ralph Cannon, Bunc. Assoc.
Assistant Editor Biblical Recorder - Rev. Woodrow W. Hill, Central Assoc.
Gardner Webb College Representative - Robert W. Abrams, Kings Mtn. Assoc.

Constitution

Whereas, the following Missionary Baptist Churches: Antioch, Ball City, Bear Creek, Caney Fork, Chestnut Grove, Cross Rock, Ebenezer, Flats Spring Creek, French Broad, Hopewell, Jones Valley, Liberty, Long Branch, Lower Big Pine, Lusk Chapel, Meadow Fork, New Hope, Old Bull Creek, Paynes Chapel, Pinnacle View, Price Chapel, Redmon, Union, Zion Churches of the New Found Missionary Baptist Association of North Carolina and other bodies purpose uniting by these writings for the promotion of the Redeemer's Kingdom by the maintenance of love and friendship, and by mutual consultation for peace and welfare of each other, the following articles are adopted as the written bond of union:

Section 1. The confederation of churches shall be known and called by the name of New Found Baptist Association.

Section 2. The object of the Association shall be to promote the glory of God on Earth by preaching of His Son, Jesus Christ, our Saviour, the universal spread of the Holy Bible, the word of the true God, and by other appropriate means.

Section 3. This Association shall consist of messengers from the churches forming the Union, and such other Baptist churches as may hereafter be received as members thereof.

Section 4. Each church shall be entitled to as many as seven representatives as delegates to the Association.

Section 5. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, and a Treasurer and Assistant Clerk. These shall be ex officio members to the Executive Committee.

Section 6. Baptist churches not before united in an Association or those dismissed from other Associations, or those deliberative assemblies of the faith and order of the churches now associated, may be admitted as members into this Union by a majority consent of the Messengers present: provided, they give satisfactory evidence that they are orthodox in faith and correct in practice of the Gospel from other Associations.

Section 7. This Association shall regard the churches independent bodies in all their internal affairs and exercise no ecclesiastical jurisdiction or claim any legislative or judicial power over them.

Section 8. As every church is an independent body, amenable so far as authority is concerned to the Great Head of the church alone, any church shall have full power to terminate its connection with the Association whenever it may see fit, provided that such church shall be granted letter of removal. While, however, it chooses to continue in this connection, the Association must have a relative right to inquire into its standing, whenever it may be necessary to do so, and in case of dissatisfaction withdraw from it.

Section 9. That a church ignoring and not abiding by the Constitution and By-Laws of the New Found Baptist Association that a church walking off and joining another association without asking for a letter if it comes back it must give sufficient apologies to the Association before being taken back.

Section 10. In case of internal dissension in a church, and of two parties coming up to the Association, each claiming to be the church, neigher party shall take a seat until the question is decided which party is the church in union with the body and the decision shall be made on the same principles on which admission of the church is made, viz: The majority concurrence of the messengers. If neither party obtains a majority vote, the church will be considered dropped. No charges shall be received against a church unless presented from two or more churches in the Union, through their messengers.

Section 11. It shall be the duty of the Association to ascertain the general condition of its constituent churches; devise means to promote their harmony and increase their spirituality and effieiency; to promote the cause of thrth and righteousness.

Section 12. The Association shall hold annual sessions to convene on Thursday evening before the third Sunday in August in each year, and not adjourn until all business shall have been regularly finished, unless circumstances imperatively demand. The place of meeting shall be determined at each previous meeting and published in the minutes.

Section 13. When in session the Association shall be governed by the usual rules of decorum and such others as may be adopted for itself.

Section 14. The Association earnestly requests the churches annually to report their general condition, and to furnish information subjects brought to their notice by the body, and likewise to make up such contributions as may be able to aid in disseminating the truth as contained in the Holy Scripture and in promoting the Redeemer's Kingdom on earth.

Section 15. The neglect or failure of a church to be represented by a messenger or messengers to the Association for three consecutive years, or report sent in, shall be cause to withdraw from such church, at the discretion of the Association.

Section 16. Amendments may be made to the Constitution at any meetings of the Association by a vote of two-thirds of the members present: Provided the same shall have been published in the Minutes the preceding year.

Section 17. The constitution shall be printed in the Minutes of the Association each year and in force on and after the annual session of the preceding year.

Section 18. Any and all previous Constitutions of this Association are hereby repealed.

By-Laws

1. Every sitting of this body, the New Found Baptist Association, shall be opened and closed by prayer.

2. A Moderator, Vice-Moderator, Clerk and Treasurer and Assistant Clerk and other officers shall be chosen annually by ballot, or if unanimously, by ballot, or if unanimously, by acclamation before noon on the first day of the annual session of the body present and take over their office the last act of the session.

3. The Moderator shall preside and decide all questions of order, subject to appeal to the Association. He shall appoint all committees, unless otherwise ordered.

4. The Clerk shall preserve a regular file of minutes of the Association from year to year, and have it present at the meeting of the body; and when they vacate office, deliver the same with all books and other papers relating to their office, to their successor. He or she shall be required to keep an accurate record of the proceedings of the meetings and have charge of the printing of the Minutes of the Association.

5. Business generally shall originate from the minutes of the last session and the letters of the present but other matters may be introduced by consent of the Association.

6. Pastors other than members of the Association shall have a right or voice to discussions and a vote.

7. No question shall be discussed without a motion thereon first being made and seconded. Motion made and seconded shall be stated by the Moderator previous to any discussion thereon. All resolutions shall be reduced to writing before being put to vote. Lost motions shall not be recorded unless ordered.

8. Speakers shall rise and address the Moderator, and if recognized, shall confine themselves to the subject under discussion. No person shall speak more than twice on the same subject without leave of the Association.

9. If a proposition or motion contains two or more points it shall be divided by request of one or more members and vote taken separately.

10. The Moderator may speak on any subject, either by permission or provided the chair is filled by the Vice-Moderator or a member of the

Association. He shall not vote unless the Association is divided.

11. A motion to adjourn shall always be in order, except when the Association is voting or a member speaking, and shall be decided without debate.

12. In case any church of this Association shall not be represented by messenger or letter at two consecutive sessions, a committee to consist of two pastors and one layman, shall be appointed by the Moderator to visit said church, and in behalf of the Association, to counsel and advise or aid in a series of meetings or otherwise encourage and help such church, as the case may demand, and report to the Association at the next session.

13. Each church in this Association is urged to contribute systematically during the year for Missions and Benevolences, and to forward same to the Secretary-Treasurer of the General Board of Raleigh, N. C.

14. The churches and Sunday Schools are urged to make full and exact reports of all money raised during the Association year, taking pains to fill out correctly all statistical blanks.

15. Statistical tables showing statistics of the churches including all finances, shall be published in the minutes each year. All Sunday School statistics shall be published in a separate table.

16. These rules of order shall be printed in Minutes each year.

(The Constitution and By-Laws voted unanimously at Union in the 82nd session of the New Found, 1937, and at Piney Grove session, August, 1942, the 87th session, section 15, 16, 17 were adopted. By-Laws Section 7, 8, 17, and 21 were dropped and changed as they now read except Bethel church has joined Buncombe Association, 1945, and a new church, Pinnacle View, has been added, 1945). At the Ninety-First Session at Zion Baptist Church, August, 1946, the words added in Section 5, "And Assistant Clerk;" in Section 14, the words added in "or report sent in." French Broad was dropped and Ball City and Woodfin churches added in and reads as it now reads.

Edgewood has been added in, French Broad picked up and added in the Article 2 of By-Laws changed and reads as it now reads North Fork in the 92nd session, August 1947. At the 93rd annual session at French Broad Church, 1948, Harmony Hill was added to the union; Mount Zion dropped, 95th session at Hot Springs, August 1950, Price Chapel added.

Edgewood and Popular Gap dropped at the Ninety-Sixth session at Jones Valley. Piney Grove dropped; Roaring Fork united in the 97th Session at Pinnacle View, 1952 Long Branch united and Mount Zion came back to our union in the 98th session at Cedar Hill, 1953. In 1954 the 99th session Mount Zion changes name to Riverview. 101st session, Roaring Forked dropped. In 1959 the 104th session North Fork joined French Broad Association. 105th session, South Turkey Creek was added to the union, 1960. 106th session, Riverview dropped. 108th session, Beulah and Woodfin granted request to withdraw fellowship from Association. 110th session, Turkey Creek left Association, and went to Buncombe Association. 111th session Cedar Hill granted request to withdraw fellowship from Association. 112th session, South Turkey Creek, and Harmony Hill, left Association, For Creek dropped. Ebenezer, Inactive, not having services anymore; 116th session. In 1972 Hopewell went to French Broad Association.

In 1973, One Hundred Eighteenth Session Meadow Fork on their request withdrew fellowship from the Association, and Long Branch went to Haywood Association.

Proceedings

of the
122nd ANNUAL SESSION
NEW FOUND MISSIONARY BAPTIST ASSOCIATION

The One Hundred and Twenty Second Annual Session of the New Found Missionary Baptist Association was held with Flats Spring Creek Baptist Church, Hot Springs, North Carolina, Thursday, August 18, 1977 beginning at 7:00 p.m.

The session was open with a song by the congregation. Analtar of prayer was led by Rev. Ralph Cannon.

Devotion was led by Rev. Russell Gillespie, reading the entire 5th chapter of St. Matthew. The session was called to order by the moderator, Rev. Charlie Freeman, and visitors were welcomed by the moderator. The roll call of churches was given and the following churches answered: Chestnut Grove, Cross Rock, Ebenezer, Flats Spring Cree, French Broad, Jones Valley, Liberty, Lower Big Pine, Lusk Chapel, New Hope, Pinnacle View, Redmon, Union and Zion.

Robert Abrams representative from Gardner - Webb College spoke in behalf of the college, emphasizing the dependence of the college on the churches in the New Found Association.

Minutes for the one hundred and twenty first annual session of the New Found Missionary Baptist Association were read by Ruth Lindsey, association clerk. Rev. Cliff Suggs moved to adopt minutes. Floyd Waldrup seconded the motion. The minutes were adopted.

Rev. Bill Gillespie, associational missionary gave missionary report. Bill Gillespie moved that the report be adopted as read. Larry Plemmons seconded the motion. The report was adopted.

Election of officers: Rev. Jerry Rice nominated Rev. Iliff Suggs for moderator. Rex Norton seconded the nomination. Rev. Iliff Suggs nominated Rev. Charlie Freeman. Rev. Bill Gillespie seconded the nomination. Joe Adamski moved to close nominations. Eratus Plemmons seconded the motion to close nominations. Rev. Charlie Freeman was elected moderator. Rev. Denver Haney moved to nominate Rev. Bill Brown for Vice-Moderator. Wallace Teague seconded the motion. Rev. Bill Gillespie moved for the nomination to close. Rev. Illiff Suggs seconded the motion. Rev. Bill Brown was elected Vice-moderator.

Rev. Bill Gillespie nominated Kenneth Reeves for Clerk and Treasurer. Rev. Lawrence Lindsey seconded the nomination. Floyd Waldrup moved to close nominations. Rev. Bill Brown seconded the motion. Kenneth Reeves was elected Clerk and Treasurer.

Rev. Bill Brown nominated Ruth Lindsey for assistant Clerk and Treasurer. Rev. Jerry Rice seconded the nomination. Charles Gillespie moved to close nominations. Joe Adamski seconded the motion. Ruth Lindsey was elected Assistant Clerk.

Kenneth Reeves nominated Rev. Bill Gillespie as associational missionary. Wallace Teague seconded the nomination. Larry Plemmons moved to close nominations. Philip Wells seconded the motion. Rev. Bill Gillespie was elected associational missionary.

Rev. Jerry Rice volunteered for Children's Home representative. The association voted to accept Jerry as the representative.

Rev. Jerry Rice moved to nominate Wallace Teague for hospital representative. Charles Gillespie seconded the motion. Rev. Bill Brown moved to close nominations. Kenneth Reeves seconded the motion. Wallace Teague was elected hospital representative.

Rev. Denver Haney moved to nominate Ray Edmonds as representative for Home for the Aged. Charles Gillespie seconded the motion. Rev. Jerry Rice moved to close nominations, Wallace Teague seconded the motion. Ray Edmonds was elected representative for the Home for the Aged.

Ralph Cannon, Home for the Aged representative, spoke in behalf of the Home.

Kenneth Reeves nominated Charles Gillespie as person to compile the periodical report. Rev. Jerry Rice seconded the nomination. Wallace Teague moved to close nominations and Ray Edmonds seconded the motion. Charles Gillespie was elected.

Paul Clubb nominated Denver Haney as the person to give the temperance report at the 123rd annual meeting of the New Found Association. Rev. Lawrence Lindsey seconded the nomination. Joe Adamski moved to close nominations. Charles Gillespie seconded the motion. Denver Haney was elected temperance reporter.

Rev. Bill Gillespie moved that the association clerk give the memorial report. Charles Gillespie seconded the motion. The motion carried; therefore, the clerk will give the memorial report.

STATE OF CHURCHES AND MINISTERS
Paul Clubb
Rex Norton
Gilmer Teague

PREACHERS (Time-Place-and Preachers)
Bill Gillespie
Arthor Trantham
Phillip Wells

EDUCATION
Larry Plemmons
Lawrence Lindsey
Allen Payne

Sunday School report was given by Charles Gillespie, Sunday School Superintendent. Charles Gillespie moved that the report be adopted. Rev. Bill Grown seconded the motion and the report was adopted.

Memorial report was read by clerk Ruth Lindsey.

A prayer was led by Rev. Charlie Freeman to remember those who had died during the last year. Rev. Bill Gillespie moved to adopt the report. Charles Gillespie seconded the motion. The report was adopted.

State of churches and ministers report was read by Wallace Teague. Wallace Teague moved that the report be adopted. It was seconded by Rev. Bill Brown. The report was adopted.

While the congregation sang Amazing Grace, an offering was taken which amounted to $57.50.

Joe Adamski moved to adjourn the session. Paul Clubb seconded the motion. The service closed with a song and an old time handshake.

The one hundred and twenty second annual session of the New Found Missionary Baptist Association continuted at Union Baptist Church on Friday, August 19, 1977. The session opened at 10:00 a.m. with a song by the congregation.

Rev. Bill Brown had a devotion reading, the 23rd Psalm. Prayer was led by Rev. Jerry Rice. A song was then sung by the congregation. Vice-moderator, Rev. Bill Brown called the session to order. Periodical report was given by Loyd Fish. Mr. Fish moved that the report be adopted. Eratus Plemmons seconded the motion and the report was adopted.

Rev. Woodrow Hill, assistant editor of the Biblical Recorder spoke in behalf of the Recorder.

The Education Report was read by Jerry Rice in the absence of George Shipman. Jerry Rice moved the report be adopted. Rev. Earnest Gibson seconded the motion and the report was adopted.

During the roll call of churches the following churches answered: Chestnut Grove, Ball City, Cross Rock, French Broad, Lusk Chapel, Union, and Zion.

A song was sung by the congregation while an offering of $20.50 was received.

The minister for the day, Rev. Kimsey Ball, and alternate Rev. Gary Rogers were absent; therefore, the moderator called on Rev. Lawrence Lindsey to bring the message. The 82nd chapter of Psalms was the scripture on which the message was based. The message was followed by a congregational song entitled "How Firm A Foundation". An old time handshake followed and the session was adjourned for lunch.

At 1:15 p.m. the session reconvened with a song by the congregation. A welcome to visitors was extended by the moderator. The Children's Home report was given by Rev. Jerry Rice. Rev. Jerry Rice moved the report be adopted. Lawson Bryant seconded the motion. The report was adopted. Clyde Morris spoke in behalf of the Children's Home and the Maternity Home.

Hospital report was read by the clerk. Lawson Bryant moved to adopt the report. Rev. Jerry Rice seconded the motion. The report was adopted. Temperance report was not given. The report for Missions, State, Home and Foreign was not given.

Rev. Coy Privett spoke for temperance report reading the 18th verse of the 27th chapter of Proverbs.

Time-Place and Preacher report was read by the clerk. Rev. Bill Brown moved to adopt the report. A motion was seconded by Lawson Bryant. The report was adopted.

The treasurer's report was given by the clerk. Rev. Bill Gillespie moved to adopt the report. Roy Cox seconded the motion. The report was adopted.

It was moved by Rev. Bill Gillespie and seconded by Rev. Bill Brown to reinstate Ebenezer Church back in fellowship and be put in minutes.

An assistant associational missionary was elected at this session. Rev. Bill Gillespie, associational missionary moved that Rev. Bill Brown be the assistant. Bain Scott seconded the motion. The motion carried and Rev. Bill Brown was elected assistant associational missionary.

Rev. Bill Brown moved to bring to the floor for discussion women being used as preachers and deacons in the churches. Rev. Lawrence Lindsey seconded the motion. The motion carried.

Rev. Bill Brown, vice moderator took the chair so the moderator could discuss. Rev. Charlie Freeman moved to drop from the association church in the New Found Association using women as a preacher or deacon, at the next session. Lawson Bryant seconded the motion. It was adopted.

Rev. Lawrence Lindsey moved to close the session. The motion was seconded by Rev. Bill Brown. The motion carried.

Clyde Morris dismissed in prayer. This brought to a close the one hundred and twenty second annual session of the New Found Missionary Baptist Association.

TREASURER'S REPORT

Money in tre.		$813.21
Money paid out:		
Printing minutes	236.88	
Printing programs	4.30	
Paid clerk	75.00	
Tax deduction	.61	
Mailing and mailing mat.	36.00	
Total paid out		$352.79
		$460.42
Money Received from Churches	248.00	
Offering	78.20	
Total Money Received		326.20
TOTAL		$786.62

ASSOCIATIONAL REPORT

As your associational missionary for New Found Baptist Association, I report that I have visited all twenty one churches, I assisted two churches until they called a pastor. Drove 4099.4 miles for the associational work, and received $677.30 from the churches of the association. I helped ordain two deacons and one preacher, helped in six funerals and one revival. Pastored one church part-time for four months driving 938.8 miles, and receiving $185.00 while pastoring this church.

I drove 1410.9 miles visiting churches, hospital visits, and funerals outside the association.

Respectfully submitted,
Rev. Bill Gillespie
Association Missionary

Report was read and adopted.

EDUCATION REPORT

When we hear the word education, we usually think about schools, colleges and institutions, or of knowledge learned from books, teachers, and other means.

From literature received from the Southern Baptist we know there are several colleges to teach students how to preach and all they need to know about the bible. We as parents become furious about the study of the bible being taken out of the schools. I appreciate any person that is saved and called of God, that will teach the word of God to students. We look around at the world and wonder where the fear of God has gone.

The word is being preached and taught, but without effect. The world seeks nothing but the world in the church world today and then we wonder why we can't get lost people saved.

I personally don't want anyone preaching or teaching my children that hasn't been borned again.

The only education we and our men of God need is the spirit of God. If we seek knowledge, ask of God.

Did Noah, Moses, Abraham, David or Soloman have to be educated in the teachings of God. The wisest man in history is Soloman. He asked for knowledge, not wealth. He obtained wealth by his faith and obedience to God. Paul, one of the most educated men in history, counted his education as nothing compared to the spirit of God.

What we need in our world today is for men with God in their hearts and their trust in God to take over the control of our government, to seek God's face in sack cloth and ashes, to repent for the people as the kings of old, that God would have mercy on us and come to us in power and glory once again and be our Lord and God.

Education is fine in its place. Let's keep man's opinion out of our churches, our sunday schools, our Baptist Association, and most of all, our pulpits. Let God fill the position that is his and see if the peace that once filled our hearts and mind will return.

Knowledge and understanding of God's word can only be found in one way, by the power and spirit of God.

I think God for my savior and the knowledge I've received from his spirit. Please accept this report and I pray that we as an association trust in the spirit of God, and not in what man can say or tell us.

Respectfully submitted,
George Shipman

Report was read and adopted.

MISSIONS - STATE, HOME AND FOREIGN

A report for the missions - state, home and foreign was not turned in to the clerk.

SUNDAY SCHOOL REPORT

	1976	1977
Antioch	44	40
Ball City	27	33
Bear Creek	17	20
Caney Fork	24	25
Chestnut Grove	64	70
Cross Rock	30	39
Ebenezer	13	15
Flats of Spring Creek	46	46
French Broad	76	77
Jones Valley	31	27
Liberty	43	58
Lower Big Pine	30	31
Luck Chapel	41	37
New Hope	61	53
Old Bull Creek	94	89
Paynes Chapel	26	22
Pinnacle View	65	61
Price's Chapel	32	
Redmon	37	29
Union	58	75
Zion	60	61
TOTAL	919	908

1977
BAPTIST HOSPITAL
REPORT TO THE ASSOCIATIONS

The beautiful stained glass window in the front of Davis Chapel at Baptist Hospital has three large panels, each depicting an aspect of Christ's ministry: healing, teaching, and preaching. The window serves as a reminder to the staff that Baptist Hospital has also been commissioned to this three-fold task.

The hospital's primary task, obviously, is healing and it attempts to obtain and use the best personnel and equipment available for the healing task. The medical staff consists of competent, dedicated men and women in all the various specialties of medicine. Persons with rare and complicated medical problems are referred to Baptist Hospital by their family physicians for treatment. Last year 158,863 visits were made in the hospital's Out-patient Department and the Bowman Gray Department of Clinics. There were 22,365 admissions to the gospital for a total of 193,942 patient days. These patients came from 90 counties in North Carolina, from 29 other states and from 3 foreign countries.

Baptist Hospital is also involved in teaching. In cooperation with the Bowman Gray School of Medicine of Wake Forest University, it helped to train 1,188 students last year for careers in medicine and allied health fields. In addition, there were 87 graduate students in the basic sciences. The hospital also provided clinical facilities for 483 student nurses from 3 nearby schools of nursing and for 120 students in other allied schools. The School of Pastoral Care last year enrolled a total of 75 students in various levels of Clinical Pastoral Education.

The hospital also has a preaching ministry. There is preaching in the formal sense at least four times a week in the worship services held in Davis Chapel. In a less formal sense, the Christian Gospel is proclaimed daily by staff, students, patients and others who witness to their faith in word and deed.

In all of these ministries, Baptist Hospital is mindful of its Christian heritage and its strong tie with the Baptist State Convention. This tie is maintained and strengthened through the services of capable, dedicated trustees who are elected by and are responsible to the Convention. The tie is also strengthened through the financial support from the churches; last year $294,324 was received through the Cooperative Program and $405,947 through the Mother's Day Offering.

Several members of the hospital staff have assumed active roles in denominational life at the association level and the state convention level, as well as in their local churches. For the past five years, hospital personnel have assisted in Cooperative Program promotion in at least two associations each year. Staff members are pleased to do everything possible to strengthen the denominational tie, believing that this tie adds a dimension to the ministry of healing, teaching and preaching.

Respectfully submitted,
Lawson Bryant

Report was read and adopted.

BAPTIST CHILDREN'S HOME REPORT

Baptists of North Carolina provide a ministry of love and care to children, young people and their families. The program is more than rooms and meals and activities and recreation. It's more than buildings and grounds. The care of children is missions...reaching out with a helping hand; it is evangelism..sharing the joy of life in Christ; it is love and affection...the giving of hugs and kisses and friendship; it is education... teaching an appreciation for the finer things in life; it is restoration.... enabling families to function again.

Campuses at Mills Home, Thomasville; Kennedy Home, Kinston; Odum Home, Pembroke; and Broyhill Home, Waynesville-Clyde continue to serve as centers of service and operation in their respective areas of the state.

Foster Home care, a statewide program of the Homes, is vital to numbers of children needing special help. Additional foster homes are needed throughout the state. We welcome opportunities to talk with prospective foster parents about this area of service.

The Emergency Shelter at Forest City is meeting a critical need in western North Carolina. It provides a ready resource for children who need help immediately. During a period of one to ninety days responsible planning is made for the child's future.

The Maternity Home in Asheville, opened in 1970, has proved to be a much-needed and well-received service. More than three hundred girls have been served from throughout North Carolina and beyond. It is recognized for its quality of care and Christian concern.

Social Work and Family Resource Centers enable us to work with families in providing services to children, family rehabilitation, family education and preventive services. These Centers are located at Waynesville, Asheville, Charlotte, Thomasville, Burlington, Raleigh, Kinston, Fayetteville and Pembroke.

The Child Development Center on the Mills Home Campus at Thomasville provides a demonstration program for churches who are interested in establishing services for preschool age children in nursery school education, day care and kindergarten. We welcome opportunities to assist churches any place in the State who want to develop this type program.

Members of our staff are anxious to have you and members of your churches visit Broyhill Home. To see, observe and to feel in person what it is like to live in a children's home is to appreciate our child care ministry. Thank you for your dependable support in numerous ways. It shall be our purpose to keep this a dynamic ministry and to meet the needs of those whom we serve.

Respectfully submitted,
Jerry Rice

Report was read and adopted.

PERIODICAL REPORT

What is perhaps the greatest challenge faced in all the history of Southern Baptists is before our people for the remaining 23 years of the 20th century. It has been called "Bold Missions Thrust," and the success of the venture is yet to be determined. There is no doubt concerning the importance or the motivation for the undertaking, but there is uncertainty as to whether the motivating message will be successfully communicated to some 13 million Southern Baptists, and to our more than 34,000 churches. Without adequate communication channels, the program cannot succeed.

The heart of the program is to evangelize and congregationalize the world's population, and the thrust is confronting all human beings everywhere with the gospel, and affording them the opportunity of knowing and trusting Christ as Saviour, and then leading them to understanding of His lordship.

The program is so big, and the challenge so great, that every Baptist must be involved to make it successful. Not since Jesus presented his disciples the goal of going into all the world has such boldness been demonstrated.

The most difficult problems faced in our churches are related to communications. When people are uninformed, poorly informed, or misinformed, they get into trouble. When they know what is taking place in their local congregation and in the denomination, interest is generated and cooperation results. Openness is therefore important, and the purpose of the BIBLICAL RECORDER is to keep Baptist church members informed concerning involvement in their denomination, and in the Christian world.

In light of developments presently underway in our denomination, it is important that every Baptist church member in N. C. receive the BIBLICAL RECORDER weekly. Already more than 1100 churches in our state are providing through their budgets for the RECORDER to go to all resident families. The Southern Baptist Convention has adopted a circulation goal of eight million for state papers by 1980. The SBC believes that every Baptist family ought to be receiving its state Baptist paper. RECORDER circulation approaches 120,000 but should be increased in the immediate future to 150,00.

If your church is not sending the RECORDER to resident families at the present time, arrangements should be made immediately to do so by incorporating it in your church budget. Costing less than galf the price of a postage stamp per issue, it is delivered by U. S. mail directly to your home address.

The RECORDER doesn't cost; it pays! Your church will be a healthier congregation if you provide the RECORDER for your resident families. It is the most widely read piece of literature received by North Carolina Baptists. No investment pays greater dividends.

Respectfully submitted,
Lloyd Fish

Report was read and adopted.

TIME, PLACE, PREACHER REPORT

We, your committee on Time, Place and Preacher Report, recommend the 123rd Annyal Session of New Found Missionary Baptist Association to be held with Lusk Chapel Baptist Church, Thursday, August 17, 1978 from 7:00 p.m. to 9:00 p.m. and with Bear Creek, Friday, August 18, 1978 from 10:00 a.m. to 3:00 p.m.

Introductory Sermon..................Charles Stockton
Alternate............................Bill Gillespie
Committee............................Martin Fisher
Philip Wells
George Justice

This report was read by the clerk and adopted.

HOME FOR THE AGED

A report for the Home for the Aged was not turned in to the clerk.

TEMPERANCE

A report for Termperance was not turned in to the clerk.

STATE OF CHURCHES AND MINISTERS REPORT

Number of Churches	21
Churches Reported	20
Churches Not Reported	1
Churches Represented by Messengers	12
Total Membership of Churches	2162
Baptisms	56
Vacation Bible School	3
Vacation Bible School Enrollment	135
Sunday School Enrollment	908
Ministers Reported	20
Ministers Ordained this year	2
Churches with Pastors	18
Ministers licensed this year	1
Churches without Pastors	2
Churches given Missions	3

MEMORIAL REPORT

There have been 26 members that have passed away since the New Found Association met last year. Through their passing we have lost many dear friends and loved ones but we feel our loss is Heaven's gain. We look forward to meeting them where there will be no more separations. Our heart felt condolence and sympathy is extended to their loved ones and bereaved friends.

Our Beloved Dead

Caney Fork - Mr. L. E. Ball (Deacon)

Chestnut Grove - Mrs. Laura Bryant, Mr. Paul McCracken, Mr. Richard Duckett

Flats of Spring Creek - Mrs. Lola Price
Jones Valley - Mr. Bob Surrett, Mr. Sam Messer
Liberty - Mrs. Stella Keener, Mrs. Mae Goforth Fowler
Lusk Chapel - Mr. Stewart Plemmons, Mr. Eugene Sharpe
New Hope - Mrs. Bertie Pounders
Old Bull Creek - Mrs. Debora Moxley, Mrs. Myrtle Forester, Mr. Orvil Metcalf
Paynes Chapel - Mr. Glamor Riddle
Pinnacle View - Mr. Mitchell Porche
Redmon - Clement Riddle, Bessie Ballard
Union - Mrs. Rose Gibson, Mrs. Esther G. Head, Mrs. Bonnie Bishop, Mr. Morris Davis
Zion - Mr. Hubert Waldroup, Mrs. Dulissie Weldroup, Mrs. Eulala Gillespie

42nd ANNUAL SESSION
SUNDAY SCHOOL CONVENTION

NEW FOUND MISSIONARY BAPTIST ASSOCIATION
met with
BALL CITY BAPTIST CHURCH, ON SPRING CREEK

10:00 a.m., August 6, 1977, the annyal session of the Sunday School Convention was called to order by the associational superintendent Charles Gillespie. Alter prayer led by Rev. Charlie Freeman. Devotions by Harold Davidson, reading from 1 James. Roll call of the Sunday Schools with the following reporting:: Ball City, Chestnut Grove, Cross Rock, French Broad, Lusk Chapel, New Hope, Union, and Zion.

Three Sunday School Superintendents were present: Dennis Shetley from Ball City; John Davidson from New Hope; and Charles Gillespie from Union. Committee appointed on Time, Place and Preacher for 1978 were: Rev. Bill Brown, Rev. Charles Stockton, Rev. Lawrence Lindsey.

We had childrens groups from Chestnut Grove and French Broad to participage in the children's service. We also enjoyed the singing of the Davidson family from New Hope and Mr. and Mrs. Lindsey. Rev. Bill Brown brought the message reading from Ecclesiastes 11:6-10 and James 4:13-17.

The Sunday School convention will be held with Old Bull Creek, alternate Chestnut Grove, August 5, 1978. Minister will be the Rev. Ernest Gibson, alternate Rev. Gene Turner.

Offering for the day $26.00. In treasury brought forward from 1976 was $99.78, paid out $15.45 for printing of programs and letters and the mailing of them, left $84.33, total now in treasury $110.33.

Dismissed in prayer by Rev. Charles Stockton to meet with Old Bull Creek, alternate Chestnut Grove next year.

Respectfully submitted,
Cathy Haney
S. S. Convention Secretary

RECORDS OF PROCEEDINGS 1976-1977
of the
MINISTERS FIFTH SUNDAY MEETINGS

Aug. 29, 1976-The fifth Sunday meeting was held with Zion Baptist Church. The service was by the moderator Rev. Denver Haney. An alter of prayer led by Rev. Charlie Freeman. Song by Viola Suggs. Committee appointed were Floyd Waldrop, Uluss Bishop, Lawrence Lindsey. Roll called-nine present. An offering was taken in the amount of $56.46.

Talks by Rev. Denver Haney, Rev. Ernest Gibson. Message was by Rev.

Howard Self. Visiting ministers were Rev. Bob Penland, Rev. Jim Sluder, Rev. Jerry Austin.

Evening service: singing by the church choir. Prayer was led by Jerry Austin. Talks were made by Charlie Freeman, Billy Gillespie, Jerry Austin, W. B. Freeman and Paul Dockery. Singing by the church and a hand shake. Dismissed to meet with Cross Rock Baptist Chruch, October 31, 1976.

October 31, 1976-The fifth Sunday meeting was held with Cross Rock Baptist Chruch. A song by the congregation, "Where The Soul Never Dies." Sunday School was open by Doc Stanley. An alter of prayer led by Rev. Bill Fillespie. A talk by the pastor Rev. Charlie Freeman. A song by Kenneth and Sandra Reeves. Turn over to the moderator. Committee appointed were Jack Davis, Lawson Bryant and Wallace Teague. Minutes were read and adopted. Roll call of ministers with nine present. An offering was taken in the amount of $16.60. A talk by Rev. Jack Davis. Message was by Rev. Jerry Rice.

Evening Service: Singing by the congregation. An alter of prayer led by Rev. Lawrence Lindsey. Talks by Rev. Iliff Suggs. Singing by the Big Sandy Mush Methodist quartet. Testamonies were by Nola Teague, Kenneth Reeves, Steve Robinson, Joyce Robinson, Sandra Reeves, Louise Ponder, Archie Clark, Charles Gillespie, Kathy Clark and Bill Gillespie. Singing by Union Baptist Chruch and a fellowship hand shake. Dismissed to meet with Union Baptist Church, January 30, 1977.

Jan. 30, 1977-The fifth Sunday meeting was held with Union Baptist church. Singing by the congregation. Sunday School was opened by Charles Gillespie. Turn over to assistant moderator Rev. Kimsey Ball. Minutes were read and adopted. A song by Union Youth choir and an offering was takin in the amount of $27.56. Roll call of ministers with twelve present. Visiting minister was Rev. Robert Green. Committee appointed was composed of Rev. Jerry Rice, Rev. Charlie Freeman and Rev. Bill Gillespie. An alter of prayer led by Rev. Lawrence Lindsey, then turned over to Rev. Iliff Suggs to bring the message.

Evening Service: Singing by the congregation. An alter of prayer was led by Rev. Charlie Freeman. Talks by Rev. Jack Davis, Rev. Robert Green, Rev. Jerry Rice and Rev. Kimsey Ball. Dismissal to meet with Jones Valley, May 29, 1977.

May 29, 1977-The fifth Sunday meeting was held with Jones Valley Baptist Church. Singing by the congregation. A talk by the pastor Rev. Gary Rogers. Song by the church and the Sunday School. Offering was taken. An alter of prayer was led by Rev. Gary Rogers.

The service was turned over to the moderator Rev. Denver Haney. Minutes were read and adopted. Roll call of ministers with eight present. Visiting ministers were Rev. Paul Sluder, Robert Green, and Coy Privett.

An offering was taken of $31.68. A committee appointed was composed of Rev. Jack Davis, Bill Brown, Gary Rogers. A talk by Coy Privett, was made and the meeting was turned over to Rev. Bill Brown to bring the message.

Evening Service: Singing by the congregation and the meeting was turned over to Rev. Denver Haney. Talks by Rev. Paul Sluder, Rev. Robert Green, Rev. Jerry Rice, Rev. Bill Gillespie and Rev. Jack Davis.

Dismissal was made to meet with Liberty Baptist Chruch, July 31, 1977.

July 31, 1977-The fifth Sunday meeting was held with Liberty Baptist Church. Singing by the congregation. A talk by the pastor, Rev. Billy Joe Ponders. An alter of prayer led by Rev. Bill Gillespiw. Roll call of ministers with six present. Minutes were read and adopted. Officers were elected.

Chairman....................Rev. Jerry Rice
Assistant Chairman..........Rev. Bill Brown
Secretary and Treasurer.....Shelby Jean Teague
Assistant Sec. - Treas......Reva Gillespie

Committee appointed consisted of: Wallace Teague, Jack Davis, Billy Joe Ponders. Offering was taken in the amount of $30.50. The meeting was turned over to Rev. Jack Davis to bring the message.

Evening Service: Singing by the congregation. Talks were made by Rev. Billy Joe Ponders, Rev. Jerry Rice and Rev. Jack Davis.

TREASURER'S REPORT

$149.69	in tre.
162.80	this yr.
$312.49	Total
15.85	mailing mat.
$296.64	now in tre.

Historical Table
And
Statistical Tables

HISTORICAL TABLE

OF THE NEW FOUND MINISTERS FIFTH SUNDAY MEETINGS FOR THE LAST SIX YEARS

The first meeting was called at Antioch Baptist Church, Sunday, November 29, 1936. The Ministers present were: Revs. Robert B. Vaughn, Kimsey R. Ball, Canada A. Worley, Thomas Marior and Eugene Reems. Officers elected: Robert B. Vaughn, Chairman; Rev. Kimsey Ball, Vice-Chairman; and J. Henry Roberts, Secretary and Treasurer. The meeting at Zion, August, 1937, was called off and called again at Zion, October, 1937.

YEAR	CHURCH	CHAIRMAN	SECRETARY	PREACHER
July 31, 1972	Price's Chapel	Charlie Freeman	Mrs. Pauline Clubb	Jack Davis
Oct. 29, 1972	Caney Fork	Charlie Feeman	Mrs. Pauline Clubb	Frank Heatherly
Dec. 31, 1972	Chestnut Grove	Charlie Freeman	Mrs. Pauline Clubb	Billie Gillespie
April 29, 1973	Liberty	Charlie Freeman	Mrs. Pauline Clubb	Everette Haney
July 29, 1973	Cross Rock	Charlie Freeman	Mrs. Pauline Clubb	Denver Haney
Sept. 30, 1973	New Hope	Charlie Freeman	Mrs. Pauline Clubb	Bobby Gibson
Dec. 30, 1973	French Broad	Charlie Freeman	Mrs. Pauline Clubb	Billy Gillespie
March 31, 1974	Old Bull Creek	Charlie Freeman	Mrs. Pauline Clubb	Paul Dockery
June 30, 1974	Paynes' Chapel	Charlie Freeman	Mrs. Pauline Clubb	Bill Brown
Sept. 29, 1974	Chestnut Grove	Kimsey Ball	Pauline Clubb	Kimsey Ball
Dec. 29, 1974	New Hope	None	Pauline Clubb	Lawrence Lindsey
March 30, 1975	Zion	Kimsey Ball	Pauline Clubb	Bill Gillespie
June 29, 1975	Redmon	Kimsey Ball	Pauline Clubb	Bill Brown
Aug. 31, 1975	Paynes' Chapel	Lawrence Lindsey	Shelby Jean Teague	Charlie Freeman
Nov. 30, 1975	Union	Lawrence Lindsey	Shelby J. Teague	Charlie Sluder
Feb. 29, 1976	French Broad	Lawrence Lindsey	Shelby J. Teague	Paul Cox
May, 1976	Ball City	Lawrence Lindsey	Shelby J. Teague	Denver Haney
Aug. 29, 1976	**Zion**	**Denver Haney**	**Shelby J. Teague**	**Howard Self**
Oct. 31, 1976	**Cross Rock**	**Denver Haney**	**Shelby J. Teague**	**Jerry Rice**
Jan. 30, 1977	**Union**	**Kimsey Ball**	**Shelby J. Teague**	**Iliff Suggs**
May 29, 1977	**Jones Valley**	**Denver Haney**	**Shelby J. Teague**	**Bill Brown**
July 31, 1977	**Liberty**	**Denver Haney**	**Shelby J. Teague**	**Jack Brown**

HISTORICAL TABLE

OF NEW FOUND ANNUAL SUNDAY SCHOOL CONVENTION

The Eighty-first Annual Session of the New Found Association of North Fork Baptist Church, August, 1935, appointed Bro. H. W. Eblen, Association Sunday School Superintendent and instructed him to call a meeting at Liberty Baptist Church the fifth Sunday in September, 1935, at 2 p. m. Bro. Elben called the meeting as instructed. At this meeting Bro. Ira Plemmons was elected superintendent and Bro. G. W. Price was elected secretary for the year ending July, 1936.

Bro. Ira Plemmons called all the Sunday Schools in the Association to a Sunday School Rally at Caney Fork Baptist Church the third Sunday in April, 1936, and the annual Sunday School Convention at Lower Big Pine Baptist Church, Sunday, July 12, 1936. At Lower Big Pine, Bro. Ira Plemmons was reelected associational Sunday School Superintendent, and served until his death, December 15, 1944. J. Henry Roberts was elected associational secretary.

YEAR	CHURCHES HELD	SUPERINTENDENT	SECRETARY	PREACHER
Aug., 1958	Chestnut Grove	Claud A. Green	Miss Viola Hawkins	Carlos Buckner
Aug., 1959	Riverview	Claud A. Green	Miss Viola Hawkins	Harold Cable
Aug., 1960	Fox Creek	Claud A. Green	Miss Viola Hawkins	Bobby Gibson
Aug., 1961	Turkey Creek	Ford Davis	Miss Viola Hawkins	Alvin Ballard
Aug., 1962	Old Bull Creek	Ford Davis	Miss Viola Hawkins	Paul Casteson
Aug., 1963	Flats Spring Creek	Ford Davis	Miss Viola Hawkins	
Aug., 1964	Liberty	Ford Davis	Miss Viola Hawkins	Grady Shepherd
Aug., 1965	Union	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1966	Ball City	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1967	Lusk Chapel	Morris Davis	Mrs. Ruth Davis	Oder Anders
Aug., 1968	Union	Morris Davis	Mrs. Ruth Davis	Harold Cable
Aug., 1969	New Hope	H. E. Plemmons	Mrs. Ruth Davis	E. V. Plemmons
Aug., 1970	Price's Chapel	H. E. Plemmons	Mrs. Ruth Davis	Everette Haney
Aug., 1971	Union	Paul Clubb	Mrs. Ruth Davis	Dewey Rogers
Aug., 1972	New Hope	Paul Clubb	Mrs. Mabel Cable	J. B. Gibson
Aug., 1973	Jones Valley	Paul Clubb	Mrs. Ruth Davis	Omitted
Aug., 1974	French Broad	Paul Clubb	Mrs. Ruth Lindsey	Charlie Freeman
Aug., 1975	Union	Morris Davis	Mrs. Ruth Lindsey	Lawrence Lindsey
Aug., 1976	New Hope	Charles Gillespie	Mrs. Cathey Haney	Charles Stockton
Aug. 1976	**Ball City**	**Charles Gillespie**	**Mrs. Cathey Haney**	**Bill Brown**

HISTORICAL TABLE

The New Found Missionary Association was organized at New Found Missionary Baptist Church in Buncombe County, from which it gets its name, in 1855.

1953	Cedar Hill	Robert B. Vaughn	J. Henry Roberts	H. H. Mann
1954	Chestnut Grove	Robert B. Vaughn	J. Henry Roberts	R. L. Hogan
1955	Union and Beulah	Robert B. Vaughn	Miss Viola Hawkins	H. H. Mann
1956	Old Bull Creek & French Broad	Robert B. Vaughn	Miss Viola Hawkins	Harold Townsend
1957	Ball City & Redmon	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1958	Pinnacle View & Cross Rock	Robert B. Vaughn	Miss Viola Hawkins	Gary Shepherd
1959	Woodfin & Hopewell	Riley Corn	Miss Viola Hawkins	Robert B Vaughn
1960	Lusk Chapel & Long Branch	Robert B. Vaughn	Miss Viola Hawkins	Clifford Cable
1961	Lower Big Pine & Old Bull Creek	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1962	South Turkey & New Hope	Riley Corn, Asst.	Miss Viola Hawkins	H. H. Mann
1963	Ball City & Chestnut Grove	Harold Cable	Miss Viola Hawkins	E. M. Gibson
1964	Union and French Broad	Harold Cable	Miss Viola Hawkins	Charles Stockton
1965	Caney Fork and Ebenezer	Harold Cable	Miss Viola Hawkins	Carlos Buckner
1966	Redmon and Paynes' Chapel	Harold Cable	Miss Viola Hawkins	Ray Woody
1967	Old Bull Creek	Harold Cable	Miss Viola Hawkins	Clifford Cable
1968	Prices Chapel (Pinnacle View)	H. H. Mann	Miss Viola Hawkins	Chester Freeman
1969	Redmon-Chestnut Grove	H. H. Mann	Miss Viola Hawkins	Harold Cable
1970	Old Bull Creek-Lusk Chapel	H. H. Mann	Miss Viola Hawkins	Charlie Freeman
1971	Caney Fork-Zion	Harold Cable	Miss Viola Hawkins	Estel Strickland
1972	Jones Valley-Old Bull Creek	Harold Cable	Miss Viola Hawkins	H. H. Mann
1973	Pinnacle View-Union	H. H. Mann	Miss Viola Hawkins	Clifford Cable
1974	Liberty-New Hope	Charlie Freeman	Miss Viola Hawkins	Billie Gillespie
1975	Antioch-Chestnut Grove	Charlie Freeman	Mrs. Ruth Lindsey	Kimsey Ball
1976	Jones Valley-Old Bull Creek	Charlie Freeman	Mrs. Ruth Lindsey	Bill Brown
1977	**Flats of Spring Creek— Union**	**Charlie Freeman**	**Kenneth Reeves**	**Bill Brown**

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION 1977

Association
NEWFOUND BAPTIST
State
NORTH CAROLINA
Associational Clerk
KENNETH R. REEVES
Address Rt. 2 City Leicester State North Carolina Zip 28748

1—Open Country
2—Village (under 500 pop.)
3—Town (500-2499)
4—Small City (2500-9,999)
Medium City (10,000-49,999)
5—Downtown
6—Neighborhood
7—Suburban
Large City (50,000 or more)
8—Downtown
9—Neighborhood
0—Suburban

			3	4	5		13	14	15	16	17	18	19	20	24	25	26
CHURCHES	PASTORS & ADDRESSES	County	Year organized as a church	Location	Services held twice on Sunday? Y	N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
Antioch	C. C. Fisher, Mars Hill 28754	Madison	1884	1	x		0	0	1	50	30	80	0	0	0	4200	0
Ball City	none at time of report	Madison	1946	1	x		0	0	1	17	38	55	0	0	0	10000	0
Bear Creek	none at time of report	Madison	1905	1		x	2	0	3	27	12	39	0	0	0	8000	0
Caney Fork	Jack Davis, Rt. 5, Marshall 28753	Madison	1866	1		x	0	0	2	50	76	126	0	0	0	8000	0
Chestnut Grove	Bill Brown, Rt. 1, Marshall 28753	Bun.	1911	1		x	3	1	3	54	103	157	0	3	0	0	0
Cross Rock	Charlie Freeman, Rt. 2, Leicester 28748	Madison	1942	1	x		6	2	7	43	21	64	0	0	0	4000	0
Ebenezer	Eugene Turner, Rt. 2, Leicester 28748	Bun.	1870	1	x		0	1	0	0	0	0	0	0	0	2000	0
Flats of Spring Cr.	Russell Gillespie, Rt. 2, Leicester 28748	Madison	1854	1			0	0	0	46	0	46	0	0	0	5000	0
French Broad	Howard Self, Rt. 1, Alexander 28701	Bun.	1866	1	x		0	1	2	106	51	157	0	0	0	60000	0
Jones Valley	Gary Rogers, Rt. 1, Asheville 28804	Bun.	1899	1	x		0	0	7	44	14	58	0	0	0	10000	0
Liberty	Bill Ponder, Rt. 1, Hot Springs 28743	Madison	1812	1	x		3	1	2			182	0	0	0		
Lower Big Pine	Danny Little, Rt. 1, Asheville 28787	Madison	1902	1			3	1	1	63	60	123	0	0	0	45000	0
Lusk Chapel	Phil Willett, Rt. 4, Weaverville 28787	Madison	.389	1	x		0	3	2	50	105	155	0	0	0	5000	0
New Hope	Charles Stockton, Rt. 1, Asheville 28804	Bun.	1940	1	x		0	1	2	72	117	189	0	0	0		0
Old Bull Creek	Clifford Cable, Rt. 2, Marion	Madison	1818	1		x	4	0	4	154	49	203	0	0	0	35000	0
Paynes Chapel	Kimsey Ball, Rt. 1, Alexander 28701	Madison	1895	1		x	0	1	2	33	86	119	0	0	0		0
Pinnacle View	H. H. Mann, Rt. 3, Candler 28715	Bun.	1944	1	x		13	0	1	60	1	61	0	0	0	10000	0
Price Chapel	not reported	Madison	1948	1													
Redmon	Don Austin, Eliada Home Rd., Asheville	Bun.	1940	1	x		2	4	4	61	2	63	0	0	0	7500	0
Union	Lawrence Lindsey, Rt. 8, Asheville 28806	Bun.	1879	1	x		12	13	5	130	65	195	0	0	0	20000	0
Zion	Iliff Suggs, Rt. 2, Del Rio	Madison	1869	1			5	12	8	112	67	179	0	0	0		

TABLE B THE SUNDAY SCHOOL 1977

Association
NEWFOUND BAPTIST
State
NORTH CAROLINA
Associational Sunday School Director
CHARLES GILLESPIE
Address: Rt. 2 | City: Leicester | State: North Carolina | Zip: 28748

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73
		Cradle Roll enrolment (Birth to 2 years)	Preschool enrolment (Birth through 5 years)	Children enrolment (6-11 years or grades 1-6)	Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment Single (18-29 years or H. S. graduation through 29 years)	Young Adult enrolment Married (18-29 years or H. S. graduation through 29 years)	Adult enrolment (30-59 years)	Senior Adult enrolment (60 and over)	Adults Away enrolment	Homebound enrolment	General officers enrolment	Enrolment of mission(s) of church	Total ongoing Sunday School enrolment	Average weekly Sunday School attendance	Number of Bible Study groups	Bible Study groups enrolment	Weekday Bible Study enrolment	Church V. B. S. enrolment	Mission V. B. S. enrolment	Total V. B. S. enrolment
Antioch	Albert Clark, Rt. 1, Marshall	0	0	9	8	9	0	14	0	0	0	0	0	40	30	0	0	0	0	0	0
Ball City	Dennis Shetley, Rt. 2, Hot Springs	1	4	3	4	2	4	8	2	0	0	5	0	33	19	0	0	0	0	0	0
Bear Creek	Charles Goforth, Rt. 5, Marshall	0	2	2	4	2	0	7	3	0	0	0	0	20	15	0	0	0	0	0	0
Caney Fork	Richmond Payne, Rt. 5, Marshall	0	0	0	3	0	0	14	8	0	0	0	0	25	17	0	0	0	0	0	0
Chestnut Grove	Not Reported	8	9	0	11	0	30	12	0	0	0	0	0	70	56	45	0	0	39	0	39
Cross Rock	Robert James, Rt. 1, Leicester	4	3	3	5	4	4	8	3	0	0	5	0	39	39	0	0	0	0	0	0
Ebenezer	Johnny Marler, Rt. 2, Leicester	0	0	2	6	0	0	4	3	0	0	0	0	15	0	0	0	0	0	0	0
Flats of Spring Crk.	Mack Rathbone, Rt. 1, Hot Springs	0	0	0	20	0	20	0	0	0	0	0	0	46	31	0	0	0	0	0	0
French Broad	Randy Sluder, Rt. 1, Alexander	0	3	12	5	5	8	30	14	0	0	0	0	77	65	1	20	0	70	0	70
Jones Valley	U. R. Woody, Rt. 2, Leicester	0	0	6	0	0	9	12	0	0	0	0	0	27	25	1	9	0	0	0	0
Liberty	Homer Allison, Rt. 1, Hot Springs	0	0	12	6	0	0	50	0	0	0	0	0	68	0	0	0	0	26	0	26
Lower Big Pine	Leonard Payne, Rt. 7, Marshall	0	0	0	8	9	0	7	7	0	0	0	0	0	31	0	0	0	0	0	0
Lusk Chapel	James H. Moore, Rt. 1, Hot Springs	2	1	7	4	1	0	12	10	0	0	0	0	37	29	1	10	0	0	0	0
New Hope	John Davidson, Rt. 4, Asheville	0	0	12	10	0	0	13	13	0	0	5	0	53	57	0	0	0	0	0	0
Old Bull Crk	Grady Mundy, Rt. 1, Barnardsville	0	11	13	10	15	17	11	12	0	0	0	0	89	65	2	0	0	0	0	0
Paynes Chapel	Fred Sluder, Rt. 5, Marshall	1	0	0	0	8	0	9	4	0	0	0	0	22	13	0	0	0	0	0	0
Pinnacle View	Jimmie Ward, Rt. 1, Leicester	0	6	11	13	2	5	9	10	0	0	5	0	61	40	0	0	0	0	0	0
Prices Chapel	Not Reported																				
Redmon	Woodrow Taylor, Rt. 1, Marshall	1	0	0	8	4	0	12	4	0	0	0	0	29	20	0	0	0	0	0	0
Union	Charles Gillespie, Rt. 2, Leicester	0	11	8	13	0	0	23	20	0	0	0	0	75	75	0	0	0	0	0	0
Zion	Dempsie Woody, Rt. 2, Hot Springs	0	0	8	10	0	0	23	20	0	0	0	0	61	40	0	0	0	0	0	0

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP 1977

Association
NEWFOUND BAPTIST
State
NORTH CAROLINA
Associational Treasurer
KENNETH R. REEVES
Address Rt. 2 City Leicester State North Carolina Zip 28748

		21	22	23	27						126	127	128	129	130	131	132	133	134	135
					Budget prom. or emphasis used during the year.															
CHURCHES	TREASURERS & ADDRESSES	Number of tithers	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Simplified	Stewardship Revival	Committed to Tithe	Forward Program	Alt. Forward Program	None	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	Church literature	All other local expenditures	Total local expenditures
Antioch	Mrs. Roy Waldrop, Rt, 1, Marshall	0	0	0						x				0	560	1654	0	73	348	2635
Ball City	Georgia Moore, Rt. 1, Hot Springs	3	0	0						x	1604	0	1604	0	291	0	0	71	316	678
Bear Crk	Iowa Freeman, Rt. 5, Marshall	0	0	0						x	2600	0	2600	0	1927	0	0	22	1147	3096
Caney Fork	Herschel Roberts, Rt. 5, Marshall	0	0	0						x	1307	0	1307	0	674	0	0	0	427	1101
Chestnut Grove	Francis Boyd, Rt. 2, Leicester	0	0	0						x					1797	0	0	0	3060	4857
Cross Rock	Pauline James, Rt. 1, Leicester	1	0	0						x	2117	25	2142	0	723	0	0	0	281	1004
Ebenezer	Ruth D. Wells, Rt. 2, Leicester	0	0	0						x										
Flats Spring Crk	Marie Trantham, Rt. 1, Hot Springs	0	0	0						x					750	600				1350
French Broad	Riley Haney, Rt. 1, Alexander	0	0	0						x	7984	0	7984	0	2160	0	0	0	5245	7405
Jones Valley	Sandra King, Rt. 2, Leicester	0	0	0						x	4830	0	4830	0	1238	0	0	50	3706	4994
Liberty	Ruth Stamey, Rt. 1, Hot Springs	0	0	0						x										
Lower Big Pine	Ray Worley, Rt. 7, Marshall	0	0	0						x	2897	0	2897	0	255	0	0	0	1716	1971
Lusk Chapel	Melba Plemmons, Rt. 1, Hot Springs	0	0	0						x	4429	0	4429	0	0	0	0	64	308	372
New Hope	John Davidson, Rt. 4, Asheville	0	0	0						x	1870	0	1870	0	2317	0	0	0	1012	3329
Old Bull Crk	Preston Fox, Rt. 1, Mars Hill	0	0	0						x	10675	0	10675	0	5293	3079	0	24	2485	10881
Paynes Chapel	Frank Payne, Rt. 5, Marshall	4	0	0						x	1656	0	1656	0	1079	0	0	36	243	1358
Pinnacle View	Viola Hawkins, Rt. 1, Leicester	0	0	0						x	0	0			1142	1562	0	0	788	3492
Prices Chapel	Not reported																			
Redmon	Modeen Teague, Rt. 1, Marshall	0	0	0						x					1126	0	0	1241	2368	
Union	Linda Freeman, Rt. 4, Asheville	0	0	0						x					3505	0	0	0	4140	7646
Zion	Edna Waldroup, Rt. 2, Hot Springs	0	0	0						x					2640	0	0	32	6028	8692

TABLE H MISSION EXPENDITURES 1977

Association
NEWFOUND BAPTIST
State
NORTH CAROLINA
Director of Associational Missions
REV. BILL GILLESPIE
Address: Rt. 2 City: Leicester State: North Carolina Zip: 28748

		136	137	138	139	140	141	142	143	144	145	146	147	148	149	150
		Church Sponsored Missions				OTHER MISSION CAUSE EXPENDITURES										
CHURCHES	CHURCH CLERKS & ADDRESSES	Money paid out on new construction during the year	All other church sponsored mission expenditures	Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong Easter offering)	Designated: SBC For. Mis. (incl. Lottie Moon Christmas offering)	Designated SBC Christian education (schools, etc.)	Designated: SBC Children's homes (cash plus goods)	Designated: SBC Hospitals	Designated: SBC Homes for the aged	Designated: All other (Bible Society, Temp. League, etc.)	Total other mission cause expenditures	Grand Total Mission expenditures
Antioch	Bonnie Ball, Rt. 1, Marshall	0	0	0	0	0	0	0	0	0	21	0	0	50	71	71
Ball City	Georgia Moore, Rt. 1, Hot Springs	0	0	0	0	0	0	235	73	0	37	0	32	0	377	377
Bear Crk	Velma Freeman, Rt. 5, Marshall	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Caney Fork	Herschel Roberts, Rt. 5, Marshall	0	0	0	0	0	0	0	0	0	100	0	0	0	100	100
Chestnut Grove	Brenda Justice, Rt. 3, Leicester	0	0	0	0	0	0	0	0	0	677	0	100	0	777	777
Cross Rock	Sandra S. Reeves, Rt. 2, Leicester	0	0	0	0	0	0	0	0	0	31	0	50	0	81	81
Ebenezer	Ruth D. Wells, Rt. 2, Leicester	0	0	0	0	11	0	0	0	0	0	0	20	0	31	31
Flats of Spring Crk	Marie Trantham, Rt. 1, Hot Springs	0	0	0	0	0	0	0	120	0	0	0	0	0	120	120
French Broad	Riley Haney, Rt. 1, Alexander	0	0	0	0	0	0	0	0	0	332	0	1000	0	1332	1332
Jones Valley	Faye Ferguson, Rt. 2, Leicester	0	0	0	0	0	0	0	0	0	142	0	28	0	170	170
Liberty	Creta Fowler, Rt. 1, Hot Springs															
Lower Big Pine	Mary B. Worley, Rt. 7, Marshall	0	0	0	0	0	0	0	0	0	25	0	0	0	25	25
Lusk Chapel	Melba Plemmons, Rt. 1, Hot Springs	0	0	0	0	0	0	0	0	0	50	0	0	25	75	75
New Hope	Bessie Player, Rt. 1, Asheville	0	0	0	0	0	0	0	0	0	25	0	0	0	25	25
Old Bull Crk	Edwin Fox, Rt. 1, Mars Hill	0	0	0	0	0	0	0	0	0	0	0	0	893	893	893
Paynes Chapel	Mrs. Fred Sluder, Rt. 5, Marshall	0	0	0	0	0	0	140	0	0	30	25	35	0	235	235
Pinnacle View	Viola Hawkins, Rt. 1, Leicester	0	0	0	0	0	0	0	0	0	175	106	85	0	366	366
Prices Chapel	Not reported															
Redmon	Lucille Meadows, Rt. 1, Marshall	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Union	Linda Freeman, Rt. 4, Asheville		0	0	0	0	0	0	0	0	126	54	33	0	213	213
Zion	Edna Waldroup, Rt. 2, Hot Springs	0	0	0	0	0	0	0	0	0	107	100	116	539	862	862

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Association

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ASSOCIATIONAL DIRECTORY

OFFICERS AND DIRECTORS

Moderator	Bill Brown
Vice Moderator	Denver Haney
Clerk and Treasurer	Larry S. Plemmons
Assistant Clerk	Sandra King
Associational Missionary	Bill Gillespie
Assistant Assoc. Missionary	Jerry Rice
Hospital Representative	Charlie Freeman
Home for the Aged	Roy Edmonds
Periodicals	Guy V. Robinson
Temperance	Jerry Rice

COMMITTEES

Education: Lawrence Lindsey, Eugene Plemmons, Bill Gillespie
State of Churches and Ministers: Iliff Suggs, Floyd Waldroup, Howard Self
Memorial: Larry S. Plemmons
Time, Place, Preacher: Charles Stockton, Guy V. Robinson, Harrison Parks
Missions: Glenn Reid, Jerry Plemmons, Everette Haney

SUNDAY SCHOOL OFFICERS

Superintendent	Charles Gillespie
Assistant Superintendent	Ray Edmonds
Secretary	Ruth Lindsey
Assistant Secretary	Gracie Brown

MINISTERS FIFTH SUNDAY OFFICERS

Chairman	Jerry Rice
Assistant Chairman	Kimsey Ball
Secretary	Mattie Ball
Assistant Secretary	Shelby J. Teague

CHURCH DIRECTORY

PASTORS

CHURCH	NAME	ADDRESS
Antioch	C. C. Fisher	Mars Hill
Ball City	none at time of report	
Bear Creek	Gary Fender	Rt. 1 Alexander
Caney Fork	Jack Davis	Rt. 5 Marshall
Chestnut Grove	Bill Brown	Rt. 1 Marshall

Cross Rock	Charlie Freeman	Rt. 2 Leicester
Ebenezer	Eugene Turner	Rt. 2 Leicester
Flats of Spring Creek	Russell Gillespie	Rt. 2 Leicester
French Broad	Howard Self	Rt. 1 Alexander
Jones Valley	Gary Rogers	Rt. 1 Asheville
Liberty	Bill Ponder	Rt. 1 Hot Springs
Lower Big Pine	Danny Little	Rt. 1 Asheville
Lusk Chapel	None at time of report	
New Hope	Charles Stockton	Rt. 1 Asheville
Old Bull Creek	Clifford Cable	Rt. 2 Marion
Paynes Chapel	Kimsey Ball	Rt. 1 Alexander
Pinnacle View	H. H. Mann	Pt. 3 Candler
Price Chapel	Not reported	
Redmon	Glenn Reid	Box 11 Leicester
Union	Lawrence Lindsey	Rt. 8 Asheville
Zion	Iliff Suggs	Rt. 2 Del Rio, Tenn.

ORDAINED MINISTERS NOT PASTORS

Ernest Gibson	Rt. 1 Leicester
Bill Gillespie	Rt. 2 Leicester
Denver Haney	Rt. 1 Alexander
Everette Haney	Rt. 1 Alexander
Wilburn Justice	Rt. 2 Leicester
Jerry Rice	Rt. 1 Alexander
C. F. Robinson	Rt. 1 Mars Hill
John Self	Weaverville
Charlie Sluder	Rt. 1 Alexander

LICENSED MINISTERS

Lawson Bryant	Rt. 1 Asheville
Paul Cox	Rt. 8 Asheville
W. B. Freeman	Rt. 1 Leicester
Rex Norton	Rt. 1 Hot Springs
Sherman Sexton	Rt. 2 Hot Springs

MINISTERS LICENSED THIS YEAR

Mathew Sams	Rt. 1 Hot Springs
Wallace Teague	Rt. 3 Leicester

MINISTERS ORDAINED DURING YEAR

Gleen Reid	Box 11 Leicester

HISTORICAL EVENTS

Jones Valley destroyed by flood --- New Church Constructed through God's Help

CHAIRMEM OF DEACONS

CHURCH	NAME	ADDRESS
Antioch	Not reported	
Ball City	Lloyd Fish	Rt. 1 Hot Springs
Bear Creek	Robert Freeman	Rt. 5 Marshall
Caney Fork	Wayne Roberts	Rt. 5 Marshall
Chestnut Grove	George Justice	Rt. 4 Asheville
Cross Rock	Not reported	
Ebenezer	Not reported	
Flats of Spring Creek	Mack Rathbone	Rt. 1 Hot Springs
French Broad	Ulus Bishop	Rt. 1 Alexander
Jones Valley	U. R. Woody	Rt. 2 Leicester
Liberty	Aaron Stamey	Rt. 1 Hot Springs
Lower Big Pine	William Shelton	Rt. 7 Marshall
Lusk Chapel	H. E. Plemmons	Rt. 1 Hot Springs
New Hope	George Shipman	Rt. 4 Asheville
Old Bull Creek	Grady Mundy	Rt. 1 Barnardsville
Paynes Chapel	Not reported	
Pinnacle View	Jimmie Ward	Rt. 1 Leicester
Price Chapel	Not reported	
Redmon	Gilmer Teague	Rt. 1 Marshall
Union	Bain Scott	Rt. 3 Leicester
Zion	Dempsie Woody	Rt. 2 Hot Springs

ORGANISTS OR PIANISTS

CHURCH	NAME	ADDRESS
Antioch	Edna Hensley	Rt. 1 Marshall
Ball City	Doris Shetley	Rt. 2 Hot Springs
Bear Creek	Thelma Freeman	Rt. 5 Marshall
Caney Fork	Sharon Roberts	Rt. 5 Marshall
Chestnut Grove	Joan Worley	Rt. 4 Asheville
Cross Rock	Sandra Reeves	Rt. 2 Leicester
Ebenezer	Ruth Wells	Rt. 2 Leicester
Flats of Spring Creek	Barbara Gillespie	Rt. 2 Leicester
French Broad	Cindy Radcliff	Rt. 3 Leicester
Jones Valley	Gaynell Rogers	Rt. 1 Asheville
Liberty	Eva Green	Rt. 1 Hot Springs
Lower Big Pine	Michael Worley	Not reported
Lusk Chapel	Eva Moore	Rt. 1 Hot Springs
New Hope	Theresa Davidson	Rt. 1 Leicester
Old Bull Creek	Mrs. Van Proffit	Rt. 1 Mars Hill
Paynes Chapel	Carolyn Sluder	Rt. 5 Marshall
Pinnacle View	Viola Hawkins	Rt. 1 Leicester
Price Chapel	Not reported	
Redmon	Dot Snelson	Rt. 1 Marshall
Union	Joyce Bryant	Rt. 1 Asheville
Zion	Viola Suggs	Rt. 2 Del Rio, Tenn.

MUSIC DIRECTORS

CHURCH	NAME	ADDRESS
Antioch	Ruby Roberts	Marshall
Ball City	Lloyd Fish	Rt. 1 Hot Springs
Bear Creek	Richard Freeman	Rt. 5 Marshall
Caney Fork	Wayne Roberts	Rt. 5 Marshall
Chestnut Grove	Ray Edmonds	Rt. 1 Leicester
Cross Rock	Kenneth Reeves	Rt. 2 Leicester
Ebenezer	Nelba Turner	Rt. 2 Leicester
Flats Spring Creek	Barbara Gillespie	Rt. 2 Leicester
French Broad	Everette Haney	Rt. 1 Alexander
Jones Valley	U.R. Woody	Rt. 2 Leicester
Liberty	Not reported	
Lower Big Pine	Glamer Worley	Rt. 7 Marshall
Lusk Chapel	Zora Price	Rt. 1 Hot Springs
New Hope	George Shipman	Rt. 4 Asheville
Old Bull Creek	Preston Fox	Rt. 1 Mars Hill
Paynes Chapel	Roger Payne	Rt. 5 Marshall
Pinnacle View	J.D. Ward	Rt. 1 Leicester
Prices Chapel	Not reported	
Redmon	Buster Roberts	Swannonoa, N.C.
Union	Conley Gillespie	Rt. 3 Leicester
Zion	Earnest Parks	Hot Springs

MESSENGERS

Antioch- C.C. Fisher
Ball City- Mrs. Floyd Fish, Mrs. Denver Moore
Bear Creek- Gary Fender, Richard Freeman, Edith Fender, Iowa Freeman, Lon Ball, Elizabeth Clark, Billy Worley, Wilma Martin, Bobby Martin
Caney Fork- R.T. Woody
Chestnut Grove- Bill Brown, Lydia Surrett, Phillip Wells, Bonnie Woody, Ray Edmonds, Wilma Edmonds, Grace Brown
Cross Rock- Wade Stanley, Zeb Boyd, Kenneth Reeves
Ebenezer- Ruth Wells, Johnny Marler, Jo Ann Marler, Nelbia Turner
Flats- Reported
French Broad- Denver Haney, Everette Haney, Howard Self, Jerry Rice
Jones Valley- Gary Rogers, Candler Jones, U.R. Woody, Tim King, Wayne King, Faye Ferguson, Sandra King
Liberty- Bill Ponder
Lower Big Pine- Danny Little
Lusk Chapel- H.E. Plemmons, Larry Plemmons, Eugene Plemmons, Eva Moore, Annie Cogdill
New Hope- George Shipman, Ruth Shipman, Calvin Davidson, Pauline Clubb, Doyle Clubb, Donald Clubb, Charles Stockton, Max Frisbee, David Sawyer
Paynes Chapel- Reported
Pinnacle View- Reported
Price Chapel- Not reported
Redmon- Glenn Reid
Union- Paul Cox, Bill Gillespie, Charlie Freeman, Mae Freeman, Lawrence Lindsey
Zion- Iliff Suggs, Floyd Waldroup, Lionel Brooks, Dempsey Woody

CONSTITUTION

Whereas, the following Missionary Baptist Churches: Antioch, Ball City, Bear Creek, Caney Fork, Chestnut Grove, Cross Rock, Ebenezer, Flats of Spring Creek, French Broad, Jones Valley, Liberty, Lower Big Pine, Luck Chapel, New Hope, Old Bull Creek, Paynes Chapel, Pinnacle View, Price Chapel, Redmon, Union, Zion Churches of the New Found Missionary Baptist Association of North Carolina and other bodies purpose uniting by these writings for the promotion of the Redeemer's Kingdom by the maintenance of love and friendship, and mutual consultation for peace and welfare of each other, the following articles are adopted as the written bond of union:

Section 1. The confederation of churches shall be known and called by the name of New Found Baptist Association.

Section 2. The object of the Association shall be to promote the glory of God on earth by preaching of His Son, Jesus Christ, our Saviour, the universal spread of the Holy Bible, the word of the true God, and by other appropriate means.

Section 3. This Association shall consist of messengers from the churches forming the Union, and such other Baptist churches as may hereafter be received as members thereof.

Section 4. Each church shall be entitled to as many as seven representatives as delegates to the Association.

Section 5. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, and a Treasurer and Assistant Clerk. These shall be ex officio members to the Executive Committee.

Section 6. Baptist churches not before united in an Association or those dismissed from other Associations, or those deliberative assemblies of the faith and order of the churches now associated, may be admitted as members into this Union by a majority consent of the Messengers present: provided, they give satisfactory evidence that they are orthodox in faith and correct in practive of the Gospel from other Associations.

Section 7. This Association shall regard the churches independent bodies in all their internal affairs and exercise no ecclesiastical jurisdiction or claim any legislative or judicial power over them.

Section 8. As every church is an independent body, amenable so far as authority is concerned to the Great Head of the church alone, any church shall have full power to terminate its connection with the Association whenever it may see fit, provided that such church shall be granted letter of removal. While, however, it chooses to continue in this connection, the Association must have a relative right to inquire into its standing, whenever it may be necessary to do so, and in case of dissatisfaction withdraw from it.

Section 9. That a church ignoring and not abiding by the Constitution and By-Laws of the New Found Baptist Association that a church walking off and joining another association without asking for a letter if it comes back it must give sufficient apologies to the Association before being taken back.

Section 10. In case of internal dissension in a church, and of two parties coming up to the Association, each claiming to be the church, neither party shall take a seat until the question is decided which party is the church in union with the body and the decision shall be made on the same principles on which admission of the church is made, via: The majority concurrence of the messengers. If neither party obtains a majority vote, the church will be considered dropped. No charges shall be recieved against a church unless presented from two or more churches in the Union, through their messengers.

Section 11. It shall be the duty of the Association to ascertain the general condition of its constituent churches; devise means to promote their harmony and increase their spirituality and efficiency; to promote the cause of truth and righteousness.

Section 12. The Association shall hold annual sessions to convene on Thursday evening before the third Sunday in August in each year, and not adjourn until all business shall have been regularly finished, unless circumstances imperatively demand. The place of meeting shall be determined at each previous meeting and published in the minutes.

Section 13. When in session the Association shall be governed by the usual rules of decorum and such others as may be adopted for itself.

Section 14. The Association earnestly requests the churches annually to report their general condition, and to furnish information subjects brought to their notice by the body, and likewise to make up such contributions as may be able to aid in disseminating the truth as contained in the Holy Scripture and in promoting the Redeemer's Kingdom on earth.

Section 15. The neglect or failure of a church to be represented by a messenger or messengers to the Association for three consecutive years, or report sent in, shall be cause to withdraw from such church, at the discretion of the Association.

Section 16. Amendments may be made to the Constitution at any meetings of the Association by a vote of two-thirds of the members present: Provided the same shall have been published in the Minutes the preceding year.

Section 17. The constitution shall be printed in the Minutes of the Association each year and in force on and after the annual session of the preceding year.

Section 18. Any and all previous Constitutions of this Association are hereby repealed.

BY-LAWS

1. Every sitting of this body, the New Found Baptist Association, shall be opened and closed by prayer.

2. A Moderator, Vice-Moderator, Clerk and Treasurer and Assistant Clerk and other officers shall be chosen annually by ballot, or if unanimously, by ballot, or if unanimously, by acclamation before noon on the first day of the annual session of the body present and take over their office the last act of the session.

3. The Moderator shall preside and decide all questions of order, subject to appeal to the Association. He shall appoint all committees, unless otherwise ordered.

4. The Clerk shall preserve a regular file of minutes of the Association from year to year, and have it present at the meeting of the body; and when they vacate office, deliver the same with all books and other papers relating to their office, to their successor. He or she shall be required to keep an accurate record of the proceedings of the meetings and have charge of the printing of the Minutes of the Association.

5. Business generally shall originate from the minutes of the last session and the letters of the present but other matters may be introduced by consent of the Association.

6. Pastors other than members of the Association shall have a right or voice to discussions and a vote.

7. No question shall be discussed without a motion thereon first being made and seconded. Motion made and seconded shall be stated by the Moderator previous to any discussion thereon. All resolutions shall be reduced to writing before being put to vote. Lost motions shall not be recorded unless ordered.

8. Speakers shall rise and address the Moderator, and if recognized, shall confine themselves to the subject under discussion. No person shall speak more than twice on the same subject without leave of the Association.

9. If a proposition or motion contains two or more points it shall be divided by request of one or more members and vote taken separately.

10. The Moderator may speak on any subject, either by permission or provided the chair is filled by the Vice-Moderator or a member of the Association. He shall not vote unless the Association is divided.

11. A motion to adjourn shall always be in order, except when the Association is voting or a member speaking, and shall be decided without debate.

12. In case any church of this Association shall not be represented by messenger or letter at two consecutive sessions, a committee to consist of two pastors and one layman, shall be appointed by the Moderator to visit said church, and in behalf of the Association, to counsel and advise or aid in a series of meetings or otherwise encourage and help such church, as the case may demand, and report to the Association at the next session.

13. Each church in this Association is urged to contribute systematically during the year for Missions and Benevolences, and to forward same to the Secretary-Treasurer of the General Board of Raleigh, N. C.

14. The churches and Sunday Schools are urged to make full and exact reports of all money raised during the Association year, taking pains to fill out correctly all statistical blanks.

15. Statistical tables showing statistics of the churches including all finances, shall be published in the minutes each year. All Sunday School statistics shall be published in a separate table.

16. These rules of order shall be printed in Minutes each year.

17. A church in the New Found Association having been found using women as a preacher or deacon shall be dropped from the Association.

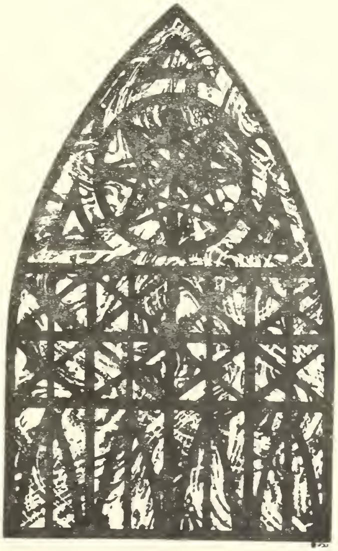
(The Constitution and By-Laws voted unanimously at Union in the 82nd session of the New Found, 1937, and at Piney Grove session, August, 1942, the 87th session, section 15, 16, 17 were adopted. By-Laws Section 7, 8, 17, and 21 were dropped and changed as they now read except Bethel church has joined Buncombe Association, 1945, and a new church, Pinnacle View, has been added, 1945).

At the Ninety-First Session at Zion Baptist Church, August, 1946, the words added in Section 5, "And Assistant Clerk;" in Section 14, the words added in "or report sent in." French Broad was dropped and Ball City and Woodfin churches added in and reads as it now reads.

Edgewood has been added in, French Broad picked up and added in the Article 2 of By-Laws changed and reads as it now reads North Fork in the 92nd session, August 1947. At the 93rd annual session at French Broad Church, 1948, Harmony Hill was added to the union; Mount Zion dropped, 95th session at Hot Springs, August 1950, Price Chapel added.

Edgewood and Popular Gap dropped at the Ninety-Sixth session at Jones Valley. Piney Grove dropped; Roaring Fork united in the 97th Session at Pinnacle View, 1952. Long Branch united and Mount Zion came back to our union in the 98th session at Cedar Hill, 1953. In 1954, the 99th session Mount Zion changed name to Riverview. 101st session, Roaring Fork dropped. In 1959, the 104th session North Fork joined French Broad Association. 105th session, South Turkey Creek was added to the union, 1960. 106th session, Riverview dropped. 108th session, Beulah and Woodfin granted request to withdraw fellowship from Association. 110th session, Turkey Creek left Association, and went to Buncombe Association. 111th session Cedar Hill granted request to withdraw fellowship from Association. 112th session, South Turkey Creek, and Harmony Hill, left Association, Fox Creek dropped. Ebenezer, inactive, not having services anymore; 116th session. In 1972, Hopewell went to French Broad Association.

In 1973, One Hundred Eighteenth Session, Meadow Fork on their request withdrew fellowship from the Association, and Long Branch went to Haywood Association. One Hundred Twenty Third Session at Bear Creek voted to drop a church from the Association that was found using women as pastor or deacon after it was reported by two or more other churches in the Association and a committee was sent to investigate.



PROCEEDINGS

of the
123rd ANNUAL SESSION
NEW FOUND MISSIONARY BAPTIST ASSOCIATION

The One Hundred and Twenty Third Annual Session of the New Found Missionary Baptist Association was held with Lusk Chapel Baptist Church, Hot Springs, North Carolina, Thursday, August 17, 1978 beginning at 7 p.m.

The session was opened with a song "Amazing Grace" by the congregation. An altar of prayer was led by Rev. Ralph Cannon.

Devotion was led by Iliff Suggs, reading Psalms 1:1. The session was called to order by the moderator, Charlie Freeman. Bill Gillespie, Associate Minister, welcomed the visitors. The roll call of churches was given and the following churches reported: Chestnut Grove, Cross Rock, Ebenezer, Flats of Spring Creek, French Broad, Jones Valley, Liberty, Lower Big Pine, Lusk Chapel, New Hope, Pinnacle View, Redmon, Union, and Zion.

Minutes for the one hundred and twenty second annual session of the New Found Missionary Baptist Association were read by Kenneth Reeves, association Clerk. Rev. Iliff Suggs moved to adopt minutes. Howard Self seconded the motion. The minutes were adopted.

Rev. Bill Gillespie, associational missionary gave the missionary report. Bill Gillespie moved that the report be adopted as read. Harrison Parks seconded the motion. The report was adopted.

Election of officers: Denver Haney nominated Bill Brown for moderator. Iliff Suggs seconded the nomination. Bill Gillespie moved to close nominations. The motion was seconded and Bill Brown was elected moderator.

Lawrence Lindsey nominated Denver Haney for Vice-Moderator. Harrison Parks seconded the motion. Iliff Suggs moved to close nominations and was seconded by Howard Self. Denver Haney was elected.

Charles Stockton nominated Larry Plemmons for Clerk and Treasurer. Erastus Plemmons seconded the nomination. Jerry Rice nominated Gary Fender. Fender declined the nomination since he was not an associate member. Lawrence Lindsey moved to close nomination. Denver Haney seconded and Larry Plemmons was elected.

Kenneth Reeves nominated Sandra King for Assistant Clerk and Treasurer. Bill Gillespie seconded the nomination. Jerry Rice moved to close nominations, Eugene Plemmons seconded, Sandra King was elected Assistant Clerk and Treasurer.

Floyd Waldroup nominated Bill Gillespie as associational missionary. Ray Edmonds seconded the nomination. Larry Plemmons moved to close nominations. Howard Self seconded the motion. Bill Gillespie was elected associational missionary.

Howard Self nominated Jerry Rice as assistant associational missionary. Iliff Suggs seconded the nomination. Bill Brown moved to close the nominations. Harrison Parks seconded the motion and Jerry Rice was elected assistant associational missionary.

Floyd Waldroup nominated Charlie Freeman for Hospital Representative. Howard Self seconded the nomination. Eugene Plemmons moved to close the nomination. Jerry Rice seconded the motion. Charlie Freeman was elected Hospital Representative.

Denver Haney nominated Ray Edmonds for Home for the Aged. Bill Gillespie seconded the motion. Lawrence Lindsey moved to close the nomination. Charles Stockton seconded the motion. Ray Edmonds was elected as representative for Home for the Aged.

Harrison Parks nominated Guy V. Robinson as the person to compile the periodical report. Denver Haney seconded the nomination. Charles Stockton moved to close nominations and Iliff Suggs seconded the motion. Guy V. Robinson was elected.

Charles Stockton nominated Jerry Rice as the person to give the temperance report at the 123rd annual meeting of the New Found Association. Jerry Rice seconded the nomination. Howard Self moved to close nomination. Floyd Waldroup seconded the motion. Jerry Rice was elected temperance reporter.

The moderator appointed the following people to Committees:

EDUCATION

Lawrence Lindsey
Eugene Plemmons
Bill Gillespie

STATE OF CHURCHES AND MINISTERS

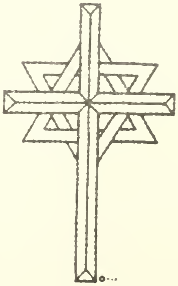
Iliff Suggs
Floyd Waldroup
Howard Self

MEMORIALS

Larry S. Plemmons

TIME PLACE

Charles Stockton
Guy V. Robinson
Harrison Parks



MISSIONS

Glenn Reid
Jerry Plemmons
Everette Haney

Denver Haney nominated Jerry Rice as Children's Home Representative. Iliff Suggs seconded the motion. Larry Plemmons moved to close nominations. Paul Cox seconded the motion. Jerry Rice was elected Children's Home Representative.

Sunday School Report- given by Bill Gillespie in absence of Charles Gillespie. Bill Gillespie moved to adopt the report. Iliff Suggs seconded the motion. The report was adopted.

Charles Stockton spoke briefly on the Sunday School Convention. Bill Gillespie also spoke on the value of the convention, encouraging all to work with children for next year.

Memorial Report- The report was given by Kenneth Reeves. Charles Stockton moved to adopt the report. Lawrence Lindsey seconded the motion. The Memorial report was approved. There was a "Moment of Prayer" by Charlie Freeman for the deceased.

Alcohol by Drink- Charles Stockton spoke against alcohol by the drink. Rev. Stockton moved for Association to take a stand and send a letter to the Governor and to the Sheriff in Buncombe and Madison County that the association opposed this bill. Lawrence Lindsey seconded the motion. The motion carried. Danny Little and Ralph Cannon commented on liquor by the drink also.

State of Churches and Ministers Report- The report was read by the Clerk. No motion was made due to waiting on clarification of mission.

Home for Aged- Ray Edmonds spoke briefly, read report for Baptist Home for Aged, and moved to accept this report. Lawrence Lindsey seconded the motion. The report was approved. Kenneth Reeves moved to allow Ralph Cannon to speak. Howard Self seconded the motion and it was approved. Ralph Cannon spoke on behalf of Home for Aged.

There was a song, offering, and an old-time hand shake. The offering amounted to $60.55. George Shipman moved to adjourn. Howard Self seconded the motion. The motion was approved.

10:00 a.m. Service-Bear Creek Baptist Church, August 18th,1978. The service opened with singing. Devotionals were given by Gary Fender, pastor of Bear Creek, on Proverbs Chapter 14. Prayer was led by C.C. Fisher.

There was a roll call with nine churches reporting- Antioch, Bear Creek, Chestnut Grove, Cross Rock, Ebenezer, New Hope, Old Bull Creek, Redmon, Union.

State of Churches and Ministers Report- Kenneth Reeves moved to accept the report. Charles Stockton seconded the motion. The report was approved. Robert Abrams spoke in behalf of Gardner Webb College.

Education Report- The report was read by the clerk. Bill Brown moved to adopt the report. Gleen Reid seconded the motion. It was approved.

Children's Home Report- Green spoke in behalf of the Children's Home. Jerry Rice gave the report on the Children's Home and moved to adopt the report. Kenneth Reeves seconded the motion and the report was approved.

Temperance Report- Denver Haney was not present. Charles Stockton moved for the clerk to read the Periodical Report. Bill Brown seconded the motion. Kenneth Reeves read the report. Harrison Parks moved to adopt the report. Jerry Rice seconded the motion. The report was approved.

Treasurer's Report- The report was read. Bill Brown moved to adopt the report. Phillip Wells seconded the motion. The Treasurer's Report was adopted. There was a song and an offering of $33.16 taken.

At 1:30 p.m. the session reconvened with a song by the congregation. Prayer was led by Glenn Reid. The moderator, Charlie Freeman, extended a welcome. Charles Stockton moved to place Larry Plemmons as pro-tem clerk to replace Kenneth Reeves who had to be absent for the remainder of the session. The motion was seconded by Bill Brown. The motion was passed.

Associational Baptist Hospital Report- The report was not given. Calvin Knight, however, spoke on behalf of the Baptist Hospital.

Time, Place, Preacher Report- The report was read. Jerry Rice moved to adopt the report. It was seconded by Harrison Parks and was passed by vote.

Missions Report- Harrison Parks gave the Missions Report and moved to adopt the report. It was seconded by Charles Stockton and passed by vote.

During unfinished business, discussion was held on last year's motion "to drop from the Association a church in the New Found Association found using women as preachers or deacons." Scripture was read concerning the subject. Charles Stockton moved to drop a church in the association that uses a woman as a preacher or deacon. It was seconded by Phillip Wells. The vote was 22 for the motion and 0 against.

Under new business, Jerry Rice moved for discussion concerning night services only for annual associational meetings. It was seconded by Harrison Parks and passed by vote. After discussion Jerry Rice moved to place in the minutes until the next annual session the following motion: That the annual associational meeting be held at night services. It was seconded by Harrison Parks. The vote was 13 for the motion and 3 against.

Discussion was held on the cost of associational minutes. Charles Stockton moved to dismiss the 123rd Annual New Found Associational Session. Horace Fox seconded the motion. The motion carried and the meeting was dismissed in prayer.

TREASURER'S REPORT

Money in treasury		$786.62
Money paid out:		
Printing minutes	280.74	
Paid clerk	75.00	
Tax deduction	0.55	
Mailing	18.86	
Total paid out		375.15
Balance		$411.47
Money received from churches	320.00	
Offering	94.39	
Total received		414.39
TOTAL		$825.86

ASSOCIATIONAL MISSIONARY REPORT

As your Associational Missionary for the New Found Baptist Association, I report that I have visited all the churches of the Association. Some of the churches I have visited a number of times because the need was greater for some. I have driven 6,402.4 miles visiting the churches, hospitals, homes and funeral homes.

We published our first New Found Baptist Association Newsletter in June of this year.

I received $721.23 from the churches of the Association for this years work.

Respectfully submitted,
Rev. Bill Gillespie

HOME, STATE AND FOREIGN MISSIONS

We, your Committee on Home, State and Foreign Missions believe: "Through prayer and faith and the leadership of the Holy Spirit and cooperation of one another, that we will be able to carry out the command of our Lord when He said, 'Go ye therefore and teach all nations, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you, even to the end of the world'."

So with a promise from our Lord like this, we urge one and all of the Born Again Christians to take comfort from these words of our Lord, and press on for God, and work while we still have the opportunity.

Let us remember all missions, starting at home and going into all the world, remembering many of us can't go ourselves, but we can have a part in sending someone that God has called into mission work.

Remember we are one body in Christ, and He is the Head of the Church. We would like to send our thanks, and deep appreciation to the many individuals and churches of several denominations from many states, in addition to the 140 Baptist Churches of our state convention, and the people who donated their time and labor to rebuild Jones Valley Church that was lost in the flood last November.

Respectfully submitted,
Erastus Plemmons
Mark Hawkins
Harrison Parks

REPORT OF THE BIBLICAL RECORDER TO THE ASSOCIATIONS
1978

Does the RECORDER pay? A few weeks ago the leading 50 churches in the state in Cooperative Program giving were listed in the BIBLICAL RECORDER. Everyone of them has a RECORDER club, many of them with the RECORDER in the budget.

Then there was a list of the churches with the best per capita giving to the Cooperative Program. Again, 49 out of 50 of these churches have a good RECORDER club. In fact, the 50th church had a club up until recently and you can be sure the folks at the RECORDER will be working hard to see that the church has another club soon.

All of this is strong testimony as to what the RECORDER can do for a church. When people are informed, they give. When people are informed, they support their association and state convention work. Everyone wins when the RECORDER goes into every home.

As of this date, the price of the RECORDER is remaining reasonable, especially when compared to the cost of a daily paper. A church can still send the RECORDER into every home for only 6¢ a week. This is amazing in view of the continued rise in the cost of postage and paper, both of which went up sharply this year. If your church has plans to put the RECORDER in the budget, it should do so this year and thus save considerable money.

With the dripping wet news media in North Carolina, our Baptist people must depend on the RECORDER for information about such matters as liquor by the drink. Even though it passed the legislature back in June, local option elections must be held before any city or county can vote in this third dimension in drinking.

Woodrow W. Hill, assistant editor and field representative for the past seven years, reached retirement age this past year but has agreed to continue to help the RECORDER in associations and churches. He is loved by people all over the state and we are glad that he will continue to be identified with the RECORDER when needed for special assignments.

Charles Gillespie
J. Marse Grant, Editor
BIBLICAL RECORDER

MEMORIAL REPORT

There have been 19 members that have passed away since the New Found Association met last year. The Association's condolence and sympathy is extended to the bereaved friends and loved ones of these deceased church members.

Caney Fork- James Herschel Roberts (Deacon)
Chestnut Grove- Hyman Turner, Anner Worley, Laura Bryant
Flats of Spring Creek-Zettie Askew
Liberty- Charles Presnell, Stella Keener
Lusk Chapel- Bryan Plemmons (Deacon), Maggie Woody
New Hope- John Davidson (Deacon), Rev. Andrew Chandler, Rev. Willard Willis
Old Bull Creek- Carlos Fore, Harvey Stines, Wade Greene, Zura Metcalf, Orpha Ball
Paynes Chapel- Ida Sluder
Union- Mollie Frisbee

EDUCATION REPORT

There are three necessary, basic units in society today. Home, school, and church are units which help hold our great nation together today.

The home is the oldest unit of society. Nothing can take the place of a good home situation. Mothers, fathers, and children need the togetherness and comforts of "home sweet home." Children receive a great part of their education at home.

Today, however, the "home sweet home" situations are rapidly eroding. One out of every two marriages fail. Children are being reared in broken homes. Mothers and fathers are finacially forced to work on a public job and leave the children with a babysitter. More and more women are holding jobs normally held by men. Our rapidly moving society has created a countless number of activities to attend after work hours other than church. The family unit is scarcely together except at bedtime.

All this change and involvement now places a larger burden on the school and the church. Society today is expecting the school and church to give children what they are not getting at home. The important question today is; What are we as a church going to do about it?

One answer the church can give is education. We must help educate our parents as well as our children. Nothing can replace the home as a unit and nothing can replace education and wisdom from God.

We are thankful for the educational process in our public schools, universities, and Bible colleges. Education is irreplaceable in our present world. This is not to say that everyone should hold a doctor's degree. Instead, a well educated person is one who manages well the circumstances one encounters every day. How can we manage our daily lives without God and without wisdom given from Him? Education alone has little value. Wisdom from God is what we should continually seek. Solomon said, "How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!"

Let us all strive for more wisdom from God. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 11 Timothy 2:15. With this wisdom we can improve our daily lives, our churches, our schools, and our society in God's name.

Respectfully submitted,
Larry S. Plemmons
Lawrence Lindsey
Allen Payne

TIME, PLACE, PREACHER REPORT

We, your committee on Time, Place, Preacher Report, recommend the 124th Annual Session of New Found Missionary Baptist Association to be held with Lower Big Pine, Thursday, August 16, 1979, from 7 p.m. to 9 p.m. and with Zion, Friday, August 17, 1979, from 10 a.m. to 3 p.m.

Introductory Sermon	Howard Self
Alternate	Gary Fender
Committee	Charles Stockton, Harrison Parks, Guy V. Robinson

SUNDAY SCHOOL REPORT

	1977	1978
Antioch	40	43
Ball City	33	33
Bear Creek	20	19
Caney Fork	25	17
Chestnut Grove	70	75
Cross Rock	39	43
Ebenezer	15	16
Flats of Spring Creek	46	46
French Broad	77	68
Jones Valley	27	30
Liberty	58	52
Lower Big Pine	31	32
Lusk Chapel	37	34
New Hope	53	55
Old Bull Creek	89	85
Paynes Chapel	22	30
Pinnacle View	61	74
Price's Chapel		
Redmon	29	25
Union	75	75
Zion	61	62
TOTAL	908	914

STATE OF CHURCHES AND MINISTERS REPORT

Number of Churches	21
Churches Reported	20
Churches Not Reported	1
Churches Represented by Messengers	12
Total Membership of Churches	2362
Baptisms	47
Vacation Bible Shcool	3
Vacation Bible School Enrollment	133
Sunday School Enrollment	914
Ministers Reported	19
Ministers Ordained this year	1
Churches with Pastors	18
Churches without Pastors	2
Ministers licensed this year	2
Churches given Missions	17

43rd ANNUAL SESSION
SUNDAY SCHOOL CONVENTION
NEW FOUND MISSIONARY BAPTIST ASSOCIATION
held with
Old Bull Creek Baptist Church
Mars Hill, N. C.

10 a.m., August 5, 1978, the Annual Session of the Sunday School Convention was called to order by Associational Superintendent, Charles Gillespie. Song service was led by Ray Edmonds and James Bryant. Altar of prayer was led by Ray Edmonds. Devotions was by Rev. Glenn Reid, reading from the 23rd Pslams. Roll call of Sunday Schools was given with these reporting: Chestnut Grove, Ebenezer, New Hope, Old Bull Creek, Redmon, and Union.

Officers elected for the coming year were: Rev. Lawrence Lindsey nominated Charles Gillespie for Superintendent, seconded by Rev. Charles Stockton. Conley Gillespie moved to close nominations, seconded by Lawrence Lindsey. James Bryant nominated Ray Edmonds for Assistant Superintendent, seconded by Conley Gillespie. Lawrence Lindsey moved to close, seconded by Bill Brown. Charles Stockton nominated Ruth Lindsey for secretary, seconded by Jimmy Fender. James Bryant moved to close, seconded by Bill Brown. Bill Gillespie nominated Gracie Brown for assistant secretary, seconded by Charles Stockton. Conley Gillespie moved to close, seconded by Ray Edmonds. Reading of the last minutes was next. Charles Stockton moved to accept the minutes and it was seconded by Lawrence Lindsey. Committee appointed on Time, Place, Preacher for next year was: Lawrence Lindsey, Charles Stockton, and Bill Brown.

We had children's groups from Chestnut Grove and Union to participate in the children's program. Rev. and Mrs. Lindsey and Jimmy Fender sang.

Sunday School Superintendents present were: Jimmy Fender-Union, Phillip Wells- Chestnut Grove. Ministers present were: Bill Brown, Lawrence Lindsey, Gene Turner, Bill Gillespie, Earnest Gibson, Clifford Cable and Charles Stockton.

Offering for the day was $40.09. Treasure brought forward from 1977 was $110.33. Paid out-$6.45, for printing programs, $10.80 for stamps and envelopes, leaving $93.08. Total now in treasure $133.17.

Dismissed in prayer by Rev. Bill Brown, to meet with Union Baptist Church, alternate Chestnut Grove. Rev. Gene Turner preacher, alternate Rev. Clifford Cable, to be held August 4, 1979.

Respectfully submitted,
Ruth Lindsey
Sunday School Convention Secretary

RECORDS OF PROCEEDINGS 1977-1978
# of the
MINISTERS FIFTH SUNDAY MEETINGS

October 30, 1977-The Fifth Sunday Meeting was held with French Broad Baptist Church. A talk was made by the Pastor, Rev. Howard Self. There was a song by the congregation.

The service was turned over to Rev. Jerry Rice. There was a roll call of ministers with nine answering. The minutes were read and adopted. The committee appointed was Rev. Charlie Sluder, Randy Sluder and Rev. Howard Self. An offering was taken of $27.90

An altar of prayer was lead Rev. John Self. Services were turned over to Rev. Gary Rogers to bring the message.

Evening Service-There was singing by the congregation. Talks were made by Rev. Charlie Freeman, Rev. Jerry Rice, Rev. Bill Ponder, and Rev. Bill Gillespie. Service was dismissed to meet with Chestnut Grove Baptist Church on January 29, 1978.

January 29, 1978-The Fifth Sunday Meeting was held with Chestnut Grove Baptist Church. There was singing by the congregation. An alter of prayer was lead by Rev. Jerry Rice. Sunday School classes formed to take account. The service was turned over to Rev. Jerry Rice. There was a roll call of ministers with seven answering. Minutes were read and adopted. The committee appointed was Rev. Bill Gillespie, Ray Edmonds and Wallace Teague. An offering of $24.78 was taken. Singing was done by the Youth Choir. The service was turned over to Rev. Howard Self to bring the message.

Evening Service-There was singing by the congregation. Talks were made by Rev. Luther Osment, Rev. Lawrence Lindsey, Rev. Charlie Freeman, and Rev. Bill Gillespie. Service was dismissed to meet with Cross Rock Baptist Church on April 30, 1978.

April 30, 1978-The Fifth Sunday Meeting was held with Cross Rock Baptist Church. There was singing by the congregation. A prayer was lead by Rev. Bill Gillespie. Reading of scripture was by the pastor, Rev. Charlie Freeman. Service was turned over to Rev. Jerry Rice. There was a roll call of ministers with four answering. Minutes were read and adopted. Committee appointed was Kenneth Reeves, Rev. Charlie Freemon and Wade Stanley. An offering was taken of $28.62. Treasure report was read and approved. It was voted and passed to take $100.00 as a gift to the rebuilding of Jones Valley Baptist Church. Visiting ministers were Rev. Junior Gillespie and Rev. Paul Sluder. A talk was made by Rev. Junior Gillespie. The service was turned over to Rev. Bill Ponder to bring the message. Service was dismissed in prayer to meet with Antioch Baptist Church on July 30, 1978.

July 30, 1978-The Fifth Sunday Meeting was held with Antioch Baptist Church. There was singing by the congregation. Prayer was lead by Rev. Charlie Freeman.

The service was turned over to Rev. Jerry Rice. There was a roll call of ministers with nine answering. The minutes were read and adopted. The committee appointed was Rev. Lawrence Lindsey, Rev. Kimsey Ball and Rev. Wallace Teague. Officers were elected.

Chairman--Rev. Jerry Rice
Vice-Chairman--Rev. Kimsey Ball
Secretary--Mrs. Mattie Ball
Assistant Sec.--Shelby J. Teague

An offering was taken of $27.67. The service was turned over to Rev. Lawrence Lindsey for the message.

Evening Service-Talks were made by Rev. Jerry Rice, Rev. Paul Dockery, Rev. Bill Ponder, and Rev. Wallace Teague. There was a song and an alter call with one rededication. Service was dismissed in prayer to meet with Liberty Baptist Church on October 29, 1978.

TREASURER'S REPORT

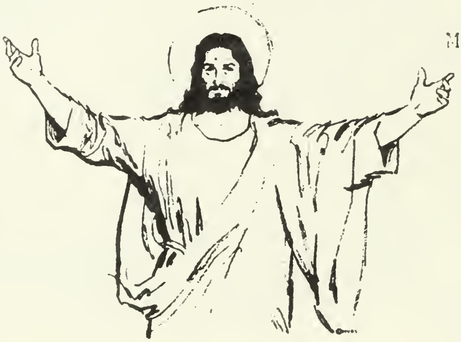
$405.61	in treasure
180.20	expense
$225.41	now in treasure

Respectfully submitted,
Mrs. Shelby J. Teague

The preceding reports were read and adopted. The following written reports were not turned in to the clerk: Baptist Hospital, Children's Home, Home for the Aged, and Temperance.

But lay up for yourselves treasures in heaven, where neither moth nor rust
doth corrupt, and where thieves do not break through nor steal:
For where your treasure is, there will your heart be also.

Matthew 6:20-21



HISTORICAL

TABLES

STATISTICAL

HISTORICAL TABLE

OF THE NEW FOUND MINISTERS FIFTH SUNDAY MEETINGS FOR THE LAST SEVEN YEARS

The first meeting was called at Antioch Baptist Church, Sunday, November 29, 1936. The Ministers present were; Revs. Robert B. Vaughn, Kimsey R. Ball, Canada A. Worley, Thomas Marlor and Eugene Reems. Officers elected; Robert B. Vaughn, Chairman; Rev. Kimsey Ball, Vice-Chairman; and J. Henry Roberts, Secretary and Treasurer. The meeting at Zion, August, 1937, was called off and called again at Zion, October, 1937.

YEAR	CHURCH	CHAIRMAN	SECRETARY	PREACHER
July 31, 1972	Price's Chapel	Charlie Freeman	Mrs. Pauline Clubb	Jack Davis
Oct. 29, 1972	Caney Fork	Charlie Freeman	Mrs. Pauline Clubb	Frank Heatherly
Dec. 31, 1972	Chestnut Grove	Charlie Freeman	Mrs. Pauline Clubb	Billie Gillespie
April 29, 1973	Liberty	Charlie Freeman	Mrs. Pauline Clubb	Everette Haney
July 29, 1973	Cross Rock	Charlie Freeman	Mrs. Pauline Clubb	Denver Haney
Sept. 30, 1973	New Hope	Charlie Freeman	Mrs. Pauline Clubb	Bobby Gibson
Dec. 30, 1973	French Broad	Charlie Freeman	Mrs. Pauline Clubb	Billy Gillispie
March 31, 1974	Old Bull Creek	Charlie Freeman	Mrs. Pauline Clubb	Paul Dockery
June 30, 1974	Paynes' Chapel	Charlie Freeman	Mrs. Pauline Clubb	Bill Brown
Sept. 29, 1974	Chesnut Grove	Kimsey Ball	Mrs. Pauline Clubb	Kimsey Ball
Dec. 29, 1974	New Hope	None	Mrs. Pauline Clubb	Lawrence Lindsey
March 30, 1975	Zion	Kimsey Ball	Mrs. Pauline Clubb	Bill Gillespie
June 29, 1975	Redmon	Kimsey Ball	Mrs. Pauline Clubb	Bill Brown
Aug. 31, 1975	Paynes' Chapel	Lawrence Lindsey	Shelby J. Teague	Charlie Freeman
Nov. 30, 1975	Union	Lawrence Lindsey	Shelby J. Teague	Charlie Sluder
Feb. 29, 1976	French Broad	Lawrence Lindsey	Shelby J. Teague	Paul Cox
May 1976	Ball City	Lawrence Lindsey	Shelby J. Teague	Denver Haney
Aug. 29, 1976	Zion	Denver Haney	Shelby J. Teague	Howard Self
Oct. 31, 1976	Cross Rock	Denver Haney	Shelby J. Teague	Jerry Rice
Jan. 30, 1977	Union	Kimsey Ball	Shelby J. Teague	Iliff Suggs
May 29, 1977	Jones Valley	Denver Haney	Shelby J. Teague	Bill Brown
July 31, 1977	Liberty	Denver Haney	Shelby J. Teague	Jack Brown
Oct. 30, 1977	French Broad	Jerry Rice	Shelby J. Teague	Gary Rogers
Jan. 29, 1978	Chestnut Grove	Jerry Rice	Shelby J. Teague	Howard Self
April 30, 1978	Cross Rock	Jerry Rice	Shelby J. Teague	Bill Ponder
July 30, 1978	Antioch	Jerry Rice	Shelby J. Teague	Lawrence Lindsey

HISTORICAL TABLE

OF NEW FOUND ANNUAL SUNDAY SCHOOL CONVENTION

The Eighty-first Annual Session of the New Found Association of North Fork Baptist Church, August, 1935, appointed Brother H.W. Eblen, Association Sunday School Superintendent and instructed him to call a meeting at Liberty Baptist Church the fifth Sunday in September, 1935, at 2 p.m. Brother Eblen called the meeting as instructed. At this meeting Brother Ira Plemmons was elected superintendent and Brother G.W. Price was elected secretary for the year ending July, 1936.

Brother Ira Plemmons called all the Sunday Schools in the Association to a Sunday School Rally at Caney Fork Baptist Church the third Sunday in April, 1936, and the annual Sunday School Convention at Lower Big Pine Baptist Church, Sunday, July 12, 1936. At Lower Big Pine, Brother Ira Plemmons was reelected associational Sunday School Superintendent, and served until his death, December 15, 1944. J. Henry Roberts was elected associational secretary.

YEAR	CHURCHES HELD	SUPERINTENDENT	SECRETARY	PREACHER
Aug., 1958	Chesnut Grove	Claud A. Green	Miss Viola Hawkins	Carlos Buckner
Aug., 1959	Riverview	Claud A. Green	Miss Viola Hawkins	Harold Cable
Aug., 1960	Fox Creek	Claud A. Green	Miss Viola Hawkins	Bobby Gibson
Aug., 1961	Turkey Creek	Ford Davis	Miss Viola Hawkins	Alvin Ballard
Aug., 1962	Old Bull Creek	Ford Davis	Miss Viola Hawkins	Paul Casteson
Aug., 1963	Flats Spring Creek	Ford Davis	Miss Viola Hawkins	
Aug., 1964	Liberty	Ford Davis	Miss Viola Hawkins	Grady Shepherd
Aug., 1965	Union	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1966	Ball City	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1967	Lusk Chapel	Morris Davis	Mrs. Ruth Davis	Oder Anders
Aug., 1968	Union	Morris Davis	Mrs. Ruth Davis	Harold Cable
Aug., 1969	New Hope	H.E. Plemmons	Mrs. Ruth Davis	E.V. Plemmons
Aug., 1970	Price's Chapel	H.E. Plemmons	Mrs. Ruth Davis	Everette Haney
Aug., 1971	Union	Paul Clubb	Mrs. Ruth Davis	Dewey Rogers
Aug., 1972	New Hope	Paul Clubb	Mrs. Mabel Cable	J.B. Gibson
Aug., 1973	Jones Valley	Paul Clubb	Mrs. Ruth Davis	Omitted
Aug., 1974	French Broad	Paul Clubb	Mrs. Ruth Lindsey	Charlie Freeman
Aug., 1975	Union	Morris Davis	Mrs. Ruth Lindsey	Lawrence Lindsey
Aug., 1976	New Hope	Charles Gillespie	Mrs. Cathey Haney	Charles Stockton
Aug., 1977	Ball City	Charles Gillespie	Mrs. Cathey Haney	Bill Brown
Aug., 1978	Old Bull Creek	Charles Gillespie	Mrs. Ruth Lindsey	Glen Reed

HISTORICAL TABLE

The New Found Missionary Association was organized at New Found Missionary Baptist Church in Buncombe County, from which it gets its name, in 1855.

YEAR	CHURCH	CHAIRMAN	SECRETARY	PREACHER
1953	Cedar Hill	Robert B. Vaughn	J. Henry Roberts	H.H. Mann
1954	Chestnut Grove	Robert B. Vaughn	J. Henry Roberts	R.L. Hogan
1955	Union and Beulah	Robert B. Vaughn	Miss Viola Hawkins	H.H. Mann
1956	Old Bull Creek & French Broad	Robert B. Vaughn	Miss Viola Hawkins	Harold Townsend
1957	Ball City & Redmond	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1958	Pinnacle View & Cross Rock	Robert B. Vaughn	Miss Viola Hawkins	Gary Shepherd
1959	Woodfin & Hopewell	Riley Corn	Miss Viola Hawkins	Robert Vaughn
1960	Lusk Chapel & Long Branch	Robert B. Vaughn	Miss Viola Hawkins	Clifford Cable
1961	Lower Big Pine-Old Bull Creek	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1962	South Turkey & New Hope	Riley Corn, Asst.	Miss Viola Hawkins	H.H. Mann
1963	Ball City & Chestnut Grove	Harold Cable	Miss Viola Hawkins	E.M. Gibson
1964	Union & French Broad	Harold Cable	Miss Viola Hawkins	Charles Stockton
1965	Caney Fork & Ebenezer	Harold Cable	Miss Viola Hawkins	Carlos Buckner
1966	Redmond & Paynes' Chapel	Harold Cable	Miss Viola Hawkins	Ray Woody
1967	Old Bull Creek	Harold Cable	Miss Viola Hawkins	Clifford Cable
1968	Prices' Chapel(Pinnacle View)	H.H. Mann	Miss Viola Hawkins	Chester Freeman
1969	Redmond & Chestnut Grove	H.H. Mann	Miss Viola Hawkins	Harold Cable
1970	Old Bull Creek-Lusk Chapel	H.H. Mann	Miss Viola Hawkins	Charlie Freeman
1971	Caney Fork-Zion	Harold Cable	Miss Viola Hawkins	Estel Strickland
1972	Jones Valley-Old Bull Creek	Harold Cable	Miss Viola Hawkins	H.H. Mann
1973	Pinnacle View-Union	H.H. Mann	Miss Viola Hawkins	Clifford Cable
1974	Liberty-New Hope	Charlie Freeman	Miss Viola Hawkins	Billie Gillespie
1975	Antioch-Chestnut Grove	Charlie Freeman	Mrs. Ruth Lindsey	Kimsey Ball
1976	Jones Valley-Old Bull Creek	Charlie Freeman	Mrs. Ruth Lindsey	Bill Brown
1977	Flats Spring Creek-Union	Charlie Freeman	Mrs. Ruth Lindsey	Bill Brown
1978	Lusk Chapel-Bear Creek	Charlie Freeman	Kenneth Reeves	Charles Stockton

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION **YEAR ENDING** Aug. 16 **1978**

(Month & Day)

Association New Found Missionary Baptist

State North Carolina

Associational Clerk Larry S. Plemmons

Address Route 1 Box 163 **City** Hot Springs **State** N.C. **Zip** 28743

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)
Antioch	C.C. Fisher Mars Hill 28754
Ball City	None at time of report
Bear Creek	Gary Fender Rt. 1 Alexander 28701
Caney Fork	Jack Davis Rt. 5 Marshall 28753
Chestnut Grove	Bill Brown Rt. 1 Marshall 28753
Cross Rock	Charlie Freeman Rt. 2 Leicester 28748
Ebenezer	Eugene Turner Rt. 2 Box 170 Leicester 28748
Flats of Spring Creek	Russell Gillespie Rt. 3 Leicester
French Broad	Howard Self Rt. 1 Alexander 28701
Jones Valley	Gary Rogers Rt.1 Box 470 B Asheville 28804
Liberty	Bill Ponder Rt. 1 Hot Springs 28743
Lower Big Pine	Danny Little Rt. 1 Asheville 28804
Lusk Chapel	None at time of report
New Hope	Charles Stockton Rt. 1 Asheville 28804
Old Bull Creek	Clifford Cable Rt. 2 Marion
Paynes Chapel	Kimsey Ball Rt. 1 Alexander 28701
Pinnacle View	H.H. Mann Rt. 3 Candler 28715
Price Chapel	Not Reported
Redmon	Glenn Reid P.O. Box 11 Leicester 28748
Union	Lawrence A. Lindsey Rt. 8 Box 108 Leicester 28806
Zion	Iliff Suggs Rt. 2 Del Rio, Tennessee

1—Open Country
2—Village (under 500 pop.)
3—Town (500-2499)
4—Small City (2500-9 999)

Medium City (10 000-49 999)
5—Downtown
6—Neighborhood
7—Suburban

Large City (50 000 or more)
8—Downtown
9—Neighborhood
0—Suburban

	3	4	5		13	14	15	16	17	18	19	20	24	25	26
County	Year organized as a church	Location	Services held twice on Sunday? Y	N	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
Madison	1884	1	X		6	1	1	60	34	94	0	0		4,200.00	0
Madison	1946	1	X		0	0	1	17	37	54	0	0		10,000.00	0
Madison	1905	1	X		1	0	0	28	12	40	0	0		8,000.00	0
Madison	1866	1		X	1	1	1	50	76	126	0	0		8,000.00	0
Buncombe	1911	1		X	7	2	2	63	101	164	0	0			0
Buncombe	1942	1		X	9	2	4	53	19	72	0	0		7,000.00	0
Buncombe	1870				4	0	1	7	83	90	0	0			0
Madison	1854	1	X		0	0	1	46	0	46	0	0		5,000.00	0
Buncombe	1866	1	X		0	0	3	106	48	154	0	0		60,000.00	0
Buncombe	1899	1	X		0	0	1	44	13	57	0	1		75,000.00	0
Madison	1812	1	X		2	0	2	166	15	181	0	0		12,000.00	0
Madison	1902	1			1	0	0	64	60	124	0	0		45,000.00	0
Madison	1889	1	X		0	0	6	44	105	149	0	0		5,000.00	0
Buncombe	1940	0	X		0	1	3	70	117	187	0	0			0
Madison	1818	1		X	0	0	6	149	48	197	0	0		35,000.00	0
Madison	1895	1	X		0	0	3	31	85	116	0	0			0
Buncombe	1944	1	X		7	1	0	68	1	69	0	0		10,000.00	0
Madison	1948														
Buncombe	1940	1	X		0	2	0	62	2	64	0	0		11,000.00	0
Buncombe	1879	1	X		5	0	6	132	62	194	2	0		20,000.00	0
Madison	1869	1	X		4	6	2	121	63	184	0	0		20,000.00	0

TABLE B SUNDAY SCHOOL **YEAR ENDING** Aug. 16 **1978**
(Month & Day)

Association
New Found Missionary Baptist

State
North Carolina

Associational Sunday School Director
Lawrence Lindsey

Address Rt. 8 City Asheville State North Carolina Zip 28806

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	56 Cradle Roll enrolment (Birth to 2 years)	57 Preschool enrolment (Birth through 5 years)	58 Children enrolment (6-11 years or grades 1-6)
Antioch	Albert Clark Rt. 1 Marshall 28753	0	0	15
Ball City	Dennis Shetley Rt. 2 Hot Springs 28743	1	3	4
Bear Creek	Charles Goforth Rt. 5 Marshall	0	1	4
Caney Fork	Richmond Payne Rt. 5 Marshall	0	0	0
Chestnut Grove	Phillip Wells Rt. 2 Leicester 28748	9	11	0
Cross Rock	Kenneth McMahan Rt. 2 Leicester	0	8	6
Ebenezer	Johnny Marler Rt. 3 Leicester	0	0	0
Flats of Spring Creek	Mack Rathbone Rt. 1 Hot Springs	0	0	0
French Broad	Randy Sluder Rt. 1 Alexander	0	2	11
Jones Valley	U. R. Woody Rt. 2 Leicester	0	0	6
Liberty	Homer Allison Rt. 1 Hot Springs	0	0	12
Lower Big Pine	Leonard Payne Rt. 7 Marshall	0	4	0
Lusk Chapel	James H. Moore Rt. 1 Hot Springs	0	2	2
New Hope	Paul Powell Rt. 6 Candler 28715	0	0	12
Old Bull Creek	Grady Mundy Rt. 1 Barnardsville	0	15	9
Paynes Chapel	Fred Sluder Rt. 5 Marshall	1	0	6
Pinnacle View	Jimmie Ward Rt. 1 Leicester	0	6	12
Price Chapel	Not reported	0	0	0
Redmon	Woodrow Taylor Rt. 1 Marshall	0	1	1
Union	Jimmie Fender Rt. 2 Leicester	0	13	6
Zion	Dempsie Woody Rt. 2 Hot Springs	0	0	12

59 (12-17 years or grades 7-12)	60 Young Adult enrolment—Single (18-29 years or H.S. graduation through 29 years)	61 Young Adult enrolment—married (18-29 years or H.S. graduation through 29 years)	62 Adult enrolment (30-59 years)	63 Senior Adult enrolment (60 and over)	64 Adults Away enrolment	65 Homebound enrolment	66 General officers enrolment	67 Enrolment of mission(s) of church	68 Total ongoing Sunday School enrolment	69 Average weekly Sunday School attendance	70 Number of Bible Study groups	71 Bible Study groups enrolment	72 Weekday Bible Study enrolment	73 Church V. B. S. enrolment	74 Mission V. B. S. enrolment	75 Total V. B. S. enrolment
0	13	0	15	0	0	0	0	0	43	30	0	0	0	0	0	0
6	2	4	11	2	0	0	5	0	33	17	0	0	0	0	0	0
4	2	0	5	3	0	0	0	0	19	19	0	0	0	0	0	0
3	0	0	14	8	0	0	0	0	0	17	0	0	0	0	0	0
13	0	30	12	0	0	0	0	0	75	59	40	0	0	59	0	59
5	2	2	12	3	0	0	5	0	43	35	0	0	0	0	0	0
7	0	0	6	3	0	0	0	0	16	16	0	0	0	0	0	0
0	6	20	20	0	0	0	0	0	46	25	0	0	0	0	0	0
6	5	6	24	14	0	0	0	0	68	62	1	20	0	70	0	70
0	0	9	15	0	0	0	0	0	30	28	1	10	0	0	0	0
15	0	0	25	0	0	0	0	0	52	70	0	0	0	40	0	40
8	0	6	8	6	0	0	0	0	0	32	0	0	0	0	0	0
4	0	0	15	10	0	0	0	0	34	29	1	0	0	0	0	0
12	0	0	15	11	0	0	5	0	55	48	0	0	0	0	0	0
7	18	14	13	9	0	0	0	0	85	67	2	0	0	0	0	0
0	5	2	9	7	0	0	0	0	30	19	0	0	0	0	0	0
18	4	8	13	0	0	0	6	0	74	40	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	4	2	8	4	1	0	0	0	25	18	0	0	0	0	0	0
13	0	0	23	20	0	0	0	0	75	75	0	0	0	0	0	0
7	0	0	22	21	0	0	0	0	62	37	25	42	0	0	0	0

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING Aug. 16 1978 (Month & Day)

Association Newfound Missionary Baptist

State North Carolina

Associational Treasurer Larry C. Plemmons

Address Route One City Hot Springs, State N.C. Zip 28743

CHURCHES	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)	21	22	23	27					
					Budget promotion or emphasis used during the year					
		Number of tithers	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Forward Program	Alt. Forward Program	Tithers Commitment	Stewardship Revival	Simplified Budget	None
Antioch	Mrs. Roy Waldroup Rt. 1 Marshall 28753	0	0	0						X
Ball City	Georgia Moore Rt. 1 Hot Springs 28743	2	0	0						X
Bear Creek	Iowa Freeman Rt. 5 Marshall 28753	6	0	0						X
Caney Fork	Sharon Roberts Rt. 5 Box 42 Marshall 28753	0	0	0						X
Chestnut Grove	Francis Boyd Rt. 2 Leicester 28748	0	0	0						X
Cross Rock	Pauline James Rt. 1 Leicester 28748	1	0	0						X
Ebenezer	Ruth Wells Rt. 2 Leicester 28748	0	0	0						X
Flats of Spring Creek	Marie Trantham Rt. 1 Hot Springs 28743	0	0	0						X
French Broad	Riley Haney Rt. 1 Box 166 Alexander 28701	0	0	0						X
Jones Valley	Sandra King Rt. 2 Box 939 Leicester 28748	2	0	0						X
Liberty	Handy Coward Rt. 1 Hot Springs 28743	6	0	0						X
Lower Big Pine	Ray Worley Rt. 7 Marshall 28753	0	0	0						X
Lusk Chapel	Melba Plemmons Rt. 1 Hot Springs 28743	0	0	0						X
New Hope	Harold Davidson Rt. 1 Box 538 Asheville 28804	0	0	0						X
Old Bull Creek	Mrs. Preston Fox Rt. 1 Mars Hill 28754	0	0	0						X
Paynes Chapel	Mrs. Frank Payne Rt. 5 Marshall 28753	0	0	0						X
Pinnacle View	Viola Hawkins Box 172A Leicester 28748	3	0	0						X
Price Chapel	Not Reported									
Redmon	Modeen Teague Rt. 1 Box 207 Marshall 28753	0	0	0						X
Union	Linda Freeman Rt. 4 Asheville 28806	0	0	0						X
Zion	Edna Waldroup Rt. 2 Hot Springs 28743	31	0	0						X

126 Total tithes, all offerings, and special gifts	127 All other receipts	128 Total receipts	129 Money borrowed during the year	130 Church staff salaries	131 Money paid out on new construction during the year	132 Debt retirement during the year	133 Church literature	134 All other local expenditures	135 Total local expenditures
0	0	0	0	534.00	0	0	72.00	634.00	1240.00
9.14	0	1449.14	0	337.00	0	0	85.37	483.55	905.93
8.00	0	4048.00	0	2252.00	0	0	29.00	990.00	3271.00
6.00	0	1046.00	0	540.00	0	0	0	191.00	731.00
0	0	0	0	1587.00	0	0	0	1779.00	3366.00
35.00	0	4435.00	0	910.00	1751.00	0	0	574.00	3235.00
0	0	0	0	0	0	0	0	0	0
0	0	0	0	725.00	0	0	0	0	725.00
44.00	0	10144.00	0	2160.00	0	0	0	4520.00	6680.00
75.00	0	46975.00	0	1675.00	39127.00	0	94.00	1381.00	42277.00
00.00	100.00	200.00	0	0	0	0	150.00	700.00	850.00
84.00	3116.00	6600.00	0	2761.00	2728.00	0	0	781.00	6250.00
0	0	0	0	1640.00	0	0	60.32	300.00	2000.00
26.00	0	4126.00	0	1681.00	0	0	0	1337.00	3019.00
98.00	0	9698.00	0	4999.00	0	0	30.00	3529.00	8558.00
738.00	0	1738.00	0	1181.00	0	0	45.00	256.00	1482.00
376.00	0	3376.00	0	1351.00	0	0	37.90	1294.00	2683.00
0	0	0	0	853.55	3391.72	0	0	587.47	4904.24
629.54	0	9629.54	0	3608.21	0	0	0	6441.69	10,04990
0	0	0	0	3070.00	0	0	29.00	5929.00	9028.00

TABLE H MISSION EXPENDITURES YEAR ENDING Aug. 16 1978
(Month & Day)

Association
New Found Missionary Baptist

State
Rev. Bill Gillespie
Director of Associational Missions

Address: Route 2 City: Leicester State: N.C. Zip: 28748

CHURCH SPON

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	Money paid out on new construction during the year	All other church
Antioch	Bonnie Ball Rt. 1 Marshall 28753	0	0
Ball City	Georgia Moore Rt. 1 Hot Springs 28743	0	0
Bear Creek	Velma Freeman Rt. 5 Marshall 28753	0	0
Caney Fork	Sharon Roberts Rt. 5 Marshall 28753	0	0
Chestnut Grove	Brenda Justice Rt. 3 Leicester 28748	0	0
Cross Rock	Sandra Reeves Rt. 2 Leicester 28748	0	0
Ebenezer	Ruth Wells Rt. 2 Leicester 28748	0	0
Flats of Spring Creek	Marie Trantham Rt. 1 Hot Springs 28743	0	0
French Broad	Riley Haney Rt. 1 Alexander 28701	0	0
Jones Valley	Faye Ferguson Rt. 2 Leicester 28748	0	0
Liberty	Helen Willett Rt. 1 Hot Springs 28743	0	0
Lower Big Pine	Mary Worley Rt. 7 Marshall 28753	0	0
Lusk Chapel	Melba Plemmons Rt. 1 Hot Springs 28743	0	0
New Hope	Bessie Player Rt. 1 Asheville 28804	0	0
Old Bull Creek	Edwin Fox Rt. 1 Mars Hill 28754	0	0
Paynes Chapel	Fred Sluder Rt. 5 Marshall 28753	0	0
Pinnacle View	Viola Hawkins Rt. 1 Leicester 28748	0	0
Price Chapel	Not reported	0	0
Redmond	Lucille Meadows Rt. 1 Marshall 28753	71.50	0
Union	Linda Freeman Rt. 4 Asheville 28806	0	0
Zion	Edna Waldroup Rt. 2 Hot Springs 28743	0	0

138	139	140	141	142	143	144	145	146	147	148	149	150
SIONS		OTHER MISSION CAUSE EXPENDITURES										
Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SB Home Missions (incl. Annie Armstrong Easter offering)	Designated: SB Foreign Missions (incl. Lottie Moon Christmas offering)	Designated: SB Christian education (schools, etc.)	Designated: SB Children's homes (cash plus goods)	Designated: SB Hospitals	Designated: SB Homes for the aged	Designated: All other (Bible Society, Temperance League, etc.)	Total other mission cause expenditures	Grand Total Mission expenditures
	0	0	0	0	0	0	56.47	50	0	0	106.47	106.47
	0	0	0	273.00	0	0	37.00	0	0	0	310.00	310.00
	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	100.00	0	0	0	100.00	100.00
	0	0	0	0	0	0	336.00	0	0	0	336.00	336.00
	0	0	0	0	0	0	0	0	50.00	0	50.00	50.00
	0	0	0	0	0	0	0	0	20.00	150.00	170.00	170.00
	0	0	0	0	240.00	0	0	0	0	0	240.00	240.00
	0	0	0	0	0	0	687.41	0	920.23	0	1607.64	1607.64
	0	0	0	119.00	0	0	135.00	0	0	403.00	657.00	657.00
	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	100.00	100.00	100.00	1605.00	1905.00	1905.00
	0	0	0	0	0	0	0	75.00	0	425.00	500.00	500.00
	0	0	0	0	0	0	0	0	0	0	0	0
	0	500.00	0	0	0	0	0	0	0	964.00	1464.00	1464.00
	0	25.00	0	125.00	0	0	50.00	25.00	0	0	225.00	225.00
	0	0	0	0	0	0	117.00	100.00	130.00	0	347.00	347.00
	0	0	0	0	0	0	0	0	0	0	0	0
5)	0	0	0	0	0	0	0	0	0	0	0	71.50
	0	0	37.25	0	0	0	69.60	45.12	50.29	173.99	376.25	376.25
	0	0	0	0	0	0	100.00	113.00	75.00	1260.00	1548.00	1548.00

New Found Baptist Association 1979

BX
6394
N4
N6
N38

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Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: Matthew 7.7

ASSOCIATIONAL DIRECTORY

OFFICERS AND DIRECTORS

Moderator	Bill Brown
Vice Moderator	Charles Stockton
Clerk and Treasurer	Larry S. Plemmons
Assistant Clerk	Bill Gillespie
Associational Missionary	Bill Gillespie
Assistant Assoc. Missionary	Jerry Rice
Hospital Representative	Charlie Freeman
Home for the Aged	Roy Edmonds
Periodicals	Charles Stockton
Temperance	Iliff Suggs

COMMITTES

Education: Jerry Rice, Ray Edmonds, U.R. Woody
State of Churches: Norris Woody, Iliff Suggs, Paul Cox
Memorials: Larry S. Plemmons
Time Place Preacher: Charlie Freeman, Wilburn Justice, Eugene Turner
Missions: Floyd Waldroup, Ray Edmonds, Lawrence Lindsey

SUNDAY SCHOOL OFFICERS

Superintendent	Ray Edmonds
Assistant Superintendent	James Bryant
Secretary	Ruth Lindsey
Assistant Secretary	Gracie Brown

MINISTERS FIFTH SUNDAY OFFICERS

Chairman	Bill Gillespie
Assistant Chairman	Bill Brown
Secretary	Reva Gillespie
Assistant Secretary	Grace Brown

CHURCH DIRECTORY

CHURCH	PASTOR'S NAME	ADDRESS
Antioch	Michael Cathey	Rt.1 Leicester
Ball City	Clyde Stuart	B.425 Hot Springs
Bear Creek	Gary Fender	Rt.1 Alexander
Caney Fork	Jack Davis	Rt.5 Marshall
Chestnut Grove	Bill Brown	Rt.1 Marshall

Cross Rock	Charlie Freeman	Rt.2 Leicester
Ebenezer	Eugene Turner	Rt.2 Leicester
Flats of Spring Creek	Russell Gillespie	Rt.2 Leicester
French Broad	Howard Self	Rt.1 Alexander
Jones Valley	Gary Rogers	Rt.1 Asheville
Liberty	Bill Ponder	Rt.2 Weaverville
Lower Big Pine	Danny Little	Rt.1 Asheville
Lusk Chapel	Charles Pierson	B.904 Brevard
New Hope	Charles Stockton	Rt.1 Asheville
Old Bull Creek	Clifford Cable	Rt.2 Marion
Paynes Chapel	Kimsey Ball	Rt.1 Alexander
Pinnacle View	H.H. Mann	Rt.3 Candler
Redmon	Paul Cox	56 Rash Rd. Asheville
Union	Lawrence Lindsey	Rt.8 Asheville
Zion	Iliff Suggs	Rt.2 Del Rio, Tenn.

ORDAINED MINISTERS NOT PASTORS

Ernest Gibson	Rt.1 Leicester
Bill Gillespie	Rt.2 Leicester
Denver Haney	Rt.1 Alexander
Everette Haney	Rt.1 Alexander
Wilburn Justice	Rt.2 Leicester
Gleen Reid	B.11 Leicester
Jerry Rice	Rt.1 Alexander
C.F. Robinson	Rt.1 Mars Hill
John Self	Weaverville
Charlie Sluder	Rt.1 Alexander

LICENSED MINISTERS

Lawson Bryant	Rt.1 Asheville
Paul Cox	Rt.8 Asheville
W.B. Freeman	Rt.1 Leicester
Mathew Sams	Rt.1 Hot Springs
Wallace Teague	Rt.3 Leicester

MINISTERS LICENSED THIS YEAR

Dean Haney	Rt.1 Alexander

CHAIRMEN OF DEACONS

CHURCH	NAME	ADDRESS
Antioch	Not reported	
Ball City	Lloyd Fish	Rt. 1 Hot Springs
Bear Creek	Robert Freeman, Jr.	Rt. 5 Marshall
Caney Fork	Wayne Roberts	Rt. 5 Marshall
Chestnut Grove	George Justice	Rt. 4 Asheville
Cross Rock	Not reported	
Ebenezer	Not reported	
Flats of Spring Creek	Mack Rathbone	Rt. 1 Hot Springs
French Broad	Ulus Bishop	Rt. 1 Alexander
Jones Valley	U.R. Woody	Rt. 2 Leicester
Liberty	Aaron Stamey	Rt. 1 Hot Springs
Lower Big Pine	William Shelton	Rt. 7 Marshall
Lusk Chapel	H.E. Plemmons	Rt. 1 Hot Springs
New Hope	George Shipman	Rt. 4 Asheville
Old Bull Creek	Grady Mundy	Rt. 1 Barnardsville
Paynes Chapel	Not reported	
Pinnacle View	Jimmie Ward	Rt. 1 Leicester
Redmon	Gilmer Teague	Rt. 1 Marshall
Union	Bain Scott	Rt. 3 Leicester
Zion	Dempsie Woody	Rt. 2 Hot Springs

ORGANISTS OR PIANISTS

CHURCH	NAME	ADDRESS
Antioch	Not reported	
Ball City	Doris Shetley	Rt. 2 Hot Springs
Bear Creek	Thelma Freeman	Rt. 5 Marshall
Caney Fork	Sharon Roberts	Rt. 5 Marshall
Chestnut Grove	Joan Worley	Rt. 4 Asheville
Cross Rock	Sandra Reeves	Rt. 2 Leicester
Ebenezer	Ruth Wells	Rt. 2 Leicester
Flats of Spring Creek	Barbara Gillespie	Rt. 2 Leicester
French Broad	Cindy Radcliff	Rt. 3 Leicester
Jones Valley	Gaynell Rogers	Rt. 1 Asheville
Liberty	Eva Green	Rt. 1 Hot Springs
Lower Big Pine	Michael Worley	Not reported
Lusk Chapel	Eva Moore	Rt. 1 Hot Springs
New Hope	Theresa Davidson	Rt. 1 Leicester
Old Bull Creek	Mrs. Van Proffit	Rt. 1 Mars Hill
Paynes Chapel	Carolyn Sluder	Rt. 5 Marshall
Pinnacle View	Viola Hawkins	Rt. 1 Leicester
Redmon	Rhonda Hawkins	Rt. 1 Marshall
Union	Sharon Ponder	Rt. 3 Leicester
Zion	Viola Suggs	Rt. 2 Del Rio, Tenn.

MUSIC DIRECTORS

CHURCH	NAME	ADDRESS
Antioch	Michael Cathey	Rt.1 Leicester
Ball City	Lloyd Fish	Rt.1 Hot Springs
Bear Creek	Richard Freeman	Rt.5 Marshall
Caney Fork	Wayne Roberts	Rt.5 Marshall
Chestnut Grove	Ray Edmonds	Rt.1 Leicester
Cross Rock	Kenneth Reeves	Rt.2 Leicester
Ebenezer	Nelba Turner	Rt.2 Leicester
Flats Spring Creek	Barbara Gillespie	Rt.2 Leicester
French Broad	Dean Haney	Rt.1 Alexander
Jones Valley	U.R. Woody	Rt.2 Leicester
Liberty	Waymon Waldroup	Rt.1 Hot Springs
Lower Big Pine	Glamer Worley	Rt.7 Marshall
Lusk Chapel	Zora Price	Rt.1 Hot Springs
New Hope	George Shipman	Rt.4 Asheville
Old Bull Creek	Preston Fox	Rt.1 Mars Hill
Paynes Chapel	Roger Payne	Rt.5 Marshall
Pinnacle View	J.D. Ward	Rt.1 Leicester
Redmon	Wayne Worley	Swannonoa
Union	Conley Gillespie	Rt.3 Leicester
Zion	Earnest Parks	Hot Springs

MESSENGERS

Chestnut Grove - Wilburn Justice, Lydia Surrett, Phillip Wells, Eugene Turner, Ray Edmonds, Wilma Edmonds
Cross Rock - Charlie Freeman
Ebenezer - Ruth Wells, Ruby Caldwell, James Caldwell, Jesse Brown, Nelbia Turner
French Broad - Jerry Rice
Jones Valley - Bill Gillespie, U.R. Woody
Liberty - Eva Green,
Lower Big Pine - Danny Little, William Shelton, Mary Worley, Ray Worley, Meredith Payne, Allen Payne
Lusk Chapel - Larry S. Plemmons
New Hope - Norris Woody, Georgia Woody, Doyle Clubb, Debbie Clubb, Mrs. Paul Clubb, Calvin Davidson, Harold Davidson, Cathy Davidson, Charles Stockton
Paynes Chapel - K.R. Ball
Redmon - Paul Cox
Union - Roy Cox, Lawrence Lindsey, Kizzie Cox
Zion - Iliff Suggs, Floyd Waldroup, Edna Waldroup, Viola Suggs, Chris Stroud, Lionel Brooks, Mable Suggs, Shirley Finley, Tom Finley, Ernest Thomas, Rosa Thomas, Ethel Waldroup, Thelmer Waldroup
Visitors - James Saul-Home for Aging, Calvin Knight-Hospital, David Smith Mars Hill, Robert Abrams-Gardner Webb, Robert Clegg-Campbell, Luther Osment-Sylva, Ken Varner-Taiwan, Coy Privette-Christian Action League, Michael Waldroup & Darrin Waldroup-Hoppers Creek

CONSTITUTION

Whereas, the following Missionary Baptist Churches: Antioch, Ball City, Bear Creek, Caney Fork, Chestnut Grove, Cross Rock, Ebenezer, Flats of Spring Creek, French Broad, Jones Valley, Liberty, Lower Big Pine, Lusk Chapel, New Hope, Old Bull Creek, Paynes Chapel, Pinnacle View, Price Chapel, Redmon, Union, Zion Churches of the New Found Missionary Baptist Association of North Carolina and other bodies purpose uniting by these writings for the promotion of the Redeemer's Kingdom by the maintenance of love and friendship, and mutual consultation for peace and welfare of each other, the following articles are adopted as the written bond of union:

Section 1. The confederation of churches shall be known and called by the name of New Found Baptist Association.

Section 2. The object of the Association shall be to promote the glory of God on earth by preaching of His Son, Jesus Christ, our Savior, the universal spread of the Holy Bible, the word of the true God, and by other appropriate means.

Section 3. This Association shall consist of messengers from the churches forming the Union, and such other Baptist churches as may hereafter be received as members thereof.

Section 4. Each church shall be entitled to as many as seven representatives as delegates to the Association.

Section 5. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, and a Treasurer and Assistant Clerk. There shall be ex officio members to the Executive Committee.

Section 6. Baptist churches not before united in an Association or those dismissed from other Associations, or those deliberative assemblies of the faith and order of the churches now associated, may be admitted as members into this Union by a majority consent of the Messengers present: provided, they give satisfactory evidence that they are orthodox in faith and correct in practive of the Gospel from other Associations.

Section 7. This Association shall regard the churches independent bodies in all their internal affairs and exercise no ecclesiastical jurisdiction or claim any legislative or judicial power over them.

Section 8. As every church is an independent body, amenable so far as authority is concerned to the Great Head of the church alone, any church shall have full power to terminate its connection with the Association whenever it may see fit, provided that such church shall be granted letter of removal. While, however, it chooses to continue in this connection, the Association must have a relative right to inquire into its standing, whenever it may be necessary to do so, and in case of dissatisfaction withdraw from it.

Section 9. That a church ignoring and not abiding by the Constitution and By-Laws of the New Found Baptist Association that a church walking off and joining another association without asking for a letter if it comes back it must give sufficient apologies to the Association before being taken back.

Section 10. In case of internal dissension in a church, and of two parties coming up to the Association, each claiming to be the church, neither party shall take a seat until the question is decided which party is the church in union with the body and the decision shall be made on the same principles on which admission of the church is made, via: The majority concurrence of the messengers. If neither party obtains a majority vote, the church will be considered dropped. No charges shall be recieved against a church unless presented from two or more churches in the Union, through their messengers.

Section 11. It shall be the duty of the Association to ascertain the general condition of its constituent churches; devise means to promote their harmony and increase their spirituality and efficiency; to promote the cause of truth and righteousness.

Section 12. The Association shall hold annual sessions to convene on Thursday evening before the third Sunday in August in each year, and not adjourn until all business shall have been regularly finished, unless circumstances imperatively demand. The place of meeting shall be determined at each previous meeting and published in the minutes.

Section 13. When in session the Association shall be governed by the usual rules of decorum and such others as may be adopted for itself.

Section 14. The Association earnestly requests the churches annually to report their general condition, and to furnish information subjects brought to their notice by the body, and likewise to make up such contributions as may be able to aid in disseminating the truth as contained in the Holy Scripture and in promoting the Redeener's Kingdom on earth.

Section 15. The neglect or failure of a church to be represented by a messenger or messengers to the Association for three consecutive years, or report sent in, shall be cause to withdraw from such church, at the discretion of the Association.

Section 16. Amendments may be made to the Constitution at any meetings of the Association by a vote of two-thirds of the members present: Provided the same shall have been published in the Minutes the preceding year.

Section 17. The constitution shall be printed in the Minutes of the Association each year and in force on and after the annual session of the preceding year.

Section 18. Any and all previous Constitutions of this Association are hereby repealed.

BY-LAWS

1. Every setting of this body, the New Found Baptist Association, shall be opered and closed by prayer.

2. A Moderator, Vice-Moderator, Clerk and Treasurer and Assistant Clerk and other officers shall be chosen annually by ballot, or if unanimously, by acclamation before noon on the first day of the annual session of the body present and take over their office the last act of the session.

3. The Moderator shall preside and decide all questions of order, subject to appeal to the Association. He shall appoint all committees, unless otherwise ordered.

4. The Clerk shall preserve a regular file of minutes of the Association from year to year, and have it present at the meeting of the body; and when they vacate office, deliver the same with all books and other papers relating to their office, to their successor. He or she shall be required to keep an accurate record of the proceedings of the meetings and have charge of the printing of the Minutes of the Association.

5. Business generally shall originate from the minutes of the last session and the letters of the present but other matters may be introduced by consent of the Association.

6. Pastors other than members of the Association shall have a right or voice to discussions and a vote.

7. No question shall be discussed without a motion thereon first being made and seconded. Motion made and seconded shall be stated by the Moderator previous to any discussion thereon. All resolutions shall be reduced to writing before being put to vote. Lost motions shall not be recorded unless ordered.

8. Speakers shall rise and address the Moderator, and if recognized, shall confine themselves to the subject under discussion. No person shall speak more than twice on the same subject without leave of the Association.

9. If a proposition or motion contains two or more points it shall be divided by request of one or more members and vote taken separately.

10. The Moderator may speak on any subject, either by permission or provided the chair is filled by the Vice-Moderator or a member of the Association. He shall not vote unless the Association is divided.

11. A motion to adjourn shall always be in order, except when the Association is voting or a member speaking, and shall be decided without debate.

12. In case any church of this Association shall not be represented by messenger or letter at two consecutive sessions, a committee to consist of two pastors and one layman, shall be appointed by the Moderator to visit said church, and in behalf of the Association, to counsel and advise or aid in a series of meetings or otherwise incourage and help such church, as the case may demand, and report to the Association at the next session.

13. Each church in this Association is urged to contribute systematically during the year for Missions and Benevolences, and to forward same to the Secretary-Treasurer of the General Board of Raleigh, N. C.

14. The churches and Sunday Schools are urged to make full and exact reports of all money raised during the Association year, taking pains to fill out correctly all statistical blanks.

15. Statistical tables showing statistics of the churches including all finances, shall be published in the minutes each year. All Sunday School statistics shall be published in a separate table.

16. These rules of order shall be printed in Minutes each year.

17. A church in the New Found Association having been found using women as a preacher or deacon shall be dropped from the Association.

18. The New Found Association annual meetings will be held on Thursday and Friday evenings at 7 P. M. before the third Sunday in August each year.

(The Constitution and By-Laws voted unanimously at Union in the 82nd session of the New Found, 1937, and at Piney Grove session, August, 1942, the 87th session, section 15, 16, 17 were adopted. By-Laws Section 7, 8, 17 and 21 were dropped and changed as they now read except Bethel church has joined Buncombe Association, 1945, and a new church, Pinnacle View, has been added, 1945).

At the Ninety-First Session at Zion Baptist Church, August, 1946, the words added in Section 5, "And Assistant Clerk;" in Section 14, the words added in "or report sent in." French Broad was dropped and Ball City and Woodfin churches added in and reads as it now reads.

Edgewood has been added in, French Broad picked up and added in the Article 2 of By-Laws changed and reads as it now reads North Fork in the 92nd session, August 1947. At the 93rd annual session at French Broad Church,1948, Harmony Hill was added to the union; Mount Zion dropped, 95th session at Hot Springs, August 1950, Price Chapel added.

Edgewood and Popular Gap dropped at the 96th session at Jones Valley. Piney Grove dropped; Roaring Fork united in the 97th Session at Pinnacle View, 1952. Long Branch united and Mount Zion came back to our union in the 98th session at Cedar Hill, 1953. In 1954, the 99th session Mount Zion changed name to Riverview. 101st session, Roaring Fork dropped. In 1959, the 104th session North Fork joined French Broad Association. 105th session, South Turkey Creek was added to the union, 1960. 106th session, Riverview dropped. 108th session, Beulah and Woodfin granted request to withdraw fellowship from Association. 110th session, Turkey Creek left Association, and went to Buncombe Association. 111th session Cedar Hill granted request to withdraw fellowship from Association. 112th session, South Turkey Creek, and Harmony Hill, left Association, Fox Creek dropped. Ebenezer, inactive, not having services anymore; 116th session. In 1972, Hopewell went to French Broad Association.

In 1973, One Hundred Eighteenth Session, Meadow Fork on their request withdrew fellowship from the Association, and Long Branch went to Haywood Association. One Hundred Twenty Third Session at Bear Creek voted to drop a church from the Association that was found using women as pastor or deacon after it was reported by two or more other churches in the Association and a committee was sent to investigate. Price's Chapel voted to withdraw membership effective 1979.

PROCEEDINGS

of the
124th ANNUAL SESSION
NEW FOUND MISSIONARY BAPTIST ASSOCIATION

The One Hundred and Twenty Forth Annual Session of the New Found Missionary Baptist Association was held with Lower Big Pine Baptist Church, Rt. 7, Marshall, North Carolina, Thursday, August 16, 1979, beginning at 7 p.m. The session was opened by a song. Rev. Bill Brown called for an altar of prayer. Rev. Charles Stockton led in the altar of prayer.

Devotion was led by Rev. Danny Little reading I Cor. Chapter 13. Rev. Little spoke on Charity.

The session was called to order by Rev. Bill Brown, moderator. Rev. Charlie Freeman gave the welcome to everyone present. The roll call of churches was given and the following churches reported: Chestnut Grove, Cross Rock, Ebenezer, French Broad, Jones Valley, Liberty, Lower Big Pine, Lusk Chapel, New Hope, Redmon, Union, and Zion. Visitors included James Saul, Rev. Calvin Knight, Rev. Robert Clegg, Rev. Robert Abrams, and David Smith.

Minutes of the one hundred and twenty third session of the New Found Missionary Baptist Association were read by Larry Plemmons, associational clerk. Larry Plemmons moved to adopt the minutes as read. Rev. Charlie Freeman seconded the motion and they were adopted.

Rev. Bill Gillespie, associational missionary, gave the missionary report. Rev. Gillespie moved to adopt the report as read. It was seconded by Rev. Eugene Turner and passed by vote.

Election of officers: Rev. Charles Stockton nominated Rev. Bill Brown for moderator. It was seconded by Rev. Iliff Suggs. Rev. Bill Gillespie moved to close nominations and it was seconded by Rev. Freeman. Rev. Bill Brown appointed Rev. Freeman to take the vote. The vote was unanimous for Rev. Bill Brown.

Roy Cox nominated Rev. Charles Stockton for vice moderator. It was seconded by Rev. Paul Cox. Rev. Iliff Suggs moved to cease nominations. It was seconded by Rev. Freeman. Rev. Stockton was elected.

Rev. Charlie Freeman nominated Larry Plemmons for clerk-treasurer and it was seconded by Wilburn Justice. Floyd Waldroup moved to cease nominations and it was seconded by Rev. Stockton. Larry S. Plemmons was elected.

Rev. Charlie Freeman nominated Rev. Bill Gillespie for assistant associational clerk-treasurer and it was seconded by Wilburn Justice. Rev. Stockton moved to cease nominations and that was seconded by Ray Edmonds. Rev. Gillespie was elected.

Wilburn Justice nominated Rev. Charlie Freeman for hospital representative and it was seconded by Floyd Waldroup. Rev. Stockton moved to cease nominations and it was seconded by Eugene Turner. Rev. Freeman was elected by vote.

Rev. Freeman nominated Ray Edmonds for home for the aged representative. It was seconded by Wilburn Justice. Rev. Lindsey moved to cease nominations and that was seconded by Rev. Freeman. The vote was passed for Ray Edmonds.

Rev. Freeman nominated Rev. Charles Stockton for periodicals report. It was seconded by Rev. Jerry Rice. Rev. Iliff Suggs moved to cease nominations and it was seconded by Rev. Lawrence Lindsey. Rev. Stockton was elected.

Rev. Freeman nominated Rev. Iliff Suggs for temperance report and it was seconded by Rev. Rice. Rev. Stockton moved to cease the nominations and that was seconded by Floyd Waldroup. Rev. Suggs was elected by vote.

The moderator appointed the following people to Committees:

EDUCATION

Jerry Rice
Ray Edmonds
U.R. Woody

STATE OF CHURCHES AND MINISTERS

Norris Woody
Iliff Suggs
Paul Cox

MEMORIALS

Larry S. Plemmons

TIME PLACE PREACHER

Charlie Freeman
Wilburn Justice
Eugene Turner

MISSIONS

Floyd Waldroup
Ray Edmonds
Lawrence Lindsey

Rev. Bill Gillespie gave the education report and moved to adopt the report as read. Rev. Charlie Freeman seconded the motion and the session was opened for discussion. Mr. David Smith spoke on behalf of Mars Hill College. He discussed the need for good colleges. Rev. Robert Abrams from Gardner Webb College talked on the education in all the North Carolina Baptist Colleges. Rev. Robert Clegg was there to represent Campbell University. After the discussion a vote was taken to adopt the minutes as read.

Rev. Stockton moved to carry the omitted reports over until the next day session. It was seconded by Rev. Rice and passed.

Rev. Stockton moved to elect Harold Davidson for representative for the Children's Home. It was seconded by Rev. Paul Cox. Rev. Rice moved to cease nominations. Rev. Freeman seconded that motion and Harold Davidson was elected.

Mr. Ray Edmonds ask Mr. James Saul to give an oral report from the Home for the Aged. He spoke on behalf of the Home for Aging in Asheville and across the state. His talk included the importance of love and how we should show our love.

Rev. Stockton moved that the body request Rev. Calvin Knight to speak. It was seconded by Rev. Gillespie and passed by vote. Rev. Calvin Knight spoke on how our donations are being put into use by our Baptist Hospital. Larry Plemmons moved to adopt the hospital report and it was seconded by Floyd Waldroup. The report was adopted.

Rev. Gillespie gave a talk on the new combined offering to be taken in October by all the churches. Prayer was led by Rev. Danny Little and there was a song, handshake, and offering. $80.40 was taken as offering. The service was dismissed in prayer by Rev. Suggs.

10:00 a.m. Zion Baptist Church, August 17, 1979. The service was opened by singing Amazing Grace. Rev. Bill Brown gave the welcome to everyone. Rev. Kimsey Ball led in an altar of prayer. Rev. Rice gave devotionals reading from Isaiah 55. Rev. Brown called the session to order for business. Rev. Rice gave the Children's Home report.

Rev. Rice moved to adopt the report as read and it was seconded by Floyd Waldroup. The report was adopted. Mr. Tom Roberts, representative from Broyhill Home, spoke to the session. We have 50 to 60 children at the Waynesville Broyhill Home.

Rev. Ken Varner, missionary to Taiwan, gave a very interesting talk on his work. Buddhism is very dominate there among the 17 million people. Rev. Varner mentioned that he is on leave for one year and then will be returning to Taiwan. He offered to speak at the churches in our association upon invitation as could be scheduled.

There was a roll call of churches. The nine reporting included: Chestnut Grove, Cross Rock, French Broad, Jones Valley, Liberty, Lusk Chapel, Paynes Chapel, Union, and Zion. There was a song and offering of $32.55.

Rev. Bill Gillespie gave the Sunday School Report. Rev. Gillespie moved to adopt the report as read and it was seconded by Rev. Charlie Freeman. The report was adopted.

A hymn, Never Grow Old, was sung. Rev. Iliff Suggs brought the message preaching from St. Luke Chapter 10.

At 1:15 the session reconvened with a song and Rev. Gillespie leading in prayer. The Memorial Report was given by Larry Plemmons. He moved to adopt the report as read and it was seconded by Rev. Freeman. The report was adopted.

The Time, Place, Preacher Report was read by the clerk. He moved to adopt the report as read and it was seconded by Rev. Freeman. The report was adopted.

The Treasurer's Report was given by Larry Plemmons. He moved to accept the report as read and it was seconded by Floyd Waldroup. The report was adopted.

During unfinished business Rev. Charlie Freeman moved to bring to the floor last year's motion "that the annual associational meetings be held at night services." Rev. Kimsey Ball seconded the motion for floor discussion. Discussion was held. Rev. Charlie Freeman moved that we have night services beginning at 7 p.m. for associational meetings. It was seconded by Rev. Iliff Suggs. The vote was unanimous for night services.

Under new business Floyd Waldroup moved to bring Rev. Bill Gillespie's travel expenses as home missionary to the floor for discussion. It was seconded by Rev. Freeman and passed. Discussion was held. The body ask that the associational clerk write a letter to all the churches in the association and explain that their missionary received only 10¢ a mile for last year's travel for local missionary work. Rev. Gillespie did not ask for more money, however, the letter to the churches would request more for him in his associational work. Rev. Jerry Rice moved to bring the subject of the Fifth Sunday Meetings to the floor for discussion. It was seconded by Larry Plemmons and passed. Discussion was held. Rev. Charlie Freeman moved to continue Fifth Sunday Meetings and to hold the next meeting at Jones Valley with their permission. It was seconded by Rev. Rice. The vote was unanimous for the motion. Rev. Freeman moved to appoint a committee to visit Price's Chapel concerning their membership in the association. The committee consisted of Rev. Freeman, Rev. Gillespie, and Roy Cox. The motion was seconded by Rev. Rice and the vote was unanimous.

Rev. Coy Privette, representing The Christian Action League, gave an interesting talk about the league's important work. He talked also about the importance of membership in the League. Rev. Freeman moved to dismiss the service, Floyd Waldroup seconded, and the session was dismissed in prayer.

TIME, PLACE, PREACHER REPORT

We, your committee on Time, Place, Preacher, recommend the 125th Annual Session of the New Found Missionary Baptist Association to be held with New Hope Baptist Church, Thursday, August 14, 1980, at 7 p.m. The second session will be at Old Bull Creek Baptist Church, Friday, August 15, 1980, at 7 p.m.

Introductory Sermon	Rev. Paul Cox
Alternate	Rev. Eugene Turner
Committee	Rev. Charles Stockton Guy V. Robinson Harrison Parks

MEMORIAL REPORT

There have been 14 members that have passed away since the New Found Association met last year. The Association's condolence and sympathy is extended to the bereaved friends and loved ones of these deceased church members.

Antioch	Rev. C.C. Fisher
Ball City	Mr. Avery Allen
Caney Fork	Mrs. Anna Mae Brown
Chestnut Grove	Mr. Handy Bryant Mrs. Bertha Surrett
Flats of Spring Creek	Mr. Junior Fleming Mr. Grover Frisbee
French Broad	Mr. Carl Burnette, Deacon
Jones Valley	Mrs. Alice Freeman
Liberty	Mrs. Cathrine Waldroup
Lower Big Pine	Mrs. Franchion Henderson
Old Bull Creek	Mr. Horace Fox, Deacon Mr. Joe Rice
Zion	Mr. Tom Brooks

TREASURER'S REPORT

Beginning Balance		$825.86
Credits:		
Printing	$330.00	
Intangible tax	0.68	
Postage	15.00	
Total		-345.68
Balance		480.18
Deposits		+295.50
Closing Balance	8-16-79	$775.68

BAPTIST HOMES FOR THE AGING

This has been a year of great signifiance and celebration in the life of our North Carolina Baptist Homes for the Aging! We would give praise and thanksgiving to God especially, and to our Baptist pastors and churches throughout North Carolina for the victories that we have experienced!

Of outstanding importance has been the completion, dedication, and occupancy of our new Western North Carolina Baptist Home, in Asheville. This lovely new Home, accommodating 50 additional residents was dedicated to the glory of God on April 29, 1979. Already, there are enough residents who have arrived, and those who have been approved for admission, to fill the Home.

The new apartment complex in Winston-Salem, accommodating 16, has been completed and all of the apartments have either been filled or assigned. With an older apartment, built in 1961, there are a total of five duplex apartments, accommodating 20 persons. With the apartment complex, the six Baptist Homes for the Aging, and the skilled nursing facility, 300 persons can be served in our Baptist Homes. Homes are located in the following places: Resthaven, The Hayes Home, Apartments, The Skilled Nursing Unit, in Winston-Salem; the Albemarle Home, in Albemarle; the Hamilton Home in Hamilton; the Yanceyville Home, in Yanceyville; the Western North Carolina Baptist Home, in Asheville.

Financially, this has been a crucial year in our Baptist Homes, since we did not have our usual 3rd Sunday of February Offering, which makes up 16% of our total budget. We have had to move into our endowment funds in order to operate and to keep the ship afloat, since the usual $300,000.00 that we receive from the Special Offering was delayed until we receive the North Carolina Missions Offering in September. We are looking forward to this offering in a very special way, and it will certainly be crucial in the support of our Homes for the Aging. Let us trust that the goal of $2,000,000.00 for all of our ten Baptist Institutions, and the special causes of States Missions, will be met.

Support through the Cooperative Program for our Homes, which supplies about 8% of our total budget continues in a steady and encouraging manner. During the 28 years of the ministry of the Homes, however, the amount of 1 2/10% of the Baptist State Convention Cooperative dollar for the Homes has never been changed.

Through the love gifts of North Carolina Baptists, five out of every six people, who cannot pay the full cost of care, are supplemented. This, therefore, is a ministry of Christian love and compassion at its best in the lives of those dear older people who are in our care.

Of great joy has been the addition of two new administrative staff members - Mr. Jack Hoyle, who came in mid-January as the Director of Admissions and Social Services, and Rev. Jim Saul, as the Director of Denominational Relations and Development. Rev. Saul is filling the vacancy created by the retirement of Rev. Ralph Cannon, in March.

We shall never cease being grateful to the Lord for the significant contribution that Ralph made during his service with the Homes. The ministry of the Homes has been greatly enhanced and enriched by the coming of Jack Hoyle and Jim Saul in their respective fields of service.

Ministry to an older person is a ministry as unto Christ Himself. We trust that you will keep this vital ministry close to your heart and in your prayers, and that your gifts will enable us not only to minister to those in our care, but encourage us to expand this desperately needed ministry in our Convention.

Respectfully submitted,
Jim Saul

TEMPERANCE REPORT

Sin can be committed in so many different ways. One of the most common is through strong drink. Our young people today get started drinking through friends, neglect of parents, or through experimentation. Nevertheless, according to God's word, it's still sin. "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise."

I have seen parents give children beer, wine and even whiskey that wasn't even in their teens. Our churches don't stand against strong drink anymore. Our society is based mostly around drinking. God tells us, "Woe into him that giveth his neighbor drink."

According to Webster, Temperance means moderation or self-restraint in action. How many millions of people today are affected by strong drinks? According to statistics, 308,000 are members or patients at clinics or hospitals, all because of strong drink. That figure is not including the ones that are not mental and physically affected by it. All the reports on temperance has always been concerning whisky.

The word Temper was derived in different aspects. Metal has to have certain temper in it before it can be properly used. We as Christians have failed in many ways because our faith and trust has been weakened by the things of the world. Daniel purposed in his heart not to eat or drink of the kings' table. Our attitude today is do as our friends and neighbors do. I have been in so called churches that served wine, beer and even whiskey at church socials and parties. The devil's play house is what it is and God is not in it. If the so called Christians would stop buying it, most all the liquor stores would have to close its doors.

God gave us a mind of our own. Knowledge to read and understand his Word was also given to us. He teaches us that if we be a man of appetite, that we put the knife to our own throat. Why can't we believe what God tells us and leave the world and its sin alone.

Our lives have become tempered to the ways of the world and not God's ways. We don't rebuke satan when we should. We don't want to get involved. God teaches us to stand and to trust in him. He will give us words to say and things to do to prove Him before a sinsick world.

We as an association, or as churches, can't worship in Christian love together because of our set or tempered ways. Let's forsake our ways and turn to **God**. Let's show the devil that we can start gathering back together as sister churches and start the journey back to God. Then the world can look upon us and see the love of God in our lives and not just in our conversation. Let that love change the hearts of those that have turned to the bottle. That same love can take away the desire to be in charge of everything. Let's work together for God and the world will see that we're not of them and begin to see that the church is a separated people.

Drinking can be classified as a pestilence upon the world. Until we all repent and move up to God's standards, we will never be rid of this society's ways of life. Let's join ourselves together as the New Found Baptist Association and begin to pray. Let's take God's word to heart and forget any jealousy between churches, leaders, and members. If we do this liquor and beer sales can begin to drop. The lost will begin to come into our church services and begin to be saved because God's Holy Spirit will again be with us. Please, let's humble ourselves and come back to God so that he will hear our cry, heal our land and save our lost.

Respectfully submitted,
George Shippman

44TH ANNUAL SESSION
SUNDAY SCHOOL CONVENTION
NEW FOUND MISSIONARY BAPTIST ASSOCIATION
HELD WITH UNION BAPTIST CHURCH
LEICESTER, N. C.

10:00 A. M. August 4, 1979 the annual session of the Sunday School Convention was called to order by Assist. Superintendent Ray Edmonds. Song service was led by James Bryant. Altar of prayer was led by Paul Cox. Devotions by Rev. Bill Brown reading Revelation 22nd chapter. There was roll call of churches with the following reporting: Chestnut Grove, Ebenezer, Jones Valley, New Hope, Redmon, and Union. Committee appointed for time, place, and preacher for 1980 were: Jimmie Fender, Harrison Parks, and Rev. Bill Gillespie. Officers elected for coming year were the following: Superintendent-Ray Edmonds; Assistant Superintendent-James Bryant; Secretary-Ruth Lindsey; Assistant Secretary Gracie Brown.

James Bryant nominated Ray Edmonds for Superintendent. It was seconded by Conley Gillespie. Bill Gillespie moved to close and it was seconded by Conley Gillespie. Charles Stockton nominated James Bryant for assistant superintendent and it was seconded by Jimmie Fender. Conley Gillespie moved to close nominations and it was seconded by Paul Cox. Bill Gillespie nominated Ruth Lindsey for secretary and it was seconded by Charles Stockton. Bill Brown moved to close nominations and it was seconded by Conley Gillespie. Harrison Parks nominated Gracie Brown for assistant secretary and it was seconded by James Bryant Paul Cox moved to close nominations and it was seconded by Conley Gillespie

There was a reading of the past minutes. Jimmie Fender moved to accept them as they read and it was seconded by Paul Cox.

The Childrens group from Chestnut Grove, New Hope and Union sang and quoted Bible verses and chapters. We had a wonderful childrens program. Sunday School superintendents present included James Caldwell from Ebenezer and Jimmie Fender from Union. Ministers present were Revs. Bill Gillespie, Bill Brown, Charles Stockton, Earnest Gibson, Lawrence Lindsey, Paul Cox, and Gene Turner.

Rev. Turner brought the message reading from St. John 14th chapter. We adjourned for lunch.

1:30 P. M. Song service was led by James Bryant and George Shipmon. Jimmie Fender led the prayer. The treasures report was given.

$133.17	Balance brought forward
- 5.10	Stamps and envelopes
- 9.62	Printing letters and programs
$118.45	Balance in treasurey
+ 42.55	Offering
$161.00	In treasure for 1979

Charles Stockton moved to accept the report as read. It was seconded by Paul Cox.

Jimmie & Shirley Fender, Lawrence & Ruth Lindsey and James Bryant as a group sang. Bill Brown sung also. Children from the churches sang as a group with some doing solos. I want to thank the adults that worked with the children. They did a fine job.

The committee report was read for 1980-Church-New Hope, Alternate-Chestnut Grove. Minister: Rev. Bill Gillespie, Alternate Rev. Paul Cox. August 2, 1980: Charles Stockton moved to accept the report as read. It was seconded by Earnest Gibson. Service was dismissed in prayer by George Shipman bringing to close a good convertion.

Respectfully submitted,
Ruth Lindsey
Sunday School Convention Secretary

EDUCATIONAL REPORT

The beginning of our religious education should begin in our homes, our churches, then our schools, and continue in our colleges. We have seven Baptist Colleges from which our North Carolina people and others can choose.

Our children should be taught at home. Good morals, dependability, respect for others, and most of all our children should be taught about God. With this type of education families would be much closer and happier. Schools would be much better. Communities would be a better place to live.

Respectfully submitted,
Rev. Bill Gillespie

BAPTIST HOSPITAL
REPORT TO THE ASSOCIATION

In response to the health care needs of people **there is** continuing expansion of the Baptist Hospital's services. During the past year a 38 bed rehabilitation unit was opened to offer short term services to the disabled. A new 6 bed burn unit is scheduled to open soon for immediate services of burn patients. An automatic clinic analyzer, the first of its kind in the state, has been put into operation which is of great importance in care areas such as the emergency room. Another new ministry is home visitation by doctors, nurses and ministers to families of children with cancer. In addition to ministry to patients, their families, and staff members, worship services are also held in Davis Chapel which are relayed to all patients' rooms by closed-circuit television.

Despite continuing inflation, hospital staff make every effort to keep hospital costs as low as possible. Six churches participating in the gifts from the New Found Association gave to the Baptist Hospital in this year $664.32.

In addition four Churches gave opproxmately $556.00 directly to Earl McMahan and Louis Mc Mahan for the kidney transplant at the Baptist Hospital.

Respectfully submitted,
Rev. Charlie Freeman

ASSOCIATIONAL MISSIONARY REPORT

As Your Associational Missionary for New Found Baptist Association, I have visited nineteen Churches of the Association. Some of the Churches I have visited several times because their need was greater. I have driver 5,859 miles visiting churches, hospitals, homes, and funeral homes. I have received $590.83 from eleven of the Churches of the Association for this year.

We had two meetings this year, we had a Church Clerk Training Session, and a meeting explaining The Annuity Program.

I helped in eight Funerals and one wedding this year.

Respectfully Submitted
Rev. Bill Gillespie

1978-1979 MINISTERS FIFTH SUNDAY MEETINGS

October 29, 1978-The Fifth Sunday Meeting was held with Liberty Baptist Church. There was singing by the congregation. Prayer was led by Rev. Lawerence Lindsey. There was a welcome and talk by the pastor, Rev. Bill Ponder, then he turned the service over to the moderator, Rev. Jerry Rice. There was a roll call of ministers with 8 answering. The minutes of the last meeting were read and Rev. Charlie Freeman moved to adopt them. It as seconded by Rev. Lawerence Lindsey. An offering was taken of $32.66. A committee was appointed for Place, Subject, and Preacher that included Aaron Stamey, Homer Allison, and Kester Darnell. Preaching was by Rev. Jerry Rice. There was a talk by the pastor, the treasure's report was given, and Rev. Charlie Freeman moved to adopt the report. It was seconded by Rev. Bill Gillespie. There were talks and preaching by Revs. Earnest Gibson, Jerry Rice, Charlie Freeman, Kimsie Ball, and Bill Gillespie.

April 29, 1979-The Fifth Sunday Meeting was held with Lusk Chapel Baptist Church. There was singing by the congregation and prayer led by Rev. Bill Ponder. There was a talk by Rev. Jerry Rice and a welcome by Larry Plemmons. There was a roll call of the ministers with 7 present. The minutes of the last meeting were read and Rev. Lindsey moved to adopt them. It was seconded by Rev. Gibson. An offering was taken of $33.51. A committee was appointed for Place, Subject, and Preacher which included Larry Plemmons, Eugene Plemmons, and Lloyd Edwards. Prayer was said in memory of Rev. C.C. Fisher, deceased. Rev. Freeman moved to postpone evening services and it was seconded by Larry Plemmons. Prayer was led by Rev. Lindsey to adjourn.

September 30, 1979-The Fifth Sunday Meeting was held with Jones Valley Baptist Church. There was singing by the congregation and prayer was led by Rev. Kimsie Ball. The service was turned over to the assistant moderator who announced the church in session for business of electing officers for the coming year. Rev. Freeman nominated Rev. Gillespie for moderator. It was seconded by Rev. Bill Brown. It as passed by vote. Rev. Freeman nominated Rev. Brown for assistant moderator. It was seconded by Rev. Gillespie and passed by vote. Rev. Freeman nominated Reva Gillespie for secretary and Grace Brown for assistant secretary. This was passed by vote. Committee for Preacher, and Place for next meeting was appointed which included Rev. Ball, Rev. Freeman, and Mr. Neil Woody. An offering was taken of $51.00.

MINISTERS FIFTH SUNDAY OFFICERS

Chairman	Rev. Bill Gillespie
Assistant Chairman	Rev. Bill Brown
Secretary	Reva Gillespie
Assistant Secretary	Grace Brown

TREASURER'S REPORT

$405.61	in treasure
108.20	expense
$225.41	now in treasure

Respectfully submitted,
Mrs. Mattie Ball

SUNDAY SCHOOL REPORT

	1978	1979
Antioch	43	42
Ball City	33	36
Bear Creek	19	22
Caney Fork	17	21
Chestnut Grove	75	80
Cross Rock	43	39
Ebenezer	16	16
Flats Spring Creek	46	46
French Broad	68	61
Jones Valley	30	40
Liberty	52	83
Lower Big Pine	32	35
Lusk Chapel	34	35
New Hope	55	55
Old Bull Creek	85	96
Paynes Chapel	30	25
Pinnacle View	74	68
Redmon	25	21
Union	75	70
Zion	62	66
TOTAL	914	957

STATE OF CHURCHES AND MINISTERS REPORT

Number of Churches	20
Churches Reported	20
Churches Represented by Messengers	13
Total Membership of Churches	2398
Baptisms	44
Vacation Bible Schools	5
Vacation Bible School Enrollment	212
Sunday School Enrollment	957
Ministers Reported	20
Ministers Ordained this year	0
Ministers Licensed this year	1
Churches Given Missions	15
Churches with Pastors	20

The following reports were not turned in to the clerk: Children's Home, Missions, and Biblical Recorder

I will lift up mine eyes unto the hills,
from whence cometh my help. Ps. 121. 1

HISTORICAL

STATISTICAL

TABLES

And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 12. 39-40

HISTORICAL TABLE

OF THE NEW FOUND MINISTERS FIFTH SUNDAY MEETINGS FOR THE LAST SEVEN YEARS

The first meeting was called at Antioch Baptist Church, Sunday, November 29, 1936. The Ministers present were; Rev. Robert B. Vaughn, Kimsey R. Ball, Canada A. Worley, Thomas Marlor and Eugene Reems. Officers elected; Robert B. Vaughn, Chairman; Rev. Kimsey Ball, Vice-Chairman; and J. Henry Roberts, Secretary and Treasurer. The meeting at Zion, August, 1937, was called off and called again at Zion, October, 1937.

YEAR	CHURCH	CHAIRMAN	SECRETARY	PREACHER
April 29, 1973	Liberty	Charlie Freeman	Mrs. Pauline Clubb	Everette Haney
July 29, 1937	Cross Rock	Charlie Freeman	Mrs. Pauline Clubb	Denver Haney
Sept. 30, 1973	New Hope	Charlie Freeman	Mrs. Pauline Clubb	Bobby Gibson
Dec. 30, 1973	French Broad	Charlie Freeman	Mrs. Pauline Clubb	Billy Gillispie
March 31, 1974	Old Bull Creek	Charlie Freeman	Mrs. Pauline Clubb	Paul Dockery
June 30, 1974	Paynes' Chapel	Charlie Freeman	Mrs. Pauline Clubb	Bill Brown
Sept. 29, 1974	Chesnut Grove	Kimsey Ball	Mrs. Pauline Clubb	Kimsey Ball
Dec. 29, 1974	New Hope	None	Mrs. Pauline Clubb	Lawrence Lindsey
March 30, 1975	Zion	Kimsey Ball	Mrs. Pauline Clubb	Bill Gillespie
June 29, 1975	Redmon	Kimsey Ball	Mrs. Pauline Clubb	Bill Brown
Aug. 31, 1975	Paynes' Chapel	Lawrence Lindsey	Shelby J. Teague	Charlie Freeman
Nov. 30, 1975	Union	Lawrence Lindsey	Shelby J. Teague	Charlie Sluder
Feb. 29, 1976	French Broad	Lawrence Lindsey	Shelby J. Teague	Paul Cox
May 1976	Ball City	Lawrence Lindsey	Shelby J. Teague	Denver Haney
Aug. 29, 1976	Zion	Denver Haney	Shelby J. Teague	Howard Self
Oct. 31, 1976	Cross Rock	Denver Haney	Shelby J. Teague	Jerry Rice
Jan. 30, 1977	Union	Kimsey Ball	Shelby J. Teague	Cliff Suggs
May 29, 1977	Jones Valley	Denver Haney	Shelby J. Teague	Bill Brown
July 31, 1977	Liberty	Denver Haney	Shelby J. Teague	Jack Brown
Oct. 30, 1977	French Broad	Jerry Rice	Shelby J. Teague	Gary Rogers
Jan. 29, 1978	Chestnut Grove	Jerry Rice	Shelby J. Teague	Howard Self
April 30, 1978	Cross Rock	Jerry Rice	Shelby J. Teague	Bill Ponder
July 30, 1978	Anticch	Jerry Rice	Shelby J. Teague	Lawrence Lindsey
Oct. 29, 1979	Liberty	Jerry Rice	Mattie Ball	Jerry Rice
April 29, 1979	Lusk Chapel	Jerry Rice	Mattie Ball	Lawrence Lindsey
Sept. 30, 1979	Jones Valley	Bill Gillespie	Reva Gillespie	Gary Rogers

HISTORICAL TABLE

OF NEW FOUND ANNUAL SUNDAY SCHOOL CONVENTION

The Eighty-first Annual Session of the New Found Association of North Fork Baptist Church, August, 1935, appointed Brother H. W. Eblen, Association Sunday School Superintendent and instructed him to call a meeting at Liberty Baptist Church the fifth Sunday in September, 1935, at 2 P. M. Brother Eblen called the meeting as instructed. At this meeting Brother Ira Plemmons was elected superintendent and Brother G. W. Price was elected secretary for the year ending July, 1936.

Brother Ira Plemmons called all the Sunday Schools in the Association to a Sunday School Rally at Caney Fork Baptist Church the third Sunday in April, 1936, and the annual Sunday School Convention at Lower Big Pine Baptist Church, Sunday, July 12, 1936. At Lower Big Pine, Brother Ira Plemmons was reelected associational Sunday School Superintendent, and served until his death, December 15, 1944. J. Henry Roberts was elected associational secretary.

YEAR	CHURCHES HELD	SUPERINTENDENT	SECRETARY	PREACHER
Aug., 1958	Chesnut Grove	Claud A. Green	Miss Viola Hawkins	Carlos Buckner
Aug., 1959	Riverview	Claud A. Green	Miss Viola Hawkins	Harold Cable
Aug., 1960	Fox Creek	Claud A. Green	Miss Viola Hawkins	Bobby Gibson
Aug., 1961	Turkey Creek	Ford Davis	Miss Viola Hawkins	Alvin Ballard
Aug., 1962	Old Bull Creek	Ford Davis	Miss Viola Hawkins	Paul Casteson
Aug., 1963	Flats Spring Creek	Ford Davis	Miss Viola Hawkins	
Aug., 1964	Liberty	Ford Davis	Miss Viola Hawkins	Grady Shepherd
Aug., 1965	Union	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1966	Ball City	Morris Davis	Mrs. Ruth Davis	Omitted
Aug., 1967	Lusk Chapel	Morris Davis	Mrs. Ruth Davis	Oder Anders
Aug., 1968	Union	Morris Davis	Mrs. Ruth Davis	Harold Cable
Aug., 1969	New Hope	H. E. Plemmons	Mrs. Ruth Davis	E. V. Plemmons
Aug., 1970	Price's Chapel	H. E. Plemmons	Mrs. Ruth Davis	Everette Haney
Aug., 1971	Union	Paul Clubb	Mrs. Ruth Davis	Dewey Rogers
Aug., 1972	New Hope	Paul Clubb	Mrs. Mabel Cable	J. B. Gibson
Aug., 1973	Jones Valley	Paul Clubb	Mrs. Ruth Davis	Omitted
Aug., 1974	French Broad	Paul Clubb	Mrs. Ruth Lindsey	Charlie Freeman
Aug., 1975	Union	Morris Davis	Mrs. Ruth Lindsey	Lawrence Lindsey
Aug., 1976	New Hope	Charles Gillespie	Mrs. Cathey Haney	Charles Stockton
Aug., 1977	Ball City	Charles Gillespie	Mrs. Cathey Haney	Bill Brown
Aug., 1978	Old Bull Creek	Charles Gillespie	Mrs. Ruth Lindsey	Glen Reed
Aug., 1979	Union	Ray Edmonds	Mrs. Ruth Lindsey	Eugene Turner

The New Found Missionary Association was organized at New Found Missionary Baptist Church in Buncombe County, from which it gets its name, in 1855.

YEAR	CHURCH	CHAIRMAN	SECRETARY	PREACHER
1953	Cedar Hill	Robert B. Vaughn	J. Henry Roberts	H. H. Mann
1954	Chestnut Grove	Robert B. Vaughn	J. Henry Roberts	R. L. Hogan
1955	Union and Beulah	Robert B. Vaughn	Miss Viola Hawkins	H. H. Mann
1956	Old Bull Creek & French Broad	Robert B. Vaughn	Miss Viola Hawkins	Harold Townsend
1957	Ball City & Redmond	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1958	Pinnacle View & Cross Rock	Robert B. Vaughn	Miss Viola Hawkins	Gary Shepherd
1959	Woodfin & Hopewell	Riley Corn	Miss Viola Hawkins	Robert Vaughn
1960	Lusk Chapel & Long Branch	Robert B. Vaughn	Miss Viola Hawkins	Clifford Cable
1961	Lower Big Pine-Old Bull Creek	Robert B. Vaughn	Miss Viola Hawkins	Riley Corn
1962	South Turkey & New Hope	Riley Corn, Asst.	Miss Viola Hawkins	H. H. Mann
1963	Ball City & Chestnut Grove	Harold Cable	Miss Viola Hawkins	E. M. Gibson
1964	Union & French Broad	Harold Cable	Miss Viola Hawkins	Charles Stockton
1965	Caney Fork & Ebenezer	Harold Cable	Miss Viola Hawkins	Carlos Buckner
1966	Redmond & Paynes' Chapel	Harold Cable	Miss Viola Hawkins	Ray Woody
1967	Old Bull Creek	Harold Cable	Miss Viola Hawkins	Clifford Cable
1968	Prices' Chapel-Pinnacle View	H. H. Mann	Miss Viola Hawkins	Chester Freeman
1969	Redmond & Chestnut Grove	H. H. Mann	Miss Viola Hawkins	Harold Cable
1970	Old Bull Creek-Lusk Chapel	H. H. Mann	Miss Viola Hawkins	Charlie Freeman
1971	Caney Fork-Zion	Harold Cable	Miss Viola Hawkins	Estel Strickland
1972	Jones Valley-Old Bull Creek	Harold Cable	Miss Viola Hawkins	H. H. Mann
1973	Pinnacle View-Union	H. H. Mann	Miss Viola Hawkins	Clifford Cable
1974	Liberty-New Hope	Charlie Freeman	Miss Viola Hawkins	Billie Gillespie
1975	Antioch-Chestnut Grove	Charlie Freeman	Mrs. Ruth Lindsey	Kimsey Ball
1976	Jones Valley-Old Bull Creek	Charlie Freeman	Mrs. Ruth Lindsey	Bill Brown
1977	Flats Spring Creek-Union	Charlie Freeman	Mrs. Ruth Lindsey	Bill Brown
1978	Lusk Chapel-Bear Creek	Charlie Freeman	Kenneth Reeves	Charles Stockton
1979	Lower Big Pine-Zion	Bill Brown	Larry S. Plemmons	Iliff Suggs

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING August 15, 1979
(Month & Day)

Association
New Found Missionary Baptist

State
North Carolina

Associational Clerk
Larry S. Plemmons

Address City State Zip
Rt. 1 Box 163 Hot Springs North Carolina 28743

CHURCHES	PASTORS & ADDRESSES (INCLUDE ZIP CODE)
Antioch	Michael Cathey Rt. 1 Leicester 28748
Ball City	Clyde Stuart Hot Springs 28743
Bear Creek	Gary Fender Rt. 1 Alexander 28701
Caney Fork	Jack Davis Rt. 5 Marshall 28753
Chestnut Grove	Bill Brown Rt. 1 Marshall 28753
Cross Rock	Charlie Freeman Rt. 2 Leicester 28748
Ebenezer	Eugene Turner Rt. 2 Leicester 28748
Flats of Spring Creek	Russell Gillespie Rt. 3 Leicester 28748
French Broad	Howard Self Rt. 1 Alexander 28701
Jones Valley	Gary Rogers Rt. 1 Asheville 28804
Liberty	Bill Ponder Rt. 2 Weaverville
Lower Big Pine	Danny Little Rt. 1 Asheville 28804
Lusk Chapel	Charles Pierson Box 904 Brevard 28712
New Hope	Charles Stockton Rt. 1 Asheville 28804
Old Bull Creek	Clifford Cable Rt. 2 Marion
Paynes Chapel	Kimsey Ball Rt. 1 Alexander 28701
Pinnacle View	H.H. Mann Rt.3 Candler 28715
Redmon	**Paul Cox** 56 Rash Rd. Asheville 28806
Union	Lawrence Lindsey Rt.8 Asheville 28806
Zion	Iliff Suggs Rt. 2 Del Rio, Tennessee

1—Open Country
2—Village (under 500 pop
3—Town (500-2499)
4—Small City (2500-9 999)

Medium City (10 000-49 999)
5—Downtown
6—Neighborhood
7—Suburban

Large City (50 000 or more
8—Downtown
9—Neighborhood
0—Suburban

	3	4	5		13	14	15	16	17	18	19	20	24	25	26
County	Year organized as a church	Location	Services held twice on Sunday?		Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
			Y	N											
Madison	1884	1	x		0	2	1	60	35	95	0	0	-	4,200	0
Madison	1946	1	x		0	0	1	17	36	53	0	0	-	10,000	0
Madison	1905	1	x		0	0	1	28	11	39	0	0	-	8,000	0
Madison	1866	1		x	0	0	1	50	76	126	0	0	-	8,000	0
Buncombe	1911	1	x		5	3	4	66	99	165	0	0	-	-	0
adison	1942	1		x	0	4	2	55	19	74	0	0	-	7,000	0
Buncombe	1870	1			0	0	5	7	77	84	0	0	-	5,000	0
Madison	1854	1	x		0	0	2	1	0	0	0	0	-	5,000	0
Buncombe	1866	1	x		6	1	1	118	42	160	0	0	-	60,000	0
Buncombe	1899	1	x		7	5	1	56	13	69	0	0	-	75,000	0
Madison	1908	1	x		3	0	5	132	44	176	0	0	-	13,000	0
Madison	1902	1	x		2	0	2	64	60	124	0	0	-	45,000	0
Madison	1889	1	x		3	8	1	44	113	157	0	0	-	5,000	0
Buncombe	1940	1	x		0	0	0	70	117	187	0	0	-	-	0
Madison	1818	1	x		4	5	5	153	48	201	0	0	-	35,000	0
Madison	1895	1	x		0	0	0	31	85	116	0	0	-	-	0
Buncombe	1944	1	x		8	2	0	78	0	78	0	0	-	10,000	0
Buncombe	1940	1		x	0	2	1	61	2	63	0	0	-	11,000	0
Buncombe	1879	1	x		0	2	6	129	62	191	0	0	-	20,000	0
Madison	1869	1	x		6	0	4	90	104	194	0	0	-	20,000	0

TABLE B SUNDAY SCHOOL YEAR ENDING August 15, 1979
(Month & Day)

Association
New Found Missionary Baptist

State
North Carolina

Associational Sunday School Director

Address City State Zip

CHURCHES	SUNDAY SCHOOL DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	56 Cradle Roll enrolment (Birth to 2 years)	57 Preschool enrolment (Birth through 5 years)	58 Children enrolment (6-11 years or grades 1-6)
Antioch	Albert Clark Rt. 1 Marshall 28753	0	0	12
Ball City	Dennis Shetley Rt. 2 Hot Springs 28743	2	3	4
Bear Creek	Charles Goforth Rt. 5 Marshall 28753	0	2	3
Caney Fork	Richmond Payne Rt. 5 Marshall 28753	0	0	3
Chestnut Grove	Carmel Suttles Rt. 4 Asheville 28806	9	11	0
Cross Rock	Robert James Rt. 1 Leicester 28748	0	7	6
Ebenezer	James Caldwell Rt. 2 Leicester 28748	0	0	0
Flats of Spring Creek	Mack Rathbone Rt. 1 Hot Springs 28743	0	6	20
French Broad	Bill Walsh Rt. 1 Alexander 28701	1	1	8
Jones Valley	Earl McMahan Rt. 2 Leicester 28748	0	6	6
Liberty	Homer Allison Rt. 1 Hot Springs 28743	0	0	12
Lower Big Pine	Leonard Payne Rt. 7 Marshall 28753	0	4	0
Lusk Chapel	Larry S. Plemmons Rt. 1 Hot Springs 28743	0	2	2
New Hope	Paul Powell Rt. 6 Candler 28715	0	0	12
Old Bull Creek	Grady Mundy Rt. 2 Barnardsville	0	10	13
Paynes Chapel	Fred Sluder Rt. 5 Marshall 28754	1	1	0
Pinnacle View	Jimmy Ward Rt. 1 Leicester 28748	1	2	8
Redmon	Woodrow Taylor Rt. 1 Marshall 28753	0	1	1
Union	Jimmie Fender Rt. 2 Leicester 28748	0	10	8
Zion	Dempsie Woody Rt. 2 Hot Springs 28743	0	5	8

59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
Youth enrolment (12-17 years or grades 7-12)	Young Adult enrolment—Single (18-29 years or H.S. graduation through 29 years)	Young Adult enrolment–married (18-29 years or H.S. graduation through 29 years)	Adult enrolment (30-59 years)	Senior Adult enrolment (60 and over)	Adults Away enrolment	Homebound enrolment	General officers enrolment	Enrolment of mission(s) of church	Total ongoing Sunday School enrolment	Average weekly Sunday School attendance	Number of Bible Study groups	Bible Study groups enrolment	Total enroled in Bible Study	Church V. B. S. enrolment	Mission V. B. S. enrolment	Total V. B. S. enrolment
0	14	0	16	0	0	0	0	0	42	30	0	0	0	0	0	0
3	4	10	6	2	0	0	4	0	36	16	0	0	0	0	0	0
4	2	0	5	6	0	0	0	0	22	19	0	0	0	0	0	0
0	0	1	9	8	0	0	0	0	21	20	0	0	0	0	0	0
13	0	35	12	0	0	0	0	0	80	74	2	0	80	60	0	60
0	3	4	12	1	0	0	6	0	39	33	0	0	0	0	0	0
8	0	0	5	3	0	0	0	0	16	16	0	0	0	0	0	0
0	20	0	0	0	0	0	0	0	46	30	0	0	0	0	0	0
4	4	8	23	12	0	0	0	0	61	56	1	0	61	67	0	67
2	0	22	4	0	0	0	0	0	40	31	1	22	22	42	0	42
17	0	0	28	0	26	0	0	0	93	70	0	0	93	4	0	4
10	0	7	8	6	0	0	0	0	35	35	0	0	0	39	0	39
5	0	0	18	7	0	0	1	0	35	30	1	20	35	0	0	0
12	0	0	15	11	0	0	5	0	55	48	0	0	0	0	0	0
8	0	22	21	22	0	0	0	0	96	67	1	0	0	0	0	0
0	3	5	15	0	0	0	0	0	25	16	0	0	0	0	0	0
17	5	7	14	8	0	0	6	0	68	41	0	0	0	0	0	0
2	1	2	10	4	0	0	0	0	21	20	0	0	0	0	0	0
4	6	6	24	12	0	0	0	0	70	70	0	0	0	0	0	0
10	4	8	17	14	0	0	0	0	66	44	5	22	22	0	0	0

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING 8-15 1979
(Month & Day)

Association
New Found Missionary Baptist

State
North Carolina

Associational Treasurer
Larry S. Plemmons

Address: Rt. 1 Box 163 City: Hot Springs State: North Carolina Zip: 28743

CHURCHES	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)	21 Number of tithers	22 Cooperative Program goal as percent of total budget	23 Associational missions goal as percent of total budget	27 Budget promotion or emphasis used during the year: Forward Program	Alt. Forward Program	Tithers Commitment	Stewardship Revival	Simplified Budget	Other
Antioch	Allie Waldroup Rt. 1 Marshall 28753	-								
Ball City	Edda Payne Rt. 1 Hot Springs 28743	2								
Bear Creek	Iowa Freeman Rt. 5 Marshall 28753	-								
Caney Fork	Sharon Roberts Rt. 5 Marshall 28753	-								
Chestnut Grove	Francis Boyd Rt. 2 Leicester 28748	-								
Cross Rock	Pauline James Rt. 1 Leicester 28748	2								
Ebenezer	Ruth Wells Rt. 2 Leicester 28748	-								
Flats Spring Creek	Marie Trantham Rt. 1 Hot Springs 28743	-								
French Broad	Riley Haney Rt. 1 Alexander 28701	-								
Jones Valley	Sandra King Rt. 2 Leicester 28748	2								
Liberty	H.W. Coward Rt. 1 Hot Springs 28743	6								
Lower Big Pine	Ray Worley Rt. 7 Marshall 28753	-								
Lusk Chapel	Melba Plemmons Rt. 1 Hot Springs 28743	2								
New Hope	Harold Davidson Rt. 1 Alexander 28701	-								
Old Bull Creek	Preston Fox Rt. 1 Mars Hill 28754	-								
Paynes Chapel	Frank Payne Rt. 5 Marshall 28753	4								
Pinnacle View	Barbara Ward Leicester 28748	3								
Redmon	Modeen Teague Rt. 1 Marshall 28753	-								
Union	Linda Freeman Rt. 4 Asheville 28806	-								
Zion	Edna Waldroup Rt. 2 Hot Springs 28743	32								

[illegible] - 1297 (Rev. 11-78)

126	127	128	129	130	131	132	133	134	135
Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	Church literature	All other local expenditures	Total local expenditures
0	0	0	0	642.	0	0	95	380	1,117.
1293	498	1791	0	372	631	0	100	451	1,555.
8010	7	8017	0	4,843	0	0	22	1597	6,462.
800	0	800	0	500	174	0	0	1070	1,744.
0	0	0	0	2,712	0	0	0	1282	3,994.
2235	0	2235	0	605	0	0	0	618	1,223.
0	0	0	0	0	0	0	0	0	0
0	0	0	0	790	0	0	0	0	790.
10004	0	10004	0	2,760	0	0	0	2407	5,167.
9058	2167	11225	0	2,329	191	0	344	1791	23,517.
100	100	200	0	0	0	0	20	80	100.
4683	2482	7165	0	2,902	2037	0	0	1436	6,465.
0	0	0	0	1,450	459	0	75	0	1,984.
7387	0	7387	0	2,243	6000	0	0	1967	10,211.
0146	0	10146	0	5,353	418	0	58	1428	7,257.
1868	0	1868	0	1,120	0	0	86	209	1,415.
2973	0	0	0	1,274	0	0	45	1404	2,723.
0	0	0	0	865	0	0	0	1385	2,250.
8206	0	8206	0	3,506	0	0	0	3979	7,485.
0	0	0	0	3,365	4200	0	37	5027	12,629.

TABLE H MISSION EXPENDITURES **YEAR ENDING** August 15, 1979 (Month & Day)

Association
New Found Missionary Baptist

State
North Carolina

Director of Associational Missions
Rev. Bill Gillespie

Address Rt. 2 City Leicester State North Carolina Zip 28748

CHURCHES	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	136 CHURCH SPONSORED Money paid out on new construction during the year	137 All other church sponsored mission expenditures
Antioch	Bonnie Ball Rt. 1 Marshall 28753	0	0
Ball City	Edda Payne Rt. 1 Hot Springs 28743	0	0
Bear Creek	Velma Freeman Rt. 5 Marshall 28753	0	0
Caney Fork	Sharon Roberts Rt. 5 Marshall 28753	0	0
Chestnut Grove	Brenda Justice Rt. 3 Leicester 28748	0	0
Cross Rock	Sandra Reeves Rt. 2 Leicester 28748	0	0
Ebenezer	Ruth Wells Rt. 2 Leicester 28748	0	0
Flats Spring Creek	Marie Trantham Rt. 1 Hot Springs 28743	0	0
French Broad	Riley Haney Rt. 1 Alexander 28701	0	0
Jones Valley	Faye Ferguson Rt. 2 Leicester 28748	0	0
Liberty	Helen Willett Rt. 1 Hot Springs 28743	0	0
Lower Big Pine	Mary Worley Rt. 7 Marshall 28753	0	0
Lusk Chapel	Melba Plemmons Rt. 1 Hot Springs 28743	0	0
New Hope	Bessie Player Rt. 1 Asheville 28804	0	0
Old Bull Creek	Edwin Fox Rt. 1 Mars Hill 28754	367.00	97.0
Paynes Chapel	Fred Sluder Rt. 5 Marshall 28753	0	0
Pinnacle View	Viola Hawkins Rt. 1 Leicester 28748	0	0
Redmon	Lucille Meadows Rt. 1 Marshall 28753	0	0
Union	Linda Freeman Rt. 4 Asheville 28806	0	0
Zion	Edna Waldruop Rt. 2 Hot Springs 28743	0	0

138	139	140	141	142	143	144	145	146	147	148	149	150
ISSIONS		OTHER MISSION CAUSE EXPENDITURES										
Total church sponsored mission expenditures	Cooperative Program	Associational missions program	Designated: State missions	Designated: SB Home Missions (incl. Annie Armstrong Easter offering)	Designated: SB Foreign Missions (incl. Lottie Moon Christmas offering)	Designated: SB Christian education (schools, etc.)	Designated: SB Children's homes (cash plus goods)	Designated: SB Hospitals	Designated: SB Homes for the aged	Designated: All other (Bible Society, Temperance League, etc.)	Total other mission cause expenditures	Grand Total Mission expenditures
0	0	0	0	0	0	50.00	0	0	0	0	50	50.
0	0	0	0	0	35.00	0	43	0	0	0	78	78.
0	0	25.00	0	0	0	0	0	0	0	0	25	25.
0	0	0	0	0	0	0	120	0	0	0	120	120.
0	0	0	0	0	0	0	393	0	0	0	393	393.
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	240.00	0	0	0	0	0	0	240.
0	0	0	0	0	0	0	888	0	0	0	888	888.
0	0	0	184.00	0	0	0	160	0	0	487	831	831.
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	0	0	0	0	0	100	0	0	970	1,070	1,070.
0	0	0	0	0	0	0	0	0	0	50	50	50.
0	0	0	0	0	0	0	0	0	0	0	0	0
64.00	0	0	0	0	0	0	0	0	56	617	673	1,137.
0	0	25.00	0	175.00	0	0	135	0	0	0	335	335.
0	0	0	0	0	0	0	109	100	89	0	298	298.
0	0	0	0	0	0	0	0	0	0	0	0	0
0	0	82.00	0	0	0	0	39	56	64	0	241	241.
0	0	0	0	0	0	0	220	0	100	450	770	770.

1859- 1866

GOLDTONE CLASP
G-63 6 1/2 X 9 1/2

B. ~~4756~~ BX 6349
Baptist Associations
9 ~~206 4756~~ M66 new
BX
6347
N38

MINUTES

OF THE

FOURTH ANNIVERSARY,

OF THE

Newfound United Baptist Association,

HELD AT

SPRING CREEK M. H.,

MADISON COUNTY, N. C.

AUGUST 5th, AND FOLLOWING DAYS.

1859.

1. Read letters from thirteen Churches, and enrolled the delegates names.

2. Elected Elder John Parham Moderator, and Elder H. P. Parham Clerk.

3. Called for correspondence, and received from East Tennessee Elder J. Manning, and brother J. M. L. Burnett.

4. Invited Ministering brethren to a seat, viz: Elders L. W. Sams, R. Patterson, John Ammons, of the French Broad Association, took seats in this body, also brother J. H. Duckworth, of the Salem, took a seat.

5. Appointed a committee of Arrangement:—J. Miller, J. Whitt, S. Morgan, Jr., S. Ferguson, W. Blackwell, with the Moderator and Clerk, with leave to invite corresponding and visiting ministers to sit with them. Also, brother C. Nelson, from Antioch church, was invited to sit with them.

6. Appointed a committee on Finance:—J. R. Wilds and S. R. Miller.

7. Appointed a committee on Preaching:—N. Morgan, E. McCracken, I. Wilson, with the delegates of Spring Creek Church.

8. Appointed the following committees: On Missions,—J. Manning, S. Morgan, Jr. On Education,—J. Ammons, J. R. Wilds. On Sabbath Schools, —J. H. Duckworth, S. Ferguson, N. Morgan, F. D. Black. On Temperance, —L. W. Sams, R. Patterson, J. J. Sparks, S. L. Sanford. On Destitution,—J. J. Sparks, J. Parham, J. Miller.

9. On motion, the Rock House church was attached to the 2nd District.

10. Appointed correspondence to the French Broad Association, viz: J. Miller, J. Parham, S. Morgan, Jr., B. R. Doggett, G. Ramsey, S. R. Miller, N. Morgan, J. Allman. To East Tennessee,—B. R. Doggett, J. Whitt, F. D. Black, J. Miles, S. Green, J. J. Sparks, and E. Roberts. To Roan Mountain, —S. L. Sanford, J. R. Wilds, B. R. Doggett, N. Morgan, G. Ramsey, W. D. Worley. To Salem,—S. L. Sanford, J. J. Sparks, J. Miller.

Adjourned till to-morrow, half-past 9 o'clock, A. M. Prayer by J. J. Sparks.

SATURDAY.

Met according to adjournment. Prayer by S. L. Sanford.

11. The committee of Arrangement reported and were discharged.

12. Called the roll and marked absentees.

13. Read rules of of decorum; and invited J. D. Clark, from the Salem Association, to a seat as a visiting minister.

14. Noticed a Query from Fine's Creek church:

First: Can one member of the Church, professing to be hurt with another, after giving publicity to said hurt, then take the gospel step as laid down in the 18th chapter of Matthew?

Second: If not, what course shall the church pursue with such offenders?

Answer: We think the rule laid down in the 18th chapter of Matthew is sufficiently plain; that is, If thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church, but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

We should be careful to take the admonition of the Apostle in Gal. 6: 1.—Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thyself, lest thou also be tempted.

15. Appointed the next Association to be held at Bethel Church, Buncombe county, four and a half miles from Asheville, to commence on Friday before the 2nd Sabbath in August, 1860: Elder B. R. Doggett to preach the introductory sermon, and Elder John Miles alternate.

16. Called on the following committees to report, (See Reports)—On Sabbath Schools, Temperance, Education, Missions, and Destitution. The committee on Finance report $16 68, sent up by the churches.

17. Agreed to [illegible] correspondence to the Tuckasiege Association: J Miller, J Parham, S Ferguson messengers to that body.

19. Called on the Board of the Book Concern to report, who failed, and they were given until next Association to make their report.

20. Elected ministers to preach on Sabbath, viz: J Ammons, R Patterson, L W Sams and J Manning.

Adjourned till Monday [illegible] o'clock. Prayer by J M L Burnet.

SABBATH.

The stand was occupied by those appointed, with the exception of Bro. Sams, Bro Bowen filled his place. J Ammons opened the services from John 4: [illegible]. N Bowen followed from Acts 2: 41, 42. After an intermission R Patterson preached from Ephesians 3: 8. J Manning closed by a few words of exhortation and prayer. The word preached had apparent good effect

MONDAY.

Met according to adjournment. Prayer by R Patterson. Invited N Bowen, from the Salem Association, to a seat.

21. Noticed the case of Antioch church, and appointed three ministers to go and see them, and hold a three day's meeting with them; collect the church together, and look into their standing, and report to the next Association.—The ministers appointed to attend said church are J J Sparks, B R Doggett, J. Whitt; Friday before the 5th Sabbath in October.

22. Called on the Executive Board to report:

The Executive Board submitted the following as the report of the Missionaries for the past year: Elder J Parham labored 19 days, preached 20 sermons, received from Turkey Creek church $3 50; from T Hawkins 25 cts; Bethel church paid $3 85; Flat Creek 25 cts; Elder Parham received $7 85.

Elder J Miller labored 20 days, preached 19 sermons, received from Newfound church $7 50; from J Cole 50; Elder Miller received $8 00.

Elder J J Sparks labored 8 days in destitution, preached 6 sermons, received of the Treasury $3 90.

ENOS McCRACKEN,
NOAH MORGAN,

23. Called for resolutions, and the following were adopted:

Whereas, in the dispensation of Divine providence, Elder Moses Freeman has departed this life; Therefore,

RESOLVED, That this Association appoint some two members of this body to prepare an obituary notice, relative of his death and send the same to the Baptist Telescope for publication.

WM. BLACKWELL.

Inasmuch as there is a desire on the part of the Newfound Association to correspond with the Tuckasiege Association; and inasmuch as there are some local differences which bar correspondence on the part of the two Associations affecting the Crabtree church, or churches; Therefore,

RESOLVED, That we offer correspondence on the following conditions, viz: That we refer these difficulties to disinterested brethren, chosen out of other bodies, and that we are willing that the correspondence from this Association, in connection with a committee chosen by Tuckasiege Association, select said committee of brethren.

Whereas, this Association, at her session in 1856 agreed to appoint a convention, to take into consideration the propriety of building and establishing a Male and Female School, of high character, and said convention met and located said school at Crabtree, Haywood county, N. C.; and as the building committee let out said building, but by the mismanagement of a portion of said committee, the building of the house has fallen through; Therefore,

RESOLVED, That this Association have nothing more to do with said school at Crabtree; or at least that she does not recognize it as her school, to be known by the name of the Newfound Association Male and Female Baptist Institute. J. J. SPARKS.

RESOLVED, That the bonds taken by Elders J J Sparks and J Parham, agents for to purchase apparatus, and for other necessary expenses, as may be directed by the Trustees of said school, are hereby null and void.

J. MILES.

Whereas, the cause of Christ has suffered much by churches ordaining men to the ministry, who are not competent to the work assigned them; Therefore,

RESOLVED, That this Association advise the churches to be very cautious on this subject. J. J. SPARKS.

RESOLVED, That this Association recommend the members of the churches composing this body, to patronize the Publication Societies of the Baptist denomination, in preference to all others, and would further recommend that they patronize the "Baptist Telescope," published at Hendersonville, N. C., and also the "Tennessee Baptist," published at Nashville, Tenn., as being worthy the cordial support of the denomination. We also recommend the "Commission," published at Richmond, Va.

24. Appointed J Parham and F D Black, to prepare an obituary notice of the death of Elder Moses Freeman, for publication in the Baptist Telescope.

25. Agreed to appoint Missionaries upon the first plan adopted by this Association.

26. Agreed to appoint Union Meetings: 1st District, at Crabtree, Friday before the 3rd Sabbath in September—J Parham and S R Miller, to attend. 2nd District, at Little Pine Creek, Friday before the 1st Sabbath in October,

—P D Black, J Miles, J Parham, and B R Doggett, to attend. 3rd District, at Sugar Camp Branch, Friday before the 4th Sab in October,—J J Sparks, B R Doggett, and J Parham, to attend.

27 Appointed J J Sparks and J Parham, Missionaries for the ensuing year.

28 Appointed N Morgan, W Blackwell, and S Fergason on Executive Board, for the ensuing year.

29. Appointed the Clerk to superintend the printing and distribution of the Minutes, and that he deduct $5 for his services, and get as many copies printed as he can for the funds on hand. C Nelson paid 25 cts. for Minutes.

30 On motion proceeded to adopt some plan by which to educate S L Sanford, at Mossy Creek College, and the following pledges were given by brethren, viz: S Fergason, $1; B Roberts, 1; A Plemmons, sr., 25 cts. paid; J Watt, 25 pd; I Jones 50 pd; E McCracken, $1; P Plemmons, 65 cts. pd; H G Duck[illegible] $1; W Green, 50 cts. S G Brown, $1; A J Plemmons, 50 cts; A Plemmons, jr. 50 cts. T Kilpatrick, $1; C Nelson, 50 cts. J Miller, $1.

On motion, appointed J Parham, Agent for the purpose of collecting funds to defray the expenses of S L Sanford, at Mossy Creek.

Then adjourned to the time and place above named. Prayer by J J Sparks.

J. PARHAM, Moderator.

R. P. PARHAM, Clerk.

REPORTS OF COMMITTEES.

SABBATH SCHOOLS.

The Sabbath School effort can no longer rank amongst the speculations of the day. Divine success has so abundantly followed the labors heretofore bestowed on juvenile culture, that even superficial observers may be convinced the work is of God, and leads to God. Reports from various parts of the world show that the Lord is training, in the Sabbath School, a large army to glorify his name in the next generation. By this instrumentality, the gospel finds access to many families, who were not induced before to listen to the living teacher of scholars. Children carry home evangelical books, and in many instances have attracted careless parents to a consideration of eternal matters. We rejoice to live in a day, so full of glorious undertakings.—When the church is not only heard to say, Lord what wilt thou have me to do? but appear to be willing to take hold of the work of the Lord. We were pleased to learn from the reading of the letters, composing this Association, that there were several Sabbath Schools in successful opperation. We close by instructing every church in this Association, to engage in this work of the Lord. It is an agreeable employment in those days, when no preacher can be obtained.

Respectfully submitted,

J. H. DUCKWORTH, Chm'n.

TEMPERANCE.

With pleasure, we, your committee, take hold of the pleasing task assigned us; but space and time will not admit an investigation of the subject of Temperance. We would, in the first place, advise churches to use a more strict gospel discipline, with regard to this subject, as none other of the present day has caused so much contention. And, further, we advise the churches to discountenance the member of the church, who is in the habit of drinking his dram. Brethren, cleanse your churches; cast them out, have no fellowship with such. The Bible requires us to present our bodies a living sacrifice, holy, acceptable to God. We think when 30,000 of our countrymen, who are sinking to the most loathsome, and dishonored of all graves, is the grave of the drunkard. The Temperance division has done much in this great work; and now it remains for the church of God to accomplish it. And now will you lend a helping hand? or will you stand with your arms folded, and the multiplied thousands roll down to hell, in one dark overwhelming tide? then let every christian, and citzen who has an American heart in his bosom exert his influence. Then, brethren, it is for you to say whether the happy sons and daughters of America will be enslaved in the tide of Intemperance. There is a better, brighter, and a more glorious day dawned upon us, let us use it and work while it is day.

S. L. SANFORD, Chm'n.

EDUCATION.

Your committee on Education report: We are almost at our wits' end when we undertake to write on this subject; but will submit a few thoughts: You do not need that we should argue the propriety of the education of the masses: but the how we shall accomplish the work, is that with which we have to do. We do not think it wise to advise each and every Association to establish an academy or college; but would advise the patronage of those already established. Were we to multiply institutions, independently none will be sustained; but if we concentrate our efforts, our institutions must and will rise. To come to the point, Mossy Creek College affords a good opportunity for us to educate our sons to the best advantage, collegiately. While almost in our midst is a school of the first order, viz: Mars Hill school; here parents can give their children a good academic education, and here, too, by concentrating our eflorts, we may build up a school that will be the boast and pride of the denomination.

Again: The Western Convention have located a Female College at Hendersonville, N. C. Here then is an opportunity to build up a College, where we can educate our daughters at home, we might say—say in the highest style, to say nothing of the preparatory schools. We would urge the importance of sustaining those leading enterprises of the day, with regard to our educational interest, build up and sustain our institutions with your patronage, and we must and will rise. Treat this subject indifferently, and our denomination will retrograde rather than rise. Thus we have scanned this subject, and submit our efforts as a recommendotion, or rather a resolution.

JNO. AMMONS, Chm'n.

MISSIONS.

Your committee on Missions report that a criminal indifference prevails in our midst, in regard to the universal diffusion of the gospel truth, and that this indifference may partly owe its existence to a want of frequent and faithful instruction on the part of the ministry. We would recommend, 1st. as an object of special interest our Domestic Missionary field, especially those destitute parts within our bounds. 2ndly Domestic and Indian Missions, which are now in a prosperous condition, but strongly demanding more means and labors. 3rdly The Chinese and Central African Missions, recently founded by brethren Roberts and Bowen, which promise great success.

Respectfully submitted.

DESTITUTION.

The committee on Destitution submit the following report: In Haywood county the following places are destitute of Baptist preaching: Cataluchee, Cove Creek and Antioch churches; and the west side of Pigeon, below the mouth of Jonathan's Creek, then in Buncombe county, Pole and Ragville Creeks; the upper settlements of Newfound and Turkey Creeks; then on Big Sandy Mush, and a portion of Reem's Creek; and then the lower settlement on Spring Creek, and Flint Hill, in Madison county.

J. MILLER, Chm'n.

Pledges redeemed at the Association:—Forks of Sandy Mush paid $5 00.

In the hands of the Treasurer, $1 35.

TELESCOPE OFFICE, HENDERSONVILLE, N. C.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	POST OFFICES.	PASTORS.		DELEGATES' NAMES.	Baptized.	Rec'd by letter.	Restored.	Dismissed.	Dead.	Excluded.	Total num.	Contribution.
Newfound,	Buncombe,	Turkey Creek,	J Miller,	[illegible]	[illegible]	[illegible]	6	1	6	1	2	[illegible]	1 60
Flat Creek,	"	Flat Creek,	J Par. & R Pat'n	[illegible]	S Morgan, [illegible] J Allen, [illegible]	0	9	1	7	0	1	[illegible]	1 30
Bear Creek,	Madison,	Marshall,	G Ramsey,	3	G Ramsey, [illegible] Ledford	0	0	0	0	2	0	28	50
Turkey Creek,	Buncombe,	Turkey Creek,	J Parham,	2	J Parham, J Miles, F D Plem's, W Black, H S	0	2	0	1	1	2	71	1 95
Spring Creek,	Madison,	Spring Creek,	B R Doggett,	2	A Plem's, jr S Woody, P Plem's, J H [James,	0	0	0	5	0	10	39	1 25
Bethel,	Buncombe,	Dick's Creek,	J Miller,	4	J M Starnes, A A Ingle, [Woody, A J Plem's	3	4	0	1	0	2	60	1 20
Crabtree,	Haywood,	Crabtree,	B R Doggett,	3	S L Sanford, E M Cra'n, S Ferga'n, L P Mince	1	1	0	6	0	13	140	1 60
Fine's Creek,	"	Fines' Creek,	J J Sparks,	1	J J Sparks, T Kilipatrick, S Green, J C Fow	0	5	0	0	1	3	79	1 50
Antioch,		Jonath's Creek,		0	No return, [ler, D Fisher, R Just'e, G Brown	0	0	0	0	0	0	66	60
Little Pine Creek,	Madison,		S R Miller,	1	S R Miller, J Anders'n, H H Huey, J Mas'y, H	0	0	1	2	0	1	39	1 00
Big Pine Creek,	"		J Whitt,	3	J Whitt, P Morgan, E Roberts, B [H Freem'n	1	6	2	0	0	2	66	1 30
Fork of Sandy Mush,	Buncombe,	Sandy Mush,	H P Parham,	1	H P Parh'm, J M Ward, [Rob'ts, J Davis, J Go'h	6	0	0	3	1	2	40	1 50
Sugar Camp Branch,			W Rees,	4	J R Wilds, J Fox, A Buckner, [I Jones	0	0	0	1	1	2	41	1 60
Rock House on Sandy Mush,	Madison,		H P Parham,	4	J Ingle, N R Worley, S Frisby, W D Worl'y [F D Black.	3	0	0	6	0	0	29	1 00
						17	27	5	37	7	40	771	16 68

* * *

List of Ordained Ministers' names in the Association

S Morgan, H P Parham, J Parham, S R Miller, J Plemmons, J J Sparks, B R Doggett, J Miller, J Miles, J Whitt, G Ramsey, F D Black.

Licentiates.

G H Starnes, S L Sanford, T Rees, E Roberts, D Fisher.

B
BX
6349
A4
NC
N138

MINUTES

Of the Fifth Anniversary of the Newfound Baptist Association, held at Bethel Church, Buncombe County, N. C., August [illegible], and following days, 1860.

The Introductory Sermon was preached by Elder B. R. Doggett, from Ephesians, 6th chapter and 13th verse.

After an intermission of 30 minutes, the Delegates assembled in the meeting house. Prayer by Elder L. W. Sams.

1. Received Letters from twelve Churches, and enrolled the Delegates names.

2. Elected Elder JOHN PARHAM Moderator, and Elder H. P. PARHAM Clerk.

3. Called for Correspondence, and received the following: From French Broad Association—Elders R. Patterson, L. [illegible].—From Roan Mountain—J. P. Dickson, with Minutes. From Salem—Brethren Jehu Brooks and W. H. Green.

4. Invited ministering brethren, not Delegates, [illegible] Sams of French Broad, and J. M. Duckworth [illegible]—Also, S. L. Sanford, D. Shackelford and A. [illegible]

5. Appointed a Committee of Arrangements, [illegible] Plemmons, Jr., J. Fox, N. Morgan, Wm. Black[illegible] tor and Clerk, with leave to invite correspondents to [illegible]

Elder J. Miller was invited to a seat.

6. Appointed a Committee on Finance, viz: [illegible]

7. Appointed a Committee on Preaching, [illegible] Fore, A. Plemmons, Jr., with the Delegates of [illegible]

8. Appointed the following Committees:

On Missions—[illegible] Hickman, J. H. Duckworth[illegible]

On Education—S. L. Sanford, R. M. Moody, [illegible]

On Sabbath Schools—J. R. Wild, J. Whit[illegible]

On Temperance—L. W. Sams, R. Patterson, [illegible]

On Destitution—C. S. Patterson, J. J. Sp[illegible]

On motion adjourned till to morrow, 9 o'clock. [illegible] M. [illegible]

SATURDAY

Met according to adjournment. Prayer by [illegible]

9. Report of the Committee of Arrangement [illegible] changed.

10. Called the roll and marked absentees.

11. [illegible] Finance.

12. The minutes of yesterday read and approved.

13. [illegible] from the Salem Asso[illegible]

body.

13. On motion, appointed the next Association to be held with the Church at the Fork of Sandy Mush, commencing Friday before the 2d Sabbath in August, 1861. Appointed Elder John Miles to preach the Introductory Sermon, and Elder F. D. Black alternate.

14. An obituary notice was read, written by Elder John Parham, relative to the death of Elder Moses Freeman; and on motion, agreed to have it appended to the present Minutes, and $5 20 was contributed for that purpose.

15. Called on Committees to report—

Committee on Finance report $18 15.

Committee on Sabbath Schools report, (see letter A.)

Committee on Destitution report, (see letter B.)

Committee on Education report, (see letter C.)

Committee on Temperance report, (see letter D.)

Committee on Missions report, (see letter E.)

The Board of the Book Concern report, (see letter F.)

On motion, the remnant of money in the hands of the Board of the Book Concern be paid to our Missionary.

16. Appointed Missionaries for the ensuing year, viz: Elders J. Miller, J. Whit, F. D. Black.

17. On motion, relative to the Tuckasiege letter, we agree to appoint five brethren of the French Broad Association to meet at Fine's Creek, Friday before the first Sabbath in October, in order to have an investigation, and the matter settled with reference to the difficulty implied in that letter, viz: Elders R. Patterson, L. W. Sams, L. L. Branson, and brethren Reuben Rice and Henry Edwards, three to form a quorum. Then invited M. Rickman, R. H. Moody, and C. Williams, of the Tuckasiege Association, to seats, and they took seats in this body.

18. Appointed three Ministers to preach on Sabbath, viz: R. H. Moody, to preach on Baptism; M. Rickman, on Missions; and R. Patterson.

Adjourned till Monday morning, 9 o'clock. Prayer by Elder R. H. Moody.

MONDAY.

Met according to adjournment. Prayer by C. Williams.

19. On motion, agreed to send up five dollars to the Western Convention, and appointed J. Parham our Delegate to that body.

20. On motion, appointed N. Morgan to prepare an obituary notice of the death of Eld. S. Morgan, to appear in our Minutes next year.

21. Appointed correspondents: To French Broad Association—El-

ders J. J. Sparks, F. D. Black, G. Ramsey, and brethren S. Morgan, Wm. Blackwell, and A. Plemmons, Jr. To East Tennessee—Elders J. Whit and J. Parham. To Roan Mountain—Elders F. D. Black, B. R. Doggett, G. Ramsey, and brethren G. M. Starnes and N. Morgan. To Salem—J. Parham and Levi Miles.

22. On motion appointed S. L. Sanford to write a letter to the Tuckasiege Association, and Elders J. Parham, J. Miles, and J. Miller to bear it.

23. On motion, proceeded to liquidate the claim against us with reference to sustaining S. L. Sanford at Mossy Creek College. The following churches and brethren paid the sums annexed to their names: Bethel church, [illegible]; Spring Creek church, $4 40; W. Green, 50; R. Patterson, [illegible]; R. Coffey, $1 00; S. Ferguson, $1 00; J. R. Wild, $1 00; [illegible] Cox, 50; A. P. Worley, 50; N. Morgan, $1 00; M. Worley, 15; J. Parham, $1 00; J. J. Sparks, $1 00; D. Fisher, $1 00; I. Wilson, [illegible] J. Whit, $1 00; Jane Bird, 20; J. T. Crook, 50; Levi Plemmons, $1 00; G. W. Morgan, 25; S. Morgan, 50; J. Bell, 50; J. Miles, [illegible] Austin, 50; W. D. Worley, 25; L. Hays, $1 00; sister [illegible], 50; the widow M. Plemmons, 50; Emaline Miller, 20; J. H. [illegible], $1 00; B. J. Roberts, 50; Report of our Agent, 50.—Paid [illegible] 2 95.

24. Called on the Executive Board to report, who submitted the following: Elder John Parham has labored 71 days, preached 65 sermons, and delivered several exhortations, baptized 6 persons, received from Bethel church $4 50; Newfound church, $5 50; Turkey Creek church, $5; Joseph Embler, $1; Thomas Hawkins, $1; Flat Creek church, $2 25; L. Allen, $1; S. Ferguson, $2; J. Bradburn, $2; Elizabeth Frisbey, 75 cents; H. McCrackin, 50; T. L. Brown, 25; M. M. Treadaway, $1; received from the Executive Board, 85 cents; J. M. Hays, 50 cents. Elder J. Parham received $28; yet due him for last year's labor in the Missionary cause, $7 50.

N. MORGAN, Chairman.

Sabbath collection, $9 00, out of which we settled with our Missionary for the past year.

25. Appointed the Clerk to superintend the printing and distribution of the Minutes, and that he deduct five dollars for his services, and get as many copies as he can with the money on hand.

26. Distributed corresponding Minutes.

Resolved, That this Association tender our thanks to the citizens of the vicinity of Bethel church for their kind hospitality manifested toward us during the meeting.

On motion, adjourned to the time and place above named. Prayer by Elder L. L. Branson. JOHN PARHAM, Moderator.

H. P. Parham, Clerk.

SABBATH EXERCISES.

The Stand was occupied by those appointed, and also by brother Bruce, of Alabama. Elder R. H. Moody opened the services, from Matthew, 28th chapter and 19th verse, on Baptism. Elder M. Rickman followed on Missions, from Rev., 20th chap. and 1st verse. After which a collection was taken up, amounting to $9. After an intermission Elder [illegible] preached from Solomon's Songs, 6th chapter and 10th verse; followed by Elder R. Patterson in exhortation; after which [illegible] several presented themselves. Closing [illegible]. The word preached had apparently good effect.

APPENDIX.

LETTER (A.)

Your Committee submit the following report: Much has been said [illegible] the advantages of Sabbath School institutions, and as yet [illegible] has been done. We think it time to move [illegible] resolutions in favor of Sabbath School interests. [illegible] their children's present prosperity and eternal happiness, should not be so reluctant to spend a little money for a suitable library, and perform a little labor in cultivating the minds of their children. Let us either go to work or cease to proclaim the interest we feel in Sabbath Schools.

J. R. WILD, Chairman.

LETTER (B.)

Committee on Destitution beg leave to Report: In Haywood county, Cattalooche Creek, and the Reems Creek settlement in Buncombe, from Reems Creek to Asheville, are destitute of Baptist preaching.

E. S. PATTERSON, Chairman.

LETTER (C.)

We, your Committee on Education, though willing to take hold of the pleasing task assigned us, can only submit a few brief thoughts. We know that all see the great need of Education among us as a denomination. Light and knowledge are advancing in all the surrounding country. Schools and Colleges are being reared up all over the land. Then let the Baptists every where educate their sons and daughters. Let us be second to none. We believe we have the Bible on our side, and all we lack is an educated ministry to defend it. Let us as Baptists have a school of high standing. We have schools. Mars Hill, now being reared in your midst; Mossy Creek College, in East

Tennessee, a flourishing school, where you can obtain a classical education.

S. L. SANFORD, Chairman.

LETTER (D.)

Temperance Report.—The church of Christ is the only organization competent to suppress the evils of intemperance. The different societies, religious and moral, which have engaged in the temperance enterprise, have effected some good, but the final destruction of this great evil depends upon the influence wielded by the church of Christ. Baptists have always led in this work, except in some less enlightened regions. John, the forerunner of Christ, the twelve Apostles, and Paul, taught and lived temperance; and all Baptists, worthy of the name, are in favor of this doctrine. Let our motto be—Onward! to victory! For inasmuch as Baptists were able to stand a great fight before there were any Presbyterians or Methodists or Sons of Temperance to assist them, surely we can succeed, now we have their aid.—So let us go up and possess the land; we are able.

L. W. SAMS, Chairman.

LETTER (E.)

Your Committee on Missions submit the following Report: The opposition with which our missionaries have met in performing their labors, considering the source from which it has come, furnishes satisfactory evidence of the righteousness of our cause. The neglect of our domestic missions is not a sufficient excuse to justify opposition to foreign missions. The commission says, "go ye into all the world," and we should not be satisfied while we remember our own destitution, connected with that of the heathen, who are almost without the gospel, until we have used our utmost exertion to comply with our Lord's command. We will not mention particularly the different fields. The commission embraces them all.

M. RICKMAN, Ch'n.

LETTER (F.)

The Board of the Book Concern make the following Report: We have examined all the matter relative to the Concern, and find that the Board is out of debt, and find a small portion of Books on hand, and a small amount due in money, which the Association can dispose of. All of which is submitted.

I. D. WRIGHT, S. FERGUSON,
J. J. SPARKS, J. MILES, Board.

AN OBITUARY NOTICE.

Elder MOSES FREEMAN is no more. Among the many appearances which man presents to the view of a contemplative mind, death is one of the most extraordinary. Whatever be the station he has filled, and however he has conducted himself in it—whether he has adorned it by virtue or degraded it by vice—whether he has passed obscurely through the world, or filled it with the fame of his actions,—he soon disappears, and the place that once knew him knows him no more. Over all the sons of Adam hath death reigned. But though the grave terminates the business of life, it does not terminate the inquiries of the living.

Elder M. Freeman was born in Wilkes county, N. C., September 14th, A. D., 1774, and died January 18th, 1859. He joined the Baptist Church at Little River, Burke county, N. C., and was baptised by Wm. Dodson. He also then commenced exercising a public gift. He moved to Buncombe county in the year 1806, and joined the arm of Caney River church that sat on Flat Creek. In the year 1807 he preached a notable sermon at B. Gregory's, from the 11th chapter of John, 44th verse, "and he that was dead came forth, bound hand and foot with grave clothes; and his face was bound about with a napkin. Jesus saith unto them, loose him and let him go." Then he moved his membership to Little Ivy, A. D., 1812, and was ordained to the office of the ministry August 8th, 1812, by Elders Thomas Snelson and Stephen Morgan; and in 1818 he joined at Bull Creek, and in 1834 at the Newfound church, and in 1848 he joined the Walnut Creek church, and in 1852 he moved his membership to Bear Creek church, and there remained until his death. Elder Freeman was at the organization of the French Broad Association in 1807, and in the year 1812, according to Benedict's history, page 528, the French Broad Association convened at the French Broad church, and Elder M. Freeman was a delegate from Little Ivy church to that Association. He preached during his whole career, and if as a preacher he never attained the highest summit, he was always heard with attention. His ministry was replete with instruction, and not unfrequently accompanied with an unction which made it irresistible. As he possessed none of those graces of elocution and manner which secure superficial applause, he was always most esteemed by those who heard him oftenest, and his stated hearers rarely, if ever, wished to exchange the voice of their pastor for that of a stranger. His address was such as produced an instantaneous conviction of his sincerity. It displayed, even to the most superficial observer, a mind infinitely above being actuated by the lust of the applause of men. During every period of my

acquaintance with him, he exhibited the decided indications of piety. But in the latter stages of his life, this part of his character shone with distinguished lustre. Devotion appeared to be his habitual element. Seldom has religion presented more of the lovely and attractive than in the character of brother Freeman. If it did not inflame him with the zeal which distinguished more active and enterprising spirits, it melted him into love, clothed him with humility, and decked him, in an eminent degree, with the ornaments of a meek and quiet spirit.—But he is gone! His voice is hushed in death. But, oh! how should we rejoice in the prospect of spending a blissful eternity with those whom we loved on earth! Of seeing them emerge from the ruins of the tomb, with every tear wiped from their eyes, standing before the throne of God and the Lamb, in white robes, and palms in their hands, crying with a loud voice, Salvation to God that sitteth upon the throne and to the Lamb forever and ever. Amen.

JOHN PARHAM.

Churches.	Counties.	Post Office.	Supply.
Newfound,	Buncombe,	Turkey Creek,	J. Parham.
Flat Creek,	"	Flat Creek,	R. Patterson.
Bear Creek,	Madison,	Marshall,	G. Ramsey.
Turkey Creek,	Buncombe,	Turkey Creek,	F. D. Black.
Spring Creek,	Madison,	Spring Creek,	B. R. Doggett.
Bethel,	Buncombe,	Dick's Creek,	J. Miller.
Fine's Creek,	Haywood,	Fine's Creek,	J. J. Sparks.
Little Pine Cr'k	Madison,		J. Whit.
Big Pine Cr'k,	"		J. Whit.
Fork of S. Mush	"	Cross Rock,	H. P. Parham.
Sugar C. Branch,			Wm. Rees.
Rock House,	"	" "	J. Miles.

ORDAINED MINISTERS.

H. P. Parham, J. J. Sparks, B. R. Doggett, J. Miller, J. Miles, J. Whitt, G. Ramsey, F. D. Black, D. Fisher, R. Coffey.

Licentiates.—G. H. Starnes, Thomas Rees.

ASHEVILLE NEWS Print.

Price of 400 [illegible]

State of the Churches.

CHURCHES.	DELEGATES' NAMES.	Sabbath Meet'g	Baptised.	Receiv'd by Let.	Restored.	Dismissed.	Excluded.	Dead.	Total.	Contributions.
Newfound,	I. Wilson, A. K. Parham, J. H. Plemmons, Levi Plemmons, M. Ratcliffe....	3	3	00	2	14	1	1	55	2 00
Flat Creek,	S. Morgan, N. Morgan, J. Bell, J. Allman,........	1	2	7	00	3	1	2	67	2 05
Bear Creek,	G. Ramsey, G. H. Freeman........	3	00	00	00	00	00	1	21	65
Turkey Creek,	J. Parham, J. Miles, F. D. Black, R. Coffey, G. H. Starnes, W. Blackwell, L. Miles,	2	5	6	1	11	2	2	77	2 00
Spring Creek,	B. R. Doggett, A. Plemmons, jr.,	2	00	3	00	00	1	1	46	1 40
Bethel,	C. V. Barnet, J. M. Hays, L. Brookshier,........	4	20	19	00	11	00	2	89	2 00
Crab Tree,	No Return........		00	00	00	00	00	00		
Fine's Creek,	J. J. Sparks, D. Fisher,........	1	00	6	00	3	4	00	78	1 50
Antioch,	No Return........		00	00	00	00	00	00		
Little Pine Creek,	T. Rees, T. Massey,........	1	2	00	1	2	5	1	28	75
Big Pine Creek,	J. Whit, E. Roberts, P. Morgan, B. Roberts, M. Brown, S. G. Fore,........		00	2	3	00	7	00	65	1 30
Fork of Sandy Mush,	H. P. Parham, Isaac Jones, W. Green........	1	00	3	00	00	6	00	37	1 50
Sugar Camp Branch,	J. R. Wild, John Fox,........		00	00	00	4	2	00	35	1 00
Rock House on S. M.	A. P. Worley, W. D. Worley,........	4	00	1	00	3	2	00	26	2 00
	Total,		32	47	7	51	31	10	624	18 15

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MINUTES

OF THE

SIXTH ANNIVERSARY

OF THE

NEW FOUND BAPTIST ASSOCIATION,

HELD AT THE

FORKS OF SANDY MUSH CHURCH,

MADISON COUNTY, N. C.,

August 9th, 1861, and days Following.

FRIDAY, AUGUST 9, 1861.

The introductory sermon was preached by Elder F. D. Black, from II Peter 1st chap., 5 and 8 v. inclusive. After an intermission of 30 minutes the delegates assembled in the meeting house. Prayer by Elder Joseph Miller.

1. Read letters from twelve Churches, and enrolled the delegates names.

2. Elected Elder John Parham, Moderator, and Elder H. P. Parham, Clerk.

3. Invited Elder B. R. Doggett to a seat.

4. Called for newly constituted Churches. None, however, came forward.

5. On motion, the Moderator appoint all committees.

6. Appointed a committee of arrangements, viz: S. Morgan, Joseph Miller, Jesse Whitt, J. S. Lusk, Wm. Blackwell, with the Moderator and Clerk, with leave to invite correspondents.

7. Appointed a committee on Finance, viz: J. Miles and J. R. [illegible]

8. Appointed a committee on preaching, viz: Jacob Allman, A. Plemmons, Jr., J. Wilson, with the delegates of the Fork Church.

9. On motion, appointed the following committees:

On Missions.—R. Patterson and B. R. Doggett.

On Sabbath Schools.—J. R. Wild, J. Whitt and F. D. Black.

On Temperance.—J. Miller and J. Parham.

On Destitution.—J. Whitt, J. Miller and J. S. Lusk.

Adjourned till to-morrow 9½ o'clock. Prayer at the stand.

SATURDAY.

Met according to adjournment. Prayer by elder R. Patterson.

10. Report of the Committee of Arrangements called for, received, and the Committee discharged.

11. Called the roll and marked absentees.

12. Read rules of decorum.

13. On motion, read the Constitution of this Association.

14. Called for correspondence and received from the French Broad. Elders R. Patterson, L. W. Sams, L. L. Branson, and Bro. J. C. Sams, with minutes.

15. Appointed correspondence to the French Broad, Elder J. Parham, and Brethren S. Morgan, J. Allman, E. Treadway and Wm. Blackwell.

To Roan Mountain, Elders F. D. Black, J. Miller and B. R. Doggett.

To Salem, Elder J. Parham, and Brethren, P. Morgan and A. Plemmons, Jr.

16. Invited ministering brethren, not delegates, to seats, and Elders T. J. Rollins and D. Fisher, of French Broad, took seats in this body.

17. Inasmuch as the Fines' Creek church in her letter has charged this Association with acting unscriptural in the 17th item of our last year's minutes, desiring us to rescind said item,

On motion, appointed a committee of five, viz: R. Patterson, J. Miller, J. C. Sams, J. Whitt and Wm. Blackwell, with the delegates from Fines' Creek Church, who are to report to this Association.

18. Elected Ministers to preach on Sabbath, viz: Elders L. W. Sams, T. J. Rollins, R. H. Moody and R. Patterson.

On motion, adjourned till Monday 9½ o'clock. Prayer by Elder R. H. Moody.

MONDAY.

Met according to adjournment. Prayer by Elder L. W. Sams.

19. On motion, appointed the next Association to be held with the Church at Newfound, Friday before the second Sabbath in August, 1862. Appointed Elder John Parham to preach the introductory sermon, and Elder Jesse Whitt, Alternate.

20. Called for resolutions, and the following were adopted:

Whereas, we appointed correspondence to the Tuckasege Association on Saturday, and since then their Messengers have withdrawn: *Resolved*, That we call back the appointment of our Messengers that we appointed. F. D. BLACK.

Whereas, our country is involved in a bloody war; therefore *Resolved*, that we advise our Churches to hold regular prayer meetings in order to petition the God of Battles in our behalf. J. R. WILD.

21. Invited Elder R. H. Moody and Bro. C. Williams to seats as visiting ministers.

22. Called on Committees to report:

Committee on Missions report, see	Letter	A.
Committee on Sabbath Schools report,	"	B.
Committee on Temperance report,	"	C.
Committee on Destitution report,	"	D.

The Committee with reference to Fines' Creek Church reported as follows:

We your Committee notice the request of Fines' Creek Church as touching the 17th item of your last year's minutes, requesting you to rescind that item, conceive that you have no right to rescind. We also recommend said Church to select a Committee of disinterested brethren to settle the case between Brethren Sparks and Ducket before the meeting of the Association in August next.

23. Called on missionaries to report, and they submitted the following:

Elder Joseph Miller traveled 53 days—preached 42 sermons—baptized 1, and received $23 47.

Elder Jesse Whitt labored 18 days—preached 15 sermons—delivered 5 exhortations—baptized 9, and received of Andrew Plemmons 50 cts., E. J. Roberts $1, Wm. Wordrep 37½ cts., Wm. Roberts 75 cts., John Goforth 75 cts.

Elder F. D. Black labored 27 days—preached 30 sermons.

24. Appointed missionaries upon the following plan—that each one depend upon his field of labor for his pay. Jesse Whitt $10. B. R. Doggett $10. J. Miles $10. F. D. Black $10. J. Miller $10. J. Parham $10. T. J. Rollins $5. S. R. Miller $10. G. Ramsy $10. H. P. Parham $10. T. Rees $10. Each allowed one dollar per day.

25. Appointed J. Parham our delegate to the Western Convention, and pay him five dollars out of the Sabbath collection. Sabbath collection $5 65.

26. The Committee on Finance report $15 05 sent up by the Churches. Found in the hands of the Clerk $8 35. Making in all $23 40. Deducting $5 for the services of the Clerk, leaves a balance of $18 40.

27. Appointed the Clerk to superintend the printing and distribution of the minutes, and that he deduct five dollars for his services, and get 400 copies printed.

28. Distributed corresponding minutes.

29. *Resolved*, That this Association tenders its thanks to the citizens in the vicinity of the Forks of Sandy Mush Church for their kind hospitality manifested towards us during the meeting.

On motion, adjourned to the time and place above named. Prayer by Elder T. J. Rollins.

JOHN PARHAM, Moderator.

H. P. PARHAM, Clerk.

SABBATH EXERCISES.

The [illegible] large and well-ordered congregation. Elder L. W. Sams opened the services from 2d Corinthians, v: 11. Elder R. H. Moody followed, on Missions, from Hosea x: 12. After an interval Elder T. J. Rollins preached from Psalms lv: 22. Elder R. Patterson followed from Psalms xlvi: 1. The word preached had apparently good effect.

APPENDIX. A.

Your Committee on Missions submit the following report:— The opposition with which our Missionaries have met in performing their labors, considering the source from which it has come, furnishes satisfactory evidence of the righteousness of our cause. The neglect of our domestic missions is not a sufficient excuse to justify opposition to foreign missions. The commission says, "Go ye into all the world," and we should not be excused while we remember our own destitution, connected with that of the heathen, who are almost without the gospel, until we have used our utmost exertion to comply with our Lord's command. We will not mention particularly the different fields—the commission embraces them all.

R. PATTERSON, Chairman.

B.

We your Committee on Sabbath Schools submit the following report: Whereas, we believe the Sabbath School institution to be one of the great auxiliaries of the Church, and having several flourishing Sabbath Schools, we therefore advise our Churches to establish Sabbath Schools, and ask our preachers to give their influence to this great cause.

J. R. WILD, Chairman.

C.

We your Committee on Temperance submit the following report: Dear Brethren, inasmuch as intemperance is a great evil, and is the means in the hands of the enemy of souls of the destruction of thousands of souls annually, therefore we

advise the members of this Association to abstain from using intoxicating drinks except [illegible], for the Scripture teaches us to abstain from all appearance of evil.

J. MILLER, Chairman.

D.

We your Committee on Destitution report the following places, Panther Creek and White Oak, in Haywood, and Shutin and Roaring Fork of Spring Creek, in Madison county.

J. WHITT, Chairman.

CHURCHES.	COUNTY.	POST OFFICE.	SUPPLY.
New Found,	Buncombe	Turkey Creek,	J. Parham.
Flat Creek,	"	Flat Creek,	J Parham, R Patterson.
Bear Creek,	Madison,	Marshall,	G. Ramsy.
Turkey Creek,	Buncombe,	Turkey Creek,	J. Parham.
Spring Creek,	Madison,	Spring Creek,	J. J. Sparks.
Bethel,	Buncombe,	Dick's Creek,	J. Miller.
Fines' Creek,	Haywood,	Fines' Creek,	J. J. Sparks.
Little Pine Creek,	Madison,	Marshall,	F. D. Black.
Big Pine Creek,	"	"	Jesse Whitt.
Forks of Sandy Mush,	"	Cross Rock,	H. P. Parham.
Sugar Camp Branch,	"	Lapland,	William Rees.
Rock House,	"	Cross Rock,	H. P. Parham.

ORDAINED MINISTERS.

H. P. Parham, John Parham, J. J. Sparks, B. R. Doggett, J. Miller, John Miles, J. Whitt, G. Ramsy, F. D. Black, R. Coffey, S. R. Miller and James Plemmons.

LICENTIATES.

G. M. Starnes, Thomas Rees, Moses Rees, J. R. Wild and J. M. Ward.

OBITUARY.

ELDER STEPHEN MORGAN,

Son and successor of Elder Perminter Morgan, gone to rest.

S. MORGAN was born March 4th, 1776. He obtained a hope in Christ June 8th, 1800, and was baptized in July following; and in October, 1803, he began to call on sinners to repent. In 1805 he obtained license to preach, and was ordained to the work of the ministry in the year 1807, in which capacity he labored 53 years. In the first years of his ministry he was noted for his zeal for good works, and in after years he was especially noted for the doctrine of Salvation by the imputed righteousness of Jesus Christ; and all the time a strict disciplinarian, and close observer of Moral and Religious order.— During his ministry he served as Pastor of several Churches; aided in the ordination of a great many ministers and deacons, and often administered baptism according to the command of Christ, Matt. xxviii: 19. Believing it to be enjoined on believers according to Mark xvi: 16.

In his youth he married Polly Stanley, who bore him 8 children—5 sons and three daughters—3 of whom yet survive, and after living with her 20 years, she died, and he married Dorcas Elkins with whom he lived 28 years, and she died, and he married Elizabeth Byrd, (who still survives,) and lived with her 13 years, when as a ripe shock of corn he was gathered to the garner.

He died on the 14th day of December, 1859, aged 83 years, 9 months and 10 days, and his body was laid in the Cemetry at Flat Creek Church, Buncombe county, N. C., at which Church he had served as Pastor for many years. "Blessed are the dead which die in the Lerd."

Written by Elder LUKE L. BRANSON.

STATE OF THE CHURCHES.

Churches.	DELEGATES NAMES.	Sab. meeting.	Baptized.	Rec. by letter.	Restored.	Dismissed.	Excluded.	Dead.	Total.	Contributions.
New Found,	Israel Wilson, John H. Plemmons,	3	...	2	1	2	1	1	12	1 50
Flat Creek,	S. Morgan, J. Allman, F. Wild, Miles Roberts,	1	...	1	...	2	2	...	67	2 00
Bear Creek,	G. Ramsy, G. H. Freeman, G. Roberts, J. Rector,	3	...	...	...	...	1	...	20	35
Turkey Creek,	J. Parham, J. Miles, F. D. Black, R. Coffee, W. Blackwell, S. James, E. Treadway,	2	...	...	...	...	...	...	77	2 00
Spring Creek,	Silas Woody, A. Plemmons, Jr, A. Plemmons,	2	...	2	...	...	...	...	48	1 05
Bethel,	Joseph Miller, John Plemmons,	1	1	2	...	9	1	1	75	1 15
Fines' Creek,	J. S. Lusk, T. Kilpatrick, S. Green,	1	...	1	...	3	3	...	73	1 20
Little Pine Creek,	S. R. Miller, T. Rees, G. Goforth,	1	...	...	2	...	2	...	25	1 30
Big Pine Creek,	J. Whitt, P. Morgan, William Wardrup,	3	9	...	1	...	1	1	71	1 25
Forks of Sandy Mush,	H. P. Parham, J. Jones, Wm. Green, J. Worly, T. Duckett,	1	...	...	...	2	1	1	33	1 50
Sugar Camp Branch,	J. R. Wild,	4	...	1	...	2	1	1	32	1 00
Rock House,	Jackson Wilson, M. Wilson and N. R. Worley,	4	...	...	...	...	...	...	26	80
	Total,		10	12	4	20	19	5	599	15 05

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MINUTES.

Of the eleventh anniversary of the Newfound Baptist Association, held at Mount Pleasant Church, Madison county, N. C., August 10th, and following days 1866.

Friday, August 10th, 1866.

1. The introductory sermon was preached by Elder L. W. Sams, from James 1st Chap., and 22d verse. After an intermission of [illegible] minutes, the delegates assembled in the Meeting House. Prayer by Elder S. M. Collis.

2. On motion read the Constitution and rules of decorum.

3. Called for newly constituted churches; and Morgan's Hill church, and Liberty Hill, were received into this body, and their delegates names enrolled. Also Marshall church dismissed from the French Broad Association, was received into this body and the delegates names enrolled.

4. Read letters from thirteen churches and enrolled their delegates names.

5. Elected Elder L. W. Sams, Moderator, and Elder H. P. Parham, Clerk.

6. Called for correspondence and received from the French Broad Association, Elder L. L. Branson; Roan Mountain Elders, S. M. Collis, and J. [illegible] Dickson; Tuckasege, Elders J. R. Ammons, C. B. Mingus, C. Williams, S. Ferguson, and R. M. Roberts; Transylvania, Elder A. W. Beck. From Salem none received.

7. Invited visiting ministers to a seat and none came forward.

8. Appointed a committee of Arrangement, viz: J. Pa[illegible]
J. Miller, J. R. Wild, with the Moderator and Clerk, [illegible]
leave to invite correspondents to sit with them.

9. Appointed the following committees:

On preaching; S. Morgan, J. Fox, S. W[illegible]
egates of Mount Pleasant Church. Com[illegible]
P. McGee, N. Morgan. On Missions, [illegible]
On Sabbath Schools, J. R. Wild [illegible]
On Temperance, F. [illegible]
L. Dewees, H. P. [illegible]

10. Ap[illegible]
ation, [illegible]
L. Dew[illegible]
[illegible]

13. Report of the committee of Arrangement called for, received, and the committee discharged.

14. Called the roll and marked absentees.

15. Read rules of decorum.

16. Called on committees to report. Committee on Missons report; see Letter A. Committee on Sabbath Schools report, see Letter B. Committee on Temperance report, see Letter C. Committee on Destitution report, see Letter D. Committee on Finance report, see Letter E.

17. On motion appointed a committee of five to answer the query sent from Sugar Camp Branch church, viz: J. R. Wild, J. Parham, S. M. Collis, C. B. Mingus, S. Morgan. Query from Sugar Camp Branch church. What would be a consistent way to recieve members from other denominations, that have been immersed? Answer. We think it consistent to receive members from the Free-will and Primitive Baptists, upon a profession of their faith in Christ; and from all other denominations we think it consistent to receive members upon a profession of their faith in Christ and submitting to the ordinance of Baptism by a Baptist minister.

18. Called on Missionaries to report, and Elder J. Miller reports. Labored 35 days, baptised 37, and received $7 75 cts. Elder J. Parham reports 30 days labor, baptised 17, received $8 50. Elder L W. Sams reports, labored 46 days, baptised 51 and received $3.

19. On motion appointed Elders H P. Parham, Daniel [illegible]
[illegible] R. Wild and G. Ramsey, Missionaries to labor [illegible]
[illegible] and depend upon their field of labor for their [illegible]
[illegible] the next Association to be held at S[illegible]
[illegible] before the second Sabbath in Au[illegible],
[illegible]der H. P. Parham to preach the [illegible]
[illegible]r John Miles, alternate.
[illegible]ion meetings, first district, [illegible]
[illegible] second Sabbath in
[illegible] preach the [illegible]
[illegible]ay on the [illegible]
[illegible] Pastors to
[illegible] churches
[illegible]

Rector on the duty of Pastors to their churches; Jacob C. Sams to write on the duty of churches to their Pastors.

22. Elected Ministers to preach on Sabbath, viz: J. R. Ammons and S. M Collis in the order of their names.

23. On motion appointed J. R. Ammons to preach a sermon on the pecaliar tennets of the Baptist church on Sabbath.

24. Called for resolutions and the following was adopted.

Resolved. That this association recommend Mars Hill College as a good Literary institution for the education of the young, both male and female; therefore it should be patronized by Baptists as it is a good school. F. P. McGEE.

Resolved, That we recommend our churches to furnish licentiate Ministers with a certificate, setting forth the liberty granted to them by the churches.

Resolved, That we advise the churches to deal with and exclude any member or minister that advocates universalian doctrine. H DAVIS.

Resolved, That this Association appoint committees to write essays for their union meetings, and that this meeting be conducted in reading and discussing the essays presented to this body. Preaching kept up all the time if desired by the people. F P M[illegible]

Resolved. That this Association advise the churches to send up the amount paid to their Pastors on their letters [illegible] to the Association.

Resolved, That we advise the churches of this Association to have their church covenant and abstract of principles [illegible] in church conference at least quarterly, and [illegible] explain them. [illegible] DA[illegible]

25. Appointed the clerk to superintend [illegible] distribution of the Minutes, and that he [illegible] ies printed and allow him five dollars for his [illegible].

26. Distributed corresponding minutes.

27. Appointed Elder L. Dewees agent for [illegible] cause, and report to the next association.

28. *Resolved,* That this association tender [illegible] community for its kind hospitality during [illegible] adjourned to the time and place above [illegible]

L. W. S[illegible]

H[illegible] M Clerk.

[illegible]H EXE[illegible]

[illegible]ose appoin[illegible]

[illegible]on[illegible]

after which called for penitents, and several presented themselves. Closing prayer by Elder J. Miller. The word preached had apparently a good effect

APPENDIX.

LETTER A.

Report on Missions. The cause of missions is the cause of Christ; therefore every church should engage in sustaining the cause and sending efficient Ministers into the field. The success of your Missionaries the past year should stimulate you to more prompt action for the support of the cause.

S. M. COLLIS, Chm'n.

LETTER B.

Your committee on Sabbath schools do report the spirit in this enterprise on the increase, and we would recommend every church or neighborhood to have one and that every one old and young attend them. Also we have a Sabbath school convention in a flourishing condition, and would recommend the schools to represent themselves in it Annually.

J. C. SAMS, Chm'n.

LETTER C.

Report on Temperance. This is a subject which has been cancelled very much in our Association, and unless reduced to practice, is worth nothing to us. We are taught in God's word to live temperate in all things. Therefore temperance is not confined alone to spirituous liquors. Eating in an intemperate manner the body is sick and the system is thrown out of order. If we eat, drink, or sleep, or go into any thing in an intemperate manner, we must feel its effects. So is the man who takes the wings of the Eagle and flies away beyond those planetary orbs, where yonders sun lives in power; or the man who goes down to the bottom of earth to dwell; or the man who takes an even tenor of life and glides along the path of life as the locomotive with a train of cars, passing with the rate of many a mile a day. I take them to be the men that are happy; who are like Bunion's Shepherd boy, who walked between the two exceeding highest mountains. Therefore I would admonish all be temperate in all manner of life, in eating, drinking, sleep- [illegible], preaching temperance at all times [illegible] tem- [illegible] the avocations of life.

LETT

[illegible] on.

LETTER E.

Committee of Finance report $27 65, twenty-seven dollars and sixty-five cents, sent up by the churches.

OBITUARY NOTICES.

Being called on by the Association to write out an obituary in reference to the death of brother F. D. Black, we deem it necessary to submit a few thoughts on theology.

The office of the Christian Minister involves the instruction of mankind in the holy science of theology, or in the knowledge and will of the Blessed God, as revealed in the holy scriptures. It is therefore essential to the right fulfilling of his office that he should have satisfactory evidence that it is the will of God that he should take upon himself and execute the sacred office, when satisfied as to the validity of his calling, the momentous question arises, how he can best execute that work so as to glorify God, be instrumental in saving souls, and receive at last as his great reward from the hand of the great shepherd, the crown of dignity that fadeth not away.

Therefore, among the many sad bereavements of the past war, perhaps none has been so widely and so deeply felt within the circle of his acquaintances as that caused by the death of Elder F. D. Black.

Brother Black joined the Baptist church at Turkey Creek, Sep[illegible] A. D., 1857, and was baptised by Elder J. J. Sparks. He was licensed to preach the gospel May 8th. A. D., 1858, and was ordained to the office of the ministry, Oct.. 1858, by the laying on the hands of the Presbytery, to wit: Elders S. R. Miller. H. P. Par[illegible] and John Miles.

Brother Black was blessed with a strong, active intellect, and a greatness of soul which raised him above all petty prejudice, and meanness, and rendered him capable only of noble thoughts and actions. Cheerful, pleasant and instructive in his intercourse with his friends, with a constant fund of classic wit, his society was universally sought after, and his presence brought real pleasure into every circle where he made his appearance; indeed, he was a general favorite with all classes who had the happiness to know him. But he is no more.

He was exempt by law from military service, but by being solicited by some person or persons he volunteered in Captain Stevens' company, 60th regiment N. C., Troops. In every place which he occupied in the army and at all times he was faithful and true in whatever he undertook. But he was captured at Missionary Ridge and was sent to Rock Island and died there about the 10th of March, 18[illegible]. It is remarked by ancient historians, that in peace children bury their parents, in war parents and wives bury their husbands and children; nor is the difference small. Children lament their parents indeed, but parents and wives mourn for their children and husbands with the bitterness of despair. The aged parent, the widowed wife, when they are deprived of their friends, every thing but the capacity of weeping. We can not see an individual expire, though a stranger or an enemy, without being sensibly moved, and prompted by compassion to lend him every thing in our power. Every former resentment vanishes in a moment: every other emotion gives way to pity and terror. In these last extremities we remember nothing but the respect and tenderness due to our common nature. Oh! what a scene then must a field of battle present, where thousands are left without assistance, and without pity, far from their native home, no well known voice to cheer them, no mother or sister is near to soothe their sorrows, relieve their thirst, or close their eyes in death.—Unhappy man! and must you be swept into the grave, and no friendly tear [illegible] mingled with your dust. The denomination [illegible]

[illegible] the glory of [illegible]

Elder Franklin D. Black was about 36 years of age. But he is gone to his reward where hope is now in full fruition; faith to sight and prayer to praise.
JOHN PARHAM.

SONG BALLAD.

When for eternal worlds we steer,
And seas are calm and skies are clear,
And faith in lively exercise,
And distant hills of Canaan rise,
The soul for joy then claps her wings,
And loud her lovely sonnet sings,
Vain world, adieu!

With cheerful hopes her eyes explore
Each landmark on the distant shore;
The trees of life, the pastures green,
The golden streets, the crystal stream;
Again for joy she claps her wings,
And loud her lovely sonnet sings,
Vain world, adieu!

The nearer still she draws to land,
More eager all her powers expand;
With steady helm and free-bent sail
Her anchor drops within the vale;
Again for joy she claps her wings
And her celestial sonnet sings,
Glory to God!

Churches.	*County.*	*Post Office.*	*Supply.*
Newfound	Buncombe	Turkey Creek	H. P. Parham.
Flat Creek	Buncombe	Flat Creek	L. W. Sams.
Bear Creek	Madison	Marshall	Daniel Austin.
Turkey Creek	Buncombe	Turkey Creek	John Parham.
Spring Creek	Madison	Spring Creek	
Bethel	Buncombe	Dicks Creek	L W Sams & R Patterson.
Fines Creek	Haywood	Fines Creek	H. P. Parham.
Big Pine Creek	Madison	Marshall	G. Ramsey.
Fork of Sandy Mush	Madison	Sandy Mush	H P Parham.
Sugar Camp [illegible]th	Madison	Lapland	J Parham & J. R. Wild.
Zion	Madison	Spring Creek	B. R. Doggett.
Gabriels Creek	Madison		J. Parham & L. Dewees.
Mount Pleasant	Madison	Cross Rock	H. P. Parham.
Liberty Hill	Buncombe	Turkey Creek	H. P. Parham & D. Austin
Morgan's Hill	Buncombe	Stocksville	L. W. Sams & J. R. Wild.
Marshall	Madison	Marshall	J. R. Wild.

ORDAINED MINISTERS.

H. P. Parham, J. Parham, B. R. Doggett, J. Miller, J. Miles, D. Shackelford, J. R. [illegible] Daniel Austin, D. Fisher, L. W. Sams, Levi Dewees and J. Plemmons.

Licentiates.—J. Bevis.

STATE OF THE CHURCHES.

CHURCHES.	DELEGATES' NAMES.	Sabbath Meeting	Baptised	Rec'd by Letter	By Relation	Restored	Dismissed	Excluded	
Newfound	Israel Wilson, Levi Plemmons, W. M. Clark	3	1	0	0	0	4	0	1
Flat Creek	L W Sams, F P McGee, S Morgan, J Allman, J C Sams J H Sams	1	16	23	0	1	15	1	3
Bear Creek	S. F. Pain	3	0	1	0	1	8	0	4
Turkey Creek	J Parham, J Miles, J James, A J Miles, I Plemmons, Wm Snelson	2	53	6	0	2	13	8	2
Spring Creek	Silas Woody	2	0	0	0	0	0	1	0
Bethel	J Miller, A A Ingle, F Sluder, T Brooksher,	4	25	15	0	1	5	4	0
Pines Creek	D Fisher, S Green, H Green,	2	7	1	0	0	6	3	2
Big Pine Creek	E Roberts, J Davis, J Goforth, M J Goforth,	4	0	0	0	0	1	3	0
Fork of Sandy Mush	*H Davis*, Joseph Wilson, Isaac Jones,	1	0	0	0	1	11	5	0
Sugar Camp Branch	J R Wild, J Fox, B Fortner, J Rice, W J Rees, Wm Revis,	4	12	10	4	0	0	5	0
Zion	T Henderson, Robert Davis, J Woody,	4	0	0	0	0	13	0	
Gabriel's Creek	L Dewerse, S Ammons, J Galaspy,	3	29	3	0	2	6	1	
Mount Pleasant	T Bright, Sr., A Plemmons, E P Carver, A Carver, P M Morgan,*	4	2	5	0	0	0		
Liberty Hill	H P Parham, D Austin, D Hembree, [*T Bright, Jr.	4	0	0	0	0			
Morgan's Hill	N Morgan, B W Woodard, J Morgan, Wm Roberts, S N Stockton,	0	0	0	0	0			
Marshall	G Ramsey C G Rector, J Ramsey, O Jarrett,	0	6	7	0	0			
	Total	00	151	71	1				

Ordained Ministers' Names in Small Capitals Licentiates' in *Italics.* [500 Copies

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MINUTES

OF THE

NEW FOUND

BAPTIST ASSOCIATION.

THIRTY-EIGHTH ANNUAL SESSION.

HELD WITH

CHURCH AT ZION HILL,

BUNCOMBE COUNTY, N. C.

AUGUST 7, 8, 9 and 10, 1890.

OFFICERS:

Rev. J. R. WILD, Moderator, Big Pine, N. C.
Bro. C. R. WOODY, Clerk, Spring Creek, N. C.

ASHEVILLE, N. C.:
THE RANDOLPH-KERR PRINTING CO.
1890.

PROCEEDINGS.

At 11 o'clock a. m., on Thursday, August 7, 1890, the New Found Baptist Association assembled in its 35th annual session, with the church at Zion Hill, Buncombe county, N. C.

Introduced the services by singing a good old familiar hymn, "Must Jesus bear the cross alone," then joined with Rev. J. W. Hooker in prayer.

The annual introductory sermon was then delivered by alternate Rev. A. Bright. Brother Bright preached a deep and very effective sermon on that occasion from the 15th chapter and 58th verse of Corinthians.

Adjourned for one hour.

One o'clock p. m., met pursuant to adjournment.

Motion to take up the business of the day, and to adopt the minutes of last year for the order of business.

Brother Moderator appointed Brothers Wiley, Roberts and T. J. Wild as reading clerks.

Call for letters with their delegates from the various churches of Newfound Association, and received the following:

Big Pine—Rev. J. E. Wild, Brethren T. J. Wild, W. J. Wild, G. W. Wild, W. J. Reese, Stephen Buckner, F. R. Wilson, R. M. Reese and N. A. Buckner.

Flats of Spring Creek—Revs. L. M. Segle and A. Bright, Brethren C. J. Woody, R. H. Hipps, A. J. Woody and T. M. Seyle.

Fine's Creek—Brethren H. Rogers, M. W. Kirkpatrick and R. H. Justice.

Caney Fork—Brethren W. B. Roberts, J. H. Bradburn, W. L. Lunsford, J. B. Roberts and D. F. Bradburn.

Union Church—Brother B. F. Worley.

Deep Gap, Tenn.—Brethren W. M. Duckett, J. C. Ellison and J. H. Pangle.

Little Pine Creek—Rev. M. S. Goforth, Brethren Jas. Martin, R. F. Payne, Noah Clark and G. W. Buckner.

High Land—Bro. A. J. Goforth.

Zion—Bros. A. E. Brown and J. B. Melton.

Newfound—Rev. A. C. Edwards, Bros. M. J. Ratcliff, M. E. Hayes, L. Wilson, J. B. Lunsford and J. P. Clark.

French Broad—Revs. S. W. Hooker and John Miles,

Bros. A. J. Miles, W. I. Brown, W. J. Sluder and W. S. Buckner.

Chestnut Grove—Bros. D. B. Ford, R. R. Sumner and T. B. Swan.

Ebenezer—Bros. J. W. Clark, S. R. Mantooth and F. M. Baryes.

Pigeon—Bros. J. Y. Snelson, T. O. Allen, and T. W. Allen.

Lusk Chapel—Bros. J. D. Case, J. M. Coward and J. J. Plemmons.

Turkey Creek—Revs. A. B. Hawkins and J. A. Kuykendall, Bros. T. N. Hawkins, W. E. Martin and D. H. Snelson.

Mount Pleasant—Rev. T. L. Case, Bros. B. B. Plemmons, Jun., M. P. Meadows, W. J. Hipps, T. W. Plemmons and L. J. Plemmons.

Piney Grove—Rev. W. A. Casady and Bro. T. J. Huse.

Zion Hill—Bros. J. D. Colley, R. C. Morgan, Levi Plemmons, G. W. Cole, John Brown, J. M. Edwards, S. B. James and M. H. Plemmons.

Shoal Hill—Bros. J. W. Tweed, R. C. Payne and Jos. Tweed.

Laurel Fork—Rev. D. A. Payne, Bros. Manly Ball, John Ramsey and James Ball.

Meadow Fork—Bros. E. L. Haynes and Rickmond Haynes.

Antioch—Bros. J. Reems and Jackson Plemmons.

Motion made to receive Chestnut Grove and Shoal Hill churches in this Association. Carried unanimously.

Motion to elect a Moderator and Clerk by ballot.

Bros. J. W. Nash and Wiley Roberts, with the assistance of the clerk, was appointed tellers of the election.

Rev. J. R. Wild was re-elected Moderator and Bro. C. J. Woody, Clerk.

Motion made to set apart Friday morning, at 10 o'clock a. m., to dispose of the Bro. J. R. Well's will. Carried.

The Moderator then called for corresponding or visiting brethren, and received Bro. J. W. Nash, as a corresponding delegate from Buncombe county association, and Bro. John P. Morgan, as a visitor from Buncombe county association, he is also representing the *Asheville Baptist*, and Rev. Garrett Ramsey, as a visitor.

The following committees were appointed:

Committee on Arrangements—Revs. A. Bright, L. M. Segle and J. W. Hooker.

Committee on Time and Place—Bros. G. W. Wild and M. I. Radcliff, and Rev. W. A. Casady.

Committee on Education—Revs. A. I. Justice and J. W. Hooker, and Bro. J. Y. Snelson.

Committee on Periodicals—Bro. John P. Morgan, Rev. A. B. Hawkins, and Bro. J. C. Ellison.

Committee on Finance—Bros. R. M. Reese, R. H. Hipps and B. B. Plemmons, Jun.

Committee on Public Worship—The Delegates of Zion Hill church, with their pastor.

Committee on Sunday Schools—Rev. T. L. Case, Bros. John P. Morgan and H. Rogers.

Committee to Revise the List of Ministers—Bros. R. F. Payne, A. J. Woody and D. H. Snelson.

Committee on Obituaries—Rev. L. M. Segle, A. C. Edwards and W. A. Casady.

Committee on Home Missions—Revs. L. M. Segle, Garrett Ramsey and A. Bright.

Committee on Foreign Missions—Rev. A. I. Justice, Bros. J. W. Nash and James Martin.

Committee on Temperance—Bros. R. H. Hipps and Levi Plemmons, and Rev. J. R. Wild.

Motion made to drop from the list the Committees on State of the Ministry and De[illegible].

Motion by Rev. J. W. Hooker that the preachers and deacons of this Association meet on Friday preceding before their regular monthly meetings, at each of their churches.

Motion to adjourn at 4 o'clock p. m. till Friday morning, at 9 o'clock a. m.

FRIDAY.

Association met pursuant to adjournment and sang "Jesus lover of my soul." [illegible] Morgan.

The Moderator called the [illegible] A. J. Woody, being sick, R. H. Hipps [illegible] clerk pro tem.

Called for report of Com[illegible] Committee not ready—no report.

Took up the Well's will according to appointment. Motion made to divide the money equally among the churches of Newfound Association.

Remarks by Levi Plemmons, Rev. J. W. Hooker, J. W. Nash, John P. Morgan and others. Motion adopted.

Motion for a committee to confer with the Vigilant Committee of Wells' will, in reference to remuneration of their services.

Levi Plemmons, George Wild and Wiley Roberts were appointed on the committee.

Motion made for delegates from each church to appoint their treasurer to receive the Wells' will money. The persons appointed are as follows:

North Fork of Big Pine, G. W. Wild; Flats of Spring Creek, J. H. [illegible] Chapel, J. M. Coward; Newfound [illegible] Grove, T. B. Swan; Little Pine [illegible] Caney Fork, J. B. Roberts; [illegible] B. F. Worley; Zion, A. E. [illegible] Tweed; Turkey Creek, A. B. [illegible] J. Huse; Ebenezer, F. M. [illegible] Goforth; Laurel Fork, Manly [illegible]; Antioch, Joshua Reames; [illegible] R. H. [illegible]; Big Pine Creek appointed [illegible] money to W. M. Worley; Hot Springs appointed Rev. L. M. Seagle to turn the money over to [illegible] Montgomery; Meadow Fork, E. L. Haynie; Zion Hill, [illegible] Morgan.

Call for correspondence received from Buncombe county Association [illegible] Brookshire.

Call for letters and received Antioch and Meadow Fork.

The Committee of Arrangements reported preaching at the stand at 2 o'clock by Rev. A. Bright.

"Jesus Lover of my Soul" was then sung, followed by prayer by James Wilson, after which the association adjourned until 1 o'clock, p. m.

A motion was made that $1.10 of the Wells' will money that was not divided, be used in the printing of the minutes.

A motion was made to suspend the regular order of business from 4 to 5 o'clock, p. m., for the present day.

Call for correspondents and received from Buncombe county Association F. Sluder.

Motion to retain the notes of the Wells' will uncollected and M. I Ratcliffe appointed to make division with the administrator.

REPORT OF COMMITTEE ON TIME AND PLACE.

Place—North Fork of Big Pine, commencing on Thursday before the second Sunday in August, 1891, at 11

o'clock. The introductory will be preached by Rev. L. M. Seagle; Rev. A. B. Hawkins alternate, G. W. Wild chairman.

Committee on Foreign Missions reported as follows:

The command of our ascending Lord was: "Go ye into all the world and preach the Gospel to every creature." That the object of foreign missions is to carry out this divine command of the Lord is clear and unmistakable. The Lord of Hosts is leading in this grand and noble work; all the nations of the earth are now open to the Gospel; not for eighteen hundred years has the harvest field been so ready for the sickle, and the time has never been when such grand and glorious results attend the labors of the missionaries. The conquest of the Kingdom of our Lord has been greater for the last few years than ever before; Christians are being aroused over this subject as they never have been; increased amounts of money are being raised every year. We now have missionaries in northern, southern and central China. We also have missionaries in Africa, Italy, Mexico and Japan. The great cry of those who are now in the field is "Send us help! Send us help!" We have consecrated men and women who are anxious to go if the Board only had the means to send them. Now, brethren, what are we doing in this Heaven-ordained work? Are we, as churches and individuals doing our full duty? The letters which have been read from the churches to this association answer "No!" As we read these letters let us bow our heads and with repentant hearts ask God to forgive us and help us to do better for the coming year. Let us inscribe on our banners, "This whole world for Jesus," and go forth into the work, remembering that God has said, "If we have not the spirit of Christ we are none of His."

Respectfully,
A. I. Justice, Chairman.

Remarks by A. I. Justice, John P. Morgan and others.

Call for correspondents, and received from Buncomb-county association T. W. Shelton, of Candler.

Motion made to take a collection for Foreign Missions. Received $7.13.

Report of Committee on Public Worship: Preaching at the stand to-night by Rev. L. M. Seagle.

Motion to adjourn till 9 o'clock Saturday morning. Benediction by Rev. J. W. Hooker.

SATURDAY MORNING.

Met pursuant to adjournment at 9 o'clock. Sang, "O where shall rest be found." Prayer by Rev. A. Bright.

Call for Committee on Sunday Schools. The report was read and laid over till 9½ o'lock Sunday morning.

Call for Committee on Obituaries. Report read, as follows:

We, your Committee on Obituaries, report: As God in His providence has seen fit to call from their labors to rest in heaven our beloved brothers Harrison Davis and John Goforth, who were members of our Association, and

Whereas, we shall never greet them again in our meetings and mingle our songs of praise, and hold communion together in heavenly places,

Resolved, That we live in humble submission to the will of our heavenly Father, and yield to His mysterious dealings. That we acknowledge the spiritual gifts of our deceased brethren and commend their zeal and energy to our brethren; we tender to the bereaved families our sincere sympathies, and pray to the God of the motherless and the widow that He may take them to His care and keeping.

L. M. Segle, Chairman.

Committee on Home Missions reported as follows:

By experience we know there is a large destitution in our bounds, in fact, some three or more churches are destitute of pastors. Dear brethren, a missionary is much needed, who can be free to go to these places of destitution, and then let the association make him able to stay in the field by giving of our means as God has prospered us.

L. M. Segle, Chairman.

Remarks by L. M. Segle, A. Bright and others.

Committee on Periodicals report as follows:

The power of the press has been felt in all lands and in all departments of the world, but in no department more than the religious, yet there are few of our members, in comparison to number, who take religious papers. Organizations have their papers and patronize them, but we, as a denomination, do not. We recommend the *Recorder* as a good paper, also *Kind Words*, but most of all

we do earnestly recommend the *Asheville Baptist.* Out of 22,000 Baptists in Western North Carolina only 1,000 are taking the paper. We also recommend the *Foreign Mission Journal.*

JOHN P. MORGAN, Chairman.

John P. Morgan made one of his soul-stirring speeches impressing the importance of the *Asheville Baptist, Biblical Recorder* and other religious papers. Also remarks by A. I. Justice and others.

Motion made that no delegate have his name spread on the minutes that left the association without the consent of the Moderator.

REPORT OF COMMITTEE ON EDUCATION.

The committee reported that they understood the term "education" as commonly used among us to mean that literary training of the mind which is obtained mainly in our schools and colleges, but education means more than his; it means the development of our physical mental and moral powers, neither one of which should be overlooked by parents in raising their children. We consider that the cultivation of the immortal minds of our children is of great importance. Who that desires the welfare of his children would have them grow up in ignorance? Surely there are none. We would therefore urge, brethren, that you make the best use in your power of our common schools—they are the only means of education which the masses can have. Let us see to it that they are made better; that we have competent teachers to conduct them, and then to see that they are well attended and up with this progressive age. We must educate if we want to benefit our sons and daughters; if you do not want them to reflect on you through life educate them—give them better advantages than can be had in the common schools, if possible. We call attention once more to Judson College; in that institution we have all the facilities for a good literary education.

REV. A. I. JUSTICE, Chairman.

Remarks by A. I. Justice, impressing the importance of a good education and for parents to give their children such.

REPORT OF COMMITTEE ON FINANCE.

We, your committee, report $28.60 received, and $1.10

of the Wells' will fund, which was left undivided, was used in part payment of the printing of the minutes.

W. B. Plemmons, Chairman.

Motion made to adjourn until 1 o'clock, p. m. Benediction by Rev. A. Bright.

AFTERNOON SESSION.

Met pursuant to adjournment at 1 o'clock, p. m.

Song, "[illegible] where shall rest be found." Prayer by Rev. [illegible]

The business [illegible] was then taken up.

REPORT OF COMMITTEE ON TEMPERANCE.

Since [illegible] is the tap-root of all evil, therefore be it

Resolved, That we, the [illegible] Association, endorse prohibition, from beginning to end, first and last, and that we will do all in our power by working, voting and praying to drive [illegible] from our beloved land.

After remarks by Rev. A. B. Hawkins and John P. Morgan, who urged prohibition from top to bottom, the report was adopted.

R. H. Hipps, Chairman.

Motion to call the roll and mark absentees.

Committee on Revised list of Ministers report as follows:

Rev. J. W. Hooker, Alexander; Rev. John Miles, Alexander; J. R. Wild, Big Pine; M. A. Goforth, Big Pine; L. M. Seagle, Spring Creek; A. Bright, Spring Creek; A. B. Hawkins, High Knob; J. A. Kuykendoll, High Knob; D. A. Pane, Little Pine; H. Riddle, Little Pine; James Plemmons, Lee; W. A. Casaday, Trail Branch; H. Parham, Sandy Mush, James A. Wilson, Little Pine.

Licentiates—A. C. Edwards, Leicester; E. A. Haynes, Lynch; T. L. Case, Spring Creek; J. P. Jarrett, Little Pine; J. J. Fisher, Fine's Creek; N. Martin, Leicester; D. B. Ford, Alto.

D. H. Snelson, Chairman.

Home Missionary Committee report as follows:

Days labored, 55; sermons preached, 65; conversions witnessed, 52; baptized, 24; received from churches for Home and Foreign Missions and Orphanage: Flats of Spring Creek, $4; North Fork of Big Pine, $22.15; Caney Fork, $8.35; Little Pine Creek, $11.50. Total—

Home Missions, $34.40; Orphanage, $5.70; Foreign Missions, $4.90.

L. M. SEAGLE, Chairman.

Historian's report not ready.

Resolved, That the thanks of this body are due, and are hereby tendered to this church and community, and especially to the Methodist brethren for their kindness in entertaining this body.

L. M. SEAGLE.

Motion made that any brother of this association may present himself as correspondent in any of our sister associations.

Motion made that Rev. J. W. Hooker be appointed our Home Missionary for the next year.

Resolved, That each pastor of a church of this association take up a collection for Home and Foreign Missions at least each quarter.

M. E. HAYES.

Resolved, That we pay our Home Missionary one dollar per day for all time he is employed.

R. C. MORGAN.

Motion made that we elect an executive committee of three to receive money from the different churches of the Newfound Association to pay the Missionary Committee. H. Rogers, George Wild and Merrit Hayes were appointed said committee.

Motion made that we take a collection on Sunday for the purpose of paying the missionary.

The Committee on the Wells Will report as follows:

Amount of money due each church is $78.41. We also allow the trustees pay as follows: M. J. Radcliff and N. Hawkins $25 each, and A. B. Hawkins $5.

LEVI PLEMMONS, Chairman.

A motion was made that the clerks be paid $8 for their work and that they make division according to their labor.

The Committee on Religious Exercises reported as follows:

J. R. Wild and A. Bright to preach at Zion Hill at night; M. A. Goforth and N. Martin topreach at Brother West's at night; J. R. Wild and John P. Morgan to address the Sunday-schools at half-past nine, Sunday morning.

Motion to adjourn until 9 o'clock Sunday morning. Prayer by J. W. Nash. After singing the Doxology the association was dismissed by J. W. Hooker.

SUNDAY MORNING.

Met pursuant to adjournment.

After singing, "Come thou Fount of every Blessing," brother John P. Morgan led in prayer.

A resolution of thanks was voted to brother C. J. Woody for his faithfulness as clerk of the association, and that we tender him our sympathy in his present afflication.

R. H. Hipps, Chairman.

Resolved, That we tender our thanks to the Executive Committee of the Wells' will for their faithfulness in the prosecution of the matter and promptness in turning over the money.

J. J. Plemmons, Chairman.

Resolved, That we require each church of this association to report to the next assemblage what disposition they have made of the Wells' will money.

Respectfully submitted.

M. I. Ratcliffe, Chairman.

A motion was made that the Executive Committee be authorized to receive money from the different churches and make settlement with the Missionary.

Resolved, That we extend our heart-felt thanks to the moderator and clerk, pro tem., for their faithfulness in the discharge of their duties.

L. Plemmons, Chairman.

Resolved, That we cherish the memory of Bro. J. R. Wells for the donation of his properties to be used by the Newfound Association, to the advancement of the cause of Christ and the glory of God.

W. J. Reese, Chairman.

The hour having arrived for the Sunday-school report, the following was made:

The Sunday-school work is one of great importance. Almost everyone will admit that few, in comparison to number, take part in the Sunday-school work. From the letters it appears that most of the churches in the association have Sunday-schools; the great object of the Sunday-school is the conversion of souls. Every church

in this association ought to have a good, live, working Sunday-school, with all the church members in the work.

THOMAS CASE, Chairman

After remarks by John P. Morgan, who tried to impress upon his hearers the importance of the Sunday-school, Rev. J. R. Wild was called for, and as he always does, made one of his soul-stirring addresses; in it he recommended the literature published by the American Baptist Publication Society.

Resolved, That the Executive Board of this association be required not to advance any missionary labor on the field until they have the means to back them, as the association will not assume any debts contracted by the Board; and also, that the missionaries be required to report to the Mission Board of the Western Baptist Convention. Respectfully submitted,

A. BRIGHT, Chairman.

Preaching was called at the stand at 11 o'clock, but the rain preventing, the audience reassembled in the house and Rev. A. L. Justice delivered an eloquent sermon from 1 Timothy, 2:1. Benediction by Rev. J. A. Kuykendoll.

A bountiful dinner was served by the good citizens—there being an abundance for all. Thus ended one of the most harmonious sessions of the [illegible] Association. May God bless its labors, and may its work be as bread cast upon the waters which may be gathered in after many days.

R. H. [illegible], Chairman.

STATISTICAL TABLE.—BY C. J. WOODY.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES.	Pastor's Salary.	Sabbath of Worship.	Baptized.	Received by Letter.	Dismissed.	Restored.	Excluded.	Died.	Membership.	Minute Fund.
N. F. Big Pine	L. M. Segle	R. G. Wild	Big Pine	$17.55	1	6	....	....	....	1	...	81	$3.30
Flats Spring Creek	"	J. M. Hipps	Spring Creek	40.00	3	12	5	4	2	3	....	102	1.85
Fines Creek	E. R. Treadaway	Z. R. Clark	Fines Creek	50.00	2	21	8	6	4	....	....	135	1.40
Canoy Fork	L. M. Segle	J. H. Bradburn	Little Pine Creek	25.00	2	9	3	1	1	1	3	55	1.50
Union	W. M. Martin	B. F. Worley	Canto	....	3	....	....	....	1	....	....	22	.50
Deep Gap	A. Bright	J. C. Ellason	Del Rio, Tenn	30.00	2	2	2	8	....	1	1	30	.50
Little Pine Creek	"	G. W. Buckner	Little Pine Creek	21.00	4	2	3	13	....	....	....	71	.90
Highland	M. A Goforth	G. W. Goforth	Sandy Bottoms	....	....	....	....	....	....	....	1	21	.75
Zion	L. M Segle	G. Waldrup	Bluff	....	4	....	....	....	....	....	....	49	1.00
Newfound	A. B. Hawkins	M. I Ratcliffe	Leicester	30.00	3	6	10	....	....	1	...	102	1.50
French Broad	"	A. J Miles	Alexander	5.00	1	....	....	....	....	1	....	51	1.00
Chestnut Grove	N. Martin	D. B. Ford	Alto	....	....	....	1	....	....	....	....	16	.55
Ebenezer	A Bright	S. R. Mantooth	Gela	40.00	3	10	2	3	4	2	2	58	1.25
Pigeon	J. B. Cogdill	T. W. Allen.	Teague	19.00	2	....	....	3	....	....	....	37	.75
Lock Chapel	L. M. Segle	John M Carver	Spring Creek	32.00	1	....	10	1	....	....	....	27	1.00
Turkey Creek	A B. Hawkins	T. N. Hawkins	Leicester	41.55	2	9	4	2	1	9	2	114	1.50
Mt. Pleasant	A. Bright	W. G B Hipps	Spring Creek	25.00	1	....	....	5	....	....	....	92	1.05
Piney Grove	J. A Kuykendall	L. F. Casady	Trail Branch	25.00	4	....	....	3	1	2	2	36	1.00
Zion Hill	A B Hawkins	Levi Plemmons	Newfound	24.00	4	3	1	1	1	1	....	55	1.50
Shomel Hill	L. M. Segle	R. C. Payne	Little Pine Creek	4.00	2	1	12	....	....	....	....	15	1.00
Laurel Fork	M. A Goforth	W. M. Low	Marshall	....	3	....	1	2	....	....	....	35	1.00
Meadow Fork	L. J. Baley	Moses Reese	Lynch	40.00	1	1	....	4	....	....	1	41	1.05
Antioch	J. W. Hooker	J. Reems	Trail Branch	28.00	1	2	1	....	....	....	....	28	.70
By Balance on Brother J. R. Wells' will				....	....	....	....	....	....	....	....	....	1.10
				$508.16		77	65	56	15	22	12	1288	$29.60

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MINUTES

OF THE

Thirty-sixth Annual Session

OF THE

NEW FOUND BAPTIST ASSOCIATION,

HELD WITH THE

Church at North Fork of Big Pine,

Madison County, N. C.,

August 6, 7, 8 and 9,

1891.

C. Durham
Raleigh N.C.

OFFICERS:
REV. J. R. WILD, *Moderator.*
C. J. WOODY, *Clerk.*

YOUNG PEOPLE AT WORK.

OBJECT.

The YOUNG PEOPLE AT WORK is published solely in the interests of Baptist young people. Its single and constant aim is to *help* all Baptist young people in their efforts to become Bible Christians, intelligent Baptists, and efficient workers in the cause of Christ.

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Mrs. C. W. Denison, Mr. J. Macdonald Oxley, and Mrs. Caroline A. Mason, will each write, expressly for this paper, a serial story bearing on the life-work of young people.

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AMERICAN BAPTIST PUBLICATION SOCIETY.

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CHURCH AT N. F. OF BIG PINE,

MADISON COUNTY, N. C.,

AUGUST 6, 7, 8, and 9, 1891.

OFFICERS:

J. R. WILD, - - -	Moderator.
C. J. WOODY, - - -	Clerk.

OFFICERS.

J. R. Wild.	Moderator.
C. J. Woody.	Clerk.

ORDAINED MINISTERS.

J. W. Hooker,	Alexanders
John Miles,	Alexanders
A. B. Hawkins,	High Knob
J. A. Kuykendall,	High Knob
L. M. Segle,	Spring Creek
A. Bright,	Spring Creek
J. R. Wild,	Big Pine
James Plemmons,	Big Pine
W. A. Casady,	Trail Branch
H. Riddle,	Little Pine
N. A. Goforth,	Little Pine

LICENTIATES.

N. A. Goforth,	Big Pine
A. C. Edwards,	Leicester
C. A. Haynes,	Lynch
J. J. Fisher,	Fines Creek
W. V. Martin,	Canto
John P. Segle,	Spring Creek

TIME AND PLACE.

The next session of the New Found Association will be held with the Piney Grove church, Madison county, N. C., beginning on Thursday, before the second Sunday in August, 1892. Introductory sermon by Rev. J. R. Wild and Rev. A. Bright, alternate.

PROCEEDINGS.

North Fork of Big Pine, N. C., Aug. 6, 1891.

At 11 o'clock a. m. the New Found Baptist Association assembled in its 36th annual session, with the church at North Fork of Big Pine, Madison County, N. C.

The hour having arrived for the annual introductory sermon by Rev. L. M. Segle, Rev. A. B. Hawkins, Alternate, introduced the services by reading the 26th chapter of Leviticus and singing of familiar hymns, entitled "Longing for God;" "Oh, for a Closer Walk With God," (No. 626 Baptist Hymn Book), then spent about thirty minutes in prayer, led by Brother Hawkins. After which Rev. L. M. Segle read his text, as follows: "And Enoch walked with God." Found in the 5th chapter and 1st clause of the 24th verse of Genesis. Brother Segle preached one of his best sermons in the way of an introductory. It was delivered with great power. After which the Moderator, Rev. J. R. Wild, took charge of the body, making a warm and very effective talk in the way of caution and advice to the brother delegates. He told them to look well to their officers in the reorganization, to work in love, peace and harmony. He said to consolidate on such men for Moderator and Clerk that would be calculated to do work in honor of the cause of Christ and this body, that it might be well for us in after days.

Adjourned till 1:30 p. m.

Benediction by Rev. A. B. Hawkins.

AFTERNOON SESSION.

1:30 p. m.—Met pursuant to adjournment. Sang hymn, "Jesus, Lover of My Soul." Prayer, led by Rev. E. Holt.

Motion by Rev. L. M. Segle to take up the business of the day and to adopt the Minutes of 1890 for the order of business.

Brother Moderator appointed Brother J. H. Buckner and W. G. Price as Reading Clerks.

Brother Moderator then called for the letters with their delegates from the various churches of the New Found Association, and received:

Big Pine—Rev. James Plemmons, and Brethren G. Davis and W. M. Worley.

Round Knob—Brethren J. M. Ball, O. B. Jarrett, J. E. James and John Ramsey.

Little Pine—Rev. M. A. Goforth, Brethren G. W. Buckner, C. W. Jones, Noah Clark and W. B. Bradburn.

French Broad—Brethren A. H. Martin, W. L. Buckner, W. I. Brown and J. H. Buckner.

Flats of Spring Creek—Revs. A. Bright, L. M. Segle, and John P. Segle, Brethren B. Davis, R. H. Hipps, C. J. Woody, W. M. Gillespie and M. E. Hipps.

Turkey Creek—Rev. A. B. Hawkins, Brethren D. H. Snelson and A. M. Snelson.

Mount Pleasant—Rev. T. L. Case, Brethren W. J. Hipps, L. J. Plemmons and T. W. Plemmons.

Meadow Fork—Brethren Moses M. Reese, Rickmon Haynes and W. H. Reese.

N. F. of Big Pine—Revs. J. R. Wild and H. B. Riddle, Brethren W. J. Reese, J. E. Baker, R. G. Wild, J. N. Buckner, G. W. Wild and James Roberts.

Piney Grove—Rev. W. A. Casady and Brother T. J. Huse.

Union—Brother B. F. Worley.

New Found—Brether J. M. Foster, M. I. Ratcliff, M. E. Hayse, D. M. Wallace and C. C. Crook.

Deep Gap, Tenn.—Brethren Jonathan Hunter, J. C. Ellason, A. J. Cogdill and W. M. Duckett.

Ebenezer—Brethren J. W. Clark, R. A. Duckett and N. M. Giles.

Zion Hill—Brethren J. D. Colly and J. M. Edwards.

Pigeon—Brother I. M. D. Fisher.

Caney Fork—Brethren D. F. Bradburn and W. L. Lunsford.

Shoal Hill—Brethren E. T. Worley, J. W. Tweed, H. Price, Joshua Tweed, J. B. Bradburn and R. C. Payne.

Lusk Chapel—Brethren J. M. Plemmons, J. M. Coward, W. G. Price and J. J. Plemmons.

Zion—Brethren W. M. Wordrup, J. B. Melton and H. W. Wordrup.

Fines Creek—Brethren H. Rodgers and H. L. Clark.

High Land—Brethren G. W. Goforth, James Anderson and W. C. Goforth.

Motion to reorganize by electing a Moderator and Clerk by ballot. Brother J. P. Morgan and Rev. John Ammons, with the assistance of the Clerk, were appointed as tellers of the election. Rev. J. R. Wild was re-elected Moderator, and Brother C. J. Wood , Clerk.

Call for corresponding or visiting messengers, and received Brethren Hardy Massey and David Massey, and Rev. E. Holt as Corresponding Messengers from Sevier County (Tenn.) Association, and Rev. John Ammons, from French Broad Association, who is also the Corresponding Secretary of the W. N. C. Baptist Convention; Brother T. H. Revis as a visitor; Rev. J. A. Speight, a visitor and the editor of the Asheville Baptist; Brother J. P. Morgan, Corresponding Messenger from Buncombe County Association, and Rev. Garrett Ramsey from French Broad Association.

On motion, the following committees were appointed, viz.:

Committee on Public Worship—Rev. L. M. Segle, the Pastor of the Church, and the delegates of the same, with the assistance of Brothers R. H. Hipps and W. L. Lunsford.

Committee on Arrangements—Rev. A. Bright, Brother M. I. Ratcliff, Rev. A. B. Hawkins, with the Moderator and Clerk.

Committee on Time and Place—Brother J. E. James, Rev. W. A. Casady and Brother C. C. Crook.

Committee on Finance—Brethren W. G. Price, L. J. Plemmons and W. M. Gillespie.

Committee on Sunday School—Brethren J. D. Colley, J. P. Morgan and J. M. Plemmons.

Committee to Revise the List of Ministers—Brother J. M. Plemmons, Rev. W. N. Martin and Brother Jonathan Hunter.

Committee on Obituaries—Rev. L. M. Segle, Brethren G. W. Wild and M. I. Ratcliff.

Committee on Home and Conventional Missions—Revs. John Ammons, A. B. Hawkins and A. Bright.

Committee on Foreign Missions—Revs. J. A. Speight, and L. M. Segle and Brother Joshua Tweed.

Committee on Temperance—Revs. E. Holt, W. M. Jamerson and J. A. Speight.

Motion that the Committee on State of the Ministry and Deacons be renewed.

Committee on Queries—Revs. J. Ammons, J. A. Speight and L. M. Segle.

Committee on State of the Ministry and Deacons—Rev. W. A. Casady, Brethren J. M. Edwards and J. C. Ellason.

Committee on Periodicals—Brother J. P. Morgan, Revs. M. A. Goforth and J. A. Speight.

On motion by Rev. L. M. Segle Rev. J. W. Hooker's resolution of 1890 was indorsed. That is that the pastor in charge and the deacons of each church in the bounds of the New Found Association meet in consultation Friday night before their regular monthly meetings, or on Saturday night if preferable.

Committee on Public Worship reported as follows: Thursday, 2:30 p. m., Rev. E. Holt fill the stand; Thursday night, Revs. W. M. Jamerson and A. B. Hawkins fill the stand at North Fork Church, and Revs. A. Bright and J. P. Segle down at Big Pine Church; Friday morning, 10:30 a. m., Revs. John Ammons and W. A. Casady fill the stand.

Notice the appointment of a Historian.

On motion, Rev. J. A. Speight dismissed the body by singing the doxology, "Praise God From Whom All Blessings Flow," etc., and prayer, to meet Friday morning at 9 o'clock a. m.

FRIDAY MORNING, 9 O'CLOCK.

Met pursuant to adjournment.

Brother John P. Morgan opened the services by reading the 12th chapter of Romans and singing a hymn, "Oh, Where Shall Rest Be Found," and prayer.

Brother Moderator then exclaimed to the body to please observe the order for the day.

Committee on Arrangements report read by the Clerk, and, on motion, the report was adopted.

On motion, a Committee on Queries was appointed—Revs. John Ammons, J. A. Speight and L. M. Segle.

OBITUARIES.

Committee on Obituaries report as follows: That since our last meeting the Great Reaper, Death, has been in our midst, and claimed some of our best and truest men. Rev. D. A. Payne, full of years and of service for good and for God, has left us and gone to rest with the fathers. Brethren B. F. Spivy, Nash Stanly and W. A. Roberts were laymen full of years and of good report, and they have laid down their labors and gone to their reward. We rejoice that death did not alarm them, for they had lived such lives as not to shudder or to fear at the thought of going up to meet the Lord. Brethren and Sisters and Messengers from the churches, let us be up and about our Father's business, for the night cometh when no man can work.

Rev. L. M. Segle, Chairman.

After remarks by the following, Revs. J. A. Speight and John Ammons, Brother John P. Morgan said that we as Christians were too slow and slothful about giving our good, energetic brethren their dues. That when our good ministers, and deacons, and laymen of the church pressed forward to do the work laid out before them that we ought not to wait until the God of Heaven called for them to speak a word of consolation for them. Warm remarks were continued by Brother Moderator, Revs. L. M. Segle, A. Bright and G. Ramsey.

Report adopted.

FOREIGN MISSIONS.

Committee on Foreign Missions reported as follows: Your Committee are glad to report that there is an increased interest in Foreign Missions, and that the work abroad is in a very hopeful condition indeed. Many new stations in Mexico, Brazil and China. We have been greatly blessed during the year, and our people are planning for larger things during the coming year. Several new missionaries are to sail during this coming September, and with the number will be our own Brother G. W. Green and wife. The field is the world, and it is white already to harvest. Our Lord was emphatic when he said to our Baptist fathers, "Go ye into all the world and preach my gospel to every creature." And then the condition of these people, to say nothing about what our Lord commands, should enlist the profoundest interest and help of our people; we urge our pastors to preach on this subject and give the people frequent opportunities to give of their means to this object next year, in the centennial of modern missions, and we would suggest that this body set aside a day at its next session for its observance.

Rev. J. A. Speight, Chairman.

After remarks by the following Brethren: Rev. J. A. Speight, Bro. H. Rogers and J P. Morgan, Rev. A. B. Hawkins took a public collection for Foreign Missions, and received $5.40, and paid the money over to Bro. John Ammons, the clerk holding receipt for same.

Report was then adopted.

STATE OF THE MINISTRY AND DEACONS.

Committee on State of Ministry and Deacons reported as follows.

We are glad to say there are some improvements, and while there is some deficiency in a great part, we ask the Association to request the churches to stir up their ministers and deacons to discharge their duty.

J. C. Ellison, Chairman.

After remarks by the following Brethren: Revs. A. B. Hawkins, A. Bright, L. M. Segle, John Ammons, and Bro. J. P. Morgan, the report was then adopted.

Called for corresponding messengers and received Rev. T. J. Frisbee from Sevier County, Tennessee Association.

Called for the church letters that were absent on the first day if in yet to report; received Zion, Fines Creek and High Land with their Delegates.

Motion to adjourn until 1:30 P. M.

Sang Hymn, "Praise God from Whom all Blessings Flow." Benediction by Rev. J. A. Speight.

AFTERNOON SESSION.

Met at 1:30 P. M. pursuant to adjournment, and opened by singing and prayer, led by Rev. T. J. Frisbee, sang "Jesus Lover of My Soul," spent about twenty minutes in prayer.

Brother Moderator called for corresponding or visiting brethren and received Rev. W. C. Nelson and Bro. P.

Riese, from French Broad Association, and Rev. C. G. Gentry from East Tennessee Association.

Committee on public worship reported as follows: Rev. T. J. Frisbee, Friday 3 o'clock P. M. fill the stand at N. F. Church and Friday night at early lamp lighting stand filled by Rev. E. Holt, and down at Big Pine Church by Revs. A. Bright and W. N. Martin, and Saturday morning at 10:30 A. M., stand to be filled by Rev. A. B. Hawkins.

PERIODICALS.

Committee on periodicals reported as follows: Your committee would first recommend our own paper, the Asheville Baptist, published at Asheville, N. C., price $1.50 per year, to every Baptist in Western North Carolina, and not only to the Baptists of Western North Carolina, but to Baptists everywhere, and as a religious journal worthy of their patronage; and pastors the success of our paper depends largely upon your efforts to get people to take the paper; our editor Bro. J. A. Speight, is making us a good paper, and we are all ready to admit it is the best paper we have ever had in Western North Carolina.

The *Home Field*, published at Atlanta, Ga., (price 25 cents a year,) is a paper full of news from our missionaries in the home field, and also the *Foreign Mission Journal*, published at Richmond, Va.

J. P MORGAN, Chairman.

After remarks by the following brethren, J. P. Morgan, Revs. J. A. Speight and John Ammons, report was adopted.

HOME AND CONVENTIONAL MISSIONS.

Report on Home and Conventional Missions read, and, on motion, laid over till Saturday morning, 9:30 a. m.

TIME AND PLACE.

Committee on Time and Place reported as follows: We, your committee, have agreed for the next session of this Association to meet with the Baptist Church at Piney Grove, in Madison county, N. C., commencing on Thursday, at 11 o'clock a. m., before the second Sunday in August, A. D. 1892, and Rev. J. R. Wild to preach the annual introductory sermon, Rev. A. Bright his alternate.

C. C. CROOK, Chairman.

Brother M. I. Ratcliff made a motion to amend the report by letting the next session of this Association meet with the Baptist Church at New Found, 1892. Amendment lost by the body, and the original was sustained.

Report was then adopted.

Motion to adjourn to meet Saturday morning, 9 o'clock a. m. Dismissed by singing in concert "Praise God, From Whom All Blessings Flow," etc, and prayer, led by Rev. Garrett Ramsey.

SATURDAY MORNING, 9 O'CLOCK.

Association met pursuant to adjournment.

After singing in concert "All Hail the Pow r of Jesus' Name," etc., and prayer, led by Rev. E. Holt, Brother Moderator called the attention of the body to observe the order for the new day.

Rev. John Ammons made a suggestion that this Association at its next session of 1892 set aside a day to be devoted to the observance of the centennial of modern missions.

On motion by Rev. A. Bright, Saturday, 1892, of our next session of this Association be set aside in compliance with Rev. John Ammons' suggestion.

SATURDAY MORNING, 9:30.

On motion, took up the report on Home and Conventional Missions according to previous appointment, the report being re-read by the Clerk.

The word home is one of the sweetest words in the English language; it suggests thoughts and associations of the most endearing nature. Used in connection with the word missions it suggests the nature of the work; it is internal rathe than external. Christian missions is the work committed to the Church. When the Master said, "Go teach the nations," they were to commence at Jerusalem. Jerusalem was the home field; so the apostles and first Christians were Home Missionaries. The study of this subject in the light of the New Testament history will give us to fully understand the obligations we are under to preach the gospel to our neighbors and those immediately around us. The work of preaching the gospel to the destitute in the South has been committed by the Baptists of the South to the Board of the Southern Baptist Convention. The Board has done a noble work, and especially during the years since the war, in supplying most places with the preached word. It has its missionaries in every State in the South, and also has appointments in the Indian Territory, Oklahoma, New Mexico and Cuba. We ought to support it with our prayers and contributions.

Conventional Missions is but another name for Home Missions in the bounds of our Convention, as the Home Board has been aiding us for several years. The territory unoccupied in Western North Carolina is very considerable. In Mitchell and Yancy counties there is much destitution; Henderson and Transylvania counties could afford ample labor for four missionaries; Cherokee, Graham, Swain, Clay and one whole side of Jackson county is in great destitution; while there is much mission ground in Madison, Buncombe, Haywood, Macon and the upper portion of Jackson. The Indian country in Jackson county is wholly mission ground.

Our Board is trying to seize upon central points so that from these fortified places we may work out into the country around. The Board has a missionary among the Indians, one in Jackson county, one in Cherokee, one in Madison, one in Yancy, one in Mitchell and one in Asheville.

There are also several colporteurs under appointment, some of whom have been doing excellent work.

To meet these appropriations the Board will need about $1,600 over and above what the Home Board gives us.

Asheville, first church will raise $600 of this amount, leaving for all the other churches to raise $1,000. Up to the present time the contributions have fallen far short of the demands. Shall this state of things continue?

Will the more than 2,000 Baptists in the bounds of the convention allow it to close the year in debt? Will not New Found Association set an example in liberality worthy of imitation, which shall stimulate the zeal of the whole convention?

REV. JOHN AMMONS, Chairman.

After remarks by Rev. J. Ammons, the Moderator having recognized Rev. W. M. Jamerson in the house from French Broad Association, he was called forward and the hand of welcome was given him by the Moderator in behalf of the Association, and invited to a seat in the body to aid in counsel, and especially in his warm talks.

The remarks on Home and Conventional Missions were continued by the following brethren: Revs. J. A. Speight, T. J. Frisbee. The above named brethren made very warm and appropriate talks on this important subject, and Rev. J. Ammons a second time suggested that each pastor in charge of a church organize in the mission work.

Then there was taken up a public collection for Home and Conventional Missions; Rev. A. Bright and W. M. Reese was appointed to wait on the audience and received $3.49. Report was then adopted.

NORTH FORK QUERY.

On motion the query presented by the North Fork church at Big Pine was admitted into the Association for investigation.

Query of North Fork church at Big Pine, was read as follows: Is it rightfor a member of the Baptist church to sell grain or fruit to be distilled into strong drink? If not what ought to be done with them?

After remarks by the Moderator and Rev. G. Ramsey, Rev. John Ammons offered the following answers to it:

First answer—No. Second—Admonish such an one, and if they do not refrain from it exclude them, for aiding and abetting in the evil work.

On motion by Rev. W. A. Casady, that Brother Ammons' answers to the query be adopted, the remarks were continued by Revs. J. Ammons, J. A. Speight and W. M. Jamerson. The brethren went on and showed the danger of having a distillery in our moral and civilized Christian land. The tendency it has in demoralizing our country; the effect strong drink had wherever it could sneak its head in. Brother Jamerson said that from what he could hear, and that is indeed very good, he was trying to hoist his head up near the North Fork church and he prayed that God would use that church as instrument in his hands to clip his heap off while an infant. Answers to the query adopted.

Motion to adjourn for dinner, to reassemble back in the house at the ringing of the bell.

Sang in concert, "Praise God From Whom all Blessings Flow," etc., benediction by Rev. J. A. Speight.

SATURDAY AFTERNOON SESSION.

Association met at 2 o'clock p. m., pursuant to adjournment, and joined in prayer, led by Rev. E. Holt.

Brother Moderator called to the body to observe the order.

Committee on Public Worship reported as follows:

Rev. A. Bright and W. C. Nelson fill the stand 3 o'clock p. m. Saturday night, early lamp lighting, Rev. W. M. Jamerson, fill the stand at North Fork church and Rev. L. M. Segle down at Big Pine church, and Rev. T. J. Frisbee at the M. E. Church, and Sunday morning at 11 o'clock a. m. Revs. J. A. Speight and John Ammons preach the dedication sermon in the North Fork church of Big Pine.

Fines Creek and Pigeon churches, both of Haywood county, N. C., called for their letters of dismission from this body to join Haywood County Association. Letters were granted.

On motion ten delegates were appointed to the Western North Carolina Baptist Convention to be held at Waynesville, Haywood county, N. C., viz.: Revs. J. R. Wild and L. M. Segle, C. J. Woody, Revs. A. B. Hawkins and W. N. Martin and Brothers W. G. Price and G. W. Wild, Rev. A. Bright, and Brothers C. C. Crook and R. H. Hipps.

On motion Rev. J. R. Wild was elected as a delegate to the Southern Baptist Convention and Rev. A. B. Hawkins his alternate.

Motion to elect a missionary to work in the bounds of the New Found Association for the ensuing Associational year, and that a committee of three be appointed to make the selection. For Missionary Committee Brothers W. S. Lunsford, R. H. Hipps and N. M. Giles were appointed.

The committee reported Rev. A. B. Hawkins missionary. Report was also endorsed by the Association.

Motion that we do this work in connection with the W. N. C. Baptist Convention, that is, that the appointment of our missionary be sent up to the proper authority of the Convention for indorsement by it.

The following pledges were made by the churches and brethren of this Association as below designated:

Flats of Spring Creek	$5.00
Little Pine Creek	5.00
North Fork of Big Pine	5.00
Caney Fork	5.00
New Found	5.00
Brother C. C. Crook, of New Found	5.00
Zion Hill	5.00
Round Knob	5.00
Antioch	5.00
Rev. J. A. Speight, contributed his paper to the missionary	1.50
Mount Pleasant	5.00
Meadow Fork	5.00
Rev. I. M. D. Fisher, of Pigeon	1.00
Hot Springs, by Brother Speight	5.00
Brother N. M. Giles, of Ebenezer	2.50
Brother J. W. Clark, of Ebenezer	2.50
Lusk Chapel	5.00
French Broad	5.00
Deep Gap, Tenn	5.00
Brother W. M. Wordrup, of Zion	1.00
High Land	2.00
Union Church	5.00
Big Pine	5.00
Shoal Hill	5.00
Turkey Creek	5.00
Fines Creek	10.00
Piney Grove, by Brother Irvin James	5.00
Total amount pledged	$120.50

Motion carried that the missionary have all he collects outside of the pledges, and that we pay him according as God has blessed us.

FINANCE.

Committee on Finance reported as follows:

We, your committee, have received from the various churches composing this Association for minute fund, $29.07. Report was adopted.

Motion that the Clerk of this Association superintend the printing of the minutes and that he receive $8 out of the minute fund for his services.

Committee on the List of Ministers reported. After report being read it was then adopted.

By a failure, in an oversight to appoint a Committee on Education in due time to make out a report, Rev. John Ammons offered the following resolution:

Resolved, That this Association declares itself in favor of general and denominational education, and also favor ministerial education and recommend to the patronage of our people Judson College and Mars Hill College. These are good schools, are Baptist institutions and are doing a good service to the denomination and to the public at large.

REV. JOHN AMMONS, Chairman.

After remarks by the following brethren, Revs. John Ammons and J. A. Speight, the resolution was adopted.

SUNDAY SCHOOLS.

Committee on Sunday Schools reported as follows:

We are led to believe, from the reading of the letters from the churches comprising the New Found Baptist Association, that there is not the interest in the Sunday School work that should be.

We ought not to be satisfied until there is a good live working Sunday school in every church in the bounds of this Association. The great trouble is that there are so many church members that think that the Sunday school is not the place for them to work. Brethren, some of our greatest statesmen were Sunday school scholars. Dear brethren, let us have a good lively move all along the line. We recommend the *Lesson Help*, published by the American Baptist Publication Society.

J. D. COLLEY, Chairman.

After remarks by the following, Brother J. D. Colley, Revs. L. M. Segle and A. B. Hawkins, report was adopted.

EXECUTIVE.

Executive Committee reported as follows: We, your Committee, report no work done, as we had no money to back us to send out the missionary in the field.

G. W. WILD, Chairman.

Report adopted.

TEMPERANCE.

Committee's Report on Temperance read, and, on motion by Rev. A. Bright, was laid over until Sunday morning, 9:30 o'clock.

On motion, corresponding delegates were appointed to the following Associations: Sevier County (Tenn.) Association, held with the Providence Church, commencing Thursday before the second Sunday in October, 1891, Rev. A. Bright, Brethren R. H. Hipps and James M. Ball; East Tennessee Association, Brother M. I. Ratcliff, and French Broad Association, Brother W. L. Buckner.

On motion by Rev. John P. Segle any person or persons of the New Found Baptist Association in good standing with his Church at home visiting any other Association is indorsed by this Association as a corresponding delegate, and may introduce themselves as such. Appointments continued to Haywood County Association, Brethren J. D. Colley, M. E. Hayes and N. M. Giles.

Through a mistake New Found Association received $11.00 over her proportional part of the Brother J. R. Wells will, as was reported by our Trustee, and also a receipt showing the same that they had paid it back to Dr. J. M. Stephens, the executor of the Wells will.

Motion by the Association that each church pay back to our Trustee its proportional part of this amount, which would be fifty cents. The following churches have paid back fifty cents to Brother M. I. Ratcliff, as follows: Lusk Chapel, Union, Little Pine, Deep Gap (Tenn.), Caney Fork, Pigeon, N. F. of Big Pine, Fines Creek, Big Pine, French Broad, Shoal Hill, Round Knob, Mount Pleasant, Flats of Spring Creek, New Found. Total received, $7.50. It is hoped that the remaining churches will pay their part to the brethren at once, or to the Clerk of the Association, and he will forward it on to the Trustees. The brethren have served us too faithfully to have this to pay.

RESOLUTION 1.

Resolved, That we, the New Found Baptist Association, tender our warmest heartfelt thanks to the good brethren and citizens, and more especially the good and noble hearted sisters, for the grand and noble manner in which they entertained this body; and that we ever ask God's blessings to rest upon them.

Rev. L. M. Segle, Chairman.

RESOLUTION 2.

Resolved, That we, the New Found Baptist Association, tender our love and thanks to our dear Brother Moderator, and Clerk, for the good and faithful manner in which they have served us in this present session as officers of our body.

Rev. L. M. Segle, Chairman.

Resolutions adopted.

On motion, the third proposition of the American Baptist Publication Society was accepted.

The churches of the New Found Baptist Association report that they have made the following disposal of the Brother J. R. Wells' will money that was divided out to each church of this Association at Zion Hill, Buncombe county, N. C., the year 1890: Union Church used her part in building a new church house. Zion: "We have our part loaned out on interest." Piney Grove: "We have used our money to finish our church house." Deep Gap (Tenn.): "We have used a part of our money in completing our church, the remainder is loaned out." Little Pine: "We have loaned out one-third of our money, the remainder is in our church treasury." Ebenezer: "We have loaned our money out on interest." Zion Hill: "We have loaned the money out on interest that we received." Big Pine: "We have used our money in repairing our church house." Laurel Fork: "We have loaned our money out on interest." Antioch: "Our money is in our church treasury yet." (Laurel Fork and Antioch churches are holding their money, as they are expecting to consolidate the two churches into one.) French Broad: "We received of Brother A. J. Miles $78.45. We used the full amount in our new church house." Meadow Fork. "We have expended our money for lumber to build us a new church house." (High Land did not report.) Mount Pleasant: "We used our money in the completion of our church house." Turkey Creek: "We expended our money in seating and completing our church house." Pigeon: "We loaned our money out on interest." Lusk Chapel: "We expended our money in completing our church house." Shoal Hill: "Our money is in our church treasury yet." N. F. Big Pine: "We have expended our money in our church rooms." New Found: "We have our money on interest; we are expecting to invest it in a new church house." Flats of Spring Creek: "We are using our money in the erection of a new church house." Caney Fork: "Our money is still in our church treasury." The above-named churches each had speakers, who stated before the Association that they all intended using the Brother J. R. Wells will money in the erection of church houses in the bounds of the New Found Association. This will be a grand and noble investment.

HOME AND FOREIGN MISSIONS.

Our dear Brother Rev. J. W. Hooker, who was elected missionary in 1890 in the bounds of the New Found Association, the Lord has laid his hands of affliction on the dear Brother, and made him unable to do any missionary work. The churches have paid as follows for Home and Foreign Mission work:

HOME MISSIONS.

Flats of Spring Creek paid $11.50; N. F. of Big Pine, $3.85; Ebenezer, $8.35; French Broad, $9.00, and for foreign missions, $1.13; Deep Gap (Tenn.), home missions, $12.55. Total amount, $46.38. Brethren, can we not do better this year?

On motion, adjourned to meet Sunday morning at 9 o'clock. Sang in concert hymns entitled "Watchfulness," "My Soul, Be On Thy Guard;" and prayer led by Rev. T. J. Frisbee.

SUNDAY MORNING, 10 O'CLOCK.

Association met one hour later than adjourned for. Opened by prayer, led by Rev. E. Holt. After which took up the Report on Temperance, as per previous appointment. The report was re-read by the clerk as follows:

Your Committee on Temperance would suggest that our people should not only believe in temperance, but we urge that every one should practice temperance. We believe that the spirit is on the increase, and we trust that the day will come when strong drink will be driven from every community in the land. Drink is a curse and a blight to the community, the home and the individual; and the man and the woman who prays and works to put this evil out of the world is doing God's work. Let us teach our children its evil effects, and so invest our time and our labors that ere we die we may see this monster evil intemperance driven away forever.

REV. E. HOLT, Chairman.

After remarks by the following brethren, Revs. E. Holt, T. J. Frisbee, J. A. Speight, G. Ramsey and A. B. Hawkins, the brethren made very warm, interesting and effective talks on this important subject. They truthfully said enough on this subject to check every young man or woman; but we don't think any young lady that has been in the habit of visiting the dram shops would ever be found again where that dangerous and poisonous evil stays.

Report adopted.

The hour having arrived for the 1 o'clock preaching at the stand, the Association adjourned one of its most lovely and harmonious sessions in the history of the New Found Baptist Association. May God of heaven bless and crown her labors with the greatest of success; may she ever do a work that will redound to the honor and glory of God.

At 11 o'clock a. m. Sunday was the hour set apart for the dedication sermon by Revs. J. A. Speight and John Ammons. On Saturday evening Brother Ammons took his leave for home. The dedication sermon was delivered by Brother Speight. He preached a most interesting and effective sermon from the 20th, 22d and 23d verses of the 3d chapter of 1st Corinthians. He confined his sermon for about one hour very closely to this scripture:

"And again, the Lord knoweth the thoughts of the wise, that they are vain. Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; And ye are Christ's; and Christ is God's."

Brother Speight delivered a well prepared sermon to a very large audience. It was delivered in such a manner as to seize upon the attention of his hearers. We would love to give the outlines of his sermon if space would admit.

After which the good citizens around North Fork Church prepared a good and sufficient dinner for all present. The Association was highly honored during its present session with the Brothers and Sisters of N. F. Church of Big Pine. This closed out one of her best sessions.

Rev. J. R. Wild, Moderator.
Bro. C. J. Woody, Clerk.

STATISTICAL TABLE FOR 1881.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.	Pastor's Salary.	Sabbath Worship.	Baptised.	Received by Letter.	Dismissed.	Restored.	Excluded.	Died.	Membership.	Minute Fund.
Fine's Creek	E. R. Treadway	C. M. Rogers	Fine's Creek	50 00	2		4	1		1	1	114	1 50
Caney Fork	L. M. Segle	J. H. Bradburn	Little Pine	25 00	2	3	10	7	1	1	3	48	1 55
Zion	M. A. Goforth.	G. Wordrup	Bluff		1						1	48	50
Flats of Spring Creek	J. R. Wild	J. M. Hipps	Spring Creek	50 00	3	3	5		3	8		107	2 05
Mount Pleasant	A. Bright	M. P. Meadows		30 00	7		3	4	7	2		88	1 00
Pigeon	J. B. Cogdill	I. M. D. Fisher	Teague	16 00	3			1		1		33	70
Turkey Creek.	J. A. Kuykendall	J. F. Hawkins	High Knob	25 00	2		4	1		7	1	142	1 40
Big Pine	M. A. Goforth	W. M. Worley	Big Pine		2	1			1		1	38	1 00
N. F. of Big Pine	L. M. Segle	R. G. Wild		20 00	1			1			1	86	2 15
Piney Grove	W. A. Cassady	W. B. Roberts	Trail Branch		3		4	4		1		33	1 30
French Broad	A. B. Hawkins	A. J. Miles	Alexander		1	2		1	2	1		53	1 92
Deep Gap, Tenn	L. J. Bailey	J. C. Ellason	Nough, Cock Co., Ten.	30 00	2	4	1				1	34	85
Zion Hill	A. B. Hawkins	Levi Plemmons	New Found	21 45	4		7				2	57	1 25
Meadow Fork	A. Bright	Moses Reese	Lynch	25 00	2	5		14		1		37	1 80
Little Pine	J. R. Wild	G. W. Buckner.	Freezland	20 00	4		2					66	1 55
New Found	A. B. Hawkins	M. I. Ratcliff	Leicester	30 00	3	1	4	1		1	1	104	1 50
Lusk's Chapel	L. M. Segle	W. G. Price	Spring Creek	33 00	4	12		1	1		1	41	1 60
Round Knob	M. A. Goforth	W. M. Low	Marshall		3			4		2	1	58	1 25
Ebenezer	A. Bright	S. R. Mantooth	Gem	40 00	4	3		3		1	1	59	2 05
Shoal Hill	L. M. Segle	R. C. Payne	Little Pine	26 00	3	10	11					35	1 25
Union	W. N. Martin	J. P. Cox	Canto	16 00	3						1	27	45
Highland	M. A. Goforth	G. W. Goforth	Sandy Bottom					1					1 50
Total				457 45		44	55	46	9	27	17	1212	29 12

☞DEAR BRETHREN—I could not make a statistical table for the Sunday Schools, as there were only about half of the churches that reported any Sunday Schools, and they only stated that "We have good Sunday Schools;" we hope that every church in the bounds will report the statistics of their Sunday Schools next year, so the Clerk can make a table for them; we ought to report our Sunday Schools regular.

C. J. WOODY.
Your humble Clerk.

From J. R. Wild

To

C Durham

1868-1878)

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OF THE

THIRTEENTH ANNIVERSARY

OF THE

NEWFOUND BAPTIST ASSOCIATION,

Held with Bethel Church, Buncombe County, N. C., Aug. 6th, and days following, 1868.

The Introductory Sermon was preached by Elder J. Miller, from Nehemiah, iv. c. 19 v. After an intermission of thirty minutes, the delegates assembled in the meeting house.

Prayer by Elder ——— ———.

1. Appointed J. W. Hooker and J. Ammons, Reading Clerks.

2. Read letters from fifteen churches, and enrolled their delegates' names.

3. Called for newly constituted Churches, and received three, viz: Cany Fork, North Fork of Big Pine and Pleasant Grove, and enrolled their delegates' names.

4. Elected Elder L. W. Sams Moderator, and Elder H. P. Parham, Clerk.

5. Called for correspondents, and received from French Broad, Elder J. W. Hooker: from Tuckasege Association, Elders J. A. Hagaman, B. D. Nelson, C. Williams and brother S. Jones; from Transylvania, a package of Minutes; from Salem, Elder T. Stradly; from Roan Mountain, Elder S. M. Collis.

6. Appointed a Committee on Preaching, viz: S. Green, J. P. Morgan and S. Frisby, with the delegates of Bethel Church.

7. Appointed a Committee of Arrangements, viz: Elder J. Ammons, J. Parham and J. R. Wild, with the Moderator and

Clerk, and corresponding Ministers invited to aid. Then adjourned till to-morrow, 9 o'clock. Prayer by Elder J. W. Hooker, at the stand.

FRIDAY, August 7—9 A. M.

Met according to adjournment. Prayer by Elder S. M. Collis.

By request of Elder J. A. Hagaman, who was sick, special prayer was offered for him, lead by Elder J. Ammons.

8. The Committee of Arrangements reported, and were discharged.

9. Read Rules of Decorum.

10. Agreed to amend the tenth Article of the Rules of Decorum, so as to read, "and following days."

11. Appointed the following Committees: On Finance, S. Morgan, J. B. Hawkins; on Missions, Elders J. Parham, G. Ramsey; on Sabbath Schools, Elder D. B. Nelson and brother J. C. Sams; on Temperance, Elder J. Ammons and brother W. S. Parham; on Destitution, Elder J. R. Wild and brother N. M. Williams; on Periodicals, Elders S. M. Collis and J. W. Hooker; on Education, Elders J. Miller and H. Davis.

12. Appointed Correspondents: To French Broad, Elder L. W. Sams, brethren J. Merrell, B. W. Woodward, J. C. Sams; to Roan Mountain, Elders J. R. Wild, L. Deweese, brethren S. Morgan, J. P. Morgan, B. F. Buckner; to Tuckasege, Elders J. R. Wild, Levi Deweese, brethren C. Williams, J. M. Buckner; to Transylvania, Elders J. Miller, J. Parham; to Salem, Elders J. Ammons, J. Parham, brother J. M. Hays.

13. Appointed the next Association to convene at Fines Creek, on Friday, before the second Sabbath in August, 1869.

14. Elected Elder L. W. Sams to preach the Introductory Sermon, and Elder J. Ammons alternate.

15. Appointed delegates to the Western Baptist Convention, viz: J. Ammons, J. Miller and J. B. Hawkins.

16. The Committee on Finance report $22.95, sent up by the churches.

17. Appointed the Clerk to superintend the printing and distribution of the minutes, allowed him $5 for his services, and to get as many minutes printed as he could with the money on hand.

On motion, adjourned till 9½ o'clock, to-morrow. Prayer by Elder J. R. Wild.

SATURDAY, August 8—9½ A. M.

Met according to adjournment. Prayer by Elder J. W. Hooker.

18. Called on Committees to report. Committee on Temperance report, see letter A. Committee on Missions report, see letter B. Committee on Education report, see letter C. Committee on Periodicals report, see letter D. Committee on Destitution report, see letter E. Committee on Sabbath Schools report, see letter F.

19. Invited Elder Enoch Morgan to a seat.

20. Elected Ministers to preach on Sabbath, viz: Enoch Morgan, J. W. Hooker and S. M. Collis, in the order of their names; after the second sermon, a collection to be taken up.

21. Distributed corresponding minutes.

22. Elected Missionaries for the ensuing year, viz: S. M Collis and L. W. Sams.

23. *Resolved*, That we tender our thanks to the Bethel Church and citizens, for their kind hospitality to us during our session. Then

On motion, adjourned to the time and place above named. Prayer by Elder D. B. Nelson.

L. W. SAMS, *Moderator.*

H. P. PARHAM, *Clerk.*

APPENDIX.

Temperance Report---Letter A.

We have been writing, reporting and talking on Temperance, till every Sunday School scholar can tell what Temperance signifies, abstractly; but have we learned its practical import? Look at facts as they exist. What progress have we made? Have we expelled the monster, intemperance, from the churches, and are our membership strictly temperate? These are important questions in determining this matter, and we cannot treat them with indifference. But to the question. First, we must be practically temperate; to touch not, taste not, handle

not, is the law, and we must obey. There is no middle ground; we cannot be temperate and intemperate. Do men gather grapes and apples of Sodom from the same tree? No fountain sends forth sweet water and bitter; so the christian cannot be an intemperate person. Temperance is a cardinal virtue; it blesseth him that practices, and him that sees. But secondly, what are the facts? Ardent spirits are made, and church members sometimes drink; aye, to intoxication; shame. And the churches, we are persuaded, in many instances, have not administered faithfully the discipline of the church. The evils are apparent; but we have made some progress in curtailing the evils of intemperance; many who were to some extent indifferent to this subject, are now staunch advocates of temperance, and have been rallying points around whom have been gathering a mighty temperance army. God speed the work.

JOHN AMMONS, *Chairman.*

Report on Missions---Letter B.

Your Committee on Missions are of opinion that there is no subject that is of deeper interest to the church of Christ, than that of Missions. It was the great work of the first gospel churches; nothing was so interesting to them as to extend the gospel to regions beyond them. Therefore, we feel it our duty to address you in the most affectionate manner that we can, beseeching you to come up to the help of the Lord, against the mighty, as once you did, to our exceeding great comfort. A good work has been done; let us not be weary in well-doing, being assured, in due time, we shall reap, if we faint not.

JOHN PARHAM, *Chairman.*

Report on Education---Letter C.

We, your Committee on Education, submit the following report:

Dear Brethren:—We are proud to see our people beginning to feel a deep interest on the subject of education. We feel sure that the youth of our country has as good minds by nature as any people on earth, and if we would take hold of the means in our reach we might soon have our sons and

daughters educated. Here is Mar's Hill, in our midst, superintended by competent instructors, and many other good brethren engaged in teaching. We would therefore encourage every brother to engage at once in this great work, and God will bless our efforts, and our pulpits will soon be filled with efficient ministers, that will be able to defend our cause.

JOSEPH MILLER, *Chairman.*

Report on Periodicals---Letter D.

Your Committee on Periodicals submit the following report: We lack for language to express the need of a good religious paper being circulated and read among the Baptists in Western North Carolina and East Tennessee; and while the need is great, the remedy is at hand; the *Cottage Visitor* is the very paper to supply the need; it is a cheap paper, published at or near Hendersonville, by brother N. Bowen. We say to all, subscribe, pay $1.50, and read and enjoy the consolations it affords; and at the end of the year you will acknowledge yourself doubly, yea, thribly paid. S. M. COLLIS, *Ch'mn.*

Report on Destitution---Letter E.

We, your Committee on Destitution, report as being destitute of Baptist preaching. A skirt on the North side of French Broad, and on the South side of Fsench Broad, from the mouth of Spring Creek ten miles up Shut-in, including Zion Church, and from the mouth of Fines Creek to the Catalooch mountain.

J. R. WILD, *Chairman.*

Report on Sabbath Schools---Letter F.

We are happy to be able to report that the interest in this good work has been greater this year than ever before. Many of our churches are now blessed with this means of Divine improvement. Some, however, are still destitute. We advise that our Pastors all become active workers in the cause, and that every church member fill his appropriate place in this heaven-born and heaven-blessed institution. Also, that the practice of suspending for the winter, be discontinued. Most of our schools are on the Union plan; books of this kind can

be procured from the Chairman of this committee, at Forks of Pigeon, in Haywood county. Brethren, let us see to it, that each church has a good Sabbath school.

D. B. NELSON, *Chairman.*

QUERIES.

Q. 1. Is it right for a church to receive the acknowledgments of a person who has been excluded from another church, and give him membership? A. We think not.

Q. 2. What is the proper form for letters of dismission? A. BETHEL BAPTIST CHURCH, Buncombe Co., N. C.—This certifies that brother or sister———, is in full fellowship with us, and at his or her request, is dismissed from us, when joined to another church of the same faith and order. *Provided*, This certificate is presented within the time of six months from this date. Done by order of the church. CHURCH CLERK.

August 7, 1868.

SABBATH EXERCISES.

At 9 o'clock Sabbath morning, the Sabbath School schollars assembled under the arbor and engaged in singing for some time. The people seemed to be much delighted to hear the sweet melody of their notes. After the young women and men would sing a verse, the little girls would sing the chorus; after which Elder D. B. Nelson made an impressive speech on the subject of Sabbath Schools. He said that the destiny of our country and the church depended in a great measure on the proper training of the young mind in Sabbath Schools.

The congregation was then addressed by Elder Enoch Morgan, from John iv. c. 6 v., followed by Elder J. W. Hooker, who preached an impressive sermon on the call of God to men, from Proverbs, vii. c. 4 v. Then a collection was taken up, amounting to $10. After an interval, Elder S. M. Collis preached, mostly on the duty of Ministers, from Revelations, ii. c. 5 v. The Ministers labored faithfully, and the people appeared to be interested. Closing prayer by Elder L. W. Sams. The word preached had apparent good effect.

CLERK.

CHURCHES.	COUNTY.	POST OFFICE.	SUPPLY.	SALARY
Newfound	Buncombe	Leicester	J. Parham	$21 12½
Flat Creek	Buncombe	Flat Creek	L. W. Sams	
Bear Creek	Madison	Marshall		
Turkey Creek	Buncombe	Leicester		13 00
Spring Creek	Madison	Spring Creek	J. Parham	
Bethel	Buncombe	Asheville	J. Parham	23 50
Fines Creek	Haywood	Fines Creek		17 25
Big Pine Creek	Madison	Marshall	James Plemmons	4 12½
Forks of Sandy Mush	Madison	Sandy Mush	James Plemmons	
Sugar Camp Branch	Madison	Marshall	J. R. Wild	18 50
Zion	Madison	Spring Creek		
Gabriel's Creek	Madison		Levi Deweese	
Mount Pleasant	Madison	Cross Rock	James Plemmons	
Liberty Hill	Buncombe	Leicester	H. P. Parham	13 25
Morgan Hill	Buncombe	Stocksville	L. W. Sams	37 50
Marshall	Madison	Marshall	J. R. Wild	17 10
French Broad	Buncombe	French Broad	John Miles	
Pleasant Grove	Haywood	Fines Creek		20 00
Cany Fork	Madison	Marshall	G. Ramsey	
North Fork of Big Pine Creek	Madison	Marshall	James Plemmons	15 02

Ordained Ministers' Names.—H. P. Parham, John Parham, J. Miller, J. Miles, J. R. Wild, Daniel Austin, David Fisher, L. W. Sams, Levi Deweese, G. Ramsey, James Plemmons, John Ammons and H. Davis.

Licentiates.—G. H. Starnes, Jesse Wallen, C. Williams, C. Blanton, J. B. Hawkins. Elder John Miles contributed 25 cents for Minutes.

STATE OF THE CHURCHES.

CHURCHES.	*DELEGATES' NAMES.*	Sabbath Meetings	Baptised	Rec'd by Letter	By Relation	Restored	Dismissed	Excluded	Dead	Total	Contributions
Newfound	M J Ratcliff, A K Parham, B F Spivy, I Wilson, S Frisby, C Blanton, [and C. Williams.	3	4	2	0	0	1	0	0	54	$ 1 50
Flat Creek	L W Sams, *J B Hawkins*, J C Sams, J Alman, S Morgan, P Lankford,	1	1	7	0	1	3	3	2	93	2 50
Bear Creek	S. F. Pain [and J. R. Patterson.	0	0	0	0	0	6	1	0	11	50
Turkey Creek	J. Parham, W. S. Parham, J. M. Netherton	2	2	0	0	0	10	2	3	98	1 60
Spring Creek	W. B. Case, N. M. Williams, A. H. Plemons,	2	0	5	0	0	1	0	1	28	1 00
Bethel	J. Miller, B. D. Cook, J. Rich, J. Merrell, A. A. Ingle, J. M. Hays,	4	23	16	0	0	8	1	0	151	2 60
Fines Creek	Silas Green, J. C. Fowler,	2	0	0	0	2	4	5	2	100	1 50
Big Pine Creek	J. A. Goforth	3	2	2	0	1	6	2	0	57	40
Fork of Sandy Mush	H. Davis, B. F. Worley,	4	0	0	0	0	0	1	0	24	80
Sugar Camp Branch	J. R. Wild, A. T. Buckner, B. Fortner, W. J. Rees,	4	6	9	0	2	5	1	0	84	1 00
Zion	No Return,	4								47	
Gabriel's Creek	L. Deweese, A. Fox, P. Buckner, M. Buckner, J. H. Andrews,	3	0	0	0	2	17	6	0	67	1 25
Mount Pleasant	J. Plemons, A. Plemons, A. B. Miller, N. B. Creasman,	1	19	8	0	0	5	5	0	59	1 25
Liberty Hill	H. P. Parham, Joseph Wilson, C. Ledbetter,	4	11	4	0	0	0	1	0	31	1 00
Morgan Hill	J Ammons, J H Gentry, J P Morgan, B F Buckner, B W Woodward,	0	11	11	0	0	7	0	2	75	2 00
Marshall	G. Ramsey,	0	1	4	3	0	5	1	1	64	2 20
French Broad	No Return,										
Pleasant Grove	G. W. Green, James H. Messer,	0	0	0	0	0	0	0	0	30	85
Cany Fork	James Ledford, E. F. Bradburn, J. Ledford,	0	0	0	0	0	0	0	0	22	80
North Fork Big Pine	P. M. Morgan, E. H. Buckner,	2	2	9	0	0	0	0	0	16	55
	Ordained Ministers' Names in Small Caps. Licensed in *Italics.*	39	82	75	3	8	78	29	11	1149	$23 20

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MINUTES

OF THE

SIXTEENTH ANNIVERSARY

OF THE

NEWFOUND BAPTIST ASSOCIATION,

HELD WITH SPRING-CREEK CHURCH,

Madison County, North Carolina, August 11th, and following days, 1871.

Proceedings.

INTRODUCTORY SERMON.

FRIDAY, *August* 11, 1871.

The sermon introductory to business was delivered by Elder John Parham, from 1st Cor., 9th chap., and 16th verse. After an intermission of thirty minutes, the delegates assembled in the meeting-house. Prayer by Elder G. W. Mace.

1. Read letters from twenty-three churches, and enrolled the delegates' names.

2. Called for newly constituted churches, and Pigeon, a newly constituted church, presented a letter praying for admission; which was granted. Also Ebenezer, a newly constituted church, was received, and the names of their delegates enrolled.

3. Elected Elder John Parham Moderator, and Elder H. P. Parham Clerk.

CALL FOR CORRESPONDENCE.

4. Called for correspondence, and received from French Broad Associa

tion Elders J. W. Hooker, W. T. Bradley; Tuckasiegee Elders P. G. Green and Brother James Tomson; Salem, no correspandent; Roan Mountain, Elder T. Rees; Transylvania, no correspondent; East Tennessee, no correspondent; Black Mountain, J. W. Peak.

5. Invited visiting ministers to a seat, and Elder G. W. Mace from Transylvania, Elder L. W. Sams from French Broad, Elder R. W. Buckner, Jams Cogdell from East Tennesssee; Elders J. D. Wright, C. Williams from Tuckasiege, took seats in this body.

APPOINTMENT OF COMMITTEES.

6. Appointed a Committee on Preaching, viz.: J. P. Morgan, J. C. Sams, with delegates of Spring Creek Church.

7. Appointed the following committees: Committee of Arrangement, Elders J. R. Wild, J. Ammons, Bro. S. Morgan, with the Moderator and Clerk, with leave to invite correspondents to sit with them. Finance, T. J. Morgan, J. Fox. Missions, J. C. Sams, D. Fisher. Sabbath Schools, J. W. Hooker, Israel Wilson. Temperance, Silas Woody, L. W. Sams. Periodicals, G. W. Mace, J. Ammons. Education, R. W. Buckner, C. M. Green. State of the Churches, Silas Green, J. Goldsmith, L. L. Childs, N. M. Wilson, J. R. Wild.

8. On motion, adjourned till to-morrow morning at 9 o'clock.

Prayer by Elder J. R. Buckner.

SATURDAY, *August* 12, 1871.

9. Met according to adjournment. Prayer by Elder J. Ammons.

10. The Committee of arrangement reported, and were discharged.

11. Called the roll, marked absentees, and read rules of decorum.

APPOINTMENT OF CORRESPONDENCE.

12. Appointed correspondence to the French Broad—J. Ammons, J. P. Morgan, J. T. Morgan, J. C. Sams, J, Parham, S. Morgan, H. Davis, C. Blanton, S. M. Green. Tuckasiege—J. G. Mashburn. Salem—N. B. Creasmon, J. F. Alexander, G. H. Starnes, C. M. Green. Roan Mountain—S. N. Stockton, T. Bright, D. H. Bright. Transylvania—C. Green, John Parham, J. C. Sams, Peter Plemmons, Jr. East Tennessee—J. James, S. L. Sawyer, H. Davis, P. Morgan, D. Fisher. Black Mountain—John Miles, J. Parham.

13. On motion, gave Gabriel's Creek Church a letter of dismision, to unite with the French Broad Association.

14. Appointed the next association to convene at the Fork of Sandy Mush, the Friday before the second Sabbath in August, 1872; Elder John Ammons to preach the introductory sermon, Elder J. R. Wild alternate.

15. Elected Ministers to preach on Sabbath, viz.; J. W. Hooker, G. W. Mace, L. W. Sams.

16. Query from Bethel Church: "Is it according to the teachings of the New Testament and the usage of the Baptist Church to exclude a member for adultery, drunkenness and lying, without offering them a hearing before the church?"

Answer.—No.

17. Called on Committees to report.

REPORT OF COMMITTEES.

Your Committee on Missions submit the following report: Brethren, in preparing a report on so vital a subject as that of missions, we are at a loss to know what to say to arouse us to action. We see that we have no newly constituted churches within the bounds of our Association this year, yet the fields are white to the harvest. We see from the report of the churches this year that they are in a state of lethargy, notwithstanding God has blessings in store for them that ask acceptably.

J. C. SAMS, *Chairman.*

Your Committee on Temperance submit the followind reprort: Temperence is a Bible doctrine, and should be observed in its several bearings—in conversation, in dress, in meats and drinks, &c., especially in bringing our prejudices and passions in accordance with the spirit of Christ, and governing themselves accordingly. As touching intoxicating drinks, we urge the necessity of total abstinence for several just reasons: first, it is unscriptual; second, it is injurious to the persons; third, it is disgraceful to the Church of Christ. Therefore,

Resolved, That we advise the churches to take action upon this subject, and report their decision to the next Association.

L. W. SAMS, *Chairman.*

Your Committee on Sabbath Schools submit the following report: We are glad to say that quite a number of our churches have flourishing schools, which gladen our hearts; yet, there remains a great work to be done in this important branch of Christian labor. Therefore we advise the churches to continue this good work of teaching the Bible in the Sabbath School to the rising generation. respectfully submitted.

N. M. WILLIAMS, *Chairman.*

Your Committee on Periodicals report: Knowing that a sound religious literature is necessary to the progress and improvement of the denomination, and knowing that the newspaper is a safe and cheap source of instruction; therefore,

Resolved, That we recommend to the denomination, as every way

worthy of their patronage, the *Religious Herald*, published at Richmond, Va.; the *Biblical Recorder*, published at Raleigh, N. C.; and the *Home and Foreign Journal*; the *Cottage Visitor* is published in our midst, and is a cheap source of information on many important subjects to our people. As Sunday School papers, we have the *Baptist Teacher* and *Kind Words*.

JOHN AMMONS, *Chairman.*

Your Committee on the State of the Churches, according to the best information that we have been able to ascertain, believe that the large majority within the bounds of our Association are in a slothful condition. We find that there is a great want of interest and energy on the part of the brethren in the preparation of places for public worship; and we are apprised that the greater part of our churches and people are destitute of Baptist literature. We think there is a great lack on the part of the ministry, both in energy and interest, in teaching; and our experience is, that there is a great want of energy, both temporal and spiritual, on the part of the laity. Our conviction is, that our churches, for the most part, are too careless with regard to prayer and prayer-meetings. We think that every brother should have an altar of prayer in his own house. We are happy to say that the most of our churches are engaged in Sabbath Schools. We hope that this association will take some step to remove the above named grievances.

J. R. WILD, *Chairman.*

We, your Committee on Education, beg leave to say that, so far as we are able to ascertain, our educational interests are looking up. We understand that Mars Hill College is doing a good work, and we hope they will go on in this Heaven-blessed labor; and, also, that there is a good school at Holly Springs. We hope that the time will soon come when our denomination will manifest a greater interest in this important work. We do earnestly advise our young ministers to use every exertion to obtain an education; for the time is coming when we must have an educated ministry, in order to contend against the many false isms that are being introduced in our midst.

C. M. GREEN, *Chairman.*

The Committee on Finance report $24 40 sent up by the churches.

J. T. MORGAN, *Chairman.*

19. As congregational singing is a very necessary part of the worship of God's house, therefore,

Resolved, 1st. That we urge upon the churches the importance of giving more attention to music.

Resolved, 2nd. That we recommend the Baptist Psalmody as a suitabe hymn Book.

JOHN AMMONS.

APPOINTMENTS.

19. On motion, agreed to appoint union meetings:
Flat Creek Friday before the 1st Sabbath in October, 1871.
Zion, on Friday before the 4th Sabbath in October.
Fines Creek, Friday before the Second Sabbath in October.
Ebenezer, Friday before the 3rd Sabbath in October.
Pigeon, Friday before the 1st Sabbath in November.

20. Appointed the Clerk to superintend the printing and distribution of the Minutes and allow him six dollars for his services, and get as many copies printed as he can with the money on hand.

21. *Resolved*, That the thanks of this body are due and are hereby tendered to the citizens of Spring Creek for their hospitality during this session.

22. On motion, adjourned to the time and place above mentioned. The Association engaged in singing,

"Am I a Soldier of the Cross."

Prayer by Elder J. D. Wright.

JOHN PARHAM, Moderator.

H. P. PARHAM, Clerk.

ORDAINED MINISTERS.

John Parham, J. Miller, H. P. Parham, D. Fisher, John Miles, J. R. Wild, C. M. Green, James Plemmons, D. Austin, H. Davis, John Ammons, Ever Roberts, Levi Deweese, J. A. Goforth, G. W. Garnell, Peter Miller.

LICENTIATES.

R. H. Murray, C. M. Williams, N. M. Williams, G. H. Starns, Jesse Wallen, James Salts, T. Bright, J. L. Lewis, C. D. Blanton, A C Edwards.

SABBATH EXERCIES.

The Stand was occupied by those appointed, who preached to a large congregation. Elder J. W. Hooker opened the services from Luke, XXII : 46, followed by Elder G. W. Mace, from Ecclesiastes, XII : 1. After recess Elder L. W. Sams preached from Matthew, VII : 24. The Brethren labored faithfully; the effect seemed to be good; five joined the Church on a profession of faith in Christ. Closing Prayer by W. T. Bradley. We trust the benefits of this days labor will be realized in eternity.

CLERK.

Names of the Churches, Counties, Post Offices, and by whom Brethren Supplied.

CHURCHES.	COUNTIES.	POST OFFICE.	SUPPLY.
Newfound,	Buncombe,	Leicester	Joseph Miller.
Flat Creek,	Buncombe,	Stocksville,	J. Miller.
Turkey Creek,	Buncombe,	Leicester,	John Parham.
Spring Creek,	Madison,	Spring Creek,	J. R. Wild.
Bethel	Buncombe,	Asheville,	J. Miller.
Fines Creek,	Haywood,	Fines Creek,	P. G. Green.
Big Pine Creek,	Madison,	Marshall,	J. M. Medevit. J. A. Goforth.
Head of Sandy Mush	Madison,	Sandy Mush,	C. M. Green.
[illegible] Camp Branch	Madison,	Marshall,	J. R. Wild.
[illegible]	Madison,	Warm Springs,	Even Roberts.
[illegible] Creek,	Madison,	Marshall,	
Mount Pleasant,	Madison,	Spring Creek,	James Plemmons.
[illegible] Pine,	Madison,		J. Plemmons. J. A. Goforth.
Liberty Hill	Buncombe,	Sandy Mush,	H. P. Parham.
Fair View	Madison,	Marshall,	Levi Dewese.
Camp [illegible],			
Morgan Hill,	Madison,	Stocksville,	L. W. Sams.
Marshall,	Madison,	Marshall,	J. R. Wild.
Zion Hill	Buncombe,	Leicester,	C. B. Mingus.
Pleasant Grove,	Haywood,	Fines Creek,	P. G. Green.
French Broad,	Buncombe,	French Broad,	John Parham.
Macedonia	Buncombe,	Asheville,	C. M. Green.
Foster's Creek,	Madison,	Marshall,	G. W. Garnell.
Pigeon,	Haywood,	Fines Creek,	D. Fisher.
Ebenezer.	Buncombe.	Sandy Mush,	C. M. Green.

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."—Matthew, V: 16.

"Blessed *is* he that considereth the poor; the Lord will deliver him in time of trouble."—Psalms, XLI: 1.

"To do good and to distribute, forget not: for with such sacrifices God is well pleased.—Hebrews, XIII: 16.

Tabular statement of the condition of the Churches.

CHURCHES.	DELEGATES' NAMES.	Salary.	Baptized.	Rec'd by letter.	Restored.	Rec'd by r'ltion	Dismissed by letter.	Excluded.	Dead.	Total.	Contributions.
N[illegible]	M. J. Ratcliff. J. Wilson. A. K. Parham. C D. Blanton		0	0	0	0	0	0	0	50	1.50
[illegible] Creek	J. C Sams. S. Morgan		0	8	0	0	9	2	1	76	2.85
[illegible] Creek	J. Parham W. S. Parham. H. E Parham, J. Ledford N. E. Treadway		0	0	1	0	6	12	2	89	1.80
Spring Creek	Silas Woody Peter Plemmons, Sr., L. Case. J. S. Lusk. N. M. Williams		0	1	0	0	2	1	0	33	1.05
Bethel	B. D. Cook. Peter Plemmons. Jr., Jesse Miller. T. P. Brookshere	16.50	1	4	0	0	6	0	0	173	2.10
Fines Creek	Silas Green. John James. M. Justice. Gilbert Mashburn	41.00	24	2	0	0	19	2	0	60	80
Big Pine Creek	R. H. Murry, J. A. Gojorth. J. Davis,		2	2	2	0	3	7	0	47	55
Fork Sandy Mush.	H. Davis, C. M. Green. T. Bright. Jr., N. B Creasman. A. P. Worly. W D Worly.		8	13	2	0	0	0	1	43	25
Sugar Camp Branch	J. R. Wild. S N. Stockton. J. J. Fox, Wm. Rees. W. L. Buckner,	28.50	0	3	1	0	7	2	1	110	1.60
Zion	T. Henderson. L. S. Sawyer, R B Hickem.		0	0	0	0	0	0	0	25	75
Gabriel's Creek	L. Deweese. P. Buckner. A. Andrews, J M. Buckner		8	6	6	0	4	1	1	55	75
Mount Pleasant,	B. B. Plemmons, J. P. Price. D H. Bright. T. Lease, S. E. G. Plemmons, Tobias Bright.		0	1	0	0	11	0	2	29	50
N. Fork Big Pine.	J. Plemmons. P. Morgan, E. A. Buckner. H. Davis. J. Roberts		3	0	3	0	2	4	0	30	30
Liberty Hill	H. P. Parham. C. Ledbetter. Allen Jones.		1	4	0	1	16	4	0	21	1.00
Fair View,	J. H. Green	2.00	0	2	0	0	7	6	0	16	60
Cany Fork	Jesse S. Ledford. H. Rees		1	0	1	0	0	0	0	15	30
Morgan Hill,	J. Ammons. J. T. Morgan, J. A. Goldsmith. J. P. Morgan,	50.00	0	6	0	0	9	3	0	76	2.00
Marshall	J. L. Branson. W. Sawyer	18 55	0	0	1	0	3	10	2	56	1.50
Zion Hill	J. Reed, C. P. Hucheson. G. B. Herron	34 25	0	3	0	0	5	0	0	28	1.00
Pleasant Grove,	G. W. Green. W. A Yarboagh,		0	3	1	0	0	0	1	32	25
French Broad,	John Miles. A. J. Miles, B. J. Coward		1	3	0	0	2	0	0	26	75
Mac Conia	G. H Stearns, L. P. Foor	20.00	1	1	0	1	2	0	1	22	50
Foster's Creek	A. Fox		1	3	1	1	6	0	0	33	60
Pigeon,	Abert Martin. Thomas Allen,		0	0	0	0	0	0	0	17	55
Ebenezer.	D. Austin. L. L Childs. M. J, Murphy, M. L Haze		13	0	0	0	0	0	0	43	1.00
GRAND TOTAL			64	63	19	2	112	53	12	1235	2450

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MINUTES

OF THE

SEVENTEENTH ANNIVERSARY

OF THE

NEWFOUND

BAPTIST ASSOCIATION,

HELD WITH

Forks Sandy Mush Church,

MADISON CO., N. C.,

AUGUST 9--10,

1872.

COMPILED BY

JESSE T. MORGAN, SR.

"COTTAGE VISITOR" PRESS,
HENDERSONVILLE, N. C.
1872.

PROCEEDINGS.

FRIDAY, AUG. 9, 1872.

The sermon introductory to business was delived by Elder J R Wild, from John 4th chapter and 38th verse.

1 P.M. The delegates assembled in the meeting-house. Devotional service by Elder J N Blythe.

Read letters, and enrolled delegates' names:

From New Found.—A C Edwards, B F Spivy, M I Ratcliff, I Wilson.

" Flat Creek.—S Morgan, J C Sams, J G Wild.

" Turkey Creek.—Elder John Parham, T N Hawkins, A B Hawkins, J C Hawkins, Jas Hughs, Lewis Plemons, J F Alexander.

" Spring Creek.—A J Woodey, J M Case, J P Price.

" Bethel.—Elder Joseph Miller, H B Miles, A A Ingle, T J Miller, G M Sluder, F Boid.

" Fines' Creek.—Silas Green, J G Washburn, J Kirkpatric, John Fisher.

" Big Pine Creek.—M A Goforth, J A Goforth.

" Forks Sandy Mush.—Elders H Davis, T Bright, C M Green; brethren B F Worley, Isaac Jones.

" Sugar Camp.—Elder J R Wild, W G Reece, J J Fisher, J J Fox, J W Tweed, Joseph M Davis.

" Zion.—L S Sawyer.

" Mt Pleasant.—T S Case, D H Brite, G B Hipps, G T Carver

" North Fork Big Pine Creek.—Elder Jas Plemons, P M Morgan, E A H Buckner, Jamas Roberts, E A H Baker.

" Liberty Hill.—Elder H P Parham, Allen James, G W Self.

" Fair View.—Erwin James, Jacob Jarrett.

" Caney Fork.—Thomas Bradburn, Jesse S Ledford.

" Morgan Hill.—J T Morgan, S Williams, John P Morgan, John Goldsmith.

" Marshall.—Wesley Sawyer, A L Branson.

" Zion Hill.—J M Green, T P Hucherson.

" French Broad.—Elder John Miles, W L Buckner, A J Miles, J E Brown.

" Macedonia.—G W Starnes, L P Fore, H Starnes.

" Pigeon.—A H Martin, Joseph Snelson, Jesse Roberts.

" Ebeneezer.—Elder D Austin, M L Hayse, J W Nash,

From J W Clark, William Gilbert.

" PLEASANT GROVE.—W A Youghlos.

" MEAKER.—A newly constituted church presented a letter praying for admittance into the Association, and being satisfied of her orthodoxy she was admitted. Delegates: A P Worley. J W Wilson.

Elected Joseph Miller Moderator, Jesse T Morgan Secretary.

Received correspondence viz:

From FRENCH BROAD.—L Branson, S J Morgan, Elder Bradley.

" TUCKASIEGE.—Elder C Williams. E B Forde.

" SALEM.—Elder Enoch Morgan, Elder N Bowen, Elder D B Nelson, P R Young.

" ROAN MOUNTAIN.—Elder T Reece.

" EAST TENNESSEE.—J B Cogdill.

J W Hooker, W T Bradley, L W Sams, C M Gentry and L M Seagle were invited to seats as visiting ministers.

Appointed committees, viz:

On Preaching.—J P Morgan, M Ratcliff, Silas Green.

" *Arrangments.*—Stephen Morgan, Elder John Parham, Elder C M Green, Elder H P Parham, William Case, Elder Joseph Miller and Jesse T Morgan.

" *Finance.*—J J Fox, John Golsmith.

" *Missions.*—Elder J R Wild and S J Morgan.

" *Sabbath-schools.*— J C Sams, J W Blythe.

" *Periodicals.*—Elders L W Sams, W T Bradley.

" *Temperance.*—Elders N Bowen, C M Green.

" *Education.*—Elder Enoch Morgan, J J Fox.

" *State of the Churches.*—Elder J W Hooker, J M Green, Silas Williams.

Adjourned to urday nine o'clock, A. M.

Benediction by Elder J R Wild.

SATURDAY AUG. 10th, 9 o'clock, A. M.

Prayer by L W Sams.

Committee on Arrangments reported and were dismissed. Called the roll, and read rules of Decorum.

Appointed correspondents, viz:

To French Broad.—Elders J R Wild, H P Parhom, Stephen Morgan, J C Sams, J P Morgan, Silas Williams, J M Davis, J T Morgan.

To *Salem.*—Elders J R Wild, Joseph Miller.

" *Tuckasiege.*—Elder C M Green, Elder D Austin, Elder James Plemmons, Elder T Bright, brethren P M Morgan, M L Hayse, J W Nash.

" *East Tennessee.*—Elder C M Green, L S Sawyer.

On motion the Association suspended rule of business for Elder N Bowen to address the Association on the propiety of a Bible Society, after which was appointed a committee on the Bible cause, Elder J R Wild, Stephen Morgan, Silas Green, J J Fox, Jackson Wooly.

Agreed to hold the next Association with Flat Creek Church, commencing on Friday before the second Sabbath in August 1873; C M Green to preach the Introductory Sermon, and T Brite alternate.

Elected L W Sams, N Bowen and G W Mace to preach on Sabbath.

Resolved, To appoint Union Meetings. First at Fines Creek, begining Friday before the second Sabbath in September, 1872. Ministers to attend, James Plemmons, B. F. Spivy, G. W. Mace.

Second. Newfound, beginning on Friday before the third Sabbath in October, 1872. Ministers to attend, James Plemmons, C. M. Williams, T. Brite, H. P. Parham.

Third. Marshall, beginning on Friday before the first Sabbath in November, 1872. Ministers to attend, John Parham, Joseph Miller, H. P. Parham.

Query from Mont Pleasant Church: "Is it right for a church to prefer charges against a member living out of the bounds of the church, and notify said member to attend trial, and withhold the charges, if not, what course is proper to pursue in such a case?"

ANSWER: The members of a church are responsible to their church. The member charged should be furnished with the charges when notified to attend trial.

Recess thirty minutes.

1 P.M. Called to order. The Committe on Missions reported:

Your Committee on Missions believe the missionary spirit to be the teaching of the Bible, and we believe from past experience, the Association has become too indifferent to this subject. We therefore recommend that this Association adopt some plan in reference to securing and placing in the field home missionaries.

J. R. WILD, Chai'n

The Committee on Temperance reported:

Your Committee have no means of knowing the exact condition of the cause of Temperance in your bounds, but suppose that this subject is among you as it is in the country at large. With deep sorrow we feel bound to state, that intemperance is making fearful advances, while temperance has not that number of faithful advocates that heretofore plead its cause. it appears from official reports that the State of North Carolina spends for spirits, by the drink, thirty millions of dollars annually. In the United States, one billion five hundred millions of dollars are spent annually for alcohol. There are in the United States one hundred and thirty-thousand places licensed to sell liquors. The punisment of crimes committed under the influence of alcohol costs the United States forty millions of dollars annually. Six hundred thousand persons are now in the habitual use of ardent spirits. One of the most alarming facts connected with this question is the use made of spirituous liquors by politions for electionering purposes.

Respectfully Submitted,

N. Bowen, Chm'n.

The Committee on the State of the Churches report:

While some of the Churches send in encourageing returns of their last year's progress, we only regret that it is not more general, and we would advise the Churches in order to secure success in future to have regular prayer-meetings and Sunday-schools, and above all to secure such pastors to serve them as are able to give them aid in these branches of Christian labor, and also to defend the truth and teach correct discipline. Respectfully Submitted,

J. W. Hooker, Chm'n.

The following on the Bible cause was read and adopted:

In view of the fact that many persons in the bounds of our Association are without Bibles, we recommend that you appoint a Bible Committee of five, whose duty it shall be to collect facts as to destitution of Scriptures in the bounds of each Church, the amount of funds contributed and the number of Bibles distributed by each Church, to use all prudent means to encourage and stimulate the Churches in this work. The committee shall report annually to your body, on all the above facts. We further suggest that the Association recommend the pastors and Churches to raise funds at once, and send them up to the Treasurer of the Western Baptist Convention, instructing him, whether the funds are to be used for

the circulation of Bibles at home, or in foreign lands.

J. R. Wild, Chm'n.

After which was appointed the following brethren as committee on the Bible Cause: J. J. Fox, J. P. Morgan, J. C. Sams, J. T. Morgan, Wiley [illegible]

Committee on Education reported:

Your Committee on Education beg leave to say that so far as we are able to ascertain, the interest on this subject is increasing to some extent. [illegible] that is up with the spirit of the age. The school at Mars Hill College is suspended for the present. The [illegible] about to begin a new session with [illegible] are also other schools throughout our [illegible] but we need more zeal and [illegible] of our young ministers are without an education, [illegible] to procure it: is it not our duty to aid them? We also need a [illegible] grade of female Education to qualify our sisters for the [illegible] position of Sunday-school teachers, [illegible] Knowledge is power, therefore let us [illegible] that power for the advancement of the Redeemer's Kingdom. Respectfully,

Enoch Morgan, Chm'n.

The Committee on Finance reports:

As sent up by Churches twenty two dollars and twenty-five cents, $22.25.

J. J. Fox, Chm'n.

Elder G. W. [illegible] proposed to travel two months in New Found Association, [illegible] the field, make returns to the next Association.

Resolved, That our thanks are due, and are hereby tendered, to the Church and citizens of Sandy Mush for the hospitable manner in which they have entertained this body.

On motion, adjourned to time and place above named. Prayer by Jas. W. Hooker. Benediction by L. Branson

JOSEPH MILLER, Mod.

Jesse T. Morgan, Cl'k.

Sabbath Forenoon.

Rev. D. B. Nelson addressed a large audiance in behalf of the Sabbath-school cause. After which the report of the committee on Sabbath schools was adopted:

Great good might be accomplished for the Sunday-school cause if the churches would send up each year on their letters a full statement of their schools. Committees could then make statistical reports that would cheer Sunday-school workers in all the land, for lack of this sort of information your Committee can not give any special information in regard to Sunday-sahools, further than to say that a very large number of the churches, if not all have Sunday-schools.

We beg leave to recommend the formation of Bible schools in every Sunday-school. A Bible school is formed by the parents and the older people of the neighborhood meeting with the Sunday school and reading and studying the Bible.

Respectfully submitted, J. C. Sams, Ch'mn.

Recess 30 minutes. After which L. W. Sams delivered a sermon. Text—Job. 19:25. Followed by N. Bowen. Text—Matt. 12:30. Then took up collection, for Home Missions $7,25. Recess 40 minutes. Sermon by G. W. Mace.

Received of J. T. Morgan $17,65 for printing 300 of these Minutes
N. Bowen.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	Sala'rs	Bapt'd	Re'd'l't	Rest'd	R'd r'n	Dism'd	Excl'd	Dead	Total	Co M's
Newfound,	Joseph Miller,	$	15	3			11		2	55	1 50
Flat Creek,	W T Bradley & R Patterson,	43 00	13	11	3		2	2	2	100	2 65
Turkey Creek,	John Parham,		26	10	11	6	9	3	1	129	2 10
Spring Creek,	J R Wild,	26 85	30	11	3		1			76	1 50
Bethel,	Joseph Miller,		50	3	2		9	5	3	215	1 50
Fines Creek,	C M Green,		4	4			2	1	1	76	1 25
Big Pine Creek,					1		3	3		47	45
Forks Sandy Mush,	John Parham,		3				8			38	20
Sugar Camp Branch,		15 00	6	2	2		12	7		101	1 80
Zion,	John M'Devit,						4			22	75
Mount Pleasant,	Tobias Brite,		16	3	3	5	6			47	75
N. Fork Big Pine Creek,	James Plemmons,		2	1	2	5		1		38	65
Liberty Hill,	H P Parham,			2						23	
Fair View,	L L Branson,			8			2			18	40
Caney Fork,	John Miles,		2	2			1			26	40
Morgan Hill,	L W Sams,	50 00	20	5	1		9		2	87	1 50
Marshall,	J R Wild,		1		2		19	1	2	46	1 40
Zion Hill,	CB Mingus,		1	1			9	1		20	
Pleasant Grove,	David Fisher,						1			30	
French Broad,	John Mil		26	6			2	2		51	1 20
Macedonia,	C M Gree	26 60	1	2						33	50
Ebenezer,	C M Green,		10	5		1	6	2	1	58	75
Pigeon River,	D Fisher,			2				1		20	60
Meaker,	H Davis,								1	17	65

Baptist Associations - French Broad

B
206-9756
M66 new
BX
6248
N4
N6
N38

MINUTES

OF THE

Twentieth Anniversary

OF THE

French Broad Missionary Baptist ASSOCIATION

HELD WITH THE CHURCH AT NORTH FORK OF BIG
PINE CREEK, MADISON CO., N. C., Aug. [illegible], 1875.

PROCEEDINGS.

THURSDAY, August 5th, 1875.

The sermon introductory to business was delivered by Elder T. Bright, from Ezekiel 34th chapter and 26th verse.

After a recess of thirty minutes the delegates assembled in the house.

Devotional exercises by Elder John Ammons.

Appointed Elder John Ammons and Brother J. G. Mashburn, Reading Clerks.

Read letters from twenty-two churches and enrolled the delegates names as follows:

NEWFOUND—M. I. Ratcliff, J. F. Alexander and Silas Frisbee.

FLAT CREEK—Elder S. J. Morgan and brother Stephen Morgan.

TURKEY CREEK—P. W. Plemmons, D. L. James, John Martin and A. B. Hawkins.

SPRING CREEK—J. Plemmons, A. B. Worley and B. Davis.

BETHEL—Elder Joseph Miller and brethren A. A. Ingle, Jesse Miller, T. P. Brooksher, and James M. Hayse.

FINES CREEK—Silas Green, J. G. Mashburn and M. N. Justice.

BIG PINE CREEK—E Roberts, A. J. Goforth, M. J. Goforth and R. H. Massey.

SUGAR CAMP BRANCH—Elder J. R. Wild, and brethren J. J. Fisher, Wm. Rees, Samuel Smith and John Tweed.

MACEDONIA—L. P. Fore, Thos. Fore and G. H. Starnes.

MORGAN HILL—Jac. C. Sams, Jas. N. Morgan John P. Morgan, F. Marion Williams and John Gentry.

LIBERTY HILL—Elder H. Posey Parham.

NORTH FORK OF BIG PINE CREEK—Absalom Buckner, John Davis, Jas. Roberts and J. Pane.

FRENCH BROAD—Elder J. Miles and brethren W. J. Brown, J. H. Miles and W. L. Buckner.

EBENEZER—Elder C. M. Green and brethren M. L. Hayse, F. M. Burgiss and M. M. Buchanan.

FORK OF SANDY MUSH—F. R. McIntire, I. Jones, Joseph Worley and C. B. Worley.

PINEY GROVE—R. S. Teague, B. F. Worley and E. B. H. Sams.

ZION—L. S. Sawyer, Thos. Henderson and Wm. Wordroup.

PIGEON—Thomas O. Allen.

SARDIS—J. B. Brooks and T. C. Starnes.

CANEY FORK—Joseph Ledford, F. M. Wilson and J. Bradburn.

MARSHALL—Elder T. Bright and brethren Wesley Sawyer and James Ramsey.

MOUNT PLEASANT—W. G. B. Hipps, J. P. Carver, P. L. Case and L. J. Plemmons.

[illegible]

[illegible]

Received [illegible]

From French Broad—Elders John Ammons, Jas. W. Hooker and Wm. King.

From Roan Mountain—Brother Albert Bloodworth.

Invited to seats as visiting Ministers, viz: French Broad, Elder W. T. Bradley. From Transylvania, Elder James Bryan.

Appointed the following Committees:

On Preaching—J. G. Mashburn and John P. Morgan, with the delegates of North Fork of Big Pine Creek Church.

On Arrangement—Elders C. M. Green, J. R. Wild, brother J. H Brown, and the Moderator and Clerk, with privilege to invite correspondents and visitors.

On Finance—Jesse Miller and J. Fisher.

On Missions—Elders J. W. Hooker. John Miles and C. M Green.

On Sabbath Schools—John P. Morgan and J. G. Mashburn.

On Periodicals—Elders W. T. Bradley, John Ammons and brother J. M. Hayse.

On Temperance—Elders John Ammons, Joseph Miller and brother Stephen Morgan.

On Education—Elders W. T. Bradley, J. W. Hooker and brother Jesse Miller.

On State of the Churches—Elder T. Bright and brethren Silas Green and Jas. N. Morgan.

On State of the Ministry—Thos Allen, Wm. Rees and L. P. Fore.

On State of the Deaconship—Elders H. P. Parham and C. M. Green.

On motion adjourned to Friday, 9 o'clock, A. M. Prayer by Elder W. T. Bradley. Benediction by Elder C. M. Green.

Friday, 9 o'clock A. M.

Met pursuant to adjournment. Devotional services by Elder Joseph Miller. The Committee on Arrangement reported and was discharged.

Read Rules of Decorum.

Called the roll and marked absentees.

Read and adopted Thursday's proceedings.

Appointed correspondents as follows:

To French Broad—Elders J. R. Wild, S. J. Morgan T. Bright, brethren Samuel Smith, Wm. Rees and Thos. Henderson.

To Salem—Elder C. M. Green, and brother Silas Green.

To Tuckasiege—Elders C. M. Green, Joseph Miller and brethren J. G. Mashburn and Silas Green.

The report on Sabbath Schools was submitted, and after remarks by Elders J. W. Hooker, C. M. Green, J. R. Wild and John Ammons, was adopted. The Report Read as follows:

The Sunday School work is one of no little importance. Especially, as it, in its nature, is adapted to the capacity of the youthful mind, and also as it lies at the very threshold of the religious life of thousands. These facts suggest to us that care should be had in its management. First impressions are the most lasting, and share a large part in the foundation of character. The instructions, too, in the Sunday School are religious, and hence it is of the utmost importance that nothing but truth be taught. We believe we have the truth, hence we must teach this truth in the Sunday School. We cannot intrust it to others, neither can we compromise it. Your committee report that there is a tendency in the minds of the brethren to establish strict church schools.

[illegible] operation, [illegible] operation, [illegible] we advise all [illegible] every church.

J. G. MASHBURN, Chairman.

The report on Temperance was next submitted, and after speeches by Elders John Ammons, J. R. Wild, C. M. Green, Joseph Miller and Stephen Morgan, was amended and adopted as follows:

There has been much said and written on this subject, and if we were to judge of what is accomplished by what is said, the conclusion is inevitable that all has been accomplished that is desirable, but that very little has been really accomplished, is evident to every observer.

This body confines its labors, as respects temperance, to the use of ardent spirits. I use the term, 'use of ardent spirits', to denote any connection with its manufacture, sale or use. The christian who doesn,t see that any interference with ardent spirits either in making, selling or using is wrong, must be inconsistent with christianity. "Be ye perfect even as your Father in Heaven is perfect." But if we are to judge [illegible] as respects the single virtue, Temperance, one would hardly conclude that perfection or holiness had any thing to do with the [illegible] christianity. If drunkenness be an abomination, it can no less be abominable to have drunkard makers among us. How mortifying it must be to have those among us—members of our churches who make, use and vend ardent spirits. "The love of money is the root of all evil," is a scripture maxim, whose truth is fearfully illustrated by the supplying of our people with ardent spirits. He who loves money more than righteousness and the souls of men is a great, dark blot on our christianity. The old leaven must be purged out, and so long as we connive at these evil practices, so long will light be in a great degree darkness, and the Association is of opinion that the time has passed when Baptists should be allowed to make, vend or use ardent spirits, only for medical purposes.

Let all the ministers of this body preach on Temperance and urge its importance upon all, while the churches must rise to the sublime conception of their duty in this matter. Temperance in all things, total abstinence from ardent spirits: touch not, taste not, handle not the unclean thing.

JOHN AMMONS,
JOSEPH MILLER,
STEPHEN MORGAN. } Com.

Recess thirty minutes.

Two o'clock, P. M. Called to order. The Report on Education was next submitted, and after remarks by Elders W. T. Bradley, Joseph Miller and John Ammons, was amended and adopted as follows:

Your committee on Education beg leave to submit the following report. We regret to have it to say that the Baptists, as a denomination, attach too little importance to the subject of education in this Association. There is a report written on this subject every year, and yet we seem to make but little improvements. "Brethren, these things ought not to be so." Let us endeavor to do more in the way of education in the future, than we have in the past. Come, let us read the Scriptures, good books and newspapers in order that we may be enabled to meet and contend against the errors of the day.

Respectfully submitted, W. T. BRADLEY, Chairman.

The Report of state of the Churches was submitted and after remarks by J. C. Sams, was adopted as follows:

State means condition. We are, therefore, to speak of the condition of the churches. This, your committee are of opinion, is not what might be desired. From the reading of the letters there appears to have been very few additions by baptism, made during the year. It is noticeable, also, that there has not been any excess of additions by letter over the dismissals, and upon the whole there has been but little actual increase in the membership of the churches. These facts point to other conditions that ought to alarm us.

There is a general stupor pervading the churches. The memberships are in a state of cold inactivity, and there is a lack of warm self denying labors for the souls of men. What we want and need is a general uprising in the work of the Lord. Shall not there be revival meetings in all the churches during the year? If we will trust God, and go straight to the work, there will be. Let us arise to the exalted dignity, both of our duties and privileges, and then shall we no longer hear complaints of coldness among the brethren. The Church is the light of the world, see that that light does not become darkness.

T. BRIGHT, Chairman.

The Finance Committe reported, as sent up by the churches, twenty-two dollars and five cents, ($22.05.) JESSE MILLER, Chairman.

The Committee on Periodicals submitted a report, and after remarks by Elders John Ammons, C. M. Green and others, was adopted as follows: Your Committee on Periodicals recommend the ministers and laity of this Association to subscribe for and read the *Biblical Recorder*, published at Raleigh, N. C. The *Religious Herald*, published at Richmond, Va., and *Kind Words*, published at Marion, Ala. The above named papers are published by our brethren, and ought to be read by every member of this Association, and especially the ministers. We also recommend the *Tennessee Baptist*, a paper published at Memphis, Tenn., as worthy of our patronage.

W. T. BRADLEY, Chairman.

The report on State of the ministry was next submitted, and after remarks by J. G. Mashburn and John P. Morgan, was adopted. The report read as follows:

We, your Committee on State of the ministry are under the painful necessity of reporting that our ministers are still doing too little to advance the cause of Christ. From the report sent up by the churches it seems that their opportunities have been better this year, and it seems that the churches remain in a cold state. We are of opinion that if our ministers would visit the churches oftener, and preach to our destitute and hold protracted meetings, that God would revive his work and we would have better times. WM. REES, Chairman.

On motion adjourned to Saturday 9 o'clock. Prayer by Elder Jas. Bryan. Benediction by Elder John Ammons.

SATURDAY, 9 o'clock, A. M.

Met according to adjournment. Devotional exercises by Elder James Bryan.

RESOLUTIONS.

Resolved, That we advise the churches of this Association to receive no more members from the Freewill Baptist by Relation, but by an experience of Grace and Baptism. S. J. MORGAN.

Resolved, That it is the sense of this body that it would more conduce to the advancement of the Redeemer's Kingdom among us to select three or more central points at which to build camp grounds, for the purpose of holding our Associations than to proceed as heretofore in going around to the churches. S. J. MORGAN.

Resolved, That this Association form a standing presbytery, for the purpose of examining the licentiates of this Association, and that we advise our churches to send up annually their licentiates for examination before the presbytery. C. M. GREEN.

The Association appointed a presbytery consisting of Elders C. M. Green, Joseph Miller, S. J. Morgan, J. R. Wild and T. Bright.

Resolved, That we, as a Baptist Association, will not retain or fellowship any church that will retain or fellowship any member that will commune with the Pedo Denominations. ASSOCIATION.

Resolved, That we strike cut Thursday as the time of our meeting, and insert Saturday. C. M. GREEN.

AMENDMENT TO RULES OF ORDER.

When a question is under discussion the debate may be continued in order, til the previous question is called. F. M. WILLIAMS.

Recess thirty minutes. 1 o'clock, P. M., called to order.

Resolved, That our warmest thanks be tendered the church and citizens at North Fork of Big Pine Creek for the hospitality extended to us during this session.

The Committee on Missions submitted a report, and after remarks by Elders C. M. Green, John Ammons and Jas. W. Hooker was adopted as follows:

Your committee on missions submit the following: Brethren, we claim to be missionaries, but if our actions were allowed to speak, the conclusion would be to the contrary. We are pained to know that our Denomination is doing so little in the missionary field. When we look around, we see our home mission bleeding at every pore. Some of our churches are becoming disorganized from having no pastors; not only this, but there is material in the destitute portions that must be prepared and brought into the great building of the Redeemer. But how can this work be done? Can the preachers do this work? Not alone, but they must have the co-operation of the brethren. Then let us all come up to the help of the Lord against the mighty, and push forward the car of salvation to earth's remotest bounds. We think it best to appoint home missionaries. JAS. W. HOOKER, Ch'm.

The Report on State of the Deaconship was submitted, and after remarks by Elder J. W. Hooker and Brethren J. C. Sams and Stephen Morgan, was adopted as follows:

If we write upon the State of the Deaconship, it will be expected [illegible] bounds.

We have reason to believe that there are but few [illegible] who are

fit for the sphere that they now occupy. The ministers are to look to the deacons for support, in order that they give themselves to prayers and the ministry of the word. But many of them look in vain. Brethren, are not the Deacons under as strong obligations to take care of the temporal interest of the Church as the Ministers are to take care of the spiritual interests of the Church. But we think the reason why our deacons are doing so little for the cause of Christ is this: They do not study the scriptures, in order to learn their duties. It is to be lamented that some of our deacons are inclined to inter-communion with other denominations. We do hope our deacons will earnestly and prayerfully study the Bible and learn more in regard to the duties devolving upon them as God's stewards. C. M. GREEN, Ch'm.

The following subscription was taken to support our home missionary cause:

Stephen Morgan	$2.00	H. Davis	2 00
A. A. Ingle	2.00	B. Davis	1 00
J. M. Hayse,	1.00	Jas. N. Morgan,	1 00
J. Pane,	.50	F. M. Williams,	1 00
M. A. Goforth,	50	J. Plemmons,	1 00
Jas. C. Sams,	2 00	L. S. Sawyer,	2 00
Mrs. M. S. Morgan,	50	E. B. Sams,	2 00
John P. Morgan,	1 00	John Miles,	1 00
S. F. Pane,	3 00	T. P. Brooksher,	1 00
Silas Green,	2 00	W. I. Brown,	1 00
R. H Massey;	1 00	J. H. Brooks,	1 00
Wm. Waldroup,	1 00	L. Plemmons,	1 00
Thomas Henderson,	1 00	Thos. Fore,	1 00
Samuel Smith,	1 00	W. S. Sawyer,	1 00
James Roberts,	1 00	James Case,	50
J. L. Wilson,	1 00	Isaac Jones,	50
Thomas Massey,	1 00	J. G. Mashburn,	3 00
D. W. James,	1 00	M. L. Hayse	1 00
J. W. Tweed,	50	F. M. Burgiss,	1 00
A. J. Roberts,	1 00	M M. Buckner,	1 00

Agreed to hold the next Association with the Church at Fines Creek, commencing on Saturday before the Second Sabbath in August, 1876, S. J. Morgan to preach the Introductory Sermon, J. R. Wild, Alternate.

Elder C. M. Green reported thirty-three days labor as missionary; traveled about one hundred miles; preached thirty-two sermons, witnessed sixty-eight professions; Baptised thirty-five persons; received twenty-two dollars and fifteen cents on the field. Adopted.

The Church at Morgan Hill agreeable to her request was granted a letter of dismission from this Association.

Elected ministers to preach on Sunday: Elders John Ammons, Jas. W. Hooker and C. M. Green.

Appointed Elders C. M. Green and T. Bright to labor as missionaries in the bounds of this Association.

On motion adjourned to time and place above named. Prayer by John Ammons. Benediction by Joseph Miller.

S. JONES MORGAN, Moderator.

F. M. Williams, Clerk.

Sabbath—Sabbath exercises were conducted by those appointed, with apparent good effect.

Statistical Table.

CHURCHES.	PASTORS.	CLERKS.	Pastor's Salary.	Sabbath of Meeting.	No. of Deacons.	Baptised.	Received by Letter.	Restored.	Dismissed.	Excluded.	Dead.	Total.	
Newfound	Jos. Miller	M. C. Ratcliff	[illegible]	[illegible]	[illegible]	[illegible]	11	1	1	6	0	[illegible]	[illegible]
[illegible]	W T Bradley, S J Morgan	W. S. Roberts	34 25	1	[illegible]	[illegible]	1	1	5	3	1	[illegible]	[illegible]
Turkey Creek	T. Bright	P W Plemmons	20 00	2	0	6	4	1	5	3	0	120	[illegible]
[illegible] Creek	T. Bright	B. Davis	23 25	0	4	0	0	0	1	2	0	[illegible]	[illegible]
[illegible]	C. M. Green	J. R. Rich	[illegible]	1	[illegible]	[illegible]	5	0	20	12	1	[illegible]	
[illegible] Creek	C. M. Green	J G Mashburn	.....	0	0	4	7	0	1	2	0	[illegible]	
Big Pine Creek	E. Roberts, J. A. Goforth	R. B. Massey	.....	6	2	0	0	2	0	3	0	[illegible]	
[illegible] Branch	J. R. Wild	J. J. Fox	24 00	0	0	0	1	0	4	3	1	[illegible]	[illegible]
Mount Pleasant	T. Bright	W G B. Hipps	....	1	2	2	0	0	0	0	1	[illegible]	25
Macedonia	Jos. Miller	J. H. Starnes	23 00	0	4	0	0	0	1	1	1	50	[illegible]
Marshall	John Ammons	Wesley Sawy'r	10 00	1	2	0	1	0	0	1	1	56	[illegible]
Morgan Hill	S. Jones Morgan	F M. Williams	72 00	4	[illegible]	16	7	0	8	2	1	102	120
[illegible] Hill		C. Ledbetter	....	0	0	0	0	0	1	0	1	15	....
[illegible] B. P. C.	J. M. McDevitt	Nathan Davis	25 00	0	3	0	0	0	3	2	0	42	40
[illegible] Fork	John Goforth	Jas. Bradburn	.....	0	[illegible]	2	0	0	0	2	0	45	66
French Broad	J. W. Hooker	M M Blackwell	25 00	1	5	6	7	0	1	[illegible]	0	48	135
[illegible]	C. M. Green	A. E. Wells	.....	3	4	27	11	0	2	8	0	95	[illegible]
[illegible] Marsh	A. C. Edwards	F. R. McIntire	.....	1	1	0	1	0	5	0	0	[illegible]	57
[illegible] Grove	T. Bright	R. S. Teague	21 00	4	4	[illegible]	2	0	6	0	[illegible]	[illegible]	120
Zion	John Goforth	L. S. Sawyer	.....	4	2	0	2	3	0	0	0	[illegible]	[illegible]
Pigeon	D. Fisher	W. T. Clark	25 00	4	3	0	0	0	0	0	0	17	[illegible]
Sardis	Jos. Miller & E. Morgan	J. H Brooks	15 00	1	3	[illegible]	1	0	0	0	[illegible]	[illegible]	100
	Total		$336 05		[illegible]	78	64	7	62	[illegible]	7	[illegible]	2205

Ordained Ministers.

S. J. Morgan, Peter Miller, Joseph Miller, E. Roberts, J A Goforth, T. Bright, H. P. Parham, C. M. Green, H. Davis, J. R. Wild.

Licentiates.

A. C. Edwards, B. F. Spivy, D. B. Ford, G. H. Starnes, David Austin, A. P. Worley, W. A. Casady, W. F. Clark.

Asheville, N. C., September 2, 1875.

Received from F. L. Williams, per C. M. Williams, Seventeen Dollars ($17.00), payment in full for printing 400 Copies of the Minutes of the 20th Anniversary of Newfound Association.

F. P. DAVIS.

Baptist Associations - New Found

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MINUTES

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

New Found Baptist Association,

OF

NORTH CAROLINA,

HELD WITH

Spring Creek Church, Madison County, N. C.,

AUGUST 8TH, 9TH AND 10TH, 1878.

COMPILED BY

W. WILEY WELLS, CLERK, ASHEVILLE, N. C.

ASHEVILLE:
PRINTED AT THE CITIZEN BOOK AND JOB OFFICE.

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ASHEVILLE:
PRINTED AT THE CITIZEN BOOK AND JOB OFFICE.

Officers of the Newfound Association.

Elder J. R. WILD, Moderator.

Elder W. WILEY WELLS, Clerk.

Ordained Ministers in the Newfound Association.

J. Miller.	Fairview.	North Carolina.
T. Bright.	Glencoe.	" "
H. P. Parham,	Sandy Mush,	" "
J. R. Wild,	Big Pine Creek,	" "
James Plemmons,	" " "	" "
H. B. Riddle,	" " "	" "
J. A. Gofrth,	" " "	" "
E. Roberts.	" " "	" "
J. W. Hooker.	Leicester,	" "
John Miles,	French Broad,	" "
D. Fisher,	Fines Creek,	" "
J. L. Harris,	(Not known)	
H. Davis,	Trail Branch,	" "
A. I. Justice.	Asheville,	" "
W. Wiley Wells.	"	" "

LICENTIATES.

J. G. Mashburn,
James Plemmons.
M. A. Hembre,

D. B. Ford.
A. P. Worley.
J. Kuykendall.
John J. Fisher.

G. H. Stearns.
W. A. Cassady,
A. C. Edwards,

The next Annual Session of the Newfound Association will be held at Turkey Creek on Thursday before the second Sunday in August, 1879.

PROCEEDINGS.

Thursday, August 8, 1878.

The Newfound Baptist Association met in its twenty third annual session with the church at Spring Creek, Madison County.

At 11 A. M. Elder J. W. Hooker preached the introductory sermon. Text — "Therefore show ye to them, and before the churches, the proof of your love and of our boasting on your behalf." 2 Cor. 8, 24.

After an intermission of thirty minutes, reassembled, Elder J. W. Hooker, former Moderator, in the chair.

Prayer by Elder J. R. Wild.

Appointed W. Wiley Wells and J. G. Mashburn Reading Clerks.

Letters were read from the following churches and enrolled delegates' names:—

Bethel—James Plemmons, F. Sluder, J. M. Hays, T. P. Brocksher, Merritt Sluder.

Trinity—Daniel Hice, T. A. Stearns and Merritt R. Cagle.

Mt. Pleasant—W. G. B. Hips, T. L. Case, L. J Plemmons and J. M. Carver.

Roaring Fork — Elder J. L. Harris, S. F. Pair, J. W. Harris, Haynes Reece, Moses Reece and E. C Kenyon.

Turkey Creek—Elder J. W. Hooker, T. N. Hawkins, D. W. James, L. M. Martin, John Martin and A. B. Hawkins.

Macedonia—L. J. Fore, Thomas Fore.

N. F. Big Pine Creek — Elder J. R. Wild, W. B. Tweed, C. A. Buckner, James Sawyer.

Zion Hill—D. B. Ford, G. W. Morrow.

Fines Creek—Elder David Fisher, Silas Green, M. N. Justice, J. M. Kirkpatrick, J. G. Mashburn.

Pigeon—J. R. Hill, F. F. B. Griffith and R. W. Green.

French Broad—Elder John Miles.

New Found — A. C. Edwards, G. W. Hampton, J. F. Alexander, I. Wilson, M. I. Ratcliff, J. J. Wilson.

Spring Creek—R. H. Hips, James Case, A. J. Woodey, L. Case, J. S. Lusk, J. M. Hips, James Price.

Ebenezer—J. W. Holcombe, Wm. Ledbetter, J. W. Nash.

Zion — Thomas Henderson, S. S. Sawyer, R. B. Hickum, Henry Wardrup, L. M. Woody.

Liberty Hill—Elder H. P. Parham, N. R. Wells.

Flat Creek—F. R. McEntire, N. M. Kilpatrick.

On motion a call was made, at this point, for new churches, and

received from the Salem Association. Bent Creek. with the following delegates:—Bent Creek—Elder W. Wiley Wells. J. W. Jones. T. D. Case. E. H. Britt.

Appointed A. Haynes, W. J. Rogers, Tellers, and balloted for officers, with the following result:—Elder J. R. Wild, Moderator; and W. Wiley Wells, Clerk.

The Moderator made a few practical remarks and proceeded to appoint the usual committees.

Religious Exercises.—Silas Green, A. M. Kilpatrick, with the delegates of Bent Creek Church.

Finance—[illegible] and W. L. Tweed.

Foreign Missions—W. [illegible] and A. Haynes.

Home Missions—Elder T. Bright and J. W. Hooker.

Periodicals—[illegible] and J. W. Hooker.

State of the Churches—Elders J. L. Harris, John Miles and brother James Plemmons.

State of the Missions—J. W. Jones, J. W. Nash, J. F. Alexander.

State of the [illegible]—Elders H. P. Parham and A. C. Edwards.

Committee of Arrangements—Elder J. W. Hooker, James Sawyer, M. I. Ratcliff with the Moderator and Clerk.

A motion, by [illegible], to appoint a Committee on Sabbath Schools, was discussed by Elders T. Bright, W. Wiley Wells, J. W. Hooker and J. G. Mashburn. Motion lost.

On motion, adjourned till 9 o'clock Friday morning.

Prayer by the Secretary.

Friday, August 9, 1878.

Met at 9 o'clock A. M. After spending one-half hour in devotional exercises, conducted by Elder T. Bright, the Moderator called the association to order.

Adopted the report of the Committee of Arrangements.

Delegates from Caney Fork Church reported and were enrolled, as follows:—

Caney Fork—J. S. Ledford and B. P. Green.

Called the roll.

Read Rule of Decorum.

Called for correspondents, and received from Tuckaseige A. Haynes and W. J. Rogers.

Read report on the State of the Churches.

REPORT ON THE STATE OF THE CHURCHES.

While we are glad to say that there has been revivals in some churches, yet there are many others which are in a very cold state. Some churches have no pastor, and your Committee are informed that the church at the Forks of Sandy Mush has ceased to meet at all. We are of the opinion that the great need of the churches is good and efficient pastors, who are able to indoctrinate them on the questions of our church polity.

J. L. Harris, James Plemmons.

Remarks by Elders J. L. Harris, J. W. Hooker, and Brothers Jas. Plemmons and N. M. Kilpatrick. Bro. Hooker thought we needed more efficient churches for pastors, as well as "efficient pastors for churches." Report adopted.

On motion, suspended rule to appoint time and place for the meeting of the Presbytery.

Place, A. B. Miller's. Time, this evening at 4:30.

On motion of Elder J. W. Hooker, W. Wiley Wells was added to the Presbytery.

Read report on the State of the Ministry.

REPORT ON THE STATE OF THE MINISTRY.

We rejoice that there are a few ministers who have prepared themselves to defend the doctrines of the Bible and are faithful to discharge their duty, "declaring the whole counsel of God." But, with deep regret, we have to say that some have, it seems, hid their talents, and, instead of being teachers, are at best but "blind leaders of the blind." While others are, we fear, looking after the fleece more than the flock, as though there was no claim upon the churches but theirs. We think a great fault is in the churches sending out incompetent preachers who soon prove that they were not called of God or adequate to the great and responsible work. These things ought not to be. J. W. NASH, Chair'n.

Remarks by J. W. Nash, Elders J. L. Harris, J. B. Cogdel and J. W. Hooker. Brother Nash wants ministers who can contend successfully for "the faith once delivered to the saints." He thought our greatest curse was in putting forth incompetent teachers. After which the report was adopted.

Just at this point Brother A. J. Woody offered the following resolution:

RESOLVED, That we advise the churches to license no one to preach the gospel until he shall have been examined by a presbytery of at least two well-informed ministers. Respectfully submitted. A. J. WOODY.

Resolution adopted.

A letter was received from Big Pine Creek, and delegates enrolled as follows:—M. A. Goforth and A. J. Roberts.

On motion, appointed a committee of three to answer the query from Roaring Fork Church, and made it the special order for 9 o'clock Saturday morning. Elders J. W. Hooker, T. Bright, N. M. Kilpatrick, committee.

Took recess for one hour.

FRIDAY AFTERNOON.

On motion of J. S. Lusk, I. J. Bailey was invited to a seat in this association.

Read report on Periodicals.

REPORT ON PERIODICALS.

Your committee is sorry to say that far too few of our people take any religious newspaper. And this is even the case with some of our ministers and many of our deacons. Hence the great want of Biblical training. We would recommend as worthy of the patronage of this Association, first the Biblical Recorder, published at Raleigh, N. C., which is indeed an able paper; also the Baptist Battle Flag, published at St. Louis, Mo.; Baptist Reflector, published by Mayfield, Nashville, Tenn.; The Baptist, by J. R. Graves; and the Baptist Gleaner, by John Ammons, Asheville, N. C. As a Sunday School paper we recommend Kind Words. DAVID FISHER, J. S. LUSK.

Remarks by J. S. Lusk, J. G. Mashburn. W. Wiley Wells. J. R. Wild and J. W. Hooker.

Brother Lusk is agent for the Reflector. He thought every church should supply their pastor with a good religious newspaper.

The Secretary called especial attention to the cheapness of the Recorder (four cents a week). and to the fact that it is our State organ: also urged the importance of supporting the Gleaner.

Brother Wild liked all the papers. but liked the one read last the best. He recommended the Reflector.

Brother Hooker thought that while we look after mother papers. we ought not to neglect the baby—the Gleaner. He considered the Gleaner was the paper for us.

Report adopted.

Letter from Piney Grove read. and names of delegates enrolled. viz:—Elder H. Davis. J. F. Feague.

Read report on temperance.

REPORT ON TEMPERANCE.

Temperance is the moderate use of such articles of food and drink as are necessary to life and health. Intemperance is a great evil in our country. and has proved a great hinderance to the progress of the gospel. The drinking of intoxicating liquors as a beverage is very wrong and unsafe. Your committee is of the opinion that the churches should not fellowship any person who makes, sells or drinks intoxicating liquors.

T. Bright, J. G. Mashburn.

Remarks by J. G. Mashburn and T. Bright. Report adopted.

Report on finance read.

REPORT ON FINANCE.

Your committee report sent up by the churches for the printing of minutes. $21.50.

W. B. Tweed.

Report adopted.

Read report on home missions.

REPORT ON HOME MISSIONS.

We lament to say we have had no Missionary in the field the last year. In our bounds there are communities totally destitute of Baptist preaching. and those living therein are perishing for the Bread of Life. We therefore recommend the appointment of a Missionary to labor in the destitute portions of this Association six months during the coming fiscal year, at a salary of $150. And that the delegates here present secure the amount by pledges. Brethren, this is of such importance we cannot afford to neglect it.

T. Bright, J. W. Hooker.

Remarks by Elder T. Bright. Miles Goforth and the Secretary.

Pending this discussion the Association adjourned till 9 o'clock Saturday morning.

Prayer by L. J. Bailey.

Saturday Morning.

Met at 9 o'clock. Prayer by J. W. Anderson.

Letter from Marshall read and delegate enrolled, viz: — Elder T. Bright.

Renewed the call for correspondents present and accepting seats.

From Salem, John Mitchell, D.D., and J. L. Pleasant.
From French Broad, Elder J. W. Anderson.

Took up report on Home Missions. Remarks by J. W. Mashburn, J. W. Nash, T. Bright, J. W. Hooker and the Secretary.

Brother Bright gave an account of the destitution also of the weak churches who need help. Quite a number of delegates have said to him, with great tenderness, "we want help; some one who can refute error."

Brother Nash said he knew a pastor who did not like to have the Missionary come to his church and hold meetings, for fear the collections taken would reduce his salary.

Brother Hooker said, with great emphasis, the Lord have mercy on that pastor who is afraid of dividing his salary with the missionary, and the Lord have mercy on the church which will take its pastor's salary to pay the Missionary. This is an example of "robbing Peter to pay Paul," sure enough.

On motion of W. Wiley Wells, the rule was suspended and a subscription taken for Home Missions, and amounted to $104, which was subscribed by the following persons:—

J. F. Alexander $5, G. W. H[illegible] $3, J. L. Wilson $1, J. S Lusk $3, D. B. Ford $2, Pigeon [illegible] per T. W. Green $5, Bethel per James Plemmons $10, T. L. [illegible] $2, W. B. G. Hips $1, Bent Creek per W. Wiley Wells $10, [illegible] Reece $1, A. E. Hawkins $2, J. W. Hooker $2, J. F. Teague [illegible] H. Davis $1, J. W. Holcomb $2, Wm. Ledbetter $2, J. R. Wild [illegible], J. S. Sawyer $2, W. B. Ford $1, E. H. Buckner $1, J. G. [illegible] $2, [illegible] F. Pun $4, W. H. Reece $3, E. C. Kenyon $2. [illegible] of Asheville said he did not want to be deprived of [illegible] in this glorious work and requested to be put down [illegible] J. M. [illegible] $1, Moses Justice $1, Silas Green $1, John [illegible] $1, [illegible] $1, Zion Church per delegates $5, M. A. [illegible] $1, [illegible] $2, Tobias Bright $5, J. M. Hips $1, T. [illegible] Hawkins $2, [illegible] $2, L. M. Martin $2. The report was then adopted.

The committee to answer query reported as follows:—

Query—Are Repentance, Faith and Baptism conditions of pardon?

Answer—Repentance and Faith are conditions of and Baptism a duty following pardon.
J. W. Hooker, Chairman.

Remarks by Elders J. L. Harris, John Mitchell, D.D., J. W. Hooker and the Moderator.

Report adopted unanimously.

Recess of one hour.

Saturday Afternoon.

On motion, proceeded to the election of ministers to preach on Sunday, the result of which was the selection of the following brethren to occupy the stand in the following order:—J. W. Anderson at 10 o'clock, John Mitchell, D.D., 11 o'clock, A. M., and J. W. Cogdel at 1 o'clock P. M.

Called the roll and marked absentees.

Report on Foreign Missions read.

REPORT ON FOREIGN MISSIONS.

As to what has been done by the Association for Foreign Missions, we are not informed. But we know that Christ's command was to go into all the world and preach the gospel. And in order to carry out this great commission the Southern Baptist Convention has sent out a number of Missionaries to foreign lands who must be supported by those who have the gospel. According to a report which we find in the Minutes of the Western Baptist Convention, the American Baptists have contributed only one-tenth of the money contributed for Foreign Missions by American Christians, and have sent out only one-tenth the missionaries, but have over one-half of the churches and communicants in heathen lands. As to the success of the foreign work, let us note that in the first twenty years only five hundred converts were made; in the last twenty years sixty-one thousand. We therefore recommend the following resolutions:—

Resolved, That we request the pastors to take up stated collections for this object and forward funds to the Treasurer of the Western Baptist Convention.

Resolved, That we, as delegates, will try to form committees in our churches to solicit and collect funds for missions. W. Wiley Wells, A. Haynes.

Remarks by W. Wiley Wells, J. W. Hooker, J. L. Pleasant and T. Bright.

Report adopted.

Report on the State of the Deacons.

REPORT ON THE STATE OF THE DEACONS.

We are under the painful necessity of saying there is still a great lack on the part of the deacons to discharge their duty, as plainly set forth in the sixth chapter of the Acts and in Paul's letter to Timothy. We think they should present the claims of the poor and the support of the gospel ministry to the churches, and the churches should respond to their calls with liberal contributions for these purposes. H. P. Parham, Chairman.

Remarks by Elders J. W. Anderson and H. Davis.

Report adopted.

On motion adjourned till 7 o'clock P. M.

Prayer by L. J. Bailey.

Night Session.

Met at 7 o'clock. Prayer by J. L. Harris.

Report on Education was read by Dr. Mitchell.

REPORT ON EDUCATION.

The subject of education has not received that attention which its importance demands. He is a wise parent who invests largely in the cultivation of the head and heart of his child. We are glad to learn that there is a prospect of completing soon the college building at Hendersonville, and that we shall have there a good school for the education of our daughters. We would recommend Wake Forest for the education of our sons, especially those who are looking forward to the ministry. And we recommend all to attend and make the very best use of the Sabbath School; and make it a point to send the children to school whenever and wherever an opportunity is offered. H. P. Parham, J. W. Hooker.

Remarks by Dr. Mitchell.

Report adopted.

Adopted the following resolution:—

~~REPORT ON TEMPERANCE.~~

Resolved, That we tender our thanks to the brethren and citizens of Spring Creek for the very kind and hospitable manner in which they have entertained this body.

The following resolution, offered by J. W. Nash, was adopted:—

Resolved, That we recommend the churches to keep up regular prayer meetings and Sabbath schools in all their churches.

Remarks by Dr. Mitchell, J. W. Hooker and the Moderator.

Resolution by N. M. Kilpatrick, viz:—

Resolved, That we set apart a time and place to meet, and organize a Ministers' and Deacons' Meeting.

Remarks by N. M. Kilpatrick. He wants some of the defects in the deaconship remedied. Thought that a man who was so greedy of filthy lucre and so stingy that he can squeeze a ten-cent-piece till he made a print on it was not fit for a deacon.

Resolution adopted. Time fixed for Friday before the fifth Sabbath in September. Place, Newfound.

Granted letters of admission to Flat Creek and Marshall churches.

Appointed correspondents to the following Associations:—

French Broad—Elder J. W. Hooker, A. C. Edwards, I. Wilson.

Salem—Elders T. Bright, W. Wiley Wells, J. W. Jones, and E. H. Britt.

Tuckasiege—Elder David Fisher, J. S. Lusk, Silas Green, John Price, J. W. Holcomb.

Appointed T. Bright a Missionary to labor in our bounds for six months in the next year.

Resolution offered by W. Wiley Wells, as follows:—

Resolved, That after the 11 o'clock sermon on Sunday a collection be taken up and divided between Home and Foreign Missions, allowing that part belonging to Foreign Missions to be applied to the Rome Chapel Fund.

Appointed time, place, etc., for the next session of the Association.

Time, Thursday before the second Sunday in August, 1879. Place, Turkey Creek Baptist Church. Introductory sermon by W. Wiley Wells, alternate J. R. Wild.

On motion of J. W. Nash, the Clerk was allowed five dollars ($5) for his services, and ordered that the balance of the fund be expended for printing the minutes.

Valedictory address by Elder T. Bright.

On motion, adjourned to time and place set apart.

Thus closed a very delightful session of the Association—the most harmonious held for a number of years.

Benediction by Dr. Mitchell.

SABBATH MORNING, 10 O'CLOCK.

Met at the stand. Sermon by J. W. Anderson. Text. "I will arise and go to my Father." Luke xv. 18.

Followed by John Mitchell. Text. "For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." 2 Cor. viii. 9.

In the midst of Dr. Mitchell's sermon it began to rain and the congregation was dispersed to seek shelter, and no collection was taken.

Sunday evening J. B. Cogdel preached at the house, and the exercises of the Association closed.

J. R. WILD, MODERATOR.

W. WILEY WELLS, CLERK.

STATISTICAL TABLE.

Churches.	Pastor.	Pastor's Salary.	Post Office.	Sab. of meeting.	Baptized.	Rec'd by letter.	Restored.	Dismissed.	Excluded.	Dead.	Total.	Cont'n for min'es
Bethel	W. Wiley Wells..	$40 00	Asheville.........	4		1	1	8	8	2	146	$3 00
Big Pine Creek .	J. M. McDevit..	12 50	Big Pine Creek..			2	1	3			22	55
Bent Creek	T. Bright.......	35 00	Glencoe	2	1	4		5	2		52	1 50
Caney Fork	John Goforth....		Little Pine......			2		1	2	1	34	31
Ebenezer	H. P. Parham...	17 80	Sandy Mush......	3	2	4		12	13		109	1 30
Flat Creek	L. W. Sams......	21 00	Stockville	1		11			1		93	70
Fines Creek . .	J. R. Wild......	50 00	Fines Creek......	3	27		7	9	5	2	148	1 00
French Broad...	A. I. Justice	15 00	French Broad....	1	2				2		39	1 65
Fork of S'y Mush	Not represented.											
Liberty Hill	H. P. Parham...		Sandy Mush......								16	
Mt. Pleasant....	A. Bright........		Spring Creek	1	2	2		1			31	40
Macedonia	A. I. Justice...	25 00	Asheville	2	1			1	1	1	46	60
N. F. B. P. Creek	J. R. Wild......	17 83	Big Pine Creek..	1	1	1	1		1		52	1 95
Newfound	J. W. Hooker....	30 00	Liecester	3		2			1		76	2 10
Piney Grove....	" "	29 00	Trail Branch	4				1	2		38	75
Pigeon	C. Wilson	16 25	Fine's Creek	4	17	2	2		2		39	80
Roaring Fork .	J. L. Harris......		Lynch.............	1	2	8					23	40
Spring Creek....	J. R. Wild......	26 40	Spring Creek	3				2	9	1	89	1 00
Turkey Creek...	John Miles......		Liecester	2	1	2	1	4	22	4	87	1 50
Trinity		15 60	Hominy Creek ..	1	1						27	1 00
Zion Hill........	J. W. Hooker ...	25 99	Liecester	1							34	1 00
Zion	J. L. Harris......		Lee		2	1		1			23	50
		378 00			59	45	13	48	71	11	1220	$21 51

Merrett Sluder, 10 cents for minutes.

THE BAPTIST GLEANER.

AN EIGHT-PAGE PAPER,

Elder JOHN AMMONS, Editor,

PUBLISHED AT

ASHEVILLE, N. C.,

At One Dollar Per Annum.

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The Brethren in the confines of the Western Baptist Convention should aid in giving the GLEANER the largest circulation, and lend their efforts to the purpose of the Editor to make it a WEEKLY at an early day.

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MINUTES

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

New Found Baptist Association,

OF

NORTH CAROLINA,

HELD WITH

Turkey Creek Church, Buncombe County.

AUGUST 7TH, 8TH AND 9TH, 1879.

COMPILED BY

W. WILEY WELLS, CLERK, ASHEVILLE, N. C.

ASHEVILLE:
FURMAN & STONE, NEWSPAPER, BOOK AND JOB PRINTERS

Officers of the New Found Association.

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Elder W. W. WELLS, Clerk and Historian.

Board of Missions.

W. T. Springs, President.
R. B. Hooker, Secretary.
Merrit Sluder,
W. B. Case,
Jeremiah Brown,
J. W. Nash,
W. B. Tweed.

Ordained Ministers in New Found Association.

J. Miller,
J. R. Wild,
J. A. Goforth,
John Miles,
H. Davis,
J. G. Mashburn,
T. Bright,
James Plemmons,
E. Roberts,
D. Fisher,
A. I. Justice,
W. C. McCartha,
H. P. Parham,
H. B. Riddle,
J. W. Hooker,
J. L. Harris,
W. W. Wells.

Licientiates.

D. B. Ford,
James Plemmons,
M. A. Hambre,
A. P. Worley,
J. Kuykendall,
J. J. Fisher,
G. H. Starnes,
W. A. Cassady,
A. C. Edwards.

The next Annual Session of the New Found Association will be held at the North Fork of Big Pine Creek, in Madison County, beginning on Thursday before the Second Sunday in August, 1880.

PROCEEDINGS.

Thursday, August 7th, 1879.

The twenty-fourth annual session of the Newfound Baptist Association of North Carolina convened with the Church at Turkey Creek, Buncombe county, pursuant to adjournment.

The Introductory Sermon was preached at 11 A. M., by Elder W. Wiley Wells. Text: "Whom when Paul saw, he thanked God and took courage;" Acts, 28 : 15. Recess of 30 minutes.

Reassembled, Moderator Wild in the chair.

Song, "I love thy kingdom, Lord." Prayer by Elder C. Williams.

Appointed Eld. J. G. Mashburn and R. B. Hooker Reading Clerks.

Read letters from the following churches and enrolled delegates names:

Bethel—Elders J. Miller and A. I. Justice, brethren J. M. Hayes, Thos. Brookshire, Merrit Sluder, F. Sluder and Larkin Plemmons.

Trinity—T. A. Starnes.

Turkey Creek—Elder J. W. Hooker, A. B. Hawkins, Silas James, D. W. James, T. E. Snelson and R. B. Hooker.

Macedonia—T. M. Fore and J. H. Starnes.

Pigeon—T. O. Allen, R. W. Green, J. N. Snelson, W. T. Clark.

French Broad—Elder John Miles, A. H. Martin, A. J. Miles, W. L. Buckner and M. M. Blackwell.

Newfound—Elder T. Bright, G. W. Hampton, J. F. Alexander, Israel Wilson, M. I. Ratcliff, T. Rymer, Jesse Frisbee, A. C. Edwards.

Spring Creek—A. J. Woody, R. H. Hips, J. P. Price, W. B. Case.

Ebenezer—J. W. Nash, Wm. Crawford, M. L. Hayes and F. M. Burgess.

Zion Hill—James Plemmons, D. B. Ford, G. W. Cole, James Swim and E. R. Treadway.

Bent Creek—Elder W. Wiley Wells, W. T. Springs, N. B. Creasman and E. H. Britt.

Big Pine Creek—R. H. Messer and J. M. Sawyer.

Piny Grove—Eld. H. Davis, J. F. Teague, A. P. Worley, M. Teague and W. D. Worley.

Fines Creek—Elder W. G. Mashburn and W. N. Justice.

N. F. Big Pine Creek—Elds. J. R. Wild, H. B. Riddle and brethren W. J. Rice, W. B. Tweed and E. A. H. Buckner.

Roaring Fork—S. F. Pain, J. W. Harris and S. M. Sexton.

Mt. Pleasant—T. L. Case.

In response to a call for new churches, New Prospect, Weaverville, and Catalooche presented letters, and being satisfied with their articles of faith, they were received and their delegates enrolled.

New Prospect—A. Q. Sanford, W. W. Burress and J. W. Burress.

Weaverville—Elder W. C. McCartha, N. M. Kilpatrick and James Moore.

Cataloochee—E. M. Messer and J. L. Cook.

A letter was also presented from "Union," a new church, and R. B. Hooker raised a question as to its regularity; whereupon, on motion, it was referred to the following committee: Elders J. W. Hooker, A. I. Justice and H. Davis.

Read letter from Caney Fork Church, and enrolled Jesse S. Ledford as delegate therefrom.

Requested F. M. Williams and Steven Morgan to act as tellers, and organized by the re-election of the following officers: Elders J. R. Wild Moderator and W. Wiley Wells Clerk.

Agreed to meet at 9 A. M. and adjourn at 4 P. M.

Called for Correspondents, and received from Tuckasiege Elder C. Williams and H. Messer.

On motion, invited brethren F. M. Williams, Steven Morgan, J. S. Lusk and Silas R. Williams to a seat with us.

Appointed following Committees:

On preaching during the session—the pastor and delegates of this church, with W. B. Case, M. I. Ratcliff and W. T. Springs.

On Finance—J. P. Price and W. B. Tweed.

On Foreign Missions—Elders J. W. Hooker and J. G. Mashburn.

On Home Missions—Elders T. Bright and W. Wiley Wells.

On Periodicals—Elders A. I. Justice and C. Williams.

On State of the Churches—Moses Justice and J. W. Nash.

On State of the Ministry—J. W. Nash and M. Teague.

On State of the Deacons—Elders J. G. Mashburn and W. Wiley Wells.

On Arrangement—Moderator and Clerk, with M. Sluder, N. M. Kilpatrick and James Plemmons.

Adjourned until 9 A. M. to-morrow.

Prayer by Rev. J. G. Mashburn.

FRIDAY, AUGUST 8TH, 1879.

Met at 9 A. M. Song, "Sweet hour of prayer," and Elder J. Miller led in prayer.

Adopted report of Committee on Arrangement.

Invited Bro. J. B. Lunsford to a seat.

Read letters from Zion and Liberty Hill churches, and enrolled their delegates names.

Zion—L. S. Sawyer, L. M. Woody and Thos. Henderson.

Liberty Hill—Elder H. P. Parham.

Read rules of order, and the Moderator makes a very practical talk upon the benefits of good parliamentary law.

Appointed the following Committees:

On Education—J. B Lunsford, R. B. Hooker, W. Wiley Wells.

On Temperance—Elders J. Miller, A. I. Justice and brother Steven Morgan.

On Queries — Elder J. W. Hooker, Thos. Brookshire and Wm. T. Springs.

On Time, Place, &c.—Elder J. W. Hooker, J. W. Nash and M. I. Ratcliff.

Called for report of committee to whom had been referred the letter from Union. The report was verbal, recommending the reception of the church, and was offered by Elder J. W. Hooker, who at the time made a stirring speech on the importance of guarding well the deaconship, and delivered a severe rebuke to the irregular way in which a deacon had been appointed in this church. Other remarks were made by Elders H. Davis and Garret Ramsey. Satisfaction being given, the report of the committee was adopted, the church received, and her delegates enrolled.

Union—B. F. Worley and J. B. Luther.

W. Wiley Wells offers the following resolution:

Resolved, That we at this time proceed to elect by ballot an Historian, whose duty it shall be to gather and record such historical facts as he may be able from the organization of the Association down; and to obtain if possible and keep a complete file of the minutes.

Remarks by Elder T. Bright. Resolution adopted.

In compliance with the above resolution, went into the election of Historian, and elected W. Wiley Wells.

Report on Home Missions read by the Clerk. Remarks by Elder T. Bright.

Suspended business for preaching. Sermon by Elder T. Bright. Subject, "The Kingdom of Christ."

Recess one hour for refreshments.

FRIDAY AFTERNOON.

Reassembled, Moderator in the Chair.

Resumed the consideration of the report on Home Missions. Report read the second time. Remarks by Elders J. W. Hooker, J. G. Mashburn, T. Bright, H. Davis, W. W. Wells and brethren R. B. Hooker, S. Morgan and J. W. Nash. Report adopted.

REPORT ON HOME MISSIONS.

As to what has been done in the mission work this year we refer you to the report of the Missionary, which we submit herewith. As to the destitution in our bounds we will simply say it is too great for us to think of slacking our interest in this great work. Brethren, let us "wake up," and push forward more vigorously this glorious enterprise. In order to our more complete organization we suggest the appointment of a Board of Missions, consisting of seven, whose duty it shall be to have the oversight of the mission work in our bounds. They shall have power to use whatever agencies they may think expedient to carry on the work, to appoint and discharge Missionaries, to say where each Missionary shall labor and what kind of labor shall be done. They shall hold regular meetings, say at our Ministers' and Deacons' meeting, and report progress to our next Association.

Respectfully submitted, T. BRIGHT,
W. WILEY WELLS.

REPORT OF MISSIONARY.

Dear Brethren:—During the last year I have labored 154 days, preached 146 sermons, witnessed 132 professions, baptized 72 (several converts being baptized by pastors), constituted one new church, to wit, "Laurel Fork;" collected for home missions, on pledges made at last Association, $48.00. On Field, $22 47. Total, $70.47. Leaving a ballance due on subscription, $56.00. Collected for Foreign Missions from Spring Creek Church, $1.55. I hope this work will go on with increased interest. At meetings held and closed during the year I have left at least 100 persons enquiring the way of life. I hope this seed will not be lost. Yours, truly,

T. BRIGHT, Missionary.

On motion, invited Eld. J. W. Anderson, Correspondent from French Broad Association, and J. J. Thomson, from Tuckasiege, to a seat.

Appointed following committee to nominate a Board of Missions: Elders J. W. Hooker, J. G. Mashburn, and brethren Stokeley Sawyer, Thos. Brookshire and Elijah Messer.

Report on state of the Deacons was read by the Clerk.

Remarks by Elder J. W. Hooker, N. M. Kilpatrick and W. W. Wells. Report adopted.

REPORT ON THE STATE OF THE DEACONS.

Soon after the organization of the Church of Christ it was necessary that the Apostle be relieved from certain duties that they might give themselves entirely to prayer and to the ministry of the Word. Hence we find the office of Deacon is instituted. At that time great care was taken to get the right kind of men for this responsible position, but we fear that our churches and Presbyteries are too careless in this direction. They do not look into the character, faith and firmness of those whom they appoint Deacons as carefully as they should. This is a work of too vital importance to be lightly passed over. We are stewards in the Lord's house, and the world looks upon those whom we set forth as our leaders as being our representative men. Think of this hereafter when you go to elect a Deacon or ordain a minister. Our Deacons should all be bible students. It is the only safe guide.

Respectfully submitted, J. G. MASHBURN,
W. WILEY WELLS.

Report on temperance read by A. I. Justice.

Remarks by Elders J. Miller, A. I. Justice, John Miles, J. R. Wild, J. W. Hooker, J. W. Anderson and Bro. Steven Morgan

Recommitted.

J. W. Nash read report on the state of the churches.

Remarks by J. W. Nash and R. B. Hooker.

Adjourned till 9 A. M. to-morrow. Prayer by Elder McCartha.

SATURDAY, AUGUST 9TH, 9 O'CLOCK.

Association called to order by the Moderator.

Song, "Pass me not." Prayer by the Clerk. Called the roll.

On motion, it is ordered that time of each speech be limited to five minutes.

Resumed the consideration of the report on the state of the churches. Remarks by Elder T. Bright. Report adopted.

REPORT ON THE STATE OF THE CHURCHES.

Some of our churches are enjoying the love of Christ, while a large number is in a cold and careless condition. We fear that religion, with far too many, has become a matter of secondary importance. We think the great need of the churches is good pastoral instruction.

Respectfully submitted,
J. W. NASH,
MOSES JUSTICE.

Invited Elder Garret Ramsey, J. Sanford. Marion McCracken and J. J. Fox to a seat.

Report on state of the ministry is read by the Clerk.

Remarks by Elders H. Davis, T. Bright, A. I. Justice and brother M. Teague and W. Wiley Wells. Report adopted.

REPORT ON THE STATE OF THE MINISTRY.

We have some ministers who are working nobly for the Master; but we are sorry to say most of them are on salaries that would starve their families if left to that alone. Some of our ministers are also striving hard to prepare themselves for the great work of proclaiming the gospel. While we have a class who are satisfied with doing little or nothing in the cause of the church, and seem to be possessed of a grumbling temperament and moved by a spirit of jealousy toward the faithful working ministers ot Christ. This should be remedied, if possible.

Respectfully submitted,
J. W. NASH, Ch'n.

Report on Periodicals read by A. I. Justice.

Remarks by Elder A. I. Justice. Report adopted.

REPORT ON PERIODICALS.

We have an abundance of good Baptist literature in our reach, but we are sorry to report but little read by our people. Since last Association the 'Baptist Gleaner," our own home paper, has been discontinued for want of energy in our people to support it. We still have, however, a paper in North Carolina whose head is above the wave, which we take great pleasure in recommending. We refer to the "Biblical Recorder." This is indeed a valuable paper, and we hope this Association will give it a liberal prtronage hereafter. As a Sunday School paper, we recommend "Kind Words," published at Macon, Ga.

Respectfully submitted,
A. I. JUSTICE,
C. WILLIAMS.

Report on Foreign Missions read by J. G. Mashburn.

Remarks by Elders J. G. Mashburn, W. C. McCartha, H. Davis, J. W. Hooker and A. I. Justice.

On motion, the report is amended by adding a resolution recommending the "Foreign Mission Journal." Report adopted.

REPORT ON FOREIGN MISSIONS.

The time is now here that all who are believers in Jesus should unite their efforts in the great work of the evangelization of the world. We have a number of missionaries in foreign lands who need our help, and we believe that Providence is calling upon us to make a greater sacrifice for the spread of the gospel. The cry is coming continually from poor benighted souls in heathen darkness for help. Can we call ourselves Missionary Baptist and turn a deaf ear to those calls, and let them pass unheeded by?

Brethren, let us say by the grace of God we will do what we can ; and not only say, but DO ! Let us pray for a more self-sacrificing spirit. We think our Pastors should instruct their congregations on this subject. It is a self-evident fact that we ought all to contribute as the Lord has prospered us. DO WE DO IT? We give no statistical account of our foreign missionaries. This may be obtained elsewhere.

Resolved, That we recommend all our churches to take the "Foreign Mission Journal," 50 cents per year. Respectfully submitted,

J. W. Hooker,
J. G. Mashburn.

Report on Education read by W. Wiley Wells.

Remarks by R. B. Hooker and Elder W. C. McCartha.

On motion, suspended the rule as to the limitation of time, and gave Bro. McCartha all the time he desired to have on this question.

Bro. McCartha says, "next to the grace of God in the soul, stands Education. Nothing is so well qualified to go hand in hand with the gospel. We shall have an educated ministry when the church demands it. Educate the rising generation, and this will put an end to superstition—such as "witchery," "witch-doctors," etc. Has a very sorry opinion of such people ; terms it downright infidelity. His speech was approved and applauded by all who heard him.

Report adopted.

REPORT ON EDUCATION.

As to the cause of Education in our Association, we are sorry to say it is not what we desire. In our opinion we are not giving that attention to the subject which its importance demands. But while we lament very much the condition of things in our bounds, we are glad to be able to report that the cause of Education in Western North Carolina is on the advance. We have watched with great pleasure the progress of the College building at Hendersonville, which is almost completed. The first session has just closed, which, we are proud to say, was a complete success, and the institution bids fair to be a blessing to the country and an honor to the denomination. The Board was successful in the selection of W. A. G. Brown, of Tennessee, as Principal, and during the last year over one hundred students were in attendance. The next session opens the first Wednesday in September. and with W. A. Nelson, D. D., as President, and a competent corps of teachers, headed by Prof. Brown, nothing but a first-class school is expected. Brethren, there can be no doubt that each individual bears a part of the responsibility of making this country what it is. This being a fact, and the rising generation being in possession of intellectual faculties capable of being highly improved, which must be done to prepare them to perform aright their part in the great drama of life. Can we allow them to grow up in ignorance and unbelief. We would call especial attention to the importance of an educated ministry. When we consider the errors by which we are surrounded we can at once see the need of strong men to battle down these heresies. We are fearful that some of our young ministers are not making the proper exertion to prepare themselves for the work. We speak with pride, however, of the commendable effort that brother A. I. Justice is making in that direction, and cheerfully commend him to the sympathy of the churches. We recommend that you build up good schools in your midst, for it is upon them that we must mainly depend. Let us ever remember that "he is a wise parent who invests largely in the head and heart of his child."

Respectfully submitted,

J. B. Lunsford,
W. W. Wells,
R. B. Hooker.

Took recess for one hour.

AFTERNOON SESSION.

Reassembled. Moderator in the chair.

Committee on Queries report queries from Bethel and Weaverville.

Query from Bethel with its answer is read by Elder J. W. Hooker.

Remarks by W. W. Wells, T. Bright, J. W. Hooker and W. C. McCartha.

Brother Bright opposes the answer, and a motion to "table" is lost. Answer adopted.

QUERY FROM BETHEL.—Should we require a unanimous vote in reception of members, or receive them on a bare majority vote?

Answer.—Require a "unanimous vote."

QUERY FROM WEAVERVILLE.—Would it not be better for the churches comprising this body to elect their Pastor for an indefinite time instead of for twelve months?

Answer.—We think it would?

Report of Committee to nominate Board of Missions is read and adopted. [See Board on second page.]

Read letter from Laurel Fork, a newly constituted church, applying for admission into this body, which was received and delegates enrolled.

Laurel Fork—O. B. Jarrett, G. G. Rector, Joel Rector and J. E. James.

Committee on Finance reports, and report adopted. [See Statistical table.]

Agreed to hold the next Minister's and Deacon's meeting with the church at Bent Creek.

On motion, allowed the Clerk six dollars for his services, and ordered that the rest of the Minute Fund be expended for printing and distributing Minutes.

Ordered that the Article of Faith be published in the Minutes. [See Appendix.]

On motion, agreed that the collection to-morrow be taken for Home Missions, and that it be paid to Elder T. Bright for services rendered as a Missionary.

Adopted report of Committee on Time, Place and Annual Sermons. Time — Thursday before the second Sunday in August, 1880. Place—North Fork of Big Pine Creek. Introductory Sermon—Elder J. Miller. Alternate—A. I. Justice. Missionary—Elder W. C. McCartha.

Report on Temperance is read by A. I. Justice, the committee having added a resolution to the original report.

After a long and spirited discussion, in which Elders W. C. McCartha, J. W. Hooker, A. I. Justice, J. Miller, J. W. Anderson, J. R. Wild, W. W. Wells, and Brethren R. B. Hooker and N. M. Kilpatric participated. Bro. McCartha offered a substitute for the resolution, which was accepted, and the report as a whole adopted.

REPORT ON TEMPERANCE.

As to the definition of intemperance we refer you to the minute of last year. We must state, however, that the use of intoxicating liquor is proving the greatest curse to our country. Therefore,

Resolved, That this Association will not retain in its membership any church which refuses to discipline such of its members as are guilty of drunkenness, or as engage in the manufacture, or sells intoxicating drinks, or furnishes their grain or fruit for the purpose of such manufacture; and that we do *most earnestly* and *affectionately* entreat the churches comprising this body to strive by all suitable means to restrain their members from the use of intoxicating drinks as a beverage.

Respectfully submitted, J. MILLER, Chair'n.

Appointed correspondents to the following Associations:

French Broad—Elders J. W. Hooker, J. Miller, brethren J. S Lusk. N. M. Kilpatrick and Stokeby Sawyer.

Tuckasiege—Elder J. G. Mashburn, J. W. Burress, W. B. Case and Hix Price.

Salem—W. W. Wells, W. T. Springs and E. H. Britt.

East Tennessee –Elder J. G. Mashburn, S. M. Sexton, J. W. Harriss, W. T. Clark and A. Stanford.

Resolution of thanks offered by Elder W. C. McCartha, and unanimously adopted:

Resolved, That the thanks of this body are hereby tendered to the brethren and friends of this community for their generous hospitalities.

R. B. Hooker offers the following resolution, which was adopted:

Resolved, That we at this time take up a collection to furnish the historian with stationary.

Collection amounted to $1.63.

Board of Missions having organized, asks time to take pledges for Home Missions, and W. W. Wells, J. W. Hooker, J. G. Mashburn, A. I. Justice, J. Miller. H Davis, and A. C. Edwards volunteered 10 days' service each wherever the Board should assign them.

N. B. Creasman pledged $5, and W. T. Springs $2.

NOTE.—The churches in their letters made the following pledges: Bethel, $10; Fines Creek, $9.50; Bent Creek, $5; Ebenezer, $5. Total, $29.50.

On motion. adjourned until Sunday morning, 10 o'clock. Prayer by Elder J. W. Hooker.

SUNDAY MORNING. 10 O'CLOCK.

Met at the stand. Sermon by Elder W. C. McCartha. Text—"Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ." Romans, 5 : 1.

Collection for Home Missions, $8.50.

Sermon in the afternoon by Elder J. W. Anderson.

The Association then adjourned to time and place before stated.

J. R. WILD, Moderator.

W. W. WELLS, Clerk.

STATISTICAL TABLE.

Churches.	Constituted.	Pastors.	Pastor's Salary.	Clerk.	Clerk's P. O.	Sab. of meeting.	Baptized.	Rec'ed by letter.	Restored.	Dism'd by letter.	Excluded.	Dead.	Males.	Females.	Total.	Cont. for H'e M's.	Cont. for minutes
Bethel	1855	W. W. Wells	$35 60	James Cowan	Asheville	4	7	2	1	10	2	2	48	88	136	$10 00	$2 60
Big Pine Creek	1856	J. M. McDavit	18 75	A. J. Roberts	Big Pine Creek	3	10	13	4	4	2				46		1 00
Bent Creek	1815	E. Morgan		W. W. Wells	Asheville	2	9	2		5	1	1	16	36	52	10 00	1 50
Caney Fork		John Goforth		J. S. Ledford	Little Pine Creek		2		4						43		55
*Cataloochee	1879				Fines creek		† 9	† 7	1						17		
Ebenezer	1870	J. W. Hooker	45 00	F. M. Burgess	Sandy Mush	1	3	9	3	24	6				62	5 00	1 40
Fines Creek		J. R. Wild		S. Fisher	Fines creek			5	2		3				129		90
French Broad	1866	A. I. Justice	15 00	M. M. Blackwell	French Broad	1	7			2	2		13	37	43		1 10
Liberty Hill	1866	H. P. Parham		M. A. Hembre	Sandy Mush	4		2							18		05
*Laurel Fork	1878	A. P. Worley		O. B. Jarrett	Marshall	3	† 17	† 19							36		50
Mt. Pleasant	1863	Adam Bright	5 65	W. G. B. Hips	Spring creek	1				1	1				29	8 00	30
Macedonia	1869	S. J. Morgan		J. O. Fore	Asheville	2				6	1	1			29		50
Newfound	1802	J. W. Hooker	31 35	J. L. Clark	Liecester	3	19	1		3		1			91	9 00	1 65
N. F. B. Pine Creek		J. R. Wild	10 90	B. G. Tweed	Big Pine creek	1	9	8	3	8	1	1			65		1 40
*New Prospect	1879	A. C. Edwards	27 75	Wm. West		2	† 17	† 8		3			15	21	36		1 30
Piney Grove		W. A. Casaday	18 00	M. Teague	Trail Branch	4	19	1	4	4	1				48		70
Pigeon		C. W. Williams	20 60	R. W. Green	Fines creek	3		3	1	4	1				37	10 25	65
Roaring Fork	1873	L. J. Bailey		Moses Reece	Lynch	1		3		2	1		15	21	36	6 00	55
Spring creek	1839	J. B. Cogdell		B. Davis	Spring creek	3	7	3		2	1		35	59	94	‡ 1 55	1 00
Turkey creek		J. W. Hooker	40 00	T. N. Hawkins	Liecester	2	45	6	3	1	5	1			133		2 00
Trinity	1874	E. J. Morgan	12 00	T. C. Starnes	Hominy Creek	1		1		1	3		9	17	26	10 00	45
*Union	1879	A. P. Worley		B. F. Worley											16		50
*Weaverville	1879	W. C. McCartha		W. D. Black	Weaverville	3	† 9	3							12		50
Zion Hill		James Plemmons	12 00	D. B. Ford	Liecester	1	6	12	2	9	1				42		1 20
Zion	1861	T. Bright		Thomas Henderson	Spring creek	4							13	9	22		45
			$291 40				195	169	28	89	32	7			1299	$59 80	$22 75

*New Churches. †Constituent Members. ‡Foreign Missions

APPENDIX.

You can aid the Historian very materially by sending him such old Minutes as you may be in possession of, which favor will be highly appreciated.

It was out of the power of the Clerk, by any known means, to procure the Article of Faith referred to without delaying too long the publication of the Minutes.

Our Denominational Papers may be obtained from the following places at annexed terms:—

Biblical Recorder, Raleigh, N. C., $2.00.
Religious Herald, Richmond, Va., $2.60.
Kind Words, Macon, Ga.
Foreign Mission Journal, 50 cents; in clubs, 25 cents.

SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL.	PLAN.	SUPERINTENDENT.	Officers and Teach's	No. Students.
N. F. B. Pine Creek	Union	J. R. Wild	10	107
Bethel,	Baptist	M. Sluder	9	65
Liberty Hill,	Union	Isaac Jones	4	50
Ebenezer,	Baptist	M. L. Hayes	9	47
Big Pine Creek,	Union	R. H. Masey	7	45
Bent Creek	Union	W. F. Johnston	4	25
Trinity,	Union	T. H. Starnes	8	77
Zion,		—— Revis	6	23
			57	439

New Prospect reports a good school, but gives no statistics.

1879

1880

81

84

85

86

88

89

Baptist Associations - New Found

B
~~206.4756~~
1466 new

BX
6349
A4
N6
N38

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Newfound Baptist Association

Of North Carolina,

HELD WITH

CHURCH AT NORTH FORK BIG PINE CREEK, MADISON CO. N. C.

AUGUST 6TH, 7TH AND 8TH, 1880.

R. B. HOOKER, CLERK, LEICESTER, N. C.

ASHEVILLE:
FURMAN & STONE, NEWSPAPER AND JOB PRINTERS.
1880.

PROCEEDINGS.

THURSDAY, August 5th, 1880.

The Twenty-Fifth Annual Session of the Newfound Baptist Association of North Carolina convened with the church at North Fork of Big Ivy Creek, Madison county, according to adjournment.

The Introductory Sermon was preached at 11 a. m. by Elder J. W. Hooker, from Malachi 3 : 16. Recess of 30 minutes.

Reassembled, the Moderator, J. R. Wild, in the Chair. Prayer by Elder Jas. Cogdel.

The former Clerk being absent, R. B. Hooker was appointed Clerk pro tem. Appointed Elders J. G. Mashburn and A. I. Justice Reading Clerks.

Read letters from the following churches, and enrolled delegates names :

Bethel—Elder A. I. Justice, brethren Merrit Sluder, Jesse Spivy, J. M. Hays and F. Sluder.

Spring Creek—W. B. Case, A. Bright and A. J. Woody.

Turkey Creek—Elder J. W. Hooker, A. B. Hawkins, Silas James, L. M. Martin and R. B. Hooker.

French Broad—A. J. Miles, A. H. Martin, W. C. Buckner and W. I. Brown.

Caney Fork—Wm. Lunsford, Thos. Massey and John [illegible].

Fines Creek—Elders D. Fisher and J. G. Mashburn, brethren [illegible] M. D. Fisher, J. M. Kirkpatrick, R. H. Justice, [illegible] Messer and Silas Green.

Liberty Hill—A. Jones and M. A. Hembry.

Pigeon—J. T. Snelson, R. W. Green and W. F. Messer.

Macedonia—J. H. Starns, L. P. Fore and [illegible] Fore.

Ebenezer—J. W. Nash, M. M. Buchanan and M. E. Hays.

Zion Hill—Elder James Plemmons.

Newfound—A. C. Edwards, J. F. Alexander, M. I. Ratcliff, I. Wilson, J. L. Wilson and R. C. Edwards.

N. F. Big Pine Creek—Elder J. R. Wild, R. R. Davis, H. B. Riddle, W. B. Tweed, W. J. Rice, R. G. Wild, E. A. H. Buckner and James Roberts.

Roaring Fork—S. F. Payne, W. H. Reece and Moses Reece

Union—Thos. Icehour and John Bridges.

Bent Creek—Elder T. Bright, T. Stradley, W. T. Spring and N. B. Creasman.

Piney Grove—Elder H. Davis, M. Teague and Jas. Teague.

Big Pine Creek—Elders John Goforth and E. Roberts, brethren M. A. Goforth, J. Randall, J. M. Sawyer and R. H. Massey.

Mount Pleasant—W. G. B. Hipps, T. L. Case and J. D. Bridges.

New Prospect—W. W. Burriss.

Laurel Fork—J. E. James, G. G. Recter and John Tweed.

Catalooche—Robert Hall.

Called for newly constituted churches. None received.

Appointed brethren J. W. Nash and W. B. Tweed to act as tellers, and reorganized by electing J. W. Hooker Moderator and R. B. Hooker Clerk.

Agreed to meet at 9 a. m. and adjourn at 4 p. m.

Called for Correspondents, and received the following:

From Tuckasiege—Eld. C. Williams, Wm. Rano and Cyrus Rogers.

From East Tennessee—Elder J. B. Cogdel.

Invited Elder John M. Davis to a seat.

Appointed the following Committees:

On Preaching—W. T. Springs and Wm. Case, with the delegates of this church.

On Finance—W. B. Tweed and A. B. Hawkins.

On Foreign Missions—Elders J. R. Wild, A. I. Justice and John M. Davis.

On Home Missions—Elders J. G. Mashburn and A. C. Edwards.

On Periodicals—Elder David Fisher and Thomas Stradley.

On State of the Churches—Elders J. R. Wild and J. G. Mashburn.

On State of the Ministry—J. W. Nash, J. F. Alexander and F. Sluder.

On State of the Deacons—Elders A. I. Justice, D. Fisher and James Plemmons.

On Temperance—Elders J. W. Hooker, John M. Davis and Levi Wilson.

On Queries—R. B. Hooker, C. Williams and M. I. Ratcliff.

On Arrangements—The Moderator and Clerk, Silas Green, W. O. Messer and Rev. J. R. Wild.

On Education—Elder J. M. Davis and R. B. Hooker.

Adjourned till 9 a. m. to-morrow.

FRIDAY, August 6th, 1880.

Met at 9 a. m. Prayer by Elder L. J. Bailey.

Called for Correspondents, and received L. J. Bailey from East Tennessee Association, and Garret Ramsey from French Broad.

Read Rules of Order.

Report on Periodicals read by the Clerk. Remarks by Elders David Fisher, John M. Davis, J. R. Wild, James Plemmons, A. I. Justice and J. W. Hooker. Brother Davis' talk was highly entertain-

ing, making all of us feel that we had a grand work to do, and reading the "Recorder" was necessary, in order to know how to do that work. Report adopted.

REPORT ON PERIODICALS.

We have an abundance of good literature in our reach, but we are sorry to learn our brethren read too little. We recommend the "Biblical Recorder," published in Raleigh, N. C.,—price $2.00 per year—and the "Baptist Banner," published at Macon, Ga., at $1.00 per year. We think "Kind Words" an excellent Sunday school paper.

DAVID FISHER,
THOS. STRADLEY.

Report on State of the Ministry read by J. W. Nash. Remarks by Elders J. M. Davis, J. R. Wild and J. W. Harris. Report adopted.

REPORT ON STATE OF THE MINISTRY.

It is a hard thing for us to do, to give the state of a class of whom we know so little. Some of our ministers do not attend our annual meetings, therefore we cannot tell what they are doing. Some we know are faithful servants, willing to spend and be spent in their Master's cause. May God bless those faithful ones, and send forth many who will thus work for Jesus.

J. W. NASH, A. F. ALEXANDER, F. SLUDER.

Report on Home Missions read by Rev. J. G. Mashburn, and re committed. Recess of one hour.

FRIDAY AFTERNOON.

Reassembled. Moderator in the chair.
Called for Queries with Answers, and received the following:

Query from Ebenezer—What should be done with [illegible] to pay their pastor, and from time to time fail [illegible] goods or other things, promising on the honor of ch[illegible] also fail from time to time? Is not this defrauding [illegible] swer—No one can be honest and refuse to pay [illegible] promising to pay it. There is, therefore, two [illegible] defrauding. We think such should be excluded.

Query from Forks Big Pine Creek—Is it good policy [illegible] of a church? Answer—A church may call [illegible] without a pastor, but pastoral work can only be done by [illegible] ordained minister.

R. B. H[illegible], C. WILLIAMS, [illegible]

Report on Education read by Elder John M. Davis. Remarks by J. M. Davis and J. G. Mashburn. Report adopted.

REPORT ON EDUCATION.

As [illegible], we regret that the destitution as regards education is so great [illegible] glad to say our brethren are becoming convinced of the fact that when education [illegible] other things [illegible] in proportion, and that it is the duty of every one to [illegible] to promote this [illegible] cause.

We are glad to see the prospects of Judson College so favorable, and we heartily commend that institution to our brethren. In view of the fact that there is a [illegible] three thousand [illegible]

[illegible]

der at the next annual meeting. We earnestly believe it will be a good move for our Western counties to make Judson a centre in educational work, send our young men there for full training, that they may bring it back to us again. Of all professions we think any should be without an education before the ministry. We think it a very great mistake for a young brother to undertake the work of preaching and make no effort to prepare himself for efficient work. While we regret the severing of Dr. Nelson from Judson College, we rejoice to learn that Bro. McCarthy, former President of Weaverville, will take his place.

Respectfully submitted, JOHN M. DAVIS, R. B. HOOKER.

Adjourned till 9 a. m., to-morrow.

SATURDAY, AUGUST 7th, 1880.

Met at 9 a. m. Prayer by the Moderator.

Report on Foreign Missions read by Rev. J. M. Davis, who delivered quite an interesting speech upon the Foreign Mission work. Report adopted.

REPORT ON FOREIGN MISSIONS.

We call ourselves Missionary Baptists, and claim to have an interest in the great foreign mission cause; but so far we have had a name to sustain, yet have been almost dead. There has been very little done in the bounds of this Association during the past year. We feel interested in the work of our dear Bro. Yates in China, and recommend that this Association pray earnestly that God may lengthen his days, give him health and a large measure of success among those poor dying heathens. Bro. Yates is a North Carolinian and the greatest Missionary of the day. May the Lord send into the field more such servants and enlarge our hearts that we may support them.

J. R. WILD, J. M. DAVIS, A. I. JUSTICE.

Report on State of the Churches read by Elder J. G. Mashburn. Remarks by Elder J. M. Davis, J. G. Mashburn, J. R. Wild, J. W. Hooker and brethren J. W. Nash and R. B. Hooker. Report adopted.

REPORT ON STATE OF THE CHURCHES.

It seems that our churches have not made the progress they ought to have made, but we believe they are in a much better condition than heretofore, from the fact that they have been moving some of their dead material out of the way, which we consider a healthy sign.

J. G. MASHBURN, J. R. WILD.

Report on Temperance was read by Elder John M. Davis. Remarks by Elders J. W. Hooker, J. M. Davis, J. G. Mashburn, Garret Ramsey and bro. M. Teague. Report adopted.

REPORT ON TEMPERANCE.

We are sorry to find church members within our bounds whose actions say Paul was right when he advised Timothy to take a little wine for his stomach's sake, but do not lay stress enough on his advice to shun every appearance of evil. We do not think Prince Aclohol ought to be countenanced anywhere, and therefore urge our churches to teach and persuade their members to have nothing whatever to do with the destructive monster. We do not see how men can claim to love and obey the blessed Master and yet be tiplers. We think all moderate drinkers are setting a bad example before the young brethren, and with much love and earnestness advise them to quit the habit. Use it not unless it be strictly in case of sickness, and then with care. We are sure it kills more than it cures. Then, with prayer and persuasion, let us move it from our land.

J. M. Davis, J. W. HOOKER.

Recess of thirty minutes.

SATURDAY AFTERNOON.

Reassembled. Moderator in the Chair.

On motion, speeches were limited to five minutes.

Elder J. R. Wild moved that we consider the propriety of establishing a school of discipline for the membership of this Association. Discussed by R. B. Hooker and Elders J. R. Wild, J. W. Hooker and J. G. Mashburn. Adopted the enterprise, and agreed to hold the first session with Zion Hill Church, beginning Thursday before the fifth Sunday in October, 1880, under tuition of Elder J. W. Hooker.

Report on Home Missions read by Rev. J. G. Mashburn, recommending the abolition of the Mission Board. Report rejected, and the old Board continued.

REPORT OF THE MISSION BOARD.

We your Board were first appointed one year ago, without any means to pay a Missionary, and being anxious to supply our destitutions, we called on the ministry of our bounds for voluntary work, and received pledges of ten days each from quite a number. We have the report of a part only of those that pledged, amounting to 144 days in the field. We hope to be able to do a better work the coming year. J. W. NASH, Chair'n.

Report on State of the Deacons read by Elder Jas. Plemmons. Remarks by Elder John M. Davis. Report adopted.

REPORT ON STATE OF THE DEACONS.

The Deaconship is indispensable to the great work of the church. We need Scriptural Deacons, full of the Holy Ghost and good works. Some of our churches are putting forth men in place of Deacons who are totally unprepared; though as a rule we think there is an improvement in this respect. A greater part of our Deacons are doing what they can for the Master. A. I. JUSTICE, JAS. PLEMMONS, DAVID FISHER.

Called for Report of Historian. Received none, the former Historian having moved out of our bounds. Went into an election of another one, and elected R. B. Hooker.

In response to a petition from Bent Creek, granted that church a letter of dismission to join the Salem Association.

Appointed Correspondents to the following Associations: Salem—Elder A. I. Justice and R. B. Hooker. East Tennessee—Elders J. R. Wild, J. G. Mashburn, A. Bright and brethren R. H. Massey, Jno. Lusk and O. Messer.

Took a subscription for the completion of Judson College, with the following result:

Forks Big Pine Creek, $6.00; Bethel, $2.50; Bent Creek, $2.00; Caney Fork, $2.00; Ebenezer, $3.00; Fine's Creek, $6.00; French Broad, $2.00; Liberty Hill, $2.00; Laurel Fork, $2.00; Mount Pleasant, $2.00; Macedonia, $2.00; Newfound, $2.00; New Prospect, $1.00; Piney Grove, $2.00; Roaring Fork, $2.00; Spring Creek, $4.00; Turkey Creek, $5.25; Union, $1.00; Zion Hill, $2.00; Big Pine, $2.00—Total, $52.75.

Report of Committee on Finance adopted. See Table of Statistics. Agreed to pay the Clerk five dollars for his services.

R. B. Hooker offered the following resolution of thanks, which was adopted:

Resolved, That this Association heartily thank the brethren and neighbors of this church and community for so handsomely entertaining this body.

Agreed to hold our next annual session with the church at Ebenezer, Big Sandy Mush, Buncombe county, beginning Thursday before the 2nd Sunday in August, 1881. Appointed Elder A. I. Justice to preach the Introductory Sermon, with J. G. Mashburn Alternate.

The Association then adjourned to time and place above stated.
Closing prayer by Rev. J. M. Davis.

J. W. HOOKER, Moderator.

R. B. HOOKER, Clerk.

During the session the preaching at the stand was as follows:

Friday forenoon—Calvin Williams and Jas. Plemmons. Afternoon—J. G. Mashburn and A. C. Edwards.

Saturday forenoon—Jas. Cogdel and Jackson Bailey. Afternoon—J. R. Wild and A. I. Justice.

Sunday forenoon—J. W. Hooker and John M. Davis. Afternoon—J. R. Wild and Jackson Bailey.

Officers of Newfound Baptist Association.

Elder J. W. HOOKER, Moderator.
R. B. HOOKER, Clerk and Historian.

Board of Missions.

J. W. NASH, President.
W. B. CASE.
R. B. HOOKER.

W. B. TWEED, Secretary.
MERRITT SLUDER,
JEREMIAH BROWN.

Ordained Ministers.

J. R. Wild, Big Pine Creek.
R. R. Laus, " "
H. B. Riddle " " "
E. Roberts, " " "
J. A. Goforth. " "
J. G. Mashburn, Fines Creek.
David Fisher, " "
H. P. Parham, Sandy Mush.

John Miles, French Broad.
A. I. Justice, " "
J. W. Hooker, Leicester.
Jas. Plemmons, "
H. Davis, "
T. Bright, Glencoe.
W. C. McCarthy, Weaverville.
J. L. Harris, Spring Creek.

Licentiates.

D. B. Ford,
M. A. Hembre,
J. Kuykendall,

J. J. Fisher,
W. A. Cassady,
Jas. Plemmons,

G. H. Starnes.
A. C. Edwards,
C. H. Starnes.

APPENDIX.

CHURCH RULES OF DECORUM.

1. The Pastor when present is ex-officio Moderator of the Church.

2. When the Pastor is absent, the body may appoint any member present temporary Moderator.

3. Church services should always be opened with prayer.

4. Every speaker shall rise and address the Moderator.

5. No motion shall be debated without a second.

6. No member shall speak more than three times on the same subject without special leave of the church.

7. A majority vote shall decide all questions, but the reception of members, which shall require a unanimous vote.

8. During hours of business there shall be no walking over the floor, or private conversation held, without leave of the Chair.

9. No member shall absent himself from the house during Church Conference without permission

10. At the beginning of every Conference the minutes of the preceding meeting shall be read.

11. All resolutions shall be reduced to writing, signed by the mover, and handed the Moderator or Clerk before debated.

12. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table or to amend, which several motions shall have precedence in the order in which they are arranged, but no proposition on a subject different from that under consideration shall be admitted under color of amendment.

13. When a motion is carried affirmatively or negatively it is in order for any member who voted with the majority to move a reconsideration on the same day.

14. If the Moderator fails to enforce the foregoing rules, he may be reminded of his duty by any member present.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	Pastors' Salary.	CLERK.	CLERK'S POST OFFICE.	Sabbath of Meeting.	Baptised.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Contribu'n for Minutes.
Bethel	W W Wells	$10 00	James Cowan	Asheville	4	2	6	3	4		2	48	90	138	$2 05
Bent Creek	E Morgan		A I Jenkins	Asheville	2	3	18	1	15	1		19	38	54	1 70
Big Pine Creek	J M McDevitt		A J Roberts	Big Pine Creek	3		1		1	2				41	60
Caney Fork	S F Payne	8 00	J J Ledford	Little Pine Creek	2	2	4		3	2	1			41	35
Cataloochee	J G Mashburn		E M Messer	Cataloochee	3							7	10	17	50
Ebenezer	J W Hooker	55 00	F M Burgess	Sandy Mush	1	12	6	3	1	4				78	1 50
Fines Creek	J W Hooker	52 50	J M D Fisher	Fines Creek	4		1		1	4	1			121	1 50
Forks Big Pine	J R Wild		W B Tweed	Big Pine Creek	1		3	3	1	5	2	21	25	46	1 95
French Broad	A I Justice	20 00	M M Blackwell	French Broad	1			1		3				40	1 10
Laurel Fork	A I Justice		J E James	Marshall										26	1 00
Liberty Hill	H P Parham		M A Hembre	Sandy Mush	4		1					7	12	19	55
Macedonia	S J Morgan	25 00	J O Fore			8	1		6	1				39	1 00
Mount Pleasant	J G Mashburn		W G B Hipps	Spring Creek	1		1		1	1	1			27	35
Newfound	T Bright	30 00	John Clark	Leicester	3		2		8	1	1			87	2 10
Piney Grove	S F Payne		M Teague	Trail Branch	4	2		1	1	3	2			54	1 05
Pigeon	C Williams		R W Green	Fines Creek	3	5	1		9	4				30	90
New Prospect	E Allison		J W Burriss	Pern	2	2	6		7					49	
Roaring Fork	S F Payne		M Reese	Lynch	1		1		4	1		8	16	24	10
Spring Creek	Jas. Cogdel			Spring Creek	3	6	4		1	11				92	1 50
Turkey Creek	J W Hooker	25 00	T N Hawkins	Leicester	2	1			7	9	1	10	75	115	2 25
Union	H P Parham		B F Worley	Leicester	1	3	4		1	2		6	11	17	
Zion Hill	Jas Plemmons	21 75	D B Ford	Leicester	1	1	7		2	3	1			45	
Trinity	Not represented.														
Weaverville															
Zion		$277 25				47	70	12	73	57	12			1212	$22 45

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MINUTES

OF THE

TWENTY-SIXTH ANNUAL MEETING

OF THE

1881

New Found Baptist Association

HELD WITH THE

EBENEZER CHURCH,

Buncombe County, N. C.

AUGUST 11, 12 and 13, 1896.

OFFICERS.

A. F. JUSTICE, MODERATOR, ... Weaverville, N. C.
J. [illegible] MASHBURN, CLERK, ... Fine's Creek, N. C.

HENDERSONVILLE, N. C.:
PRINTED AT THE BAPTIST TELESCOPE OFFICE.

PROCEEDINGS.

THURSDAY, August 11th, 1881.

The twenty-sixth annual session of the Newfound Baptist Association of North Carolina convened with the Church at Ebenezer, Sandy Mush, Buncombe county, according to adjournment.

The Introductory Sermon was preached at 11 o'clock, a.m., by Eld. A. I. Justice, from Haggai 2 : 9. Recess of 30 minutes.

Re-assembled. The Moderator, J. W. Hooker, in the chair. Prayer by Eld. James Cogdel.

Appointed W. B. Tweed and Moses Reece Reading Clerks.

Read letters from the following Churches, and enrolled delegates' names:

Fork Big Pine Creek. — Eld. J. R. Wild, brethren W. J. Reece, W. B. Tweed, E. A. Buckner, J. F. Farmer, J. W. Harris, David Masse.

Bethel. — T. P. Brooksher, Larken Plemmons, Zebulon Chambers, F. Sluder, J. M. Hayes, J. M. Ingle, Jesse Spivy.

Liberty Hill. — Eld. H. P. Parham, brethren Isaac Jones, Allen Jones, N. R. Wells, C. Ledbetter.

Macedonia. — T. M. Fore, J. M. Miller, W. T. Wilson.

French Broad. — Eld. John Miles, A. H. Martin.

Spring Creek. — W. B. Case, A. Bright.

Union. — Thos. Icehour, B. F. Worley.

New Prospect. — A. Q. Sanford, W. W. [illegible]

Newfound. — A. C. Edwards, M. T. Ratcliff, W. [illegible] Clark, T. [illegible] Rimer, J. L. Wilson.

Big Pine. — Eld. J. A. Goforth, R. H. Masse, [illegible] Goforth, J. M. Sawyer.

Pigeon. — T. O. Allen, J. Y. Snelson, Isaac [illegible] Messer, R. W. Green.

Roaring Fork. — Eld. S. F. Pain, Moses Reece, W. H. [illegible] S. M. Sexton.

Turkey Creek. — Eld. A. I. Justice, T. N. H[illegible] Plemmons, T. E. Snelson, A. B. Hawkens, J. E. [illegible]

Zion Hill. — G. L. Hutcheson, James [illegible]

Ebenezer. — J. W. Nash, S. R. Giles, M. E. Hayes, Henry H[illegible] Elijah Austin, M. M. Buchanan.

Mt. Pleasant. — T. L. Case, J. T. Carver.

Caney Fork. — James Ledford.

Weaverville. — N. M. Kilpatrick, J. M. Davis, W. D. Black.

Zion. — M. L. Woody.

Piney Grove. — Eld. H. Davis, Jasper Freeman.

Trinity. — T. A. Starnes.

Laurel Fork. — Eld. G. Ramsey.

Fine's Creek. — Eld. J. W. Hooker, J. G. Mashburn, M. N. Justice, J. M. Kirspatrick, Silas Green, R. B. Hooker, Jeremiah Brown.

Appointed J. W. Nash and F. Sluder tellers, and re-organized by electing Eld. A. I. Justice, Moderater, and Eld. J. G. Mashburn, Clerk. Agreed to meet at 9 a.m., and adjourn at 4 p.m. Agreed to take last year's minute for the rule of order for the evening.

Called for correspondence. From East Tennessee, Eld. J. B. Cogdel; Tuckasiege, Eld. C. Williams, and brother Henry Messer.

Appointed committee on Preaching—W. M. Clark with delegates of Ebenezer Church.

Committee one Time and Place—M. N. Justice, F. Sluder, J. R. Wild.

Agreed to keep up preaching at the stand. Adjourned till Friday 9 a.m. Prayer by Eld. J. R. Wild.

FRIDAY, 9 A. M.

Devotional exercises by Eld. James Plemmons. Read 85th Psalm.

Committee on Arrangements reported. Report adopted.

Called for correspondence, and received Dr. J. M. Fairchild from French Broad. Received Eld. W. W, Wells as representative of the Sunday School Board of the Western Baptist Convention.

Called on committees to report. Report on State of the Ministey was read by R. B. Hooker. Discussed by R. B. Hooker, J. R. Wild, J. W. Harris, J. W. Hooker, J. G. Mashburn, W. B. Tweed.

Correpondence called for, and A. Haynes was received from Tuckasiege.

Report on the State of the Deacons was read by the Clerk. Discussed by J. G. Mashburn, W. W. Wells, M. N. Kilpatrick. Report adopted.

Received N. Bowen, a visitor from Hendersonville, and added his name to committee on Temperance.

Appointed a committee on Sunday Schools consisting of J. R. Wild, W. W. Wells, J. W. Hooker.

Appointed the following correspondence:

Salem. — A. I. Justice, F. Sluder.

East Tennessee. — J. W. Hooker, J. G. Mashburn, S. H. Pain, J. M. Davis.

Tuckasiege. — J. W. Hooker, J. G. Mashburn, W. O. Messer.

French Broad. — Eld. H. Davis, R. B. Hooker, A. H. Martin, J G Mashburn.

Report on Foreign Missions read by R B Hooker. Discussed by R B Hooker and W W Wells. Brother Wells made us a good speech, impressing the importance of doing. Eld. N Bowen gave a practical and soul-stirring speech. Oh, that all could have heard him. Report adopted. Adjourned for dinner.

Friday Afternoon.

Report on Periodicals read by J W Nash. Discussed by N M Kilpatrick, W W Wells and N Bowen. Gave N Bowen time to take subscriptions for the Baptist Telescope. A few good words from brother Cogdale. Report adopted.

The report of the Home Mission Board was read by W B Tweed. Discussed by J W Nash, J G Mashburn and R B Hooker. Report Adopted.

Called on Historian to report. No report this year. Re-appointed R B Hooker Historian.

Considered the question as to how the Sabbath collection should be applied. Agreed to finish paying our missionary, remainder to be sent to our foreign missionaries.

Appointed a committee of three to co-operate with the Home Mission Board.

Adjourned until 9 a.m., Saturday. Prayer by Eld. W W Wells.

Saturday, 9, a.m.

Devotional exercises by James Cogdel, and A Bright. Eld. J R Wild made some very appropriate remarks.

Called the roll and marked absenteees.

Agreed to adjourn at 11 o'clock to hear Dr. Fairchild preach.

Report on Temperance read by Eld. James Plemmons. Discussed by Dr. Fairchild, who stirred our souls to the bottom. Remarks by Eld. N Bowen. Good, good. J W Hooker some good gathering up remarks. Adopted.

A resolution offered by J L Wilson, advising the churches to organize temperance societies in every church. Adopted.

A resoluton was offered by W B Tweed asking the Legislature to incorporate all our church houses and public school houses as far as the constitution will allow. Adopted. Adjourned to 1 o'clock, a.m. Sermon by Dr. Fairchild, text, John 3 : 18

Saturay Afternoon

Report of committee to devise plans for Home Mission work read

by W W Wells. Discussed by W W Wells. Adopted.

Report on Edution read by R B Hooker. Discussed by R B Hooker, W W Wells, and N Bowen. Adopted.

A motion to raise means to send one beneficiary to Judson College adopted. Bethel, $10; North Fork Big Pine, $5; Ebenezer, $5; Fine's Creek, $5; New Prospect, $2; Spring Creek, $5; Turkey Creek, $5. Total, $37.

Report on Finance read by T P Brooksher. Report $20.65 for printing minutes.

Adjourned to half past 7 o'clock, p m. Prayer by Eld. N Bowen.

Assembled according to adjournment. Prayer by the clerk.

Report on state of the churches read by F. Sluder, discussed by Elder N. Bowen who insisted that the Association assist the Church at Weaverville to build them a house. N. M. Kilpatrick, and moderator, also made speeches. Pending this report a motion by R. B. Hooker to get means through Home Mission Board to assist Weaverville to build a Baptist church house. Adopted.

Report on Sunday schools read by W. W. Wells. He said there were some churches that had no Sunday-schools. Eld. N. Bowen said every church did have a Sunday-school, some for God and some for satan. Adopted.

Appointed Eld. J. G. Mashburn to preach the introductory next session, Eld. J. R. Wild, alternate.

Next session to be held with the church at Fine's Creek, Haywood County, North Carolina, to begin Thursday before the second Sunday in August, 1882.

SUNDAY 10 O'CLOCK.

Eld. N. Bowen delivered a sermon from Deut. 11 Chapt. 19-20-21.

11 o'clock, stand occupied by Dr. J. M. Fairchild. Text St. John 3 : 18.

The following resolution was introduced by the Clerk.

Resolved, That the thanks of this body be tendered to the brethren and neighborhood for so handsomely entertaining the body.

Adjourned to time and place before mentioned.

A. I. JUSTICE, MODERATOR.

J. G. MASHBURN, *Clerk.*

OFFICERS OF THE NEWFOUND ASSOCIATION.

Eld. A. I. Justice, Moderator. Eld. J. G. Mashburn, Clerk.

ORDAINED MINISTERS.

J. R. Wild, Big Pine Creek,
R. R. Laws " " "
H. B. Riddle, " " "
E. Roberts, " " "
J. A. Goforth, " " "
J. G. Mashburn, Fine's Creek,
D. Fisher, " "
J. W. Hooker, " "

H. P. Parham, Sandy Mush,
A. I. Justice, French Broad
James Plemons, Liecester,
H. Davis, "
S. F. Pain, Lynch,
John Mills, French Broad,

LICENTIATES.

D B Ford, M A Hembre, J Kirkendoll, J J Fisher, W A Cassady. G H Starnes, A C Edwards C H Starnes, J M Farmer, J W Harris, Sam. Sexton.

REPORTS OF COMMITTEES.

SUNDAY SCHOOLS.

Your committee is of the opinion that the Sunday School is a department of church work, and hence every church should have a Sunday school. The churches of this Association need to more thoroughly realize the obligations upon them to teach the Word in their community. Every church should have a well regulated, well equiped Sunday school. We are glad to say we have some good schools, but we want to see a forward move along the whole line. The Sunday School Board of the Western Baptist Convention have now five missionaries in the field, who have done, and are doing very efficient work in the way of holding Sunday school institutes, mass meetings, and circulating denominational books among our people. This board has ordered, and will soon have, a full supply of Bibles with which they hope to supply a large destitution in that particular.

We do earnestly recommend the churches of this Association to co-operate with the Sunday school board in their work, and render them all the assistance possible. * Respectfully submitted.

W. W. Wells, J. R. Wild, J. W. Hooker.

* We recommend that all the schools supply themselves with the International lesson papers.

TEMPERANCE.

Your committee are happy to state that the cause of Temperance is becoming better understood and more generally practiced than heretofore. We do not know of a single member in any of our churches who distills liquors, and many abstaining from its use altogether as a beverage. But we are sorry to say that there are some who oppose the temperance reform, both in theory and practice. Paul says be temperate in all things.

James Plemmons, H. P. Parham, C. Williams.

FOREIGN MISSIONS.

Your committee on Foreign Missions report the following: There is in China, India, Africa, Brazil Mexico and the smaller heathen districts of the earth, no less a death-rate than twenty millions of human beings per annum. God has left his word with us and bids us carry it into all the world, We think this a load of such an one as should engage the earnest thought of every christian. We suggest that every pastor in this Association preach at least one foreign mission sermon a year, and take a collection for the same, J. W. Hooker, J. B. Cogdel. R. B. Hooker.

STATE OF THE MINISTRY.

A correct report on the state of the ministry is a true record of what the

ministry is and what it is doing. Taking this view of this matter, your committee is bound to say the ministry of our Association is in a deplorable condition. Such a large per cent. of the standard bearers is unable, if our doctrine is assailed, to defend it against even a moderate representative of the isms of the day. Brethren, we think this state of affairs should be remedied by keeping constant guard over the work of ordination, that our young brethren may be well qualified before receiving the full functions of the ministry. That any man, taking upon himself this great responsibility, can make himself a "workman approved unto God" is evident by the success of those brethren who, without a high literary stand, have done a grand work in the face of a gainsaying world.

R. B. Hooker,
W. B. Tweed.

EDUCATION.

This Association has been reporting and recommending, for twenty-six years, and so far as we know, has taken no definite steps to do any *special* work in Education. Faith without works is dead. Now let us show our sentiment by our works. We think it is as good a thing as we can say for Judson College, that with its present faculty its facilities for supplying our demands are unsurpassed anywhere in our reach. We think the best way in which we can show our mind on this subject is to liberally assist the educational board of the Western Convention in the support of the beneficiaries of that institution. There were two beneficiaries at Judson College last year, S. C Owen and John G, Pulliam. Brother Pulliam is now engage in the Sunday school work. Rev. T. Bright will attend the next session. We are informed that brother J. F. Farmer would like to attend and we heartily commend him to the board of education, and recommend that this Association do all in its power to assist in this good work.

A. I. Justice,
R. B. Hooker.

STATE OF THE CHURCHES.

Your committee are glad to report that there seems to be a moving forward among our churches. Some are doing nothing, it is true, but some are hard at work, and we think the prospect is brightening. Fourteen churches report baptisms, and thirteen report a salary paid for pastoral services. We are sorry to say but six churches report anything done for missions. So far as known our churches need to be stirred up more thoroughly upon the subject of giving. Many of them are afraid to hear money mentioned in their churches, hence we have many churches with sorrily paid pastors, and as a natural consequence a sorry pastor. We have reason to thank God for what he has done for us while we have done so little for Him. Brethren, "let us attempt great things for God and expect great things from Him."

F. Sluder,
W. B. Case.

P. S. The church at Weaverville is in great need of a house of worship and are unable to build alone, and we recommend them to the sympathy of the churches of this Associatiation, and bespeak for them your assistance.

Committee.

A PLAN FOR SYSTEMATIC MISSIONARY OPERATIONS.

We recommend, first, that this Association be divided into three districts.

2nd. That you appoint a Board of Missions, consisting of one member from each church in the Association, whose duty it shall be to collect from their respective churches money for missionary purposes, and in their quarterly meeting to say how this money shall be applied.

3rd. This board shall meet at least quarterly at such time and place as they may appoint. Such a number as meet shall be deemed a quorum to transact business.

4th. This board shall recommend to the board of missions of the Western Baptist Convention for appointment such men as they desire to do the mis-

sionary work in this Association. This board shall have the power to say where the money collected for home missions shall be applied, whether in or out of the Association.

We suggest the following division as to districts, and nominate the following brethren as suitable for the board:

1st district, J. Plemmons chairman. Bethel—T. Sluder, Macedonia—J. M. Fore, Zion Hill—L. Hutchinson, French Broad—A. H. Martin, Union—Thos. Icchour, Weaverville—N. M Kilpatrick, Newfound—Marion Clark.

2nd district, A. I. Justice, chairman. Turkey Creek—A. B. Hawkins, Piney Grove—M. Teague Ebenezer—J. W. Nash. Cany Fork—L. Lunsford, New Prospect—A. Q. Sanford, Laurel Fork—Erwin James, Liberty Hill—Isaac Jones.

3rd district, J. W. Hooker, chairman. Big Pine Creek—Hardy Massey, Forks of B. P. Creek—W. B. Tweed, Spring Creek—W. B. Case, Roaring Fork — Moses Reece, Zion — M. L Woody, Pigeon—W. O. Messer, Fine's Creek—Silas Green, Cataloochee—E Messer.

We suggest that this board meet as early as possible and organize by electing a president, secretary and treasurer. Respectfully submitted.

J. R. Wild,
J. Plemmons,
W. W. Wells.

HOME MISSION BOARD.

We, your Board, appointed Eld. J. G. Mashburn for the past year. His report we here submit—days labored, 55; professions, 50; baptized, 36. We are yet indebted $4 to our mirsionary. J. W. Nash.

Since the above report was adopted we have settled up with our missionary.

STATE OF DEACONS.

We, your committee, are glad to say to you that the state of deacons is as good, and from former reports, much better than we expected. We are glad to tell you our deacons are faithful, good workers, and we think with few exceptions do honor to themselves and office. They are ever ready to do their duty when they understand it.

J. G. Mashburn,
S. F. Pain.

PERIODICALS.

Brethren, so much has been said and so little done in the way of religious literature, we are at a loss to know what to say. We have been solicited time and again to supply ourselves with good papers and books, and yet there seems to be a great deficiency among the churches. We would recommneed every Baptist to take the Baptist Telescope published at Hendersonville, N. C., at One Dollar per annum, a weekly newspaper, also the *Biblical Recorder*, published at Raleigh, N. C.

N. M. Kilpatrick.
J. W. Nash.

FORM OF CHURCH LETTER FOR ASSOCIATION.

State of N. C.———Co. We the Baptist Church at———delegate the following brethren———The statistics are as follows: Baptized——Received by Letter———Restored———Dismissed by Letter———Excluded Dead——No. of Males———No. of Females——Total——Name of Pastor——Pastor's Salary——His Post Office——Time of Meeting——No of Sunday Schools——No. of Scholars ——Ordained Ministers——Licentiate——Contribution for Minutes.

Received of the Clerk $15.65 for printing and mailing these minutes.—[illegible]

STATISTICAL TABLE,

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.	Pastors' Salaries.	Meeting days	Baptized	Rec'd by letter	Restored	Dismissed	Excluded	Dead	Membership	Contribution for Minutes
Bethel,...............	W W Wells,........	J Cowen,........	Asheville,..........	$75 00	...	11	6	1	3	2	...	149	$2 10
Big Pine,....	J R Wild,...........	A J Robets,.....	Big Pine,..........	....	1	27	3	3	1	1	1	79	55
Caney Fork,.......	J Goforth,...........	J Ledford,......	Little Pine,........	....	2	1	...	...	...	1	2	34	50
Cattaloochee,.......	Not repreresented.	....	....	....	..	...	...	...	...	...	...	......	....
Ebenezer,............	A I Justice..........	F M Burgess,...	Sandy Mush,.......	40 00	2	12	3	2	9	4	...	84	1 50
Fine's Creek.......	J W Hooker,........	Jesse Noland,..	Fine's Creek,......	40 00	4	12	13	2	3	11	3	149	2 25
N. F. Big Pine,....	J R Wild,............	W B Tweed,...	Big Pine,...........	8. 00	...	2	...	2	1	...	1	47	1 50
French Broad,......	A I Justice,.........	M M Blackwell	French Broad,....	21 00	...	...	3	...	2	...	....	36	85
Laurel Fork,........	....	....	....	....	...	...	...	3	3	4	....	24	40
Liberty Hill,........	H P Parham,.......	Isaac Jones,...	Sandy Mush,.......	....	...	...	...	...	2	...	...	17	55
Macedonia,.........	T Bright.............	J P Fore,........	Asheville,..........	....	2	3	1	6	...	...	...	46	40
Mt. Pleasant, ...	J G Mashburn,.....	W G B Hipp,...	Spring Creek,......	....	1	...	2	...	...	...	....	29	50
Newfound,..	T Bright,............	R C Edwards,	Liecester,...........	25 00	3	2	1	1	1	1	4	76	1 50
Pines Grove, ...	S F Pain,...........	M T——.......	Trail Branch,......	16 00	2	2	4	...	...	...	...	49	50
Pigeon, ...	C Williams,.........	R W Green,.....	Fines Creek,......	25 00	3	...	3	...	1	....	...	31	75
New Prospect ...	No pastor,...........	J Harris,........	Peru,.................	....	...	...	...	...	...	....	...	45	50
Roaring Fork, ...	A Bright,............	Moses Reece,...	Lynch,..............	10 50	...	...	2	1	...	....	...	23	50
Spring Creek,......	J W Hooker,.......	J P Price,.....	Spring Creek,.....	46 00	3	1	...	...	3	5	1	87	80
Turkey Creek,.....	A I Justice,.........	T N Hawkens,	High Knob,.........	50 00	2	1	4	...	10	4	4	101	1 65
Union,...............	J Plemmons,......	J C Cox,.........	Liecester,..........	21 00	...	3	...	...	...	....	...	23	50
Weaverville,..... .	S J Morgan,........	W D Black,....	Weaverville,.......	....	3	...	...	...	...	....	...	19	1 25
Zion Hill,...........	J Plemmons,......	D B Ford,.......	Newfound,..........	34 00	1	3	...	5	6	....	1	15	50
Zion,...................	R R Laws,.........	. ...	....	10 00	...	...	1	1	...	....	....	27	40

[Agreed to pay the Clerk $5 for his services.]

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TWENTY-NINTH ANNUAL SESSION

—OF THE—

NEW FOUND
Baptist Association,

HELD WITH

ZION CHURCH,

—AT—

Spring Creek, Madison Co., N. C.

J.

—ON THE—

7th, 8th and 9th of August, 1884.

J. P. PRICE, Secretary, Spring Creek, N. C.

CITIZEN PRINT, ASHEVILLE.

PROCEEDINGS.

THURSDAY, AUG. 7TH, 1684.

The Newfound Baptist Association in its Twenty Ninth annual session held with the church at Zion Church, Madison county, August 7th, 8th and 9th, 1884.

At 11 a. m. Elder J. R. Wild preached the introductory sermon from 1st Cor., 1st chap. 10th verse. After intermission of 30 minutes reassembled, Elder J. R. Wild, former Moderator, in the chair. Appointed Elder J. G. Mashburn clerk, pro tem., the former clerk absent. Prayer by the Moderator. Appointed Elder W. W. Wells and Bro. J. P. Price reading clerks, read letters from the following churches and enrolled delegates names:

Ebenezer—J. W. Nash, L. R. Jiles.

New Found—M. I. Ratcliff, I. Wilson.

Fines Creek—Elder J. G. Mashburn, M. N. Justice, R. H. Justice, J. M. Kirkpatrick.

Caney Fork—Elder D. A. Paine, Bro. Joseph Ledford, Thomas Massey, Jacob P. Jarrett.

Zion—Edler S. F. Paine, Bro. L. S. Sawyer, James Henderson, Jesse Frisby, Thomas Sawyer.

Liberty Hill—Bro. Allen Jones.

North Fork Pine Creek—Elder J. R. Wild, Bro. W. J. Reece.

Spring Creek—Elder A. Bright, Bro. R. H. Hipps, A. D. Plemmons, J. M. Plemmons, J. M. Coward, J. P. Price.

Union—W. F. Dover.

Meadow Fork—James Ledford, D. G. Frisby, J. D. Bradley, W. H. Reece, E. A. Haynes.

Mt. Pleasant—M. P. Meadows, L. J. Plemmons, W. F. Price, J. T. Carver.

Pigeon—W. O. Messer, R. W. Green.

Turkey Creek—Elder E. R. Tredaway, D. H. Snelson, T. E. Snelson.

Big Pine Creek—Wm. Worley, G. W. Goforth, G. A. Goforth.

Macedonia—

Zion Hill—M. H. Plemmons, J. M. Edwards.

Piney Grove—M. Teague, T. J. House.

Pleasant Hill—N. M. Kilpatrick.

Catalooche—Jeremiah Brown, E. M. Messer.

Laurel Fork—Noah Clark, Joseph Paine, J. E. James.

French Broad—W. L. Buckner, W I Brown.

Highland—D. J. Massey, Robert Price, R. H. Massey, Elder E. C. Kenyon.

Panther Creek—Elder J. W Hooker, Robert Gillen, W. P. Messer, J. B. Smith.

Antioch—John R. Rector, J. Reemes.

Deep Gap—Jonathan Hunter, D. A. Morgan.

PERMANENT ORGANIZATION.

W. W. Wells and J. P. Price were requested to act as Tellers; elected Elder J. W. Hooker Moderator, and J. P. Price, clerk. On motion agreed to meet at nine a. m., and adjourn at four p. m., and hold one half hour in prayer meeting each morning.

On motion, adopted as an order of business, the Minute of last year. Called for correspondence, and received from Buncombe county Association Elder W. W. Wells, in the interest of the Mission Board of the Western Baptist Convention, and Bro. J. G. Pulliam, representing the *Blue Ridge Baptist.*

Henderson county Association, Elder J. B. Boon, President of Judson College, as a visitor.

French Broad, Elder J. M. McDevit as a visitor.

Appointed the following committees: On Religious Exercises, Brethren M. I. Ratcliff, L. R. Jiles, with the Moderator and delegates of Zion church.

On Arrangement—Bro. J. G. Pulliam, Elder J. G. Mashburn.

On Temperance—Elders J. G. Mashburn, E. R. Treadaway, Bro. J. W. Nash.

On Time and Place—M. Teague, R. H. Hipps, T. E. Snelson.

On State of the Ministry—Brethren T. E. Snelson, J. W. Nash, M. Teague.

On the State of Deacons—Elders J. G. Mashburn, E. R. Treadaway.

On Education—Elder J. B. Boone, Brethren Wm. Reece, R. H. Justice.

On Periodicals—Bro. J. G. Pulliam, Elders D. A. Paine, J. M. McDevit.

On Finance—Brethren R. H Hipps, J. B. Smith.

On Sabbath schools—Brethren C. E. Lee, R. W. Green.

On motion appointed a committee of five on Associational Missions: Elders W. W. Wells, J. G. Mashburn, J. R. Wild, A. Bright, E. R. Treadaway.

On motion appointed a committee of three to revise the list of ministers' names: Brethren J W Nash, E A Haynes, M. Teague.

On motion adjourned until nine A. M. to-morrow.

Prayer by Elder J. B. Boone.

FRIDAY, August 8th, 1884.—Reassembled. Received Bro. C. E. Lee, in the interest of the Sunday School and Bible Board from Buncombe county Association.

On Motion received four new constructed churches: Highland, Panther Creek, Antioch, Deep Gap.

Report of Committee on Arrangements. Read and adopted.

Report on State of Deacons read. Remarks by Elders J. G. Mashburn and J. R. Wild. Adopted.

Report on Periodicals read by Bro. J. G. Pulliam.

On motion deferred until two o'clock.

Report on Sabbath Schools read by Bro. C. E. Lee. Brother Lee delivered a forcable speech. Remarks by Elders W W Wells, J R Wild, J G Mashburn, Brethren J G Pulliam, M I Ratcliff. Report adopted.

Report on Education read by Elder J B Boone. Elder Boone delivered a very able speech. Remarks by Elders J R Wild, W W Wells and Bro. C. E. Lee. Report adopted.

Received from East Tennessee Association Elder L. J. Bailey as a visitor.

Report of Missionary received. Remarks by Elder J. G. Mashburn and others. Adopted.

FRIDAY AFTERNOON.—Reassembled. A resolution was offered and adopted to take up a collection for beneficiaries at Judson College in money and pledges. Amount in money and pledges $59.50.

Report on Periodicals read and deferred till three o'clock.

On motion time was given Bro. J. G. Pulliam to take subscribers for the *Blue Ridge Baptist*

Report on State of the Ministry read by Bro. J. W. Nash. Remarks by Elders J. B. Boone, J. R. Wild, J. W. Hooker, D. A. Paine, Brethren M. I. Ratcliff, N. M. Kilpatrick, M. Teague, E. A. Haynes. Report adopted.

Report on time and place read by R H. Hipps. Adopted.

On motion adjourned till nine o'clock to-morrow morning. Prayer by Elder W. W. Wells.

SATURDAY, Aug. 9, 1884.—Reassembled. On motion agreed to suspend at eleven o'clock and hear a sermon by Elder J. B. Boone.

Received from Tuckaseege Association as correspondent Willie Welch.

Report on Temperance read by Elder. J. G. Mashburn. Remarks by Elders J. R. Wild, H. Davis, Brethren J. W. Nash, J. G. Pulliam, C E Lee, M I Ratcliff, N M Kilpatrick. Adopted.

Report on Periodicals read. Remarks by Bro. J. G. Mashburn and others. Report adopted.

Report on Revising of Ministers Names on motion was handed to the clerk. Adopted.

Report on Associational Missions read by Elder W. W. Wells. Remarks by Elders Wells, J. G. Mashburn, J. R. Wild, J. B. Boone, Bro. J. W. Nash, Elder W. W. Wells. Took up collection in money and pledges. Adopted.

The order for Preaching was suspended.

Report from Missionary read by Elder J. G. Mashburn. Remarks by Elders Mashburn, J. B. Boone, Bro. C. E. Lee. Adopted.

SATURDAY AFTERNOON.—Reassembled. Called for the appointment of a Missionary. Remarks by Elder W. W. Wells. A motion was made to elect a Missionary by ballot. The Chair appointed Elder W. W. Wells and Bro. C. E. Lee as Tellers.

Elected Elder J. G. Mashburn Missionary.

On motion an Executive Committee of one member from each church was appointed to collect funds for Associational Missions.

On motion passed the following resolution:

Resolved, That we render our best and heart-felt thanks to the brethren and friends of the community for the hospitality that they have shown us. J. G. MASHBURN.

On motion appointed correspondents:

Tuckaseege—Brethren J. W. Nash, W. O. Messer.

East Tennessee—Elders J. G. Mashburn, A. Bright, brethren J. P. Price, W. O. Messer.

Buncombe County—Elders J. W. Hooker, J. R. Wild, E. R. Treadaway, S. F. Paine, Bro. I Wilson.

Tennessee River—Elder J. G. Mashburn, E. R. Treadaway.

On motion appointed the following Elders and brethren as delegates to the Western Baptist Convention, to-wit:

Elders J G Mashburn, J R Wild, D A Paine, E R Tredaway, J W Hooker, A Bright, Brethren M Teague, W O Messer, R H Hipps, A B Hawkins, N M Kilpatrick, J P Price, T L Case, L J Plemmons, T J Hughes, R W Green.

The Committee on Finance reported received from the churches twenty-one dollars and fifty-five cents. Received of Elder E. R. Tredaway ninety cents from the former clerk for to be used for the purpose of printing minutes. Report adopted.

R. H. HIPPS, } Committeee
B. J. SMITH, }

On motion granted three church letters of dismission to join the Buncombe County Association, to-wit: Ebenezer, Pleasant Hill and Macedonia.

On motion agreed to give the Missionary thirty dollars per month.

A motion was made to take up a collection on Sabbath after the 11 o'clock sermon, and that it was to be given to the Missionary.

On motion ordered that an obituary be printed in this Minute of M. L. Hayes.

A motion was made to meet Sabbath morning in Sunday School mass meeting. Adjourned to Time and Place mentioned.

Sabbath, 11 o'clock a. m.—Sermon by Elder J. B. Boone, which had a good effect.

J. W. HOOKER, Moderator.

J. P. PRICE, Ceerk.

EXECUTIVE BOARD OF NEWFOUND ASSOCIATION.

Big Pine Creek—Wm. Wooley.
Caney Fork—J. P. Jarrett.
Pine Grove—M. Teague.
Fines Creek—J. M. Kirkpatrick.
Zion Hill- Hillory Plemmons.
North Fork Big Pine Creek—W. B. Tweed.
French Broad—W. L. Buckner.
Liberty Hill—Allen Jones.
Mount Pleasant—T. L. Case.
Newfound—Marion Clark.
Zion—R. B. Hickman.
Pigeon—R. W. Green.
Meadow Fork—D. A. Haynes.
Spring Creek—J. P. Price.
Turkey Creek—T. E. Snelson.
Union—W. F. Dover.
Vernon Hill—W. T. Springs.
Laurel Fork—J. E. Jones.
Deep Gap—Daniel Morgan.
Highlands—David Massey.
Antioch—Joshua Reems.
Panther Creek—J. B. Smith.
Cataloochee—Elijah Messer.

REPORTS OF COMMITTEES.

ON STATE OF DEACONS.

Your committee on the state of deacons beg leave to submit the following:

We believe that the state of the deacons is much better than it was some years ago, and we believe some of our churches make mistake in the selection of men for deacons.

We have a great many live, energetic, high minded, self-sacrificing Christian men as deacons. While this is so, we have some who are not deacons in any sense of the word only the name.

This may be remedied by the church being more cautious in selecting men for the office of deacons.

J. G. Mashburn. Chairman.
E. C. Kenyon.

REPORT ON EDUCATION.

One of the great needs of our people is education. It is necessary in all the departments of life; but no where more than in the church.

The great business of the church is to teach. The commission is:

"Go ye therefore, and teach all nations, &c."

The one design of the church is to give the world the Gospel. Not only ought the Ministers of the Gospel to have education, but it is equally available among the membership; in order to make them efficient workers in the Sunday Schools, prayer meetings and the business of the church. All the learning that a Christian man or woman can obtain may be used to the Glory of God. Therefore it becomes our religious duty to educate our children to the best of our ability.

In order to this we need to encourage neighborhood schools and Academies, and to sustain schools of higher grade in our midst. Every boy and girl cannot go to College, but we need some men and women of collegiate education. And unless we provide facilities for those who can go we shall suffer loss. If they go to Colleges of other denominations influences are exerted upon them which modifies their religious belief, paralyzes their efforts or leads them entirely away from us.

We do not need many Colleges, but those we do have ought to be sustained and made efficient.

We recommend Judson College to you as a suitable institution for the education of your girls and boys and particularly for the education of our ministers. We have in connection with the College a system for the education of young men called of God to preach the Gospel and are not able to educate themselves. This system is under the direction of the Board of Education. We commend it to you as worthy of your support and patronage.

Respectfully submitted,

J. B. Boone, }
W. J. Rees, } Committee.
R. H. Justice, }

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday Schools beg leave to offer the following report:

That while in the last few years, we as a denomination, have made great and rapid improvement in this branch of Christian labor, yet we are pained to see in so many of our churches an indifference that almost borders on sin against our children, by the neglect in their religious training.

1st. We fail to do our duty to this cause by not having proper organization, forgetting that in "unity there is strength."

2nd. We fail in that we do not think enough of our children to keep up some of our schools for the winter and summer.

To the end that better organization and more thorough system may be had we recommend that this body thoroughly co-operate with the Sunday School and Bible Board of the Western Baptist Convention.

The times demand a more active interest in this great subject. When infidility and scepticism is pouring in upon us by an influx of foreign emigration it should be enough to arouse our energies and put us at work in earnest.

Brethren we realize that writing a report on paper is an easy matter but how to get our people to *see* our needs, and getting them to work practically has been a burden to some of us for years. We need superintendents chosen who are Godly men and who are capable of managing the affairs of our schools, and not, as is often the case, chosen because of favoritism. We need more prayerful, earnest, prompt faithful teachers, men of God who are full of the Holy Ghost and the love of souls. We beg to recommend that all our officers and teachers be chosen by Prayer.

Whether we realize it or not the Sunday School is the hope of the church and the world for the future. If we could but have charge of the training of the children of to-day in twenty years we could move the world—such is the power of early training.

Remember the command:

"These words which I command thee this day shall be in thine heart: and thou shalt teach them diligently unto thy children."

That we may be more efficient in this work we recommend that our schools use the Lesson Helps prepared by the Baptist Publication Society of Philadelphia.

Respectfully submitted,

C. E. LEE, Chairman.

REPORT ON PERIODICALS.

We are in great need of information concerning the work of Associations, Conventions, Churches, Missionaries and Pastors. Sabbath Schools, church building, and educational interests demand our attention. The cry for "help" comes from the Home and Foreign fields. We should know the field if we would help cultivate it. This information can be furnished by the religious press. hence the importance of taking the religious papers. We recommend the *Blue Ridge Baptist*. the organ of the Baptists of Western North Carolina, and urge the people to give it their support. We further recommend the *Biblical Recorder* and Foreign Mission Journal.

Respectfully submitted,

J. G. PULLIAM,
D. A. PAYNE,
J. M. McDEVITT, } Committee.

REPORT ON ASSOCIATIONAL MISSIONS.

The subject of associational missions is one of very vital importance to this body. We are glad to know, that our churches are becoming more and more interested in this work every year. There is much that ought to be done, if we come up to the measure of our responsibilities. Some of our churches are supplied by inefficient pastors and need help. In additon to this there are several localities that are entirely destitute of any Baptist preaching.

We are gratified to note the fact that the Board of Missions of the Western North Carolina Convention has undertaken to build a Baptist church house at Warm Springs. A lot has been secured, and over two hundred dollars in good subscription has been raised and the work will soon begin. We do most heartily recommend this work to the association. We recommend that the association co-operate with the Board of Missions in our mission work, and to this end we suggest, to the said Board, some brother as a suitable man for appointment in our bounds. Realizing the fact that it is impossible to carry on missionary work without funds we do earnestly request every pastor to take up stated collection for missions.

Respectfully submitted,

W. W. WELLS,
J. G. MASHBURN,
J. R. WILD,
A. BRIGHT,
E. R. TREADAWAY.

REPORT OF THE STATE OF THE MINISTERY.

Your committee submits the following report:

The state of the ministery in this association is far below what it should be, out of a large number of ministers we have only a few who is doing as we consider the work that God has enjoined upon his ministers. Quite a majority of the ministers of this association is doing but little in the Master's house. Some in fact are only known by reference to our minutes. We are fearful that some of our brethren have left off the command to study the word and are reading trashy matter. Respectfully submitted,

D. W. NASH,
M. TEAGUE,
T. E. SNELSON.

AN OBITUARY.

Brother M. L. Hays was born March 5th, 1839. Professed religion and joined the Baptist church at Newfound in the year 1855. In the year of 1870 Brother Hays having moved to Sandy Mush was in the constitution of Ebenezer church, was ordained as one of its Deacons and has been one of the main pillars of that church ever since. From the day of Brother Hays' profession until the day of his death which took place July 14th, 1884, he was a warm hearted Christian man. Ever living at his post and urging his brethren and sisters to good works, often pointing sinners to the Lamb of God that taketh away the sins of the world. During his illness he often expressed a willingness to leave this troublesome world if it was not for the poor sinners exposed to the wrath of God and especially his two sons who are yet unsaved, these he begs us to lead to Christ. The bereaved friends have our sympathy and prayers. Done by order of the Newfound Association.

J. W. HOOKER, Moderator.
J. P. PRICE, Clerk.

TEMPERANCE.

Your committee submits the following:

Temperance is a moderate use of such things as are necessary and a total abstinence from things that are not necessary, therefore we should use every means to advance the great cause of temperance. There is now a grand forward movement in North Carolina. There are some fifteen hundred now organized into temperance societies, and there is a paper edited at Asheville known as the Son of Temperance. and we recommend it to our people and advise them to read it. Respectfully submitted,

J. G. Mashburn,
J. W. Nash,
E. K. Treadaway, } Committee.

REVISION OF THE MINISTRY.

Your committee on the revision of the list of ministers submit the following: In love to God and our cause we recommend that the following names only appear in our minutes:

Ordanied Ministers—Elders J. W. Hooker, J. R. Wild, J. G. Mashburn, James Plemmons, Jr., A. Britght, H. P. Parrson, Jacob Kuykendall, E. R. Treadaway, H. Davis, S. F. Paine, D. A. Paine, E. C. Kenyon and John Goforth.

Licentiates—N. A. Kirpatrick, J. C. Edwards, A. B. Hawkins.

J. W. Nash,
Hillory Plemmons,
D. A. Haynes, } Committee.

NEXT ASSOCIATION AT TURKEY CREEK CHURCH.

Your committee on Time and Place do agree to give the next association to Turkey Church, Buncombe county, N. C., commencing on Thursday before the Second Sabbath in August next, 1885.

Respectfully submitted,
R. H. Hipps, Chairman.

Missionary Report:—Days' Labor 60, Sermons 88, Professions 150, Baptized 71, Received 76.50 Dollars, Foreign Missionary Money $7.54.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.	Pastors' Salary.	Sabbath Meet's.	Baptized.	Re'ed by Letter.	Restored.	Dismissed.	Excluded.	Dead.	Membership.	Contributions for Minutes.
Ebenezer	A. J. Justus	F. M Burgess	Sandy Mush	$50 00	3				1	2	1	71	$1 25
Newfound	J. R. Wild	M. J. Ratcliff	Leicester						2	3		76	1 00
Fine's Creek	J. G. Mashburn	J. M. Noland	Fines Creek	20 00	4	5	3	1	4	3		108	60
Caney Fork	J. M. Mcdevitt	J. P. arrett	Little Pine	4 50		3			1	1		27	65
Zion	A. Bright		Buff	12 50	2	2	8					58	70
Liberty Hill	A. B. Hawkins	J. Jones	Sandy Mush									23	75
N. F. Big Pine	J. M. Mcdevitt	W. B. Tweed		18 00	1	5	2	2	9	2		81	1 25
Spring Creek	J. G. Mashburn	J. P, Price	Spring Creek	60 00	3				2	6		100	1 10
Union	E. R. Tredaway	W. F. Dover	Highknob	19 90		3	3	1	5	7		36	70
Meadow Fork	L. J. Boley	E. A. Haynes	Spring Creek		1	1	1		3	1		35	70
Mt. Pleasant	A. Bright	W. G. B. Hipps		22 00	1	18	2		4	2		56	60
Pigeon	J. W. Hooker	R. W. Green	Fines Creek	25 00	1	3		1	1		1	81	80
Turkey Creek	J. A. Kirkendall	P. M. Plemmons	Leicester		2	17	2	1	7	10	2	141	1 80
Big Pine	J. A. Bradley	A. J. Roberts		7 50		3	2	1		1	1	73	1 50
Macedonia	E. R. Tredaway	D B. Ford		15 75	2		5		6	1		39	
Zion Hill				16 50	1				2	2	1	42	1 10
Piney Grove	E. R. Tredaway	A. P. Roberts	Trail Branch	31 50	4	17			4	4	1	63	1 05
Plea ant Hill	A. J. Justus	W. D. Black	Weaverville	30 00	2	1	1					24	
Catoloochee	A. B. Thomas	E. M. Messer	Cataloochee	50 00	3	12	5			1	2	39	50
Laurel Fork	J. A. Kirkendall	J. E. James	Marshall		3	16	4	2	17	5	1	51	1 35
French Broad	G. Gosnel	A. J. Miles	Alexander's			1	1			2	1	34	1 05
Highland	D. A. Pain	R. H. Massey	Lee		4		2			3		26	50
Panther Creek	J. W. Hooker	W. P. Messer	Panther Creek		3							83	1 10
Antioch	J. A. Kirkendall	J. Reems			4		18					18	1 00
Deep Gap	A. Bright	J. A. Gilbert	Big Cr'k, Cock co, Tenn.	5 80		2	13					15	50

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MINUTES

OF THE

30TH ANNUAL SESSION

OF THE

NEW FOUND

Baptist Association,

HELD WITH

TURKEY CREEK CHURCH,

BUNCOMBE COUNTY, N. C.,

August 6, 7 and 8, 1885.

W. B. TWEED,
CLERK,
BIG PINE, N. C.

ASHEVILLE:
CITIZEN PRINT, PUBLIC SQUARE.
1885.

OFFICERS.

J. R. WILD, Moderator.
W. B. TWEED, Clerk.
R. B. HOOKER Historian.

EXECUTIVE BOARD.

T. N. HAWKINS, T. E. SNELSON, J. T. CARVER,
M. TEAGUE, I. WILSON.

TRUSTEES.

T. N. HAWKINS, M. I. RATCLIFF, T. E. SNELON.

LIST OF ORDAINED MINISTERS.

NAMES.	POST OFFICE.
BRIGHT, A.	Spring Creek, N. C.
CASIDA, W. A.	Trail Branch, “
DAVIS, H.	Leicester, “
GOFORTH, JOHN,	Big Pine, “
HOOKER, J. W.	Pant, “
KURKENDALL, J. A.	Trail Branch, “
MILLER, JOHN.	French Broad, “
PANE, D. A.	Little Pine, “
PANE, S. F.	Lynch, “
PARHAM, H. P.	Sandy Mush, “
PLEMMONS, JAMES,	Big Pine, “
PLEMMONS, JAMES, Jr.	Leicester, “
RIDDLE, H. B.	Little Pine, “
TREADAWAY, E. R.	Leicester, “
WILD, J. R.	Big Pine, “

LICENTIATES.

S. M. SEXTON, J. J. FISHER, A. C. EDWARDS,
A. B. HAWKINS, D. B. FOARD, JAS. THOMPSON,
T. J. FRISBY, M. A. GOFORTH, T. H. PLEMMONS.

PROCEEDINGS.

TURKEY CREEK, BUNCOMBE CO., N. C.,
AUGUST 6TH, 1885.

At 11 o'clock, a. m. the New Found Baptist Association assembled in its thirtieth annual session with Turkey Creek Church. The annual introductory sermon was delivered by Elder J. H. Feel.

TEXT:—"Therefore my beloved brethren be ye steadfast, unmovable, always abounding in the work of the Lord for as much as ye know that your labor is not in vain in the Lord."—1 Cor. 15, 58.

After prayer by J. W. Hooker a recess of one-half hour was taken, at the conclusion of which reassembled.

Sang, "I will soon be at home over there."

Prayer was offered by Elder W. A. Roberson.

Elder J. W. Hooker, Moderator, called the body to order.

The former clerk being absent, W. B. Tweed was appointed clerk pro tem.

On call of the list of Churches fourteen letters were presented and read. Elders W. A. Roberson and J. H. Feel acting as reading clerks, and delegates enrolled as follows: New Found, M. L. Ratcliff, W. M. Clarke, I. Wilson, J. M. Foster and W. L. Frisby,

Zion, Elder S. F. Pane, brethren [illegible] Washburn and J. N. Pane.

Caney Fork, Elder D. A. Pane, W. I. Lunsford, William [illegible] and J. Ledford.

New Found, Big Pine Creek, Elder J. R. Wild, H. B. Kittle, brethren W. B. Tweed and P. M. Morgan.

Flats of Spring Creek, Elder A. [illegible], brethren J. M. Higgs and and A. H. Plemmons.

Pigeon, Thomas Allen and A. J. Williams.

Turkey Creek, Elder E. R. Treadaway, brethren A. B. Hawkins, J. W. Plemmons, D. W. James, T. E. Shelton, T. N. Hawkins and Robert Teague.

Big Pine Creek, M. A. Goforth.

French Broad, Elder A. J. Miles, brethren W. L. Buckner and W. J. Brown.

High Land, A. J. Goforth and R. H. Massey.

Panther Creek, Elder J. W. Hooker and brethren J. B. Smith.

Deep Gap, D. A. Morgan, Jonathan Hunter and Jacob Henderson.

Mount Pleasant, W. G. B. Hipps, L. J. Plemmons and J. Y. Carver.

Cataloochee, E. M. Messer.

Organized permanently by electing Elders J. R. Wild, Moderator, and W. B. Tweed, Clerk. Elders W. A. Roberson and J. H. Feel [illegible] as tellers. Adopted as an order of business for the present evening the minutes of last year.

Invited and received correspondents from sister associations as follows:

Buncombe county—John P. Morgan, representing the Sunday School and Bible Boards and the *Blue Ridge Baptist*, J Mooney and N. M. Killpatrick.

Black Mountain—Elder W. A. Roberson.

The moderator appointed the following committees, viz:

On Public Worship—The delegates of Turkey Creek church, with B. T. Worley, J. M. Hipps and M. J. Ratcliff.

On Arrangements—Elders J. W. Hooker, A. Bright, H. B. Riddle and Moderator.

On Temperance—Elders J. H. Feel, W. A. Roberson, brethren Jacob Henderson and N. M. Killpatrick.

On Time and Place of next Annual Meeting—Logan Lunsford, W. G. B. Hipps, J B. Smith and T. W. Plemmons.

On State of the Ministry—T. N. Hawkins, William Clark and T. O. Allen.

On State of the Deacons—Elders J. W. Hooker, E. R. Treadaway and brother A. B. Hawkins.

On Education—Elder D. A. Pane, brethren D. A. Morgan and J. F. Hawkins.

On Periodicals—Elder T. K. Brown, John P. Morgan and E. M. Messer.

On Finance—T. N. Hawkins and L. J. Plemmons.

On Sunday Schools—John P. Morgan, Elder D. A. Pane, J. Mooney and W. G. B. Hipps.

On the Revised List of Ordained Ministers—Elders A. Bright, E. R. Treadaway and H. B. Riddle.

On motion dispensed with the usual committee on associational missions.

Motion to adjourn till 9 o'clock A. M. to-morrow adopted. Prayer by Elder J. W. Hooker.

FRIDAY, AUGUST 7th, 1885.

The association met agreeable to adjournment and spent one hour in devotional exercise.

The moderator called on the committee of arrangements to report, the committee not present, the body adopted the minutes of last year for the present session.

Read letters from the following churches and enrolled delegates' names, viz:—Union—B. F. Worley, R. O. Harden; Piney Grove—A. F. Casida and John Casida; Fines Creek—Z. R. Clark.

Called for correspondents and received. Elder J. H. Feel as a visitor from the Hiwassee Association.

French Broad—Elder J. W. Anderson, Henderson county Association. Elder T. K. Brown in the interest of Judson College and Prof. J B. Boon, President of Judson College.

The report on state of the Deacons was read by J W. Hooker and adopted.

We, your Committee on Deaconship, respectfully submit the following:

REPORT.

We think the great work assigned to the Brethren filling this office is greatly neglected which shows inefficiecny, but we are glad to say we have some energetic brethren in this office.

J. W. HOOKER,
A. B. HAWKINS, } Committee.
E. R. TREADAWAY.

Elder J. W. Hooker gives the qualifications of the deacons that are set forth in the word of God with great force. I think if they had been present they would have learned some of these qualifications. He says a man filled with the Holy Spirit and wisdom will do his duty. Other remarks were made by A. B. Hawkins and the Moderator with good effect.

Report on Education was read by Elder D. A. Pane.

EDUCATION.

As usual we regret that the destitution as regards education is so great, but we are glad to say our Brethren are becoming convinced of the fact that when education languishes other things languish in proportion, and that it is the duty of every one to do his best to promote this great cause. One of the great needs of our people is education. It is necessary in all the different departments of life and especially in the church. The great duty of the church is to teach. The command is: "Go ye therefore and teach all Nations, &c." The one great desire of the church is to give the world the Gospel. not only ought the Ministers of the Gospel to be educated, but it is equally available among the membership to make them efficient workers in the Sunday Schools, Prayer Meetings and the business of the church. All the learning that a Christian man or woman can obtain may be used to the Glory of God, therefore it becomes our religious duty to educate our children to the best of our ability. We do not need many colleges, but those we do have ought to be sustained and made efficient. We recommend Judson College to you as a suitable institution for the education of our girls and boys and particularly for the education of our ministers.

D. A. PANE
D. A. MORGAN, } Committee.
J. F. HAWKINS.

On motion of A. B. Hawkins, the consideration of the report was deferred till 10 o'clock A. M. Saturday.

The report on the State of the Ministry was read by T. N. Hawkins.

REPORT.

We are happy to say that there has been good manifested to some extent in the past year by some of our ministers while others have not done so much; we say preach the Gospel in its purity, look well to the flock and not so much after the fleece.

T. N. HAWKINS,
W. M. CLARK, } Committee.
T. O. ALLEN.

Remarks by Elder J. W. Hooker. He impressed the idea that a pastor who does not feed the flock fails to be the one sent to take charge of the church.

Prof. J. B. Boon says an association cannot be elevated above that of its ministry. The ministry should be lifted so they can work in their Master's cause. If you want them to be men stand by them and make them men.

The Moderator and E. R. Treadaway, J. W. Anderson and brother Kurkendall made ringing speeches in behalf of the ministry.

Some of the ministry do not like that one word up there. (Fleece, clerk.) Report adopted.

Motion to adjourn till 1 o'clock P. M. Adopted.

AFTERNOON SESSION.

The association reassembled. Sang: Jesus, lover of my soul.

Read letters from two churches and enrolled their delegates' names, viz:

Laurel Fork—J. E. James and W. B. Low.

Antioch—J. A. Kurkendall and James Rector.

Irvin—Ball and Joshua Reames.

Received brother Marion McCracken, a correspondent from Tuckaseege Association.

REPORT ON TIME AND PLACE.

Your committee on time and place of next association respectfully recommend that the next annual meeting of this body be held with the Caney Fork Church, Little Pine Creek, Madison county, N. C., to convene at 11 o'clock A. M., on Thursday before the Second Sabbath in August, 1886, and that Elder J. R. Wild preach the introductory sermon and Elder J. W. Hooker be his alternate.

W. L. LUNSFORD,
W. G. B. HIPPS,
J. B SMITH,
T. W. PLEMMONS, Committee.

Adopted the report.

On motion of M. J. Ratcliff, the order of business was suspended. Brother Ratcliff then proceeds to tell the body that Jackson Wells did will one-half of his entire estate to the New Found Baptist Association before his death. Elder J. W. Hooker then proceeds to read the will. The body then investigated the contents of the will and appointed a committee of five to draft a plan for the association to work by:

Committee—Prof. J. B. Boon, Elders J. W. Hooker, J. W. Anderson, T. K. Brown and J. H. Feel.

Resumed business. Elder J. H. Feel from the committee on Temperance read that report.

RDPORT ON TEMPERANCE

The Apostle tells his Brethren to stand to their faith, virtue to virtue knowledge to knowledge, Temperance, &c., as a means whereby they may grow in Grace and increase in the knowledge of the truth, consequently we conclude that all who claim to love the Lord should strive to obey this Divine command, yet we are sorry to know that there are some who instead of walking in this way are taking an opposite course. So far as the way of intoxicating drinks are concerned and when we remember that the intemperate use of spirituous liquors is the greatest evil that has ever cursed the earth, we cannot see how any Christian can in this enlightened day make, vend or use the same as a beverage. The Christian is said by Christ to be the light of the world. We ask the question how can a man reflect that light when he walks in the drunkard's path. Paul says no drunkard shall inherit the Kingdom of God. Also God pronounced a curse on him that giveth his neighbor drink that putteth his bottle to his neighbor's mouth. Hab. 2: 15, 16. God says, Woe unto them that rise up early

to follow strong drink. Also to them that are mighty to drink Wine. Isah. 5: 11, 22 Also in consequence of this that Hell hath enlarged herself and hath opened her mouth. Isah. 5: 12, 15, 16 Solomon says, Be not among winebibbers, for says he, these persons have redness of eyes, contentious, wounds and bruises without a cause. He alsosays, Look not upon the Wine when it is red, &c., for at last it stingeth like a Serpent and biteth like an Adder. It is alse a fact worthy of note that at least one-fourth of all the violations of the criminal, laws of the land may be in some way traced to the use of ardent spirits When we take into consideration the fact that the intemperate use of ardent spirits has filled the land with more sorrows than all the plagues of Egypt, we are astonished that any Christian will plead for the privilege of making, vending or using the same. Brethren. let us in the name of our Master, arise and draw the sword, cast away the scabbard and never cease our efforts until the Monster is driven from our land. Let our motto be: Touch not, taste not the unclean thing.

J. H. FEEL,
W. A. ROBERSON,
N. W. KILPATRICK, Committee.
JACOB HENDERSON.

Elder T. K. Brown offered an amendment to the report :

AMENDMENT.

We as an association advise the churches of New Found Association to withdraw fellowship from any member who gets drunk in the first case.

Brother Brown then took the floor and made a warm and energetic speech in favor of the amendment. He says he has his doubts whether a Christian with the Holy Spirit in his soul and body will get drunk.

Remarks by Prof. Boon, J. R. Wild, J. H Feel, R. H. Massey, Jonathan Hunter, J. W. Hooker, W. A. Roberson and others. The amendment was lost and the report adopted.

Report on the revised list of ministers was read by E. R. Treadaway. Report adopted. List on first page.

SATURDAY. AUGUST 8th, 1885.

The association reassembled at 9 o'clock A. M. Spent one-half hour in devotional service.

Received Elder A. J. Justice, correspondent from Buncombe county Association. The letter from Zion Hill was handed in and read, viz :—D. B. Ford, Joshua Thompson, J. M. Edwards, J. W. Cole and A. B. Jones.

The hour 10 o'clock A. M. have arrived for the consideration of the report on education. The report was read by the clerk. Elder D. A. Pane gives us a good plain talk on the subject.

Prof. Boon took the stand and made one of his best speeches,

he impressed the idea of educating the females; you raise a country on a high plane, not educate them, you degrade the country in proportion. He says there is enough snuff and tobacco used in some families to educate them. Educate the females and you educate the boys.

The following brethren made pledges for Judson College:

T. H. Revis, $1.00; T. E. Snelson, $1.00; M. Teague, paid $1.00 cash; Delegates from Piney Grove Church pledged $5.00; Panther Creek Church, $2.00; Deep Gap Church, 50 cents.

The report was then adopted.

The association then adjourned till 1 o'clock P. M.

At 1 o'clock P. M. the association reassembled. Prayer by T. K. Brown.

Appointed a committee of five to recommend a missionary to preach in the bounds of this association, viz:—A. B. Hawkins, M. J. Ratcliff, A. Brite, Z. R. Clark and J. B. Smith.

The report on periodicals was read by T. K. Brown.

REPORT.

There exists among our people a great necessity of information relative to church work, schools, missions, education and all things pertaining to the advancement of our denominational interests; we can obtain this information through religious periodicals, therefore we recommend the Blue Ridge Baptist, the organ of the Baptists of Western North Carolina and urge our people to support it. We also recommend the Foreign Mission Journal and Kind Words.

JOHN P. MORGAN, } Committee.
T. K. BROWN, }

Remarks by John P. Morgan, T. K. Brown and Prof. B[illegible]on. Suspended business five minutes for the representatives to take subscribers.

Resumed business. Report adopted. At 2 o'clock P. M. Elder W. A. Robertson preached at the stand.

COMMITTEE ON WILL REPORT.

The committee recommend the appointment of three trustees to receive the property conveyed by the will and we further recommend [illegible] [illegible], T. N. Hawkins and T. E. Snelson as the trustees, and that [illegible] [illegible] be chosen treasurer to hold the funds, [illegible] [illegible] to give sufficient bond. All the details of the suit are left to the above named trustees.

Respectfully submitted,

J. W. H[illegible], Chairman.
J. W. ANDERSON,
T. K. BROWN,
J. H. F[illegible],
J. B. F[illegible].

Committee on recommendation of missionary reports in favor of T. R Treadaway. A. B. HAWKINS, Chairman.

Report adopted.

The following brethren made pledges to the missionary :

M. L. K[illegible] [illegible]; T. N. Hawkins, $2.00; A. B. Hawkins, $2.00; D. W. James [illegible]; W. J. [illegible], $1.00; A. Bright, $1.00; D. S. Washburn, $2.00; [illegible]; H. R. [illegible], $1.00; L. J. Plemmons, $1.00; M. A. Goforth, [illegible]; A. J. [illegible]; R. H. Massey, $1 00; T. O. Allen, $1.00; [illegible], $1.00; J. [illegible] Smith, $1.00; E. M. Messer, $1 00; W. L. Buckner, [illegible]; [illegible], [illegible] and A. J. Miles, 50 cents.

The report on Sunday schools was deferred till 10 o'clock A. M. Sunday.

On motion there was an Executive Board of five appointed, viz :—A. B. Hawkins, T. F. Snelson, J. T. Carver, M. Teague, and J. Wilson, who are to take charge of the mission work and make their report to the Board of Missions of the Western Baptist Convention.

COMMITTEE ON FINANCE

Reports $16.75 received from the churches.

On motion the following brethren gave their means to help print the minutes :

T. K. Brown, 25 cents; J. R. Wild, 25 cents; A. Bright, 10 cents; J. S. Ledford, 5 cents; A. H. Plemmons, 5 cents; Ervin Brown, 5 cents; Mr. Mark Hampton, 20 cents; Mr. D. A. Blackwell, 25 cents; Mr. J. J. Gudger, 25 cents. Total amount $18.15.

On motion the clerk was ordered to superintend the printing and the distribution of the minutes and to retain five dollars for his services.

Appointed correspondents, viz :

To Buncombe county Association, Elder J. R. Wild, Elder E. R. Treadaway, Brethren A. B. Hawkins, T. N. Hawkins, and Elder A. Bright.

To French Broad, Elder J. R. Wild, Brethren M. A. Goforth and P. M. Morgan.

Appointed delegates to the Western Baptist Convention, viz :—Elder J. R. Wild and A. B. Hawkins.

Resolved, That the thanks of this body are due and hereby tendered to the Turkey Creek Church and locality for their liberality and kindness during this session. J. W. HOOKER.

The Moderator briefly reviewed the work of the session, thank-

ed God for the unity that had existed and implored Him for His mercies during the next year. Prayer by A. J. Justice, and the Association adjourned to meet at Caney Fork on Thursday before the Second Sunday in August, 1885.

J. R. WILD,
Moderator.

N. B. TWEED, Clerk.

Sunday 9 o'clock A. M. the association reassembled. Spent one hour in devotional exercise. The hour having arrived that was set apart for the consideration of the report on Sunday Schools, the report was readby J. Mooney.

REPORT.

To realize the great work of the Sunday Schools we have only to look around upon a world steeped in degredation and sin. We would cite you to the boldness of Peter and John. This is the stone which is set at naught of you builders which is become the head of the corner. Neither is there Salvation in any other form. There is no other name given under Heaven among men whereby we can be saved? I know thy work that thou art neither cold nor hot, I would thou were cold or hot so then because thou art lukewarm and neither cold nor hot. I will spew thee out of my mouth; but to look at the great temptations by which our children are surrounded both by internal and external influences, if we as a denomination as parents expect to stem the tide of evil influences thrown around our children we will have to begin very young with them. We find throughout the delegation and letters sent up by the churches that out of the twenty-two churches, thirteen of them have Sunday Schools, six are Baptist and seven Union. Now, brethren, we would advise all the pastors that have charge of churches to meet in conference and let the churches appoint officers and organize the Sunday School, use the international lesson helps, published by the American Baptist Publication Society, 1,420 Chestnut Street, Philadelphia.

J. MOONEY,
JOHN P. MORGAN. } Committee.

Remarks by John P. Morgan, A. J. Justice, T. K. Brown and J. R. Wild.

Took up a collection for Sunday School and Bible Boards, $1.65.

At 11 o'clock A. M., Elder J. B. Boon preached to a large congregation. At the close of his sermon took up a collection for Foreign Missions, $6.15.

At 1 o'clook P. M. T. K. Brown preached at the stand.

STATISTICAL TABLE.

Churches.	Pastors.	Clerks.	Post Office.	Pastor's Salary.	Sabbath Meeting.	Baptized.	Received by Letter.	Dismissed by Letter	Restored.	Excluded.	Dead.	Membership.	Contributions for Minutes.
New Found	G. [illegible]	M. I. Ratcliff	Leicester		3			3		2	1	70	$1 00
Caney Fork	Miles Goforth	J. B. Jarrett	Little Pine Creek	2 00			1	1	1	2		57	60
Fines Creek	A. Bright	J. R. Clark	Fines Creek	16				3	3	1	1	107	1 00
Zion	S. F. Pane	J. N. Pane	Bluff			5		1			1	54	15
New Found Big Pine	J. R. Wild	W. B. Tweed	Big Pine		1	1	3	1		1	1	78	85
Forks of Spring Creek	[illegible]. Bright	J. M. Hipps	Spring Creek		3			2		1		102	1 00
Union	Jacob Kurkendall	J. P. Cox	Calto		3	12						65	50
Mount Pleasant	A. Bright	W. G. B. Hipps			1	6	5	1	1	2		60	90
Pigeon	A. Bright	J. H. Messer	Panther					2			1	36	50
Turkey Creek	J. W. Anderson	P. W. Plemmons	Leicester		2	22	1	3	6	1	1	165	2 00
Big Pine	J. M. McDevitt	W. M. Worley	Big Pine		3	2	1		6	6	1	90	1 50
Piney Grove	J. A. Kurkendall	A. B. Roberts	Trail Branch	16	6	11	1	5	2	1	1		60
Cataloochee	Jerry Brown	E. M. Messer	Cataloochee	26	3	24	1	1		2		58	50
Laurel Fork	W. A. Casida	J. E. James	Marshall		3			6		3		41	1 00
French Broad	G. W. Gosnel.	A. J. Miles	Alexanders		1			1				36	1 15
High Land	S. F. Pane	R. H. Massey				1		1		5		18	20
Panther Creek	J. W. Hooker	J. B. Smith	Panther	18	3		5	1		2		10	1 00
Antioch	E. R. Treadaway	I. Rienes	Trail Branch		2		10	3				28	70
Deep Gap	A. Bright	D. A. Morgan	Punkton	150	1	1	5					21	50
Zion Hill	E. R. Treadaway	D. B. Ford	Alto	20					1			59	50

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MINUTES

OF THE

31ST ANNUAL SESSION

OF THE

NEW FOUND
BAPTIST ASSOCIATION,

HELD WITH

CANEY FORK CHURCH,

MADISON COUNTY, N. C,

August 5, 6, 7 and 8, '86.

W. B. TWEED,
CLERK,
BIG PINE, N. C.

ASHEVILLE:
CITIZEN PRINT, PUBLIC SQUARE
1887.

Officers.

J. R. WILD, Moderator. W. B. TWEED, Clerk.

Trustees.

T. N. HAWKINS, M. I. RATCLIFF, T. E. SNELSON.

Ordained Ministers.

Names.	Post-Office.
A. BRIGHT,	Spring Creek, N. C.
W. A. CASIDA,	Trail Branch, “
H. DAVIS,	Leicester, “
JOHN GOFORTH,	Big Pine, “
J. W. HOOKER,	Pant, “
J. A. KURKENDALL,	Trail Branch, “
JOHN MILES,	French Broad, “
D. A. PANE,	Little Pine, “
H. P. PARHAM,	Sandy Mush, “
JAMES PLEMMONS,	Big Pine, “
JAMES PLEMMONS, Jr.,	Leicester, “
H. B. RIDDLE,	Little Pine, “
E. R. TREADAWAY,	Spring Creek, “
J. R. WILD,	Big Pine, “

Licentiates.

A. B. HAWKINS,
J. J. FISHER,
A. C. EDWARDS,
S. M. SEXTON,
S. B. FOARD,
J. S. THOMPSON.
T. J. FRISBY,
M. A. GOFORTH.
T. H. PLEMMONS.

PROCEEDINGS.

CANEY FORK, MADISON CO., N. C.,
AUGUST 5TH, 1886.

10 o'clock a. m.—The New Found Baptist Association assembled in its thirty-first annual session with Caney Fork church.

The annual introductory sermon was delivered by Elder J. R. Wild.

TEXT.—"Then they that feared the Lord spake often one to another, and the Lord hearkened and heard it and a book of remembrance was written before Him for them that feared the Lord and that thought upon his name.—Mal. 3:16.

After prayer by Elder J. W. Hooker a recess of one hour was taken, at the conclusion of which re-assembled.

Sang "Jesus lover of my soul."

Prayer was offered by Elder J. E. Carter.

Elder J. R. Wild, Moderator, called the body to order.

Appointed Elder J. W. Hooker and John P. Morgan reading clerks.

On call of the list of churches eleven letters were presented and read and their delegates enrolled as follows:

Panther Creek—Elder J. W. Hooker and J. B. Smith.

Fines Creek—H. E. Clark.

Cataloochee—D. J. Cook and J. A. Messer.

Mt. Pleasant—T. L. Case, L. J. Plemmons and W. F. Price.

Big Pine Creek—M. A. Goforth, J. A. Goforth and W. M. Worley.

North Fork Big Pine Creek—Elder J. R. Wild, W. J. Reece, W. B. Tweed, G. W. Wild, T. J. Wild and J. E. Baker.

Deep Gap—Jonathan Hunter and John C. Elson.

Pigeon—T. O. Allen and J. Y. Snelson.

Turkey Creek—Elders E. R. Treadaway and A. B. Hawkins, and J. Kuykendall, T. E. Snelson, P. W. Plemmons, T. N. Hawkins and T. H. Plemmons.

Caney Fork—Elder D. A. Payne. Wm. Bradburn, H. Rector. John Griffon, W. L. Lunsford and Thos. Massey.

Flats of Spring Creek—J. S. Lusk, J. H. Price, S. E. Plemmons. J. C. Price and J. M. Coward.

Organized permanently by electing Elder J. R. Wild Moderator and W. B. Tweed Clerk, John P. Morgan and E. W. Morgan acting as tellers.

Adopted as an order of business for the present evening the minutes of last year.

Invited and received correspondents from sister associations as follows:

Buncombe County—John P. Morgan, who represents the Sunday School and Bible Boards.

French Broad—J. H. Beavers and E. W. Morgan.

Elder J. E. Carter, general agent of the Western Baptist Convention and the "Western North Carolina Baptist."

The Moderator appointed the following committees. viz:

On Public Worship—The delegates of Caney Fork Church with S. E. Plemmons, John Green and M. A. Goforth.

On Arrangements—Elder J. W. Hooker, A. B. Hawkins and T. E. Snelson.

Temperance—Elder J. E. Carter and T. H. Plemmons.

Time and Place of Next Annual Meeting–Jonathan Hunter, J. H. Price, L. J. Plemmons, H. L. Clark and A. B. Hawkins.

State of the Ministry—J. S. Lusk, J. B. Smith and W. J. Reece.

State of the Deacons—Elders J. W. Hooker, D. A. Payne, E. R. Treadaway and M. A. Goforth.

Education—Elder J. W. Hooker, T. H. Plemmons and E. W. Morgan.

Periodicals—Elders J. W. Hooker, D. A. Payne and J. B. Smith.

Finance—W. F. Price, W. L. Lunsford and J. C. Price.

Sunday-Schools—John P. Morgan and T. L. Case.

On motion dispensed with the usual committee on the revised list of the ministry.

Adjourned till 9 o'clock, a. m., to-morrow.

Prayer by Elder J. E. Carter.

FRIDAY MORNING, AUGUST 6TH.

The Association met agreeable to adjournment.

Devotional services were conducted by E. W. Morgan.

The Moderator called the house to order.

Journal of yesterday read and approved.

Appointed a committee to look after the Wells will, viz: Elders J. W. Hooker, A. B. Hawkins and E. R. Treadaway.

Elder J. E. Carter recommends the Association to adjourn at 11 o'clock each day to hear a sermon.

The body agreed to adjourn at 11 o'clock a. m. to hear a sermon.

Committee on Arrangements not ready to report.

Adopted the minutes of last year for the present session.

Received Prof. W. W. Jervice and Wesley Jamerson as correspondents from French Broad.

Added Prof. Jervice to the Committee on Education.

Read letters from three churches and enrolled their delegates names, viz:

High Land—A. J. Goforth and R. H. Massey.

New Found—J. Wilson, S. Frisbee, James Foster and J. M. Frisbee.

Laurel Fork—Noah Clark, Will Low, Manly Ball, A. E. Low and J. E. James.

Called on committee to report on State of the Ministry. Read by J. B. Smith.

REPORT.

We are happy to say that there has been good manifested to some extent in the past year by some of our ministers, while others have not done so much. We say preach the Gospel in its purity; look well to the flock.

J. B. SMITH,
J. S. LUSK, Com.
W. J. REECE.

Remarks by J. B. Smith, J. E James, John P. Morgan, Wesley Jamerson. All made good talks.

Elder J. E. Carter, who sat and listened at the brethren with patience, then came forward and made one of his best talks. He said the Lord did not require a poor preacher to preach to a people who have plenty to eat and wear and starve his own family. You rob God when you do not give to the poor preacher. The Lord watches the money chests. There are Baptists in N. C.

who do not give the amount of the cooing dove and will get up and sing "O, how I love Jesus."

Report was then adopted.

The hour for preaching having arrived, business was suspended

Bro. Wesley Jamerson preached a plain practical sermon from St. John 3-16, at the conclusion of which adjourned one half hour.

AFTERNOON SESSION.

The Association was called to order at 1 o'clock by the Moderator.

Hymn—"Jesus, lover of my soul."

Prayer by Bro. Beavers.

On motion of J. Wilson the Association adjourned to the stand to hold its evening session.

Called for church letters and received the following and enrolled their delegates names, viz:

Meadow Fork—D. G. Frisbee and Moses Race.

Antioch—Nash Standley, John Rector and James Rector.

Zion Hill—J. M. Edwards, M. H. Plemmons and Levi Plemmons.

French Broad—Elder John Miles.

Piney Grove—M. Teague and Abraham Casida.

The report on education was read by Prof. W. P. Jervice.

REPORT.

We believe it is generally conceded that man's usefulness in this life is to a great extent measured by his education, and when we consider the great object of life we cannot overestimate its importance. Of all the obstacles with which human progress, both secular and religious, has had to contend, man has been so obstinate and had to overcome as ignorance and its powerful influence the chains which bound our martyred forefathers are forged, and its history is but one of darkness and opposition to the progress of the church. We are happy indeed to know that much of its influence and opposition is a matter of the past, and that education is gaining a fast hold in this mountain land. Our people are beginning to see its importance and to lay hold upon their opportunities, and we hope soon to see the day when there shall not be one who does not have the rudiments of an English education. Our public schools, the hope of a large majority of our people, are improving in tone and effect, and if properly managed will eventually become a great power in the education of the young. While at Mars Hill, in the French Broad Association and in our own county, is a school affording all the facilities for obtaining an English education. We would earnestly urge irs claims upon this association. The last session was very prosperous and the outlook for the future is flattering. But above all for the attainment of that higher education and culture we take special pride in recommending Judson College as the hope and pride of the Land of the Sky.

PROF. W. P. JERVICE,
T. H. PLEMMONS,
E. W. MORGAN. } Com.

The report was ably discussed as to its general importance by Prof. W. P. Jervice, who convincingly argued the claims and advantages of Mars Hill; also by Elders J. E. Carter, J. R. Wild, D. A. Payne, and T. H. Plemmons, Wesley Jamerson, M. Teague and Bro. Kuykendall.

Report adopted.

Report on Temperance was read by Elder J. E. Carter.

REPORT.

Much has been said and done on the subject of intemperance, but much more remains to be done. Much is said about the drunkard and the maker and vender of ardent spirits, but your committee believes that the moderate dram drinker of the present day is exerting a more baneful influence than he who wallows in the mire. We therefore advise the churches of this Association to look well after their members who use it otherwise than for medical purposes.

ELD. J. E. CARTER, } Com.
T. H. PLEMMONS, }

Remarks by Elder J. E. Carter. Bro. Carter urged the local option law. He says people cannot drink like they did years ago. I have one blue-eyed boy, and Oh, how dare I bring it into my house and set the evil before him.

The hour having arrived for adjournment, the Association adjourned with prayer by Bro. Wesley Jamerson.

SATURDAY, AUGUST 7TH.

The Association re-assembled.

Sang "Work for Jesus."

Prayer by J. A. Kuykendall.

The Moderator called the body to order.

The journal of yesterday read and approved.

Received correspondents from the following associations:

French Broad—G. Ramsey, A. L. Baker (col.), as a visitor.

Buncombe County—Bro. Kilpatrick.

Received Dr. J. Wallen and W. M. Sprinkle as visitors from French Broad.

Re-sumed the report on Temperance.

John P. Morgan came forward and said: "Is it right to deal out a monster that curses our land from one end of it to the other? The mothers would not wear the long black mourning if it was not for this curse that fills hell with their sons. Who is it that fills the calaboose? The dram-drinker. I saw a preacher from Madison going down the streets of Asheville reeling. God pity

that man. I was thunder struck when I saw three hundred children march up to the polls when the election was to vote the monster out of Asheville and unfurl their banners and sing temperance songs.

Stirring speeches by J. R. Wild, T. H. Plemmons, E. W. Morgan, Wesley Jamerson. Bro. Jamerson says the preachers one hundred years ago set it on the table when they ate.

The report was then adopted.

The report on Time and Place of Next Meeting was then read.

REPORT.

Your committee respectfully recommend that the next annual session of this body meet with the church at the Flats of Spring Creek, Madison county, on Thursday before the second Sunday in August, 1887, and T. H. Plemmons preach the introductory sermon, and Jacob Kuykendall be his alternate.

A. B. Hawkins,
J. H. Price,
Jonathan Hunter, } Com.
L. J. Plemmons,
H. L. Clark,

Report adopted.

The report on State of the Deacons was read by Elder D. A. Payne.

REPORT.

We have in the field some good, energetic, working deacons, and we have we think, others that would do their duty if they understood it, and we advise the churches to call their most energetic brethren to the work. May God speed the day when our deacons will all come to their duty and feel the great weight of their office.

E. R. Treadaway,
D. A. Payne, } Com.
J. B. Smith,

Remarks by Elder E. R. Treadaway, who made a short but instructive talk.

Elder J. W. Hooker says look well to the ordination of deacons. Never ordain a man who drinks a dram.

Report adopted.

The hour having arrived for preaching the Association retired to the stand, where Elder J. W. Hooker preached to a large congregation.

Text—"And a highway shall be there and a way and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those, the wayfaring men, though fools shall not enter therein."—Is. 35-8.

At the conclusion of the sermon took recess for one hour.

AFTERNOON SESSION.

The Association re-assembled.

Sang "There is a fountain filled with blood."

Prayer by Elder G. Ramsey.

Report on the Wells will was read by A. B. Hawkins.

REPORT.

We learn that a caviat is entered—stands 159 on the docket; wherefore we advise that the trustees be instructed to employ counsel, pay them from the assetts of the will and press the suit.

J. W. HOOKER,
A. B. HAWKINS, Com.
E. R. TREADAWAY,

Report adopted.

The report on Sunday-Schools was read by John P. Morgan.

REPORT.

The school work in general is improving The statistics show a greater number in schools than ever before. The churches are getting to see the great necessity of training the young members and the importance of studying the Bible and parents are beginning to feel their responsibilities toward their children and to God for the way and manner they train their young, and we need training ourselves. How can we expect to grow in grace and the knowledge of the truth if we do not study the Bible well? There is no better place to do this than in the Sunday School. God says, "My Word is truth and my Word is spirit and life." Our great hindrance in the Sunday School work is, some pastors will not take an interest in the Sunday School work. Let us use the Lesson Helps published by the American Baptist Publication Society, and use them as helps to study the Bible, and when we start to Sunday School take the Bible and leave the helps at home. The Bible is our text book and our law book, and the chief plank in the platform of our religion. We also recommend the W. C. N. B., that the S. S. lessons that are not excelled by any. We also recommend the sympathies of the S. S. and Bible Board to this Association, and ask for a collection, as the Board is in debt.

JOHN P. MORGAN,
T. L. CASE Com.
J. E. RECTOR,

Remarks by John P. Morgan, Wesley Jamerson, Elder G. Ramsey and the Moderator, who all made short but instructive talks, after which the report was adopted.

The committee on Finance reports $17.59 for the printing of the Minutes. Logan Lunsford, chairman.

REPORT OF THE MISSIONARY.

I have labored 62 days; sermons delivered, 82; witnessed 19 conversions; baptized, 22; miles traveled, 132; collected on the field, $35; pledges paid, $9; total amount received, $44.

E. R. TREADAWAY, Missionary.

Report adopted.

On motion of A. B. Hawkins the Missionary was elected by

ballot, which resulted in the election of Elder E. R. Treadaway.

On motion of L. J. Plemmons the Clerk was to superintend the printing and distribution of the Minutes and retain $5 for his services.

On motion of A. B. Hawkins the Sabbath collection is to go to the Missionary for last year's services, and that he have $1 per day for the year 1887.

Panther Creek Church called for a letter of dismissal to join the Haywood County Association. Their request was granted.

The report on Periodicals was made a special order for Sunday at 10 o'clock a. m.

Appointed correspondents, viz.:

Buncombe County Association—Elder J. R. Wild, T. H. Plemmons.

French Broad—Elder E. R. Treadaway and M. A. Goforth.

East Tennessee—Elder E. R. Treadaway, Brethren Jonathan Hunter, Moses Reece and J. S. Lusk.

Appointed delegates to the Western Baptist Convention as follows: T. H. Plemmons, A. B. Hawkins, E. R. Treadaway, D. A. Pane, T. N. Hawkins, Elder J. R. Wild and Moses Reece.

RESOLUTIONS.

Resolved, That the thanks of this body are due and hereby tendered to the Caney Fork Church and locality for their liberality and kindness during this session.
L. PLEMMONS.

Adjourned till 9 o'clock a. m. Sunday. Prayer by Bro. Beavers.

SUNDAY MORNING, 9 O'CLOCK, A. M.

Met agreeable to adjournment in prayer meeting. Hymn, "We'll wait till Jesus comes." Elder J. R. Wild conducted devotional services. Moderator Wild in the chair.

The report on Periodicals was read by the Clerk.

REPORT.

We earnestly recommend the *Western North Carolina Baptist* and insist on every family to take the paper. It is our paper and we must support it; if we do not it must go down. It is our organ, and we cannot afford to do without it. It is an educator for our family.
JOHN P. MORGAN.

Remarks by John P. Morgan, Elder J. R. Wild and Elder J. E. Carter, who made ringing speeches in behalf of the paper.

The report was then adopted and the Association in its business capacity adjourned to the time and place before named.

SERMONS.

Elder J. E. Carter preached at 11 o'clock.

Text—‘See that ye abound in this grace also.”—2 Cor. 8-17.

Collection for the Missionary, $6.

After an intermission, Elders E. R. Treadaway and Wesley Jamerson, preached.

The sermons were forcible and instractive, but there was a manifestation of indifference to religion on the outskirts of the congregation. Yet the Word preached shall not return void.

J. R. WILD, Moderator.

W. B. TWEED, Clerk.

STATISTICAL TABLE.

Churches.	Pastors.	Clerks.	Post Office.	Sabbath Meeting.	Baptised.	Received by Letter.	Dismis'd by Letter.	Excluded.	Dead.	Membership.	Contributions for Minutes.
New Found	G. W. Gosnell	M I. Ratcliff	Leicester	3		4	5	3		66	$1 00
Caney Fork	M. A. Goforth	W. L. Lunsford	Little Pine Creek				1	1		27	60
Fines Creek	A. Bright	J. R. Clark	Fines Creek			2	4	1		103	1 24
Zion											
North Fork Big Pine	J. R. Wild	W. B Tweed	Big Pine	1			4	8	1	61	1 55
Flats of Spring Creek	E. R. Treadaway	J. M. Hipps	Spring Creek	3	11	2	7	1		109	2 45
Union											
Mount Pleasant	E R. Treadaway	W. G. B Hipps		2	12	6	3			88	1 10
Pigeon	A. Bright	J. H. Messer	Teague	1						28	50
Turkey Creek			Leicester	2	2	5	3	6		161	1 65
Big Pine	J. McDevitt		Big Pine	3				2	1	66	50
Piney Grove	J. A Kuykendall	A. Prober	Trail Branch	4			8				1 00
Cataloochee	J B. Cogdle	E. M. Messer	Cataloochee	2			6			48	75
Laurel Fork	W. A. Casida	J. E. James	Marshall	3	1		4	8		33	60
French Broad	G. W. Gosnel	A. J. Miles	Alexanders	1			4	1	1	32	1 00
Highland	J. McDevitt	R. H. Massey		4		1	4	1		16	60
Panther Creek	J. P. Yarborough	J. B. Smith	Pant	3	9	2	7		1	43	
Antioch	W. A. Casida	Joshua Keenes	Trail Branch	1	3	4	4	2		24	60
Deep Gap	A. Bright	D. A. Morgan	Big Creek, Tenn.,				1		1	19	85
Zion Hill	E R. Treadaway	Levi Flemmons	New Found	1		5	10	1		28	75
Meadow Fork	L J. Bailey	Moses Reece	Lynch			6	9	1		37	85

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MINUTES

OF THE

Thirty-Third Annual Session

OF THE

Newfound Baptist Association.

1888.

ASHEVILLE:
THE CITIZEN PUBLISHING COMPANY.
1889.

OFFICERS.

MODERATOR:

E. R. TREADWAY.

CLERK:

J. M. HIPPS.

TRUSTEES:

T. N. HAWKINS, M. I. RATCLIFF, T. E. SNELSON.

ORDAINED MINISTERS:

J. A. Kuykendall,	High Knob P. O.
E. C. Kenyan,	Big Creek.
I. F. Moore,	Big Creek.
A B. Hawkins,	High Knob.
L. M. Seagle,	Spring Creek.
A. Bright,	Spring Creek.
E. R. Treadway,	Bee Ball.
John Miles,	High Knob.
D. A. Payne,	Little Pine.
J. R. Wild,	Big Pine.

LICENTIATES:

W. A. Casada, S. M. Sexton, E. A. Haynes,
A. C. Edwards, T. L. Case.

PROCEEDINGS.

At 11 o'clock a. m. the Newfound Baptist Association assembled in its Thirty-third Annual Session with Deep Gap Church, Cocke county, Tenn. After singing "All hail the name of Jesus," Rev. A. B. Hawkins lead in prayer.

The annual introductory sermon was delivered by Rev. J. R. Wild. Brother Wild, after reading the 16th verse of Malachi, delivered a well prepared, able introductory sermon. Prayer by Rev. L. M. Seagle. A motion was made that we adopt the minutes of last year for the business of the day. Weston Green and I. F. Moore were appointed reading clerks. As soon as they read fourteen letters, from the several Churches, the Association proceeded to the election of its officers, with the following result: E. R. Treadway, Moderator; J. M. Hipps, Clerk; W. G. B. Hipps and W. J. Plemmons to act as tellers.

Call for Correspondents: Received Bro. John Ammons from French Broad Association, Rev. S. Cogdill from East Tennessee Association, L. J. Beley and J. B. Cogdill.

Committee on Public Worship: J. S. Lusk and M. E. Hipps, with the delegates from Deep Gap Church.

Call for Correspondents: Received James Harris from East Tennessee Association. Adjourned till 9 o'clock a. m.

The Association met according to adjournment, and sang the hymn, "I heard Jesus say, come unto Me." Prayer by Rev. T. C. Macknal.

Call for correspondents. A motion to call for a union of the two conventions was made. The committee was ready to report. The report was read by Rev. J. R. Wild. Remarks by Rev. John Ammons, Rev. J. R. Wild, Rev. A. B. Hawkins and M. I. Ratcliff. What good speeches were made. Remarks by Revs. A. Bright, J. E. Carter, L. M. Seagle, E. R. Treadway, D. A. Payne, W. A. Casida and John Ammons. The question was called for the union of the two conventions, and was carried unanimously. The hour for preaching at the stand having arrived the service was conducted by Bro. John Ammons, after reading the 8th chapter of John and 32nd verse, "Ye shall know the truth." Adjourned till 1 o'clock.

Met according to adjournment. Prayer by J. R. Wild. The Moderator called the body to order. Call for letters: Letters from French Broad, Piney Grove and Antioch. Call for the committee on Wells' Will. Remarks by M. I. Ratcliff and Rev. J. E. Carter. A motion was made to appoint a committee to say how to dispose of the money. The committee is J. E. Carter, J. R. Wild, A. B. Hawkins and D. A. Payne. The committee on education was called. Remarks by Rev. John Ammons, Rev. J. E. Carter, Jeff. Burnett, Rev. E. R. Treadway and M. I. Ratcliff.

The missionary report was called for, and read by Rev. J. E. Carter. Remarks by Rev. J. E. Carter and Rev. John Ammons. A collection for foreign missions was taken up, which amounted to $3.09.

Committee on Temperance: Remarks by Revs. T. C. Macknal, J. E. Carter, J. R. Wild, John Ammons and L. J. Bailey. Adjourned till 9 o'clock Saturday morning.

The Association met according to adjournment. Hymn, "I love Thy Kingdom, Lord." Prayer by Rev. S. Cogdill. The committee on the Wells' Will reported. A motion for the speeches not to exceed ten minutes; report read by J. E. Carter. Remarks by Revs. J. R. Wild, D. A. Pane and E. R. Treadway. The committee appointed to see after the Wells Will is as follows: J. R. Wild, J. F.

Cander and A. B. Hawkins. The report on periodicals was read by Rev. J. E. Carter, and adopted. Remarks by Revs. J. E. Carter (a motion was made to extend his remarks), L. M. Seagle, A. B. Hawkins, J. R. Wild and E. R. Treadway. The question was called for.

The report of the committee on home missions was read by Rev. L. M. Seagle. Remarks by Revs. L. M. Seagle, J. R. Wild, J. E. Carter and D. A. Payne. Brother John Bell was received as a correspondent from the East Tennessee Association. Remarks by Revs. John Bell and E. R. Treadway. The report was adopted.

A collection was taken up which amounted to $5.10.

The report of the committee on Sabbath schools was read by Rev. D. A. Payne. A motion was made to lay the report over till Sunday morning at 9 o'clock. A motion was made to adjourn for preaching. The service was conducted by Rev. J. E. Carter. Text: 7th chapter of Judges, "And the 300 men lapped like dogs."

The committee on time and place reported. The committee on finance report that they have received $21.05. The committee on the time and place of the next annual session reported that it would be held with the Church at Fines Creek, beginning on Thursday before the second Sunday in August, 1889.

The foreign missionary money was given to J. E. Carter.

On motion the following delegates were appointed to the Western Baptist Convention: L. M. Seagle, A. B. Hawkins, J. E. Carter, J. F. Alexander, E. R. Treadway, A. Bright, J. S. Lusk. J. R. Wild, D. Davis, William Lunsford and J. W. Clark.

On motion L. M. Seagle was appointed a missionary for the next year, (1889). Pledges as follows are made to the missionary from the several Churches: North Fork of Big Pine Creek $5, Fines Creek $5, Newfound $5, Zion $5, Caney Fork $5, Hot Springs $5, Spring Creek $5, Highland $5, Meadow Fork $5, Little Pine Creek $5, Pigeon $5, Turkey Creek $5, Deep Gap $2.50, Mount Pleasant $5, Ebenezer $5, French Broad $5.

We, the people of the Association, render our sincere thanks to Deep Gap Church.

On motion, if any brother go to any Association he may introduce himself as correspondent. On motion the clerk to have $5 for his trouble.

The committee on time and place reported as follows: That the next session of this body meet with the Fines Church, Thursday before the second Sabbath in August, 1889, and that A. B. Hawkins preach the introductory sermon; L. M. Seagle his alternate.

R. H. Justice, Chairman.
J. M. Foster,
J. L. Hipps.

RESOLUTION.

Resolved, That we, the Newfound Association, return to the Church and citizens of Deep Gap Church our thanks for their kind treatment of this Association.

D. A. Payne, Chairman.

The committee on home missions humbly submit the following report: Much has been said and much more might be said on home missions. We find in our bounds a great deal of destitution, and many settlements in our bounds are destitute of Baptist preachers, and when this is so let us look well to our destitution. We should keep a man in the field who has a missionary spirit, and can review and preach the Gospel. Then let us care for him and make him able to stay in the field.

L. M. Seagle, Chairman,
J. F. Alexander.

The home missionary reports the following:

Days labor	97
Sermons preached	102
Professions witnessed	118
Baptized	46
Miles traveled	430
Received on the field	$20.20

L. M. Seagle, Missionary.

DELEGATES' NAMES.

Antioch—J. R. Reemes and John Rector.

Piney Grove—W. A. Casida and A. H. Casida.

French Broad—W. L. Buckner, W. I. Brown and A. H. Martin.

Deep Gap—W. C. Duckett, J. C. Hunter, A. J. Cogdill and Rev. I. F. Moore.

Mount Pleasant—L. J. Plemmons, W. G. B. Hipps, J. L. Hipps, J. P. Plemmons and J. H. Mason.

Flats of Spring Creek—Rev. A. Bright, Rev. E. R. Treadway, Rev. L. M. Seagle, J. M. Hipps, J. V. Seagle, J. S. Lusk and M. E. Hipps.

Newfound—James Foster, M. I. Ratcliff, D. M. Wallis and J. F. Alexander.

Zion—W. O. Washam.

Hot Springs—J. T. Stone and Rev. J. E. Carter.

Big Pine Creek (north fork)—J. R. Wild, J. E. Baker, Daniel Davis, F. R. Wilson, J. H. Buckner and J. W. Buckner.

Fines Creek—J. L. Clark and Rube Justice.

Zion Hill—J. M. Edwards and J. D. Colley.

Ebenezer—J. W. Clark.

Little Pine Creek—C. M. Payne, M. A. Goforth and John Griffin.

Meadow Fork—W. H. Reece, D. G. Frisbee and William Roberts.

Pigeon—J. Y. Snelson, W. M. Hunter, T. O. Allen and R. W. Green.

Caney Fork—W. S. Lunsford and D. F. Bradburn.

Big Pine Creek—W. M. Worley.

Highland—D. S. Washam.

Turkey Creek—P. W. Plemmons.

Laurel Fork—Rev. D. A. Payne and J. A. Payne.

REPORT OF COMMITTEES.

Committee of Arrangements beg leave to report:

We recommend that—

1st. This body hold all its sessions, if possible, at the stand, so that all the people can hear the discussions.

2d. That we suspend, each day, to hear preaching at 11 o'clock, and that we only have one sermon a day, so that all can hear the preaching and all be in the sessions of the body.

3d. That the report of Committee on the Union of Conventions be heard at half-past nine o'clock Friday morning.

4th. Call for Reports of Committees, the first called which is ready to be heard.

5th. Miscellaneous business.

JOSEPH E. CARTER,
J. R. WILD,
W. G. B. HIPPS.

RESOLUTION.

Whereas, this Association has expressed itself as being in favor of a Union of the Baptist Conventions in North Carolina, therefore,

Resolved, That we appoint the following brethren delegates to the next Western Convention, at Hominy, and that we request them to bear to the Convention the resolution which we have already adopted on this subject.

Your Committee on the Well's Will beg leave to report:

1st. We recommend that M. J. Ratcliff, T. N. Hawkins and T. C. Snelson be authorized, by a written instrument, from as the Moderator of the Association, to receive the first money due on the notes in the hands of the administrator of M. W. Wells, and also to receive the other notes now in said administrator's hands, into their own custody, if they shall think best.

2d. That the money of the first note be put out at interest, if possible, within 30 days from the time it is received by the above brethren; the interest not to be at less than 6 per cent. the principal and interest to be collected by the 1st day of August, 1889, ready for the action of the next Association.

3d. That the said brethren Ratliff, Hawkins and Snelson give bond to a committee of three in this Association for the money so collected and lent out, and for the custody of the bonds (if they take them in hand) for safe keeping and delivery to this body, as it shall hereafter direct.

J. E. CARTER,
A. B. HAWKINS,
D. A. PAYNE,
J. R. WILD,
Committee.

The Moderator appointed J. R. Wild, A. B. Hawkens and J, F. Alexander.

We, your Committee on Temperance, beg leave to submit the following report:

Our observation, in the course of events, confirms us in the opinion that intoxicating liquor is the greatest curse with which the world is afflicted. A prominent part of every Christian's work is to oppose it in whatever form it may appear. The great difficulty has been in getting this important truth instilled into the minds and hearts of Christians, and especially to those who are entitled to suffrage at the ballot box. Christians ought to carry their religion with them into every department of life.

An educated conscience will strengthen the eause of absolute prohibition. We must preach temperance from the pulpit, teach it in the Sunday school, maintain it in the family and demand it in the State, until, through the Divine blessing, we shall see this monster banished from the earth and the banner of Bible temperance wave over the world, redeemed from this monster evil—rum and the saloon,

T. C. McNABB,
R. W. GREEN,
H. L. C. CLARK,
Committee.

REPORT ON PERIODICALS.

Whereas, many trials of publishing a Baptist paper in the Western Baptist Convention have proved that we cannot support a paper in our bounds, especially in the experiment made by brother Carter to keep up the Western N. C. *Baptist*. And whereas, the Baptists of the State will always support a paper for the whole State, which will always live; and whereas, the *Biblical Recorder*, published in Raleigh, is an able paper, having a Western Department which represents our section. Therefore, we believe it is unwise to start another paper in Western Carolina, but recommend that we all support the *Biblical Recorder*, the able exponent of Baptist principles. And we also recommend that, on account of the good a religious paper will do, this paper be taken by all our Baptist families.

We also recommend the Sunday school literature of our Baptist publications, such as those of the American Baptist Publication Society, and your Home Mission Board, at Atlanta, Georgia.

Religious literature is a great power for good. Let us encourage each other and our children to read more and inform themselves of what is going on in our Baptist zion over the world.

L. M. SEAGLE,
A. B. HAWKINS,
J. E. CARTER.

REPORT ON SUNDAY SCHOOLS.

There are fine Sunday schools throughout the bounds of Newfound Association, and much good is done by them; yet some are destitute and need our help and prayers to build them up. The Bible is the book we recommend. God bless the Sunday school workers.

D. A. PAYNE,
J. T. STONE,
J. F. MOORE.

EDUCATION.

Your Committee need not attempt to define the word educate, nor give a disquisition on education, but call your attention to the subject in its general bearings on our Church work, and our obligations with respect to it. Education is essential to success in every department of business, and is essential to our material progress.

If education is necessary to the pursuit of the law, medicine, politics, how much more to the work of the ministry? Our Baptist fathers were patrons of education, and we must take up the work where it fell from their hands and carry it on to a higher degree of perfection and general dissemination. We have many good schools now in operation. Judson College, Hendersonville, N. C., is well equipped, and under the official management of Prof. Boone, invites your patronage. Here your sons and daughters may receive that mental training which will fit them for the great battle of life.

Mars Hill, in Madison county, is a good preparatory school The trustees have recently elected a brother, a graduate of Wake Forest College, president of the academy. Here you will have fine facilities for educating your children. Your committee has information that a new school is to be opened at Spring Creek, Madison county, N. C.

Your committee desire to call your attention to the subject of ministerial education.

Our ministers must be educated in order to cope with ministers of other denominations, but especially must our ministers be educated to meet the demands of the age. Our people are being educated, and unless our ministers are educated they will lose their hold upon the people.

JOHN AMMONS, Chairman.
A. BRIGHT.

REPORT ON FOREIGN MISSIONS.

God has done a great deal through the Baptists of this country in preaching the gospel to the nations of the earth. The Southern Baptist Convention, under which we do our Foreign Mission work, spent last year more than eighty-six thousand dollars in supporting these missionaries. We have missions in China and Africa, in parts of Europe, in Mexico, in South America and other places.

It is a gratifying feature of our work to see it increasing more and more. When our Savior exhorted the people to pray for more laborers for the harvest, he taught us to pray for missions.

Two things our Church ought never fail to do: First, to pray for our Foreign Mission work, and second, take collections to support it.

Our pastors should preach on the subject, and inform their people as to the names of our foreign laborers and of the fields in which they work. When the people thus have the work brought before them they will feel more interest in the work and give more to it.

We are satisfied that our contributions would be much larger and our interest doubled if we would inform ourselves and pray more for Foreign Missions.

J. E. CARTER,
J. R. WILD,
J. T. SNELSON.

Your Committee on Union of the Conventions recommend that the Association adopt the following:

Whereas, the North Carolina Baptist State Convention, in their late meeting at Durham, adopted resolutions favorable to an amalgamation of their convention with our Western Baptist Convention, wherein they say (speaking of our convention):

"If, in their judgment, at any time, the cause of the Lord Jesus Christ and the work of the denomination in the State, can be best served by a union of the two conventions, we are ready to consider such a proposition "

Therefore, *Resolved*, 1st. That we, the Newfound Association, express the opinion that, as we believe, the cause of the Lord Jesus Christ in the State will be best served by a union of the conventions.

Resolved, 2d. That we are in favor of such a union.

Resolved, 3d. That we pray to God, for His Son's sake, that He will give us all a kind and brotherly feeling to each other wherever our brethren may differ on this important subject.

J. R. WILD,
J. T. STONE,
E. R. TREADWAY,
Committee.

A Special meeting of the Association is called for the purpose of attending to the matter of the Wells' Will, on Friday before the third Sunday in April, at Newfound. Each church will send at least two delegates.

Rev. J. R. Wild will preach the introductory sermon.

By order of the Moderator,

D. R. TREADWAY.

J. M. HIPPS, *Secretary*.

STATISTICAL TABLE.

CHURCHES	PASTORS.	CLERKS.	POST OFFICES.	Pastor's Salary,....	Sabbath of Meeting	Baptized,.........	Received by Letter,	Dismissed by letter,	Excluded, ...	Dead, ...	Restored, ...	Membership,.......	Contributions for Minutes.
Laurel Fork,	J. R. Wild, ..	W. M. Lowe,.......	Marshall,.........	$....	3	5	1	..	1	..	3	33	$ 1 00
Newfound, ...	A B Hawkins	M. I. Ratcliff,......	Leicester,.........	8 50	3	4	5	1	1	1	1	70	1 00
Highland, ...	J M McDevitt	G. W. Goforth,......	Bluff, Buncombe,	.. ..	4	3	2	6	3	.	2	29	1 40
N. F. Big Pine	E R Treadway	R. G. Wild,.........	Big Pine,.........	....	1	..	.	1	2	..	..	78	2 10
Caney Fork..	L. M. Seagle,.	W. D. Simmons,...	Little Pine,......	25 00	2	19	3	..	..	..	9	54	1 70
Hot Springs,.	J. E. Carter...	F. L. Montgomery,	Hot Springs,.....	40 00	4	5	3	2	..	2	.	16	1 00
Mt Pleasant,.	A. Bright, ...	W. G. B. Hipps,....	Spring Creek,....	25 00	1	6	3	5	7	3	1	102	1 30
Spring Creek,	E R Treadway	J. M. Hipps,.......	Spring Creek,....	35 00	3	15	2	3	8	3	..	114	2 50
Zion,.... ...	L. M. Seagle,.	A. E. Brown,..	Bluff, ...	20 00	..	9	1	2	6	..	..	49	1 00
Fines Creek,.	E R Treadway	Z. R. Clark,..... .	Fines Creek,.....	30 00	2	2	..	5	2	..	1	110	1 70
Big Pine C'k.,	J M McDevitt	James Plemmons..	Big Pine,.........	15 00	3	..	1	8	6	1	..	43	65
Deep Gap,...	J. F. Moore...	D. A. Morgan,.....	Delira. Cocke co.,	14 40	4	1	3	..	1	..	..	31	30
LittlePine C'k	A. Bright.. ..	G. W. Buckner,...	Little Pine, ...	35 00	3	33	13	..	..	1	..	65	1 65
Meadow Fork	L. J. Bailey,..	Moses Reece,......	Lynch,...........	40 00	1	10	3	..	1	..	..	47	60
Antioch, ...	W. A. Casada,	Ervin L. Ball,......	Trail Branch,....	......	..	3	8	1	..	..	2	36	70
Zion Hill, ...	A B Hawkins	L. Plemmons, ...	High Knob,......	..	4	..	..	..	1	.	..	29	1 00
Turkey Creek,	J A Kuykend'l	T. N. Hawkins,...	Leicester, ...	35 15	2	7	3	8	10	1	3	159	1 50
Piney Grove,	W. A. Casada,	J. G. Ramsey, ...	Trail Branch, ...	....	4	6	5	..	1	1	1	51	70
French Broad	A B Hawkins	J. D. Miles,........	Alexander, ...	.. .	1	14	3	2	1	1	1	48	1 15
Pigeon, ...	J. B. Cogdill,.	R. W. Green, ...	Teague,.	13 00	2	4	8	2	1	..	..	34	60
Ebenezer, ...	A. Bright, ..	F. M. Burgess......	Gem, Buncombe,	35 00	..	..	..	6	.	1	..	54	1 00

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MINUTES

—OF THE—

Thirty-Fourth Annual Session

—OF THE—

New Found

Baptist Association,

—HELD WITH THE—

Church at Fines Creek,

Haywood County, N. C.

1889

OFFICERS:

J. R. Wild, ...Moderator.
C. J. Woody, ...Clerk.

ASHEVILLE, N. C.:
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TRUSTEES OF THE WELLS WILL.

T. N. Hawkins, M. I. Ratcliff and A. B. Hawkins.

ORDAINED MINISTERS.

J. W. Hooker,	Alexanders
J. R. Wild,	Big Pine
L. M. Segle,	Spring Creek
E. R. Treadaway,	Bee Ball
A. B. Hawkins,	High Knob
John Miles,	Alexanders
D. A. Pane,	Little Pine
H. Riddle,	“ “
A. Bright,	Spring Creek
John Goforth,	
James Plemmons,	Lee, N. C.
J. A. Kuykendall,	Leicester
W. A. Casady,	Alexanders
H. Davis,	Leicester
I. F. Moore,	Del Rio, Tenn.
J. M. Bell,	“ “ “
H. P. Parham,	Sandy Mush

LICENTIATES.

A. C. Edwards,	Leicester
E. A. Haynes,	Lynch
M. A. Goforth,	Big Pine
T. L. Case,	Spring Creek
J. P. Jarrett,	Little Pine
J. J. Fisher,	Fines Creek
N. Martin,	Turkey Creek

PROCEEDINGS.

Fines Creek, N. C., August 8, 1889.

At 11 o'clock a. m., the Newfound Baptist Association assembled in its 34th annual session, with the church at Fines Creek, Haywood county, N. C.

Introduced the services by singing "I Love Thy Kingdom Lord." Then joined with Rev. L. M. Segle, in prayer.

The annual introductory sermon was delivered by Rev. A. B. Hawkins. Bro. Hawkins preached one of his most effective sermons, from the latter part of the 6th verse and 5th chapter of Galatians.

Then adjourned for one hour.

One o'clock p. m., met pursuant to adjournment.

Motion to take up the business of the day, and to adopt the minutes of 1886 for the order of business. Bro. Moderator appointed Rev. T. C. McNabb and Bro. C. J. Woody as reading clerks. Then called for the letters with delegates from the various churches of the New Found Association, and received—

Lusk Chapel—Brethren J. M. Plemmons, J. M. Coward, J. D. Case and J. J. Plemmons.

Ebenezer—Brethren Henry Worley, N. M. Jiles, F. M. Burges, J. W. Clark and L. R. Jiles.

Little Pine Creek—Brethren W. B. Bradburn, J. H. Goforth and M. A. Goforth.

Antioch—Brethren W. A. Casady and E. L. Ball.

French Broad—Rev. J. W. Hooker, Brethren A. J. Miles, W. I. Brown, John Miles and A. J. Sluder.

Pine Grove—Brethren W. A. Casady, A. H. Casady and J. F. Casady.

Meadowfork—Brethren E. L. Haynes, W. H. Reese, E. A. Haynes and D. G. Frisbee.

Deep Gap, Tenn.—Rev. I. F. Moore, Brethren W. M. Duckett, A. J. Cogdill and John Hunter.

Big Pine—Bro. W. M. Worley.

New Found—Rev. A. C. Edwards, Brethren R. I. Ratcliff, J. F. Alexander, J. M. Foster and N. H. Waldsupe.

Flats of Spring Creek—Revs. E. R. Treadaway, L. M. Segle, A. Bright, Brethren C. J. Woody, J. M. Hipps, W. A. Cogdill, R. H. Hipps and J. S. Lusk.

Caney Fork—Bro. W. L. Lunsford.

Zion—Bro. W. M. Waldrup.

Pigeon—Brethren J. Y. Snelson, R. W. Green, I. M. D. Fisher and S. M. Waycaster.

Laurel Fork—Brethren John Ramsey, Noah Clark and W. M. Low.

N. F. Big Pine—Rev. J. R. Wild and Brethren T. J. Wild and W. N. Roberts.

Turkey Creek—Rev. A. B. Hawkins and Bro. D. H. Snelson.

Mount Pleasant—Rev. T. L. Case, Brethren T. W. Plemmons, M. P. Meadows, F. P. Freeman, D. A. Bright and L. J. Plemmons.

Fines Creek—Brethren Silas Green, W. W. Kirkpatrick, J. M. Kirkpatrick, H. L. Clark, R. H. Justice, C. M. Rogers, J. J. Fisher and Z. R. Clark.

Zion Hill—Brethren J. D. Colley and C. C. Cook.

Motion to elect a moderator and clerk by ballot. Brethren J. P. Morgan and B. H. Mathews were appointed as tellers. Rev. J. R. Wild was elected moderator and Bro. C. J. Woody clerk.

Called for corresponding or visiting brethren, and received, as correspondents, Revs. T. C. McNabb and W. M. Jamison, from French Broad Association; Rev. James Cogdill and L. A. Green, from East Tennessee Association; Rev. D. B. Nelson, editor of the *Asheville Baptist*, and Bro. B. H. Mathews, from Buncombe County Association; Bro. R. H. Lewis, president of Judson College, from Hendersonville; Rev. J. G. Mashburn, from W. N.

C. Association; and received brethren B. L. Case, John Ford, Burton Ford, Isaac Raynes, W. T. Clark and Dr. S. L. Perkins, from Tennessee, as visiting brethren.

Motion by Rev. L. M. Segle to appoint the committees.

Committee on arrangements, Revs. L. M. Segle, J. W. Hooker and J. G. Mashburn.

Committee on temperance, Revs. D. B. Nelson, A. B. Hawkins and Bro. J. P. Morgan.

Committee on time and place,r Bethren John Ramsey, J. D. Colley and M. I. Ratcliff.

Committee on state of the ministry, Brethren R. W. Green, John Alexander and W. L. Lunsford.

Committee on education, Rev. J. W. Hooker, Brethren R. H. Lewis and R. M. Green.

Committee on periodicals, Brethren S. M. Waycaster, B. H. Mathews and Rev. D. B. Nelson.

Committee on finance, Brethren A. J. Miles, T. J. Wild and B. H. Mathews.

Committee on public worship, Rev. E. R. Treadaway and Bro. D. H. Snelson, with the delegates from Fines Creek church.

Committee on Sunday schools, Brethren J. P. Morgan, J. J. Fisher, J. M. Plemmons and Prof. A. E. Brown.

Committee to revise the list of ministers, Revs. J. J. Fisher, A. C. Edwards and Bro. W. N. Roberts.

Bro. Moderator suggested that a committee be appointed on Bro. J. R. Wells' bequest.

Rev. L. M. Segle moved that a committee of five be appointed.

Bro. Moderator appointed Bro. M. I. Ratcliff, Revs. J. G. Mashburn, A. B. Hawkins and J. R. Wild.

Committee on obituary of Elder Joseph E. Carter, Revs. D. B. Nelson, T. C. McNabb and E. R. Treadaway.

Committee on obituary of Bro. T. E. Snelson, Revs. A. Bright, I. F. Moore, L. A. Green and Bro. W. A. Casady.

Committee on home and foreign missions, Dr. R. H. Lewis, Revs. W. M. Jamison and James Cogdill.

Motion for the body to meet promptly at 9 o'clock a. m., and to adjourn at 4 o'clock p. m.

Committee on public worship report as follows:

Revs. T. C. McNabb and W. M. Jamison preach at Fines Creek Church Thursday night, and Revs. A. B. Hawkins and James Cogdill at Cove school house.

Motion to adjourn till Friday at 9 o'clock a. m.

Rev. D. B. Nelson dismissed the body by prayer, first making a warm and effective talk that aroused the hearts of his hearers. Bro. Nelson achieved to himself a warm place in the hearts of the people of the New Found Association.

Adjourned to meet Friday at 9 o'clock a. m.

Friday, 9 O'clock, A. M.

Association met pursuant to adjournment, and sang hymn, "Come Thou Fount of Every Blessing," then joined with Rev. J. W. Hooker in prayer. Devotional exercises were continued for twenty-five minutes.

Minutes of Thursday's proceedings read and approved.

Committee on arrangements report. Report read and adopted.

Called for old or new constituted Churches. Antioch, an old Church, presented her letter. Called for corresponding or visiting brethren, and received Prof. A. E. Brown, from Buncombe County Association, and brethren D. G. Cook and D. A. Haynes from Haywood County Association, and Rev. David Fisher as a visitor from Haywood county, and Bro. J. H. Mills, from Thomasville, Superintendent of the N. C. Baptist Orphanage.

Motion to appoint a committee on orphanage. Committee on orphanage: Dr. R. H. Lewis, Bro. J. H. Mills and Rev. E. R. Treadaway.

Committee on temperance reported as follows:

Temperance is total abstinence from all that injures, and moderation in that which is right. The most dangerous form of intemperance is the use of intoxicating

drinks. We think that our members should abstain from making, selling, buying or drinking any intoxicating drinks, and that our Churches should faithfully discipline all members who indulge in the cruel habit. We also think that our members should use their influence, both in living and in voting, upon the side of temperance. We are glad to report that the Churches in this Association are sound, so far as we know, upon this important subject. REV. D. B. NELSON,
Chairman.

After remarks by Revs. D. B. Nelson, J. W. Hooker and W. M. Jamerson, and Bethren J. P. Morgan and Bro. H. Mathews, report was adopted.

The hour having arrived for 11 o'clock preaching by Rev. J. G. Mashburn, after reading 9th chapter and 10th verse of Ecclesiastes, Bro. Mashburn did his subject justice. It was an able, well prepared sermon.

Then adjourned to meet at 1 o'clock, p. m.

Association met pursuant to adjournment.

Committee on time and place reported as follows:

Committee agreed on time, and agreed to disagree on place.

It then fell into the hands of the body to determine where it should go. Association will be held with the Church at Zion Hill, Buncombe county, N. C., 1890.

Motion to suspend the regular order of business.

Committee on religious exercises reported as follows:

Friday night, Rev. A. C. Edwards at Panther Creek; Rev. T. C. McNabb, Fines Creek; Rev. A. B. Hawkins, Pine Grove; Rev. W. M. Jamison, Cove School House, and Rev. D. B. Nelson, Saturday 11 o'clock, a. m., at the Church.

Committee on N. C. Baptist Orphanage reported as follows:

God has so arranged the affairs of this world that His people need not go far or search diligently in order to find their duty and their work. Among many of the plain duties of Christians the care of those whom the Allwise has deprived of earthly protectors is one of the plainest. The Holy Book says that visiting the fatherless and the widows is an act of pure religion. Now, as it is in the mission work, when we cannot go let us *send*. The little orphans of our deceased brethren look to us to lift them from the holes and dens of poverty and vice and place them in a home where Christian charity in its purest type will lead them on the upward way to a nobler life and attend to all needed bodily comforts. Such a home as this is the N. C. Baptist Orphanage at Thomasville, superintended by one who loves little children and proves his faith by his works—our Bro. J. H. Mills.

Dr. R. H. Lewis, Chairman.

After remarks by the following brethren; Dr. R. H. Lewis and Bro. J. H. Mills, Bro. Mills made one of his best speeches. He told the Newfound Association their duty in regard to little orphan children. It sank deep in my heart, knowing when six years old God saw fit to take my beloved parents from me. So I can say from the depth of my heart, brethren, don't forget the little orphans of our land and country. Bro. Mills spoke for about one hour. He had his congregation so aroused that a great many of them looked at him seemingly with rejoicing hearts, as much as to say, Thank God, he has told me something I never knew. I trust if we were to do more for the widows and little orphans of our land God would enable a great many more of us to tell something we don't know. God only blesses us in duty. Report was then adopted.

Took up a public collection for the Baptist Orphanage and received $10.16 and turned the money over to Bro. Mills.

Committee on state of the ministry reported as follows:

We, your committee on the state of the ministry, beg leave to submit the following report: While we have some ministering brethren who are growing in the calling wherewith they are called, who are willing to sacrifice their all to the cause of Christ and the salvation of souls, still we have brethren in the ministry who have done seemingly but very little, as it were their talents hid under the bushel. To such we would say, Put on

the whole armor of God and faithfully contend for the faith once delivered to the saints. R. W. GREEN,
Chairman.

Report adopted.

Committee on the state of the deacons reported as follows:

We your committee humbly submit the following report: We have many zealous, energetic deacons that are faithfully in their office. Then we have others who are not so faithful, and it is our opinion that they do not keep themselves unspotted from the world, and some will even dare to drink down intoxicating liquors as a beverage. L. M. SEGLE, Chairman.

After remarks by the following brethren: Revs. L. M. Segle, J. G. Mashburn, A. Bright, A. B. Hawkins and Bro. M. I. Ratcliff, report was adopted.

Missionary report as follows:

Dear brethren your humble missionary reports as follows:

Days labor done	122
Sermons preached	107
Confessions witnessed	38
Baptized	15
Miles traveled	490

Pledges received from the various below named churches:

New Found	Pledged	$5.00	Paid	$6.46
Turkey Creek	"	5.00	"	5.07
Fines Creek	"	5.00	"	8.70
Caney Fork	"	5.00	"	5.00
N. F. Big Pine	"	5.00	"	7.20
Mount Pleasant	"	5.00	"	5.00
French Broad	"	5.00	"	5.15
Flats of Spring Creek	"	5.00	"	3.80
Hot Springs	"	5.00	"	5.00
Little Pine Creek	"	5.00	"	5.00
Laurel Fork	"	2.50	"	2.50
Pigeon	"	5.00	"	5.00
Zion Hill	"	5.00	"	4.30
Lusk Chapel, a new church			"	6.75
Total received				$74.93

REV. L. M. SEGLE, Missionary.

After remarks by the following brethren: Revs. A. B. Hawkins, A. Bright, E. R. Treadaway and L. M. Segle, the report was adopted.

Committee on education report as follows: Report read and laid over till Saturday 9 a. m. Motion to adjourn. Then sang hymn, "There is a Fountain Filled with Blood." Prayer by Rev. T. C. McNabb. Then adjourned to meet Saturday, 9 o'clock a. m.

SATURDAY, 9 O'CLOCK A. M.

Association met pursuant to adjournment. After singing some hymns of praise, led by Bro. J. P. Morgan, then joined with Bro. Morgan in prayer, after which spent twenty-five minutes in devotional exercise.

Then took up the business of the day. Called for the minutes of Friday's proceedings to be read. Were read and approved. Then took up the subject of education.

We, your Committee on Education, beg leave to submit the following report:

We consider it useless in this body to attempt to prove to you the great value of education to the human race. We know that we are right in taking it for granted that you are all anxious that your children should have every educational advantage that is in your power to give them. But we beg to suggest that the children should not fail to attend their neighborhood district school; and when possible that they should then be sent to the nearest high school, and finally that they should be allowed to attend Judson College. When urging the necessity of educating the boys let us not forget their sisters. The girls should be more carefully educated than the boys if we make any distinction. For if the mothers of our country are thorougly trained at school no husband or brother will be able to prevent them from attending to the education of their children.

MINISTERIAL EDUCATION.

In an especial manner we do urge upon the Association to see to it that they use all their power to give our young ministers an opportunity of being trained at the best schools. Of all men the ministers should have a mind stored with as much knowledge as the schools can give them. For their influence is more strongly felt than any other class of men and they should be trained so as to meet all minds with which they may come in contact. With equal intelligence, Judson College is our school, and possesses every advantage necessary for the collegiate education of boys and girls, and we commend it to the patronage of every Baptist in Western North Carolina. We call attention to the good school at Spring Creek, N. C., and Mars Hill in our bounds, as being well worthy of being patronized by our people.

Rev. J. W. Hooker, Chairman.

After remarks by the following brethren: Dr. R. H. Lewis, A. E. Brown, Rev. J. G. Mashburn, J. W. Hooker, and Bro. Moderator, report was adopted.

Called for visiting brethren and received Rev. R. A. Sentell and Bro. J. L. M. McCracken from Haywood.

Committee on periodicals reported as follows:

The power of the printing press cannot be disregarded without ruinous results. Every worthy as well as unworthy enterprise finds its way to the hearts and minds of the people through this medium, and we believe that every religious denomination should give a hearty support to its representative publication. The Baptist hosts of Western North Carolinians have an able organ in the Asheville Baptist, that only costs $1.50 per year; this places it in reach of every Baptist within our bounds, and it is the duty of every Baptist to rally around our standard paper and place it upon a foundation worthy of the cause which it represents. We also earnestly recomend the *Foreign Mission Journal*, of Richmond, Va., because we cannot be united upon a work of which we know but little about; we should, therefore, learn of the work by reading our denominational paper and go forward in the performance of it.

We recommend that the pastors and lay brethren of Newfound Association do all in their power to advance the circulation of the papers named above in our midst.

S. M. Waycastor, Chairman.

After remarks by Rev. D. B. Nelson, the subject was laid over till one o'clock, p. m. The hour of 11 o'clock having arrived, preaching hy Rev. D. B. Nelson. Text, 16th verse, 9th chapter of 1st Corinthians. After which adjourned to meet at half-past one o'clock p. m.

SATURDAY AFTERNOON SESSION.

Met pursuant to adjournment.

Remarks on periodicals were continued by the following brethren: B. H. Mathews, J. P. Morgan, Rev. J. G. Mashburn and the Moderator. Report was then adopted.

Then took subscribers for the ASHEVILLE BAPTIST and received a very good list.

Committee on Sunday Schools report as follows. Read, and on motion, laid over till Sunday morning, 9 o'clock a. m.

Committee on Bro. J. R. Wells' bequest report as follows:

Whereas, Brother J. R. Wells, a member of the Methodist Protestant Church, did on the 6th of April, 1884, will and bequeath one-half of his property to the churches composing this Association, therefore,

Be it resolved by this Association that we express our gratefulness to him, who, when anticipating his final departure from this world, manifested a true Christian and philanthropic spirit by giving of his earthly possessions for the advancement of the cause of Christ among us.

Be it further resolved, That we ever hold Brother Wells in grateful remembrance, and also that copies of these resolutions be sent to the ASHEVILLE BAPTIST and *Asheville Methodist*, with a request that they publish the same.

J. G. MASHBURN, Chairman.

Committee on Finance reported as follows:

We, your Committee on Finance, report $22.60 received from the various churches of Newfound Association. Report adopted.

A. J. MILES, Chairman.

RESOLUTIONS.

Committee on obituary of Elder Joseph E. Carter.

Whereas, God in His providence has seen fit to call from his labors on earth, to rest in Heaven, our beloved brother, Joseph E. Carter, who was a member of this Association. And,

Whereas, We shall never greet him any more in our meetings here, and mingle our songs of praise and hold communion together in heavenly places. Therefore,

Resolved 1, That we live in humble submission to the will of our Heavenly Father, and yield to His mysterious dealings.

2nd, That we acknowledge the spiritual gifts of our deceased brother and commend his zeal and energy to our brethren.

3d, That we tender to the bereaved family our sincere sympathy, and pray to the God of the fatherless and the widow that He may take them into His care and keeping.

Rev. D. B. Nelson, chairman committee on obituary of T. E. Snelson, reported as follows:

Resolved, That Bro. Snelson was a member of the Missionary Baptist church. He was born Nov. 29th, A. D. 1845. He joined the Missionary Baptist church of Christ at Turkey Creek, Buncombe county, N. C., October 12th, A. D. 1873, and was ordained to the office of a deacon May 8th, A. D. 1887. He fell asleep in Jesus December 17th, 1888. One that seeketh such a brother to worship him, as we think Brother Snelson was, was one that worshipped Him in spirit and in truth. Brother Snelson was a consecrated, zealous and energetic Deacon; he showed his faith by his works; he kept the cause of Christ before his church, and stirred up their pure minds in the way of their duty to the support of the cause of Christ. He contended earnestly for the faith once delivered to the saints. Our dear brother has fallen asleep in Jesus, where none ever wake to weep; yes, blessed sleep our brother is gone, but yet he speaketh.

Resolved, That we humbly bow to our Supreme Head, and ask the Author and Finisher of our faith, to cast His arm of protection around the bereaved mother and her dear beloved children.

Rev. A. B. Hawkins, chairman committee on Home and Foreign Missions, reported as follows:

We call ourselves Missionary Baptists to distinguish us from other Baptists who are not missionaries. Let us obey our marching orders, as good soldiers of Jesus Christ. These orders read:

"Go ye into *all* the world and preach the gospel to *every* creature."

Our blessed Lord does not command us to do anything impossible; but He leaves us to find out the best means of obeying. Brethren, if we cannot all go we can send. God does not call for great things to be done by His saints; but He does call upon each one to do his best, be it much or little. Let us remember that mission work can be done not only by contributing money, but also by speaking a word in season whenever an opportunity is offered, whether in the church, Sunday-school, home or on the highway. Let us pray God to put it into our hearts to do more for Him next year than ever before.

Let each one be a home missionary, and as God prospers us, let us send our contributions to carry the gospel to the heathen beyond.

REV. JAMES COGDILL, Chairman.

Motion to elect a missionary by ballot.

Rev. E. R. Treadaway was elected as missionary in the bounds of the New Found Association for the year 1890.

On motion to elect a historian Brother T. J. Wild was elected.

Motion that the annual appointment of a historian be added to our constitution.

Motion to appoint delegates to the Western Baptist Convention to convene with the First Baptist church at Asheville, October 23d, 1889. Delegates were appointed as follows: Rev. E. R. Treadaway, Bro. M. I. Ratcliff, Rev. L. M. Segle, Bro. J. S. Lusk, Revs. A. Bright, T. L. Case, Bros. W. M. Waldrup, J. M. Foster, E. A. Haynes, C. J. Woody, T. J. Wild, Revs. A. B. Hawkins, J. W. Hooker, D. Fisher, Bros. R. H. Hipps and J. M. Plemmons. Motion that brother Moderator go as a delegate.

Motion to take collection for Home and Foreign Missions, Sunday at 11 o'clock a. m.

Motion to adjourn to meet Saturday night at 8 o'clock.

Dismissed with prayer by Rev. R. A. Sentell.

NIGHT SESSION.

Met pursuant to adjournment. Sang the hymn, "There is Pardon for All." Prayer by W. M. Jameson.

Motion that the clerk of the Association superintend the printing of the minutes, and he shall recieve $5.00 for his trouble.

Motion that Rev. E. R. Treadway preach the Annual Introductory Sermon, 1890, at Zion Hill; Rev. A. Bright his alternate.

Motion that the Wells donation be laid over till the money all comes due or till next year, unless other arrangements be made.

Motion that Rev. A. B. Hawkins fill the vacancy of Bro. T. E. Snelson, as trustee of the Wells will.

Motion that the Trustees of the Wells will use their best judgment in loaning out the money due the Newfound Association, as we know they are all good, responsible men.

Resolution offered by Rev. E. L. Ball:

Resolved, That the Clerk have a model church letter printed in every report of minutes for the benefit of this Association.

Motion that we hold a Union Meeting in the bounds of the Newfound Association on every fifth Sunday in the year, commencing on Friday, at 11 o'clock a. m., before the fifth Sunday.

The first Union Meeting will meet with the Baptist Church at the Flats of Spring Creek, Friday before the fifth Sunday in September, at 11 o'clock a. m. Rev. A. Bright will preach the introductory sermon.

PROGRAMME FOR THE UNION MEETING.

Motion that the Clerk get up a programme for the Union Meeting.

THE TOPICS:

1st Subject. What is the intention of a Union Meeting, or what can it affect?

Opened by Rev. J. W. Hooker.

2d Subject. In what way can the Union Meeting be conducted to effect the greatest good?

Opened by Rev. A. B. Hawkins.

3d Subject. In what way can the cause of Home Missions be conducted to be the most progressive?

Opened by Rev. E. R. Treadway.

4th Subject. What should be the duty of churches of the Newfound Association toward their delinquent members?

Opened by Rev. L. M. Segle.

5th Subject. What means can be used by the Church to influence her delinquent members to arouse to a sense of their duty.

Opened by Rev. J. R. Wild.

6th Subject. Do the Churches of Newfound do their duty in retaining delinquent members or do delinquent members do their duty to the Church?

Opened by Rev. D. A. Pane.

It is the duty of each Church in the bounds of Newfound to send at least two delegates to the Union Meeting.

C. J. Woody, Clerk.

Motion. Any brother visiting another Association may introduce himself as a fraternal delegate from the Newfound Association.

Motion to adjourn to meet Sunday, at 9 o'clock a. m. Dismissed with prayer by Bro. Jameson.

SUNDAY MORNING, 9 O'CLOCK A. M.

Association met pursuant to adjournment. After singing an old familiar hymn—"On Jordan's stormy banks I stand," joined with Bro. Jameson in prayer.

The Sunday School report was then taken up:

The Sunday School work is a Department of Christian Labor, and one that all should engage in. We therefore recommend all the Churches in the bounds of this Association to have a live working Sunday School, and as literature we recommend the lessons published by the American Baptist Publishing Society, and Kind Words, published at Atlanta, Ga. And since the Sunday School cause is a progressive one, we recommend Sunday School Institutes as a means of growth and improvement.

J. P. MORGAN, Chairman.

After remarks by the following Brothers: Revs. W. M. Jameson, J. G. Mashburn and Brother Moderator, the report was adopted.

RESOLUTIONS.

Resolved, That we, the New Found Association, tender to the citizens and church at Fines Creek, our hearty thanks for their hospitable treatment to our association while in session. They helped us make it one of its loveliest sessions.

Resolved, That we request the Waynesville *Courier* to publish the resolution of Bro. J. R. Wells.

Resolved, that the thanks of this body are hereby tendered to the moderator for the able and impartial manner in which he presided over this body, during its present session.

REV. L. M. SEGLE,
REV. A. B. HAWKINS.

Respectfully submitted:

E. A. HAYNES.

The hour having arrived for 11 o'clock preaching by Rev. J. W. Hooker. Song, "Work for the school with our hearts and our hands"; then joined with Bro. Hooker in prayer. Bro. Hooker preached an able and effective sermon from the 21st chap. and 27 verse of Revelation. The association was then adjourned till Thursday at 11 o'clock a. m., before the second Sunday in August, A. D. 1890.

REV. J. R. WILD, Moderator.
C. J. WOODY, Clerk.

Pledges from the various churches to the Home Missionary:

Lusk's Chapel,	$5.00	Mt. Pleasant,	5.00
Spring Creek,	5.00	French Broad,	5.00
N. F. Big Pine,	5.00	Pigeon,	5.00
Fines Creek,	5.00	Laurel Fork,	5.00
Turkey Creek,	5.00	Zion,	1.00
New Found,	5.00	Little Pine,	5.00

CHURCH LETTER.

We, the Missionary Baptist Church at - - - to the New Found Baptist Association, held with the church at Zion Hill:

Dear Brethren, We have elected the foflowing brethren to represent us in your honorable body; viz:

- - - - - - - - -

- - - - - - - -

Our statistics are as follows:
Pastor's salary $ - - - - -
Sabbath of meeting - - - - -
Baptized - - - - - -
Received by letter - - - - -
Dismissed by letter - - - - -
Restored - - - - - -
Excluded - - - - - -
Dead - - - - - - -
Total membership - - - - -
Contribution for minutes - - - -
Condition of Sunday school as follows -

Done by the order of the church:
REV. - - - Moderator.
BRO. - - - Clerk.

Postoffice - - -
This - day of - - - 189 -

STATISTICAL TABLE.

Churches.	Pastors.	Clerks.	Postoffices.	Pastor's Salary.	Sabbaths of Worship.	Baptized.	Received by Letter.	Dismissed.	Restored.	Excluded.	Died.	Membership.	Minute Fund.
Fines Creek	E. R. Treadaway	Z. R. Clark	Fines Creek	$30 00	2	1		4		3	3	92	$1 45
Caney Fork	L. M. Segle	W. B. Roberts	Little Pine Creek	13 50		3	3	2		5		51	1 15
Zion	A. Bright	G. Waldrup	Bluff	13 00	1							49	1.00
Fl'tsSpringCreek	L J. Baley	C. J. Woody	Spring Creek	60 00	2	10	5	11	3	3	3	105	1 30
Mt Pleasant	E. R. Treadaway	W. G. B. Hipps	Spring Creek	19 50	1	1	2	5	2	5		97	80
Pigeon	E. R. Treadaway	T. W. Allen	Teague		4	3	1					41	55
Turkey Creek	A B. Hawkins	T. N. Hawkins	Leicester	15 50	2	1	2	4	2	1	2	157	1 50
Big Pine	M A. Goforth	George Goforth	Big Pine		3			2				38	1 00
Laurel Fork	J. R. Wild	Wm. Low	Marshall	18 00	3	2			1	3		35	70
N. F. Big Pine	L M Segle	R. G. Wilds	Big Pine		1					2		71	2 15
Piney Grove	W. A. Casady	A. P. Roberts	Trail Branch		4					1	1	49	.80
French Broad	A. B. Hawkins	A. J. Milos	Alexander		1	11	4	7	1	2		52	1 50
Deep Gap	A. Bright.	J. E. Ellason	Del Rio	25 00	2	7	8	1		3	3	40	.75
Zion Hill.	A. B. Hawkins	Levi Plemmons	New Found	22 65	4	16	8	1	1		1	52	1..10
Meadow Fork	L. J. Baley	M. Reese.	Lynch	50 00	1	2				2	1	46	1 35
Little Pine	J. R. Wild	G. W. Buckner	Little Pine	35.00			2	1		1	3	65	.95
Ebenezer	A. Bright	F M. Burges	Gem	40 00	3							54	65
Antioch	W. A Casady	J. Reems	Trail Branch		1		4	6	1	8		27	85
New Found	A. B Hawkins	M. I. Ratcliff.	Leicester			13	7	2	2	1		87	1.55
Lusk's Chapel	L. M Segle	J. M. Carver.	Bee Bald	25 00	3	4	2					18	1.50
													$22.60

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MINUTES

OF THE

Thirty-seventh Annual Session

OF THE

NEW FOUND BAPTIST ASSOCIATION,

HELD WITH THE

CHURCH AT PINEY GROVE,

MADISON COUNTY, N. C.,

AUGUST 11, 12, 13 and 14, 1892.

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-56

OFFICERS:

Moderator, Rev. T. J. Frisbee.
Clerk, C. J. Woody.
Historian, Prof. J. B. Lunsford.

BAPTIST PUBLICATION SOCIETY'S
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AND
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25 cts. per year.

STEPHEN A. NORTHROP, pastor First Baptist Church, Fort Wayne, Ind., writes:

"I am frank to say that no publishing house anywhere produces finer or more elegant printing than our own Publication Society. Its type is open-faced and up to the time; its engravings and picture illustrations are number one; its pages are bright and clean; its paper of the very best quality, and its binding holds fast like the eternal verities it sends broadcast. Everything that drops from its lightning presses, bears the mark of executive skill, care, taste, neatness, finish, nervous life and force."

THE following was adopted at the meeting of Clinton Baptist Association of Tenn.:

"The prophet informs us in reference to the later times that 'Many shall run to and fro, and knowledge shall be increased.' The Spirit said to John, 'What thou seest write in a book, and send it to the several churches of Asia.'

"This has been well done in modern times, and the American Baptist Publication Society is publishing enough in all departments of religious Baptist literature to arm and equip every Baptist in the United States for efficiency in the work to which he may be called. We therefore recommend our brethren to read and circulate them."—

Circulation last year,
32,700,000
Copies.

Samples of our papers will be cheerfully sent on application, with list of prices.

AMERICAN BAPTIST PUBLICATION SOCIETY.

PUBLISHING HOUSE, 1420 Chestnut Street, **PHILADELPHIA.**

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ATLANTA: 66½ Whitehall Street.

MINUTES

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF THE

NEWFOUND BAPTIST ASSOCIATION,

OF NORTH CAROLINA,

HELD WITH

PINEY GROVE BAPTIST CHURCH,

MADISON COUNTY, N. C.,

AUGUST 11th, 12th, 13th and 14th, 1892.

COMPILED BY

C. J. WOODY.

OFFICERS OF THE ASSOCIATION.

Rev. Thomas J. Frisbee, Moderator, Spring Creek, N. C.
Charles J. Woody, Clerk, Spring Creek, - - "
Prof. J. B. Lunsford, Historian, - Leicester, "

ORDAINED MINISTERS.

J. R. Wild,	Big Pine, N. C.
John Miles,	Alexanders, "
A. Bright,	Spring Creek, "
L. M. Segle,	" " "
T. J. Frisbee,	" " "
James Plemmons,	" " "
I. F. Moore,	" " "
A. B. Hawkins,	Leicester, "
J. A. Kuykendall,	" "
W. N. Martin,	Alexander, "
W. A. Casady,	Trail Branch, "
H. B. Riddle,	Big Pine, "
M. A. Goforth,	" " "

LICENTIATES.

A. C. Edwards,	Leicester, N. C.
T. L. Case,	Spring Creek, "
D. A. Morgan,	" " "
E. A. Haynes,	Lynch, "
J. P. Jarrett,	Sandy Bottom "
E. D. Corne,	Little Pine Creek, "
D. K. Livingston,	" " " "
D. B. Ford,	Alto, "

Dear brethren, I hope you will please excuse me for adding the list of ministers, at my own will, after you had voted to suspend it. I wish to say, first, it would leave an ugly blank page in my minutes, and, second, new ministers have joined this Association since last year. As Brother Speight said, if I have done wrong, put me on the mourner's bench.

TIME AND PLACE.

The next session of the Newfound Baptist Association will be held with the Newfound Baptist Church, in Buncombe County, N. C., beginning on Thursday before the second Sunday in August, 1893, at 11 o'clock a. m. Introductory sermon by Rev. L. M. Segle. Rev. A. B. Hawkins, Alternate.

PROCEEDINGS.

TRAIL BRANCH, Madison Co., N. C.
August 11th, 1892.

At 11 o'clock a. m. the New Found Baptist Association assembled in its 37th annual session, with the Baptist church at Piney Grove, Madison county, N. C.

The hour having arrived for the annual introductory sermon by Rev. J. R. Wild, the service was opened by singing Jesus lover of my soul, led by Bro. William Johnson, after which joined with Rev. L. M. Segle in prayer, after which Rev. J. R. Wild read the following Scripture, found in the 17th chapter and latter clause of the 30th verse of the first book of Samuel: "And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner." Bro. Wild delivered a well prepared sermon, full of thought and instruction, in a firm and effective manner.

Alternate Rev. A. Bright followed with some short remarks full of meaning and truth. Then joined with Rev. T. J. Frisbee in prayer.

Motion to adjourn to meet at 1:30 p. m. Dismissed by singing an old hymn, There is a fountain filled with blood. Benediction by Rev. J. R. Wild.

AFTERNOON SESSION.

1:30 p. m. Association met pursuant to adjournment, and after singing an old hymn, Jesus lover of my soul, and prayer led by Rev. T. M. Honeycutt, the Moderator called the body to order; he asked that we have good order, that we had met to attend to the work pertaining to the House of the Lord.

Motion to take up the business of the day and to adopt the minutes of 1891 for the order of business.

The Moderator then annouced the body in readiness for the enrollment of the names of the various churches of this Association and their delegates, which were enrolled as follows:

Big Pine Creek—Brother Wm. Worley, Jr.

Little Pine Creek—Brethren R. F. Payne, C. W. Jones and Noah Clark.

French Broad—Rev. John Miles and brother W. L. Buckner.

Flats of Spring Creek—Revs. A. Bright, I. F. Moore and D. A. Morgan. Brethren R. H. Hipps, J. M. Hipps, A. J. Woody and R. H. Riddle.

Turkey Creek—Revs. A. B. Hawkins and J. A. Kuykendall, Brethren D. H. Snelson, T. N. Hawkins, A. M. Snelson and P. W. Plemmons.

Mount Pleasant—Rev. T. L. Case, Brethren W. J. Hipps and L. J. Plemmons.

Meadow Fork—Rev. T. J. Frisbee and Brother W. H. Reese.

N. F. of Big Pine—Rev. J. R. Wild, Brethren F. R. Wilson, A. M. Lunsford, T. J. Sawyer. J. N. Buckner and D. T. Davis.

Piney Grove—Rev. W. A. Casady, Brethren W. B. Roberts, J. W. Plemmons, N. W. Walker and B F. Reems.

Union—Brethren B. F. Worley and J. F. Kuykendall.

New Found—Rev. A. C. Edwards, Brethren M. P. Ratcliff, J. M. Foster, M. E. Hays and J. M. Frisbee.

Deep Gap, Tenn.—Brethren J. C. Ellason, and Johnathan Hunter.

Ebenezer—Brethren J. W. Clark, N. M. Jiles and E. James.

Zion Hill—Brethren J. D. Colley, J. M. Edwards and J. A. Rogers.

Caney Fork—Brethren W. L. Lunsford, D. F. Bradburn, Joseph Bradburn, D. R. Livingston and Posey Martin.

Shoal Hill—Brethren Isaac Ledford and R. C. Payne.

Lusk Chapel—Rev. L. M. Segle, Brethren W. G. Price, J. M. Plemmons, J. V. Segle and J. J. Segle.

Zion—Brethren W. M. Waldrup and John Waldrup.

High Land—Rev. J. P. Jarrett.

Antioch—Brethren O. B. Jarrett, R. B. Hooker, M. L. Plemmons and Charlie Roberson.

Chestnut Grove—Rev. D. B. Ford.

Laurel Fork—Brethren J. E. James, Jas. M. Ball, John Ramsey and W. D. James.

Motion to reorganize by electing a Moderator and Clerk by ballot. Revs. T. M. Honeycutt and S. F. Payne, with the assistance of the Clerk, were appointed tellers of the election. Rev. T. J. Frisbee was elected Moderator, and Brother C. J. Woody was re-elected Clerk.

Called for corresponding or visiting messengers, and received Rev. A. J. Corne as a visitor from Transylvania County Association, Rev. S. F. Payne, and Brother J. P. Price as corresponding messengers from Sevier County, Tenn., Association, and Revs. T. M. Honeycutt, and Garrett Ramsey from French Broad Association. Brother Honeycutt also came to speak to the people in regard to Mars Hill College, to tell the good advantages the Baptists had there to educate their children.

On motion the following committees were appointed: viz.:

Committee on Public Worship—Rev. N. A. Orr, the Pastor of the Church and Delegates of same, assisted by Brethren T. N. Hawkins, M. E. Hayes and J. C. Ellason.

Committee on Arrangements—Rev. J. R. Wild, Brethren M. I. Ratcliff and M. L. Plemmons, with the Moderator and Clerk.

Committee on Time and Place—Brethren J. M. Plemmons, M. I. Ratcliff and W. L. Lunsford.

Committee on Finance—Brethren W. G. Price, J. M. Hipps and P. W. Plemmons.

Committee on Sunday School—Revs. L. M. Segle, D. A. Morgan, and Brother J. P. Price.

On motion the committee on the Revised List of Ministers was suspended.

Committee on Obituaries—Revs. A. Bright, A. C. Edwards, I. F. Moore and A. B. Hawkins.

Committee on Home and Conventional Missions—Revs. L. M. Segle, J. R. Wild, G. Ramsey and A. B. Hawkins.

Committee on Foreign Missions—Revs. T. M. Honeycutt, S. F. Payne, and Brother R. B. Hooker.

Committe on Temperance—Brother R. H. Hipps, Rev. J. R. Wild and Brother A. J. Woody.

Committee on Queries—Revs. J. R. Wild, A. Bright, John Miles, W. A. Casady and I. F. Moore.

Committee on the State of Ministers and Deacons—Brethren W. B. Roberts, J. M. Frisbee and J. C. Ellason.

Committee on Periodicals—Revs. L. M. Segle, T. L. Case and D. A. Morgan, and Brethren J. P. Price and J. W. Plemmons.

On motion there were three committees appointed on the various subjects, viz:

Pastors Salaries, Education and to Select a Historian to get up the history of this Association and report at its next session in 1893.

Committee on Pastors Salaries—Brethren J. M. Plemmons, M. E. Hayse, J. M. Hipps, William Bradburn and John Waldrup.

Committee on Education—The Moderator, Rev. T. M. Honeycutt and Brother R. B. Hooker.

Committee to Select a Historian—Brother M. I. Ratcliff, Rev. A. J. Corne, Brother R. H. Hipps and Rev. T. L. Case.

PUBLIC WORSHIP.

Committee on Public Worship reported as follows: Friday 10 o'clock, a. m., Revs. T. M. Honeycutt and I. F. Moore to conduct the Religious Service at the stand; Friday, 2 o'clock p. m., Revs. S F. Payne and A. J. Corne occupy the stand.

On motion adjourned until Friday morning 9 o'clock a. m., by singing "There is a fountain filled with blood," led by Rev. D. A. Morgan, and benediction by Rev. A. Bright.

FRIDAY MORNING, 9 o'clock.

Association met pursuant to adjournment.

Rev. J. A. Speight opened the services by reading the 44th division of the Psalms and singing, "Must Jesus Bear the Cross Alone," and prayer, after which the Moderator called the body to order, for the business of the day.

On motion by Rev. A. Bright, Rev. A. B. Hawkins was added to the committee on Obituaries.

Motion that the Moderator call for corresponding or visiting messengers at any time he thinks it proper.

Called and received Rev. J. A. Speight, as a corresponding messenger from Buncombe County Association, he is also representing our paper, The Asheville Baptist, also Brother John P. Morgan, corresponding delegate from Buncombe County Association, he is also here as the Corresponding Secretary of the Western North Carlina Baptist Convention.

Report of Committee on Arrangements read by Rev. R. H. Hipps, and, on motion, was adopted.

On motion, by Rev. A. Bright, the speeches were to be limited to 10 minutes during this session.

Motion that we set apart 10:30 o'clock a. m. to-day as a special hour for the report on Periodicals.

Motion that we make the first thing after noon a special time for the report on Education. After remarks by Rev. A. Bright, adopted.

Called for the church letters that were absent on the first day to be read if any present. The following letters being present, were read and their delegate's names enrolled: Piney Grove, New Found, Laurel Fork, Chestnut Grove, Meadow Fork and High Land.

Called for Corresponding Delegates, and received Brother H. Rogers from Haywood County Association.

Motion that the body is timed by the Moderator's time.

Committee on Sunday Schools reported as follows:

We, your committee on Sunday Schools, submit the following: Our experience has been that a Sunday School is one of the grandest bodies ever organized. It is grand for civilising and moralizing our land, and, grandest of all, it is instrumental in the hands of God in bringing souls to Christ; and we are glad to hear of so many of our churches having good Sunday Schools, but are indeed sorry to hear that one or two of our church letters state they had no Sunday Schools. We, your committee, have observed that where there is no Sunday School there is more need of the love to God and to each other. Your committee further recommend to all churches and to the parents of children to take a great interest in Sunday Schools. We think all churches ought to have the Lesson Helps in their Sunday Schools. Therefore, we recommend to all, the Lesson Helps, published by the American Baptist Publication Society. We do think every true Baptist ought to patronize our own publishing society.

REV. L. M. SEGLE, Chairman.

After remarks by Rev. L. M. Segle and A. B. Hawkins, 10:30 a. m. being the special hour set apart for the report on Periodicals, on motion the Sunday School report was deferred until called for again.

PERIODICALS.

Committee on Periodicals report as follows: Your Committee would suggest that the day has come when the members of the churches of this Association should come to the front in the Lord's work, and to do this we must inform ourselves. We feel the need of a wider circulation of the Asheville Baptist, the organ of our Convention. The paper is worthy of your confidence and support; it is only $1.50 a year, and we urge our members to take it. Our Sunday Schools can find all their supplies either the American Baptist Publication Society of Philadelphia, or the Southern Baptist Convention Series of Nashville, Tenn. We further recommend the Baptist Layman, published at Wyme, Miss., price 50 cents a year, to be read by our people.

REV. L. M. SEGLE, Chairman.

After remarks by the following brethren, but first a motion not to limit any speaker while on this report, Rev. J. A. Speight made one among the best speeches of his life, continued by Brother J. P. Morgan, Revs. J. R. Wild, A. B. Hawkins and A. Bright.

Report adopted.

On motion adjourned for one hour.

Sang Doxology, "Praise God from Whom all Blessings Flow," led by Rev. D. A. Morgan. Benediction by Rev. L. M. Segle.

FRIDAY AFTERNOON SESSION.

1:30 p. m. Association met pursuant to adjournment and opened by singing an old familiar hymn, "There is a Fountain Filled with Blood," led by Rev. D. A. Morgan, and prayer led by Brother J. P. Morgan.

The Body was then called to order by the Moderator.

Called for Correspondents and received Brother Jesse R. Starnes from Buncombe County Association, he is here also in the interest of Judson College.

EDUCATION.

Committee on Education report as follows: Education is the development of the physical, moral and mental powers of man. To develop the latter we need good schools well equipped. The free schools of the country are improving, but they are not what they might be. We advise this Association to exercise great care in the selection of good teachers to teach their free public schools.

Those who can ought to seek higher education than can be obtained in the common schools of the country.

Mars Hill and Judson College are offering advantages to those desiring higher education.

The success of our denomination depends largely upon the education of her people. We earnestly insist upon our people seeking higher education, so that they may be able to meet the demands of this growing age.

We would not fail to insist on our people to encourage and assist in the development of Ministerial Education among us.

P. S.—We would not forget Fair View school located in Buncombe County, N. C.

After remarks by the Moderator, on a motion Rev. T. M. Honeycutt and Brother Jesse R. Starnes' time was prolonged from 10 to 20 minutes on this important report on education, as they are the representatives of two of the above named high schools. The Brethren, in a plain and brief manner pictured out to the assembly the necessity of an education in this progressive age, and the responsibility that is resting on parents for the moral and educational training of their children, and also the great advantages Mars Hill and Judson Colleges are offering those desiring an education. Interesting and very essential remarks were continued by Revs. J. R. Wild, J. A. Speight, and Brother J. P. Morgan.

Report adopted.

Called for other churches to report if any in; French Broad letter being present was read and their Delegates names enrolled.

Report on Sunday Schools was called up again, and on motion was laid over until Sunday morning, 9 o'clock.

Motion to appoint a committee on Pastors Salaries. The intention of this committee is to look after the interest of our Pastors and Home Missionary in the bounds of this Association and see if all of the various Churches paid the pledges made to their Pastors and Home Missionary during last Associational year as was stated in their church letters. After remarks by Revs. A. Bright, J. A. Speight and J. R. Wild, Brethren C. J. Woody J. P. Morgan and R. B. Hooker, the motion was adopted.

The appointment of the committee will be found enrolled in the regular list of committees.

PUBLIC WORSHIP.

Committee on Public Worship report as follows: Saturday morning 10:30, Rev. A. B. Hawkins fill the stand; Saturday 2 p. m., stand filled by Revs. A. Bright and D. A. Morgan.

Motion that Saturday 10 o'clock a. m. be a special hour set apart for the report on Foreign Missions, in connection with Centennial of Modern Missions.

On motion adjourned to meet Saturday morning 9 o'clock.

Sang Hymn, "Praise God from Whom all Blessings Flow," led by Rev. D. Morgan. Benediction by Rev. I. F. Moore.

SATURDAY MORNING, 9 O'CLOCK.

Association met pursuant to adjournment.

Opened the service by singing, "Come Thou Fount of every Blessing," led by Rev. D. A. Morgan, and reading the 45th division of the Psalms. Prayer by Brother John P. Morgan.

The Moderator called the body to order. He said that he hoped that there had not any one come here who could not behave themselves, that he was thankful for the good order and attention that had been shown this Association, and that he hoped such would continue throughout this session of the Association.

After which Brother John P. Morgon made a warm and very interesting talk, in which he delivered a message to this Association sent by Brother Stephen Morgan, a Brother who was in the organization of this Association thirty-seven years ago. The dear old Brother said that he would never be permitted to meet with this Association again on earth; thathe would soon be called up higher to receive the reward that is laid up for the final faithful; Rev. J. R. Wild, who was in its first organization, said that this message called his mind back to when he used to meet with the good old veterans of the Cross years ago, that had been called from earth to that Home over yonder where parting would be no more, he said that he would soon quit meeting with this Association; that he could look round over this body and see several heads that are silvering over, that they too would soon meet with this Association no more. We then joined in prayer, led by Rev. J. A. Speight, in thankful remembrance to God for the good spirit that led this good Brother to yield the living influence and to do the work he did.

Called for other absent church letters to be read, if any present; Big Pine being present with her letter, which was read and delegates names enrolled.

Motion for Brother John Waldrup to see Hot Springs church and get the statistics of their church and minute und and send them to the Clerk of the Association.

THE STATE OF MINISTERS AND DEACONS.

Committee on the State of Ministers and Deacons reported as follows: We, your committee, say to the Brethren, Ministers and Deacons, like the Spirit said unto the church at Ephesus, we know thy patience, labor, etc., but have somewhat against thee; while there is much of good to be said of the brethren, we think that congregating ourselves together for mutual instruction as often as possible would greatly improve our usefulness and stock of knowledge.

W. B. ROBERTS, Chairman.

Report adopted.

TEMPERANCE.

Committee on Temperance reported as follows: We suggest that our people should not only believe in temperance, but we urge that every one should practice temperance, and we trust that the day will soon come when Temperance will prevail over this land of ours. Strong drink is a curse and a great evil to this land of ours; the home and the individual, the man and the woman who prays and works to put this monster evil out of the world is doing God's service. Let us teach our children the great importance of temperance. So let us invest our time and our labors that we may see this monster evil, Intemperance, driven from this land of ours, and that true and vital religion may prevail.

R. H. HIPPS, chairman.

After remarks by Bros. R. H. Hipps, J. P. Morgan, J. D. Colley and Rev. G. Ramsey, Bro. Colley said: If we had as much of the love of the Lord in our souls as we ought to have, we would stay out of the dram-shops. He said he had been a drunkard himself, and now he had come out on the Lord's side, and the love of Jesus that burned on the main altar of his soul led him away from the dram shops. He said no true christian would drink down the strong cup of intemperance, and after remarks by Rev. A. Bright, the report was adopted.

FOREIGN AND CENTENNIAL OF MODERN MISSIONS.

10 o'clock a. m. being the special hour for this report, was read as follows:

We, your committee on Foreign Missions, are glad that encouraging reports are coming from the various far-off fields. The work in Mexico is encouraging, though more laborers are needed. Our work in Italy is progressing slowly, but the foundations of a grand work are being laid, and God is blessing the laborers. China missions are advancing more rapidly, but the vast domain is not yet taken for Christ. Africa is now calling more strongly for help than ever before. We should bear in mind the fact that while these are facts, the work of Christianizing the heathen has just begun. God has commanded: "Go, and teach all nations;" men are ready to go, but cannot go without help. God has blessed us with abundant means; will we withhold them? We may neglect duty, but we cannot shirk responsibility. Brethren, we think it necessary to perfect some plan by which we can help more effectually in this all important work.

S. F. PAYNE, Chairman.

After remarks by Bro. J. P. Morgan, who said that one hundred years had passed since the first missionary had been sent in the foreign mission fields—William Cary, the poor shoe cobbler. He was baptized by Dr. John Riley, over one hundred years ago. He said that William Cary preached the first sermon in the Nottingham Association one hundred years ago, from the 2d and 3d verses of the 54th chapter of Isaiah.

"Enlarge the place of thy tents, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords and strengthen thy stakes, for thou shalt break forth on the right hand and on the left, and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited."

Remarks continued by Brother R. B. Hooker.

Rev. J. A. Speight said he wanted to tell what the Baptists had done for the world; they had been sending missionaries to the heathens to teach them the way of salvation; they did more than that, they would not receive any one into the church except those who were converted, unless they lied themselves in, as it is not the doctrine of the Baptist church to receive any one into church unless they are able to give satisfactory evidence of a regenerated heart, but other churches would take them in without the repentance as taught in God's word; if the Baptists would practice this, instead of converting the world, we would have to convert the churches to the love of God; the Baptists would have difficulties in their church affairs but had sense enough to settle them again; he did not believe that God would frown on other denominations if they would stop sprinkling and praying for baptism; some people disliked the Roman Catholics, but he did not, because they were Baptists in apostacy, fallen from grace; the Moravians did not come to North Carolina to give the gospel to the people but to hold up their denomination; the Baptists give one dollar out of every $24 that are given by all the denominations for Foreign Missions put together, and the Baptist's one dollar converted 22 persons out of every 23 confessions; the first blood shed in the Revolutionary War was from a Baptist of the northeast part of this State.

This was one of Brother Speight's most enthusiastic speeches of his life.

A collection for Foreign and Conventional Missions was taken up of $5.26. Report was then adopted.

Call for Corresponding Messengers and received Bro. Silas Green, from Haywood county Association.

Motion made to give the Committee on Obituaries more time to prepare their report and forward it to the clerk.

Committee on Time and Place reported as follows:

Your committee agree that the next session of this Association will be held with the Baptist church at Newfound, Buncombe county, N. C., to commence on Thursday, before the second Sunday of August, 1893, at 11 o'clock a. m., and that Rev. L. M. Segle preach the annual introductory sermon, and Rev. A. B. Hawkins be the alternate.

J. M. PLEMMONS, Chairman.

Motion made by Rev. A. Bright to amend the report by changing the time of meeting from Thursday to Tuesday of the same week.

After remarks by Bro. J. P. Morgan, Revs. A. Bright, J. R. Wild, G. Ramsey, C. J. Woody and R. B. Hooker, the amendment was lost, and the original report was sustained and adopted.

HISTORIAN.

Committee to select historian reported as follows:

We recommend Prof. J. B. Lunsford as historian for this Association.

M. I. RATCLIFF, Chairman.

Report adopted.

PASTORAL SALARIES.

Committee on Pastoral salaries reported as follows: We ask to submit the following:

We say first the Bible is the Book of Truth and should be strictly our waybill. In the Bible we learn that "he that preacheth the gospel should live of the gospel;" this being the truth, we advise our churches to give of their property as God has given, and we further advise our churches to pay all their dues, as the Bible says: "owe no man nothing, but to love." Now, therefore, we do humbly, and with the greatest regard to all feelings, say, we learn that some churches are liberal and punctual to their pastors, while some are not so liberal, and from some cause or other have not paid their pastors what they subscribed. We, your committee, advise that all churches be sure to live and observe the golden rule —Do unto all men as you would they should do unto you. J. M. PLEMMONS, Chairman.

Report adopted.

HOME AND CONVENTIONAL MISSIONS.

Committee on Home and Conventional Missions reported as follows: We, your committee, ask to submit the following report: We have had a missionary in the field and we learn that he has been very successful in his work. Though so much has been done, as much more needs to be done. Yea, the mission field is so large we are unable to say how much is yet to be done. We learn there is a great destitution in our Association; and also some churches are entirely destitute of pastors. We find some families who say they never heard the gospel until the missionary brought them the good news of salvation. Therefore your committee recommends and advises this Association to look well after the selection of a missionary and keep one or two good evangelist preachers in the field. As home always demands our first and grandest thoughts and energy, we also recommend the same system of Church Pledges to the home missionary.

L. M. SEGLE, Chairman.

After remarks by Rev. L. M. Segle, a motion was made to adjourn one hour for dinner, and after singing "Praise God from Whom all Blessings Flow," led by Rev. D. A. Morgan, and benediction by Rev. J. R. Wild, adjourned to meet at 1:30 p. m.

SATURDAY AFTERNOON SESSION.

Association met 1:30 p. m., pursuant to adjournment. Opened the services by prayer, led by Rev. J. A. Corn. Bro. Moderator called the body to order for the business of the evening session, after which the report on Home and Conventional Missions was recalled, and was further discussed by Bro. J. P. Morgan and Rev. J. A. Speight Report was then adopted.

QUERIES.

Committee on Queries reported as follows: First query, from N. F. church, of Big Pine, N. C. Read as follows: Whereas, we think it is not right to invite Mormons to officiate in our church houses and pulpits; if not, what should be done with church members who indulge in the same?

Your Committee ask to submit the following answer: We think that the churches ought to first admonish such an one, in brotherly love to refrain from such an evil; and then, if they do not refrain from this great evil, we advise the churches to prefer charges against all such members and deal with them accordingly.

J. R. WILD, Chairman.

Second query, from Antioch church.

We, your committee, ask to submit the following report on the second query, which read as follows: Will this Association hold a church or minister in fellowship, who will recognize the baptism of any other denominations?

There being a division among the committee in regard to the answer to this query, the two following answers were submitted. The first answer is: Yes; so far as the Primitive Baptists and the Free Will Baptists are concerned; upon a close examination and experience of Grace and Christian Character.

J. R. WILD,
I. F. MOORE,
Committee.

Second answer: No; for we differ with them in other doctrinal views, besides baptism; and to endorse their baptism, we consider it endorses all other denominational views.

A. BRIGHT,
W. A. CASADY,
Committee.

Motion to adopt the second answer to the query.

On motion, Rev. J. R. Wild was given 25 minutes in the discussion of this report. He was followed by Revs. J. A. Speight, J. A. Kuykendall, L. M. Segle, G. Ramsey, I. F. Moore, W. A. Casady, A. Bright and Bros. R. B. Hooker, M. I. Ratcliff, J. P. Price and Bro. Moderator.

Second answer was then adopted. Owing to the amount of business yet to be disposed of, on a motion, the time of adjournment was prolonged from 4 o'clock to 5 o'clock p. m.

PUBLIC WORSHIP.

Committee on Public Worship reported as follows: Sunday, at 11 o'clock a. m., preaching in the stand and in the grove by Bro. Moderator and Rev. J. A. Speight.

FINANCE.

Committee on Finance reported as follows: We, your committee, submit the following report: We have received from the various churches comprising this Association, $25.70 for minute fund.

W. G. PRICE, Chairman.

MISSIONARY REPORT.

Days' labor performed, - - -	98
Miles traveled, - - - -	200
Sermons preached, - - - -	125
Addresses delivered, - - - -	30
Prayer meetings visited, - - -	50
Families visited, - - - -	130
Professions witnessed, - - -	178
Baptisms witnessed, - - - -	141
New churches organized, - - -	1

Money collected on pledges from churches and other sources, $85.

5.26

A. B. HAWKINS, Missionary.

10.25

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Pledges made to the Missionary last year by the various churches and brethren of this Association, and the amounts they have paid, as shown in their church letters to the Association for 1892, are as follows:

N. F. of Big Pine, pledged $5, paid	$12 50
Ebenezer, by N. M. Jiles and J. W. Clark, pledged $5,	Unpaid
Lusk Chapel, pledged $5, paid	5 00
Mount Pleasant, “ 5,	Unpaid
Flats of Spring Creek, pledged $5, by C. J. Woody,	50
Shoal Hill, pledged $5, paid	5 00
Turkey Creek, “ $5, “	5 00
Zion, by W. M. Waldrup, $1,	Unpaid
Meadow Fork, pledged $5,	“
Highland, “ $2,	75
Deep Gap, Tenn., “ $5	Unpaid
Union, “ $5, paid	5 00
Piney Grove, “ $5, “	5 00
Laurel Fork, “ $5,	Unpaid
Big Pine, “ $5,	“
Caney Fork, “ $5, paid	5 00
Antioch, “ $5,	Unpaid
Little Pine, “ $5,	“
French Broad, “ $5, paid	3 25
Zion Hill, “ $5, “	3 25
Newfound, “ $5, “	5 00
C. C. Crook, of Newfound, pledged $5,	Unpaid
Pigeon, by I. M. D. Fisher, “ $1,	“
Hot Springs, by J. A. Speight, “ $5, paid	5 00
J. A. Speight pledged his paper, $1.50, “	1 50
Fines Creek, “ $10,	Unpaid

Total amount pledged, $1 20.50. Total amount paid, $61.73.

The following churches and brethren re-pledged to finish paying up their pledges for last year to our missionary:

Flats of Spring Creek, balance, by R. H. Hipps,	$4 50
J. E. James, of Laurel Fork,	1 00
N. M. Jiles, of Ebenezer,	2 50
W. M. Waldrup, of Zion,	1 00
Highland,	1 25
Zion Hill,	1 75
N. F. of Big Pine, pledged an additional	5 00
	$17 00

Brother Hawkins reports that he has already received $85, and added to the renewed pledges, makes a sum total of $102, which leaves a balance of $18.50 due him now. Will not other churches who failed to pay their pledges last year, pay Brother Hawkins the remaining $18.50? Our brother did a noble work last year, let us help him, so God will help us.

Motion to take up a collection on Sunday for Home and Conventional Missions.

Motion made to elect a missionary by ballot.

Rev. I. F. Moore was elected Home Missionary for this Association.

Motion made that the Missionary spend most of his time in destitute places in our bounds. After remarks by Rev. J. R. Wild and Brother R. B. Hooker, the Association adjourned to meet on Saturday night at 8 p. m. Sang the doxology. Benediction by the Rev. A. B. Hawkins.

NIGHT SESSION.

8 o'clock p. m. Association met pursuant to adjournment, and opened the services by singing "The Crowning Day," led by Rev. D. A. Morgan, and prayer, led by Rev. A. C. Edwards, after which Bro. Moderator called the body to order for business.

Then the motion of Missionary was again taken up, to send him in the most destitute places in our bounds. Motion made by Rev. J. R. Wild to amend the motion, by giving the missionary the entire mission field in our bounds, that he be led by the spirit of God.. After remarks on amendment by Revs. J. R. Wild, W. A. Casady, L. M. Segle, A. Bright, and Brothers R. B. Hooker and J. D. Colley, the amendment carried. The following pledges were made to the missionary for the ensuing Association year.

Flats of Spring Creek, by R. H. Hipps	$5 00
Zion, if the Missionary visit us	5 00
Rev. T. L. Case, of Mt. Pleasant	1 00
N. F. of Big Pine	5 00
Turkey Creek	5 00
Rev. W. A. Casady, of Piney Grove	1 00
Bro. W. H. Reese, of Meadow Fork	1 00
Little Pine	3 00
New Found	5 00
Lusk Chapel	1 00
Shoal Hill	2 00
High Land	1 00
Bro. James M. Ball, of Laurel Fork	2 00
Total	$37 00

The New Found Baptist church, through Rev. A. C. Edwards, made known to this honorable body the ill favored condition of the graves of the two deceased wives of the deceased Bro. J. R. Wells, who donated so liberally to this Association. The New Found Church appointed a committee to inspect the graves and see what it would cost to put them in proper shape again, and report to this session of the Association. They reported that $10 would be sufficient to put them in nice order again. The following churches and brethren paid as follows for that purpose: Flats of Spring Creek, 50c; Piney Grove, 80c; Bro. J. P. Price, Zion Hill, Turkey Creek, Little Pine and High Land, 50c each; Bro. N. M. Jiles, 25c; young men, 60c; New Found 40c; J. W. Clark, 10c; N. F. of Big Pine, 25c; Bro. Adolphus Gudger, 50c; Antioch, $1; Lusk Chapel, 35c; Bro. Frank Teague, 25c; Bro. J. E. James, 20c; John James, 10c; James Casady, 25c; John Casady, 5c; J. B. Glance 10c and the public, $2.05; the total amount paid was $10.25. Bro. M. I. Ratcliff was appointed to superintend the revision of the work, and the Clerk paid the $10.25 over to him..

The appointment of corresponding delegates to Associations and Conventions are as follows: By request of Bro. J. P. Price, the following brethren volunteered to go to the Sevier Co., Tenn., Association: Bros. M. E. Hayse, R. B. Hooker, L. J. Plemmons, E. A. Haynes, R. H. Hipps, J. W. Clark and Rev. A. Bright.

Southern Baptist Convention: Rev. T. J. Frisbee; Rev. J. R. Wild, his alternate.

W. N. C. Baptist Convention: C. J. Woody, Revs. A. B. Hawkins and L. M. Segle, Bros. J. M. Plemmons and J. V. Segle.

Motion that if any member of this Association, in good standing, at home, goes to any other Association, he is authorized to give his name as a corresponding delegate from this Association.

Motion that the clerk superintend the printing of the minutes, and that he receive $5.70 out of the minute fund for his services.

RESOLUTIONS.

Resolutions of Thanks.—Resolved, that we tender our heartfelt thanks to the brethren and friends in this community for their hospitality and goodness in supporting this Association, and pray God for his blessings to rest on this community.

R. H. HIPPS, Chairman.

Resolution for the union meeting.—Resolved that it is the sense of this Association to organize a union meeting in the bounds of this Association, to commence on Friday at 11 o'clock a. m., before each fifth Sunday in the year.

C. J. WOODY, Chairman.

Resolved, that this Association tender our love with our thanks to our dear Brother Moderator and the clerk, for the good and faithful manner in which they have served us in our present session, as officers of our body.

L. M. SEGLE, Chairman.

On motion, there was a committee of four appointed to draft a program for the union meeting, which will meet with the Baptist church at the Flats of Spring Creek, Friday, October 23, 1892. Committee: C. J. Woody, Bro. J. P. Price, Bro. Moderator and Rev. J. A. Speight. The program will be published in full and found in our paper, the Asheville Baptist. Brethren, we had best subscribe for the Ashevile Baptist, so we can keep up with the times.

Motion to call the roll and mark absentees. A further motion to enroll the names of all delegates present and all those who have been here during the session, as best we can ascertain from the delegates present.

OBITUARIES.

Committee on Obituaries reports as follows: God, in his wisdom, has seen fit to call from our midst our beloved brother, Rev. J. W. Hooker, full of years and of service for good and for God. He was born April 13, 1810, and was married September 20, 1840. He professed faith in Christ and joined the Baptist church at Big Ivy in March, and was baptized at the April meeting in 1842. Was licensed to preach in May, 1842; first text, "Unto you, O man, I call, and my voice is unto the Son of Man." He moved to Tennesse in 1843, and united with the Flag Pond Baptist Church; he was ordained to the Ministry in 1844. He preached his last sermon Sept. 6, 1891, at the French Broad Baptist church, from "Jesus and Him crucified." 48 years and 4 months this dear brother earnestly contended for the faith that was once delivered to the Saints, until God saw fit, on the 11th day of November, 1891, to call him up higher to receive his reward, leaving a wife, five children and many brethren and sisters to mourn his loss—though his loss to us is his eternal gain. May God bless and comfort the bereaved relatives and friends.

A. BRIGHT, Chairman.

Our beloved sister, M. S. Hipps, was a daughter of Posy Haynes and the wife of Bro. W. G. B. Hipps. She was born Sept. 15, 1842, and died May 17, 1892, aged 49 years, 6 months and 12 days. She professed faith in Christ at an early age and attached herself to the M. E. Church, South, and was a member of that church for seven years. She afterward joined the Baptist Church, and was a member of that church until her death. She lived a very consistent Christian life till her death. She was the mother of seven children, three of whom are dead. Four are yet living; three of whom are members of the Baptist Church and the other one is a member of the M. E. Church, South. She was affectionate and true as a wife and mother. We tender to the many bereaved relatives and friends our most sincere sympathy and prayers. Brethren and friends, for time to come let us give our services to God. Who will he call next? Is it I, or is it you? Are we ready now for that great monster, Death? If God calls to-day can he say: "Well done, thou good and faithful servant; thou hast been faithful over a few things and I will make thee ruler over many things?" A. BRIGHT, Chairman.

Brethren, my minutes have been delayed on account of the delay in getting up the report on obituaries. I did not get them till to-day, Aug. 30, 1892.

On motion, adjourned to meet Sunday morning, at 9 o'clock a. m. Song, "Praise God from Whom all Blessings Flow;" benediction by Rev. W. A. Casady.

SUNDAY MORNING, 9 O'CLOCK A. M.

Association met pursuant to adjournment. After singing some hymns of praise and prayer, led by Rev. I. F. Moore, the body was called to order by Bro. Moderator.

The report on Sunday schools was called up again and re-read by the clerk. After remarks by Bro. John P. Morgan, who said that if any Sunday school wanted any of the American Baptist Sunday school literature, and they would send to him at Asheville, N. C., he would send them all they wanted. Remarks continued by Revs. J. A. Speight, J. R. Wild and Bro. Moderator. The report was then adopted.

Then a collection was taken up for Home and Conventional Missions, and $1.05 was received.

Motion to adjourn to time and place. Sang a hymn and gave each other the parting hand shake, and that we would pray for each other. Benediction by Bro. Moderator. Then adjourned another grand Session of the New Found Baptist Association.

The hour for 11 o'clock preaching having arrived, Bro. Moderator occupied the stand in the church, while Rev. J. A. Speight occupied the stand in the grove. They preached able, well-prepared sermons, as they are always capable of doing. They are two great powers in our denomination, and we are proud of them.

After the service, the good citizens around Piney Church prepared a good and sufficient dinner for all present. The Association was highly honored during its session by the brethren and sisters of Piney Grove and also the good friends around it. This closed out another grand session of the New Found Baptist Association.

T. J. FRISBEE, Moderator.
C. J. WOODY, Clerk.

CJC

Statistical Table for 1892.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	Salary.	Sunday worship.	Baptised.	By Letter.	Dismissed.	Restored.	Excluded.	Died.	No. of Deacons.	Membership.	For Minutes.
Little Pine	W. A. Casady	W. B. Bradburn	Folly Land	$20 00	4			3		2			55	80
French Broad	W. N. Martin	J. H. Buckner	Alexander	27 05	1		3	1		1	1		51	1 00
Flats of Spring Creek	T. J. Frisbee	M. E. Hipps	Spring Creek	21 00	3	4	6	18	2	3		4	107	2 15
Turkey Creek	L. M. Segle	J. F. Hawkins	Leicester	34 00	2	43	12	2	1	3	4	4	199	2 10
Mount Pleasant	A. Bright	W. J. Hipps	Spring Creek	25 00	1	17	2	7		2	1	4	83	1 25
Meadow Fork	A. Bright	Moses Reese	Lynch		2		7			2			37	1 75
N. F. of Big Pine	J. R. Wild	D. T. Davis	Big Pine	9 50	1	20	1	2	2	11	4	2	93	1 70
Piney Grove	W. H. Hooker	W. B. Roberts	Trail Branch		1	11	5	2	1	2		3	43	1 00
Union	W. A. Orr	J. F. Kuykendal	Canto		3	15	7	7		1	1		47	1 00
Newfound	A. B. Hawkins	M. I. Radcliff	LeicesterCreek	13 50	3	12			1		1		118	1 50
Deep Gap, Tennessee	E. Holt	J. C. Ellason	Naugh, Tenn.	30 00	2		1				1		33	1 00
Ebenezer	A. Bright	Name not given	Gem	50 00	3	4				3	1	3	66	1 00
Zion Hill	W. N. Martin	Levi Clemmons	Newfound	7 65	4		4	2		1	1		57	1 00
Caney Fork	L. M. Segle	W. L. Lunsford	Little Pine		1	3	6	3	1	4			57	1 60
Shoal Hill	L. M. Segle	R. C. Payne	LittlePine Cr'k	11 75	3	33	4	7		6		2	56	90
Lusk Chapel	L. M. Segle	W. G. Price	Spring Creek	30 00	4	5	10	6		3		3	45	1 45
Zion	J. P. Goforth*	G. Waldrupe	Bluff, N. C.		1	1				6		2	31	75
Highland	M. A. Goforth	G. W. Goforth	Sandy Bottom			4						1	25	75
Antioch	W. A. Casady	R. B. Hooker	Trail Branch		1	9	3	3	1			2	45	1 00
Chestnut Grove		D. B. Ford	Alto				2			2	1		12	50
Laurel Fork	N. A. Martin	W. M. Low	Marshall		3	1	2						33	1 00
Big Pine	M. A. Goforth	Wm. Worley	Big Pine		2	4				6	1		32	50
Total				278 45	45	186	75	63	15	60	17	30	1325	25 76

*Pro tem.

Half of the Clerks, as you will see, failed to put their Pastor's salary in their church letters to the Association.

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MINUTES

OF THE

Thirty-eighth Annual Session

OF THE

NEW FOUND
BAPTIST ASSOCIATION

HELD WITH THE

New Found Baptist Church,

Buncombe County, N. C.,

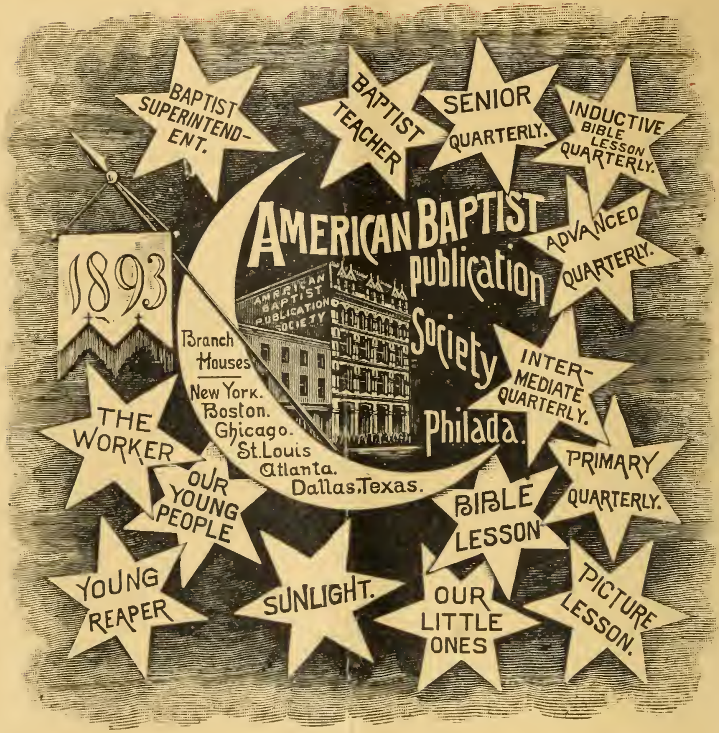
August 10, 11, 12 and 13, 1893.

OFFICERS:

Moderator, Rev. L. M. SEGLE.
Clerk, C. J. WOODY.
Historian, Prof. J. B. LUNSFORD.

Fourteen Periodicals,

Six Grades.


BAPTIST SUPERINTENDENT.
BAPTIST TEACHER
SENIOR QUARTERLY.
INDUCTIVE BIBLE LESSON QUARTERLY.
1893
AMERICAN BAPTIST publication Society Philada.
AMERICAN BAPTIST PUBLICATION SOCIETY
ADVANCED QUARTERLY.
Branch Houses
New York.
Boston.
Chicago.
St. Louis
Atlanta.
Dallas, Texas.
INTER-MEDIATE QUARTERLY.
THE WORKER
OUR YOUNG PEOPLE
PRIMARY QUARTERLY.
BIBLE LESSON
YOUNG REAPER
SUNLIGHT.
OUR LITTLE ONES
PICTURE LESSON.

These Helps, with their

Literary and Scholarly Ability

And Denominational Soundness,

Should find a Place in every School.

HISTORY

OF THE

New Found Baptist Association

ALSO

MINUTES

OF THE

THIRTY-EIGHTH ANNUAL SESSION,

OF THE

New Found Baptist Association

HELD WITH THE

NEW FOUND BAPTIST CHURCH

BUNCOMBE COUNTY, N. C.,

AUGUST 10, 11, 12 AND 13, 1893.

COMPILED BY

C. J. WOODY.

OFFICERS OF THE ASSOCIATION.

Rev. Louis M. Segle, Moderator, Spring Creek, N. C.
Charles J. Woody, Clerk, Leicester, N. C.
Prof. James B. Lunsford, Historian, Leicester, N. C.

ORDAINED MINISTERS.

L. M. Segle,	Spring Creek, N. C.
A. Bright, ordained Feb. 18, 1883,	" " "
D. A. Morgan,	" " "
T. J. Frisbee,	" " "
I. F. Moore,	Lynch, "
S. M. Sexton, ordained Apr. 8, 1893,	Nough, Tenn.
M. A. Goforth,	Big Pine, N. C.
J. R. Wild,	" " "
H. B. Riddle,	" " "
D. K. Livingston,	Little Pine Creek, "
W. A. Casada,	Trail Branch, "
W. N. Martin,	" " "
J. A. Miles,	Leicester, "
A. B. Hawkins,	" "
J. A. Kuykendall,	" "

LICENTIATES.

L. F. Luther,	Gudger's Mill, N. C.
E. A. Haynes,	Lynch, N. C.
T. L. Case,	Spring Creek, "
A. C. Edwards,	Leicester, "
D. B. Ford,	Alto, "
J. P. Jarrett,	Little Pine Creek, "
C. C. Payne,	" " " "
E. A. Shitles,	" " " "

TIME AND PLACE.

The next session of this Association will be held with the Laurel Fork Baptist Church, in Madison County, N. C., beginning on Thursday, before the second Sunday in August, 1894, at 11 o'clock a. m. Introductory sermon by Rev. T. J. Frisbee; Rev. W. A. Casada, alternate.

PROCEEDINGS.

LEICESTER, Buncombe Co., N. C.
August 10, 1893.

At 11 o'clock a. m., the New Found Baptis Association assembled in its 38th annual session. with the Baptist Church at New Found, Buncombe County, N. C.

The hour having arrived for the annual introductory sermon, Rev. L. M. Segle opened the services by reading the 13th chapter of 1st Corinthians, and singing an old hymn No. 637 Baptist Hymn Book, and prayer led by Rev. T. H. Plemmons, after which Bro. Segle read the 13th verse of chapter just read—"And now abideth faith, hope, charity, these three, but the greatest of these is charity." The Brother delivered a warm and very instructive sermon; the theme of his discourse treated mainly on love—he said if the brother Delegates had come there with the love of God in their souls, as they should, that this would be the grandest session in the history of this Association; that if we had lived as Christians should live, we would be better prepared to transact the business of the Association this year than last; that the Bible taught us to grow in grace; that we should grow stronger every day we live; that we should ask God to give us more grace and love to Him and to teach each other; that if we had the love of God in us, as we should, we would be better prepared to represent our churches; that there would not be envyings, strife and animosity among us, as had been in some of our former Associations. After which Bro. A. B. Hawkins, the alternate, made a very warm and appropriate talk, then joined with Bro. T. H. Plemmons in prayer.

The moderator, Rev. T. J. Frisbee, then took charge of the body.

On motion, adjourned for one hour, after singing "Praise God from whom all blessings flow," and benediction by Rev. J. H. Yarboro.

AFTERNOON SESSION.

1 o'clock p. m., Association met pursuant to adjournment, and after singing the good old hymn—"Must Jesus bear the cross alone," and prayer led by Bro. J. R. Sams, Bro. Moderator called the body to order for the business that might come before it.

On motion, the minutes of last year, 1892, was adopted for the order of business.

Motion made that the delegate bearing his church letter to the Association, read it. Rev. T. H. Plemmons was appointed to read any letter that might be sent in the absence of any delegate of the church from which it was sent.

Bro. Moderator then called for the reading of the various church letters that were present—the following letters were read and their delegates names enrolled, viz:

French Broad—Brethren W. L. Buckner and A. J. Miles.

Turkey Creek—Rev. A. B. Hawkins, Bros. T. N. Hawkins, John Griffin, L. N. Martin, D. H. Snelson, P. W. Plemmons and W. E. Martin.

N. F. of Big Pine—Rev. J. R. Wild, Bros. S. C. Buckner, G. W. Wild, Isaac Ledford and W. J. Reese.

Piney Grove—Rev. W. A. Casada, Bros. M. L. Plemmons, J. N. Rogers and J. W. Plemmons.

Meadow Fork—Revs. T. J. Frisbee and I. F. Moore.

Union—Brethren B. P. Green, James Shelton, S. L. Teague and J. F. Kuykendall.

New Found—Rev. A. C. Edwards, Bros. M. I. Ratcliff, C. J. Woody, I. Wilson, S. Frisbee, N. S. Stafford and William Pounders.

Deep Gap, Tennessee—Rev. S. M. Sexton and Bro. Jonathan Hunter.

Ebenezer—Bros. J. W. Clark, J. H. Hall and C. E. Duckett.

Zion Hill—Rev. J. D. Colley, Bros. Levi Plemmons, John Brown, R. C. Morgan and J. M. Edwards.

Caney Fork—Rev. E. A. Shitles and Bro. W. L. Lunsford.

Flats of Spring Creek—Revs. A. Bright and D. A. Morgan, Bros. R. H. Hipps, C. M. Riddle and W. L. Riddle.

Antioch—Bro. J. Reemes.

Laurel Fork—Bros. J. E. James, Jas. M. Ball, John Ramsey and Manley Ball.

Big Pine—Blank.

Highland—Blank.

Little Pine Creek—Rev. M. A. Goforth, Bros. G. W. Buckner, C. C. Lunsford and Dolphus Goforth.

Mount Pleasant—Bros. M. P. Meadows and Henry Worley.

Lusk Chapel—Rev. L. M. Segle, Bros. S. Plemmons, J. J. Seyle, C. L. Miller and W. G. Price.

Chestnut Grove—Rev. D. B. Ford.

Motion made by Rev. J. D. Colley to re-organize by electing a Moderator and Clerk by ballot. Revs. T. H. Plemmons and T. M. Honeycut, with the assistance of the clerk, were appointed tellers of the election.

Rev. L. M. Segle was elected Moderator and C. J. Woody, re-elected Clerk.

Moderator L. M. Segle called for corresponding or visiting messengers and received Rev. T. M. Honeycut and Bro. J. R. Sams, from French Broad Association; they came also as representatives of Mar's Hill College, to present their claims for the boys and girls of this country; Rev. J. H. Yarboro, of Elkin's Association, in Wilks county; Rev. T. H. Plemmons, of Haywood county Association, and also from the Theological University of Louisville, Ky.; Revs. M. M. Sluder and A. E. C. Pitman and Bros. J. W. Nash and L. Plemmons, from Buncombe county Association.

On motion, the following committees were appointed, viz:

Committee on Public Worship—The Pastor and Delegates of New Found church, assisted by Bros. W. L. Lunsford and L. N. Martin.

Committee on Arrangements—Revs. J. R. Wild and T. H. Plemmons and Bros. W. J. Reese, the Moderator and Clerk.

Committe on Time and Place—Bros. J. E. James J. B. Lunsford and Rev. D. A. Morgan.

Committee on Finance—Bros. D. H. Snelson and R. C. Morgan and Rev. J. D. Colley.

Committee on Sunday School—Revs. J. R. Wild and T. J. Frisbee and Bro. J. W. Nash.

On motion, the Committee on Revised List of Ministers, was again added to the list.

Committee on Revised List of Ministers—Bros. Levi Plemmons and B. P. Green and Rev. I. F. Moore.

Committee on Obituaries—Bros. R. H. Hipps and W. L. Lunsford and Rev. D. A. Morgan.

Committee on Home and Conventional Missions—Revs. J. R. Wild, T. M. Honeycut and J. D. Colley.

On motion, the Committee on Queries was suspended.

Committee on Foreign Missions—Revs. A. Bright, J. H. Yarboro and T. H. Plemmons.

Committee on the State of Ministers and Deacons—Bros. J. G. Ramsey, Jas. M. Ball and J. W. Plemmons.

Committee on Periodicals—Bros. J. W. Nash and R. C. Morgan and Rev. S. M. Sexton.

Committee on Baptist Orphanage—Revs. E.J.Edwards, T. J. Frisbe and D. A. Morgan.

Committee on Pastorial Salaries—Bro. L. N. Martin and Rev. S. M. Sexton and A. C. Edwards.

Committee on Education—Prof. J. B. Lunsford, Revs. T. J. Frisbee and J. H. Yarboro and Bro. J. R. Sams.

Committee on Temperance—Revs. J. R. Wild, T. M. Honeycut and A. E. C. Pitman.

Committee on Religious Exercises reported as follows: Friday, at 11 o'clock a. m., Rev. T. M. Honeycut preached at the stand, and at 2 o'clock p. m. Rev. A. Bright filled the stand, and at night Rev. T. H. Plemmons filled the stand in the church, and Rev. T. J. Frisbee preached in Leicester, at the Bell church.

On motion, adjourned to meet Friday morning at 9 o'clock. Benediction by Rev. T. M. Honeycut.

FRIDAY MORNING, 9 O'CLOCK.

Association met in pursuance to adjournment.

Rev. T. H. Plemmons opened the servises by reading the 35th psalm and singing "Come thou fount of every blessing," and prayer.

Bro. Moderator then called the body to order for the business of the day.

Called for corresponding messengers and received Rev. E. J. Edwards, from the Baptist Orphanage, at Thomasville, and Bro. W. H. Hooker, and Revs. E. J. Morgan and J. W. Anderson, from Buncombe County Association.

On motion, Rev. J. A. Sronce, the preacher in charge of the Leicester circuit, accepted a seat in the body.

Called for other church letters, if any present, to be read, when the following letters were read and their delegates' names enrolled:

Big Pine, Highland and Little Pine Creek.

Committee on Arrangements reported. After being read by Rev. T. H. Plemmons, adopted.

On motion, a Committee on Baptist Orphanage was appointed, which will be found in the regular list of committees.

On motion, 10.30 o'clock a. m., Saturday, was made a special hour for the report on Orphanage.

Call for corresponding messengers, and received Rev.

J. A. Speight and Bros. J. P. Morgan and L. M. Saunders, from Buncombe County Association.

On motion, the regular order of business was suspended for the purpose of taking up the report on education.

EDUCATION.

The Committee on Education reported as follows:

The Baptists of New Found Association have no school within her bounds at which their children may receive the benefits of a higher education; we also report that there is a growing desire among many of our people for better educational advantages than the State gives. This being so, we recommend Mar's Hill College to the patronage of our people. Mar's Hill is a school of high character. When we consider cheapness, convenience, moral surroundings and the fellowship existing between New Found and French Broad Associations, we think it more deserving the support of our people than any other institution in the State.

We also report that there is an increased tendency on the part of the Christian denominations towards giving higher education to the people of the country. The Baptists, in most parts, are doing their full share of this work. The time is near at hand when every Baptist association will be expected to establish and maintain a high school suitable to the wants of her people.

We recommend the brethren of New Found to earnestly consider this matter, and at an early day to build up and support an institution of learning of high character in their own bounds.

We further recommend Judson, Fairview and Clyde Colleges as being worthy of our patronage.

J. B. LUNSFORD, Chairman.

On motion, Judson, Fairview and Clyde Colleges were added to the report on Education, after being spoken to by Revs. J. R. Sames, T. J. Frisbee, J. D. Colley T. M. Honeycutt and J. H. Yarboro.

Sang hymn "Jesus, lover of my soul," while the body rose from their seats.

Remarks were continued by Revs. A. C. Edwards and J. A. Speight, who said, among many other good things, that the State of North Carolina was paying a school fund to Chapel Hill College of $30,000, he thought that $5,000 or $10,000 of that amount ought to be brought west of the ridge; that our mountain people ought to have some of that help; that we were in great need of a school fund there, and where the people needs encouragement in the direction of education. They were followed by Revs. E. J. Morgan, T. H. Plemmons, and J. W. Anderson and Bro. J. P. Morgan.

On motion, the report was then adopted.

Motion to make the first thing afternoon a special time for the report on Periodicals.

On motion, adjourned for one hour. Benediction by Rev. E. J. Morgan.

AFTERNOON SESSION.

One o'clock p. m. Association met pursuant to adjournment, and after singing "Rock of ages cleft for me" and prayer by Rev. A. E. C. Pitman, the body was called to order by the Moderator.

Corresponding messengers was again called for and received Rev. Wm. Ward, from the French Broad Baptist Church, of Asheville.

Letters from other churches called for, when letters from Lusk Chapel and Mt. Pleasant churches were read and their delegates' names enrolled.

PERIODICLES.

Committee on Periodicals reported as follows:

Among all the agencies which are at work for the intellectual and moral elevation of our people, there is none more potent, if equal, to that of the Press; a people to be a prosperous must be a reading people.

It is humiliating, if not alarming, to see the indifference on the part of our people, and even some of our preachers, on the subject. There must be a revival along this line. Our people must be led to see the relationship between enlightenment and progressiveness, and to recognize the obligations they are under to support and read our denominational papers. We recommend first, last and all the time the Asheville Baptist, printed at Asheville, N. C. To those who are able to take more than one paper, we recommend the Biblical Recorder, printed at Raleigh, N. C., also Foreign Mission Journal, Charity and Children and Home Field. Also for Sunday Schools we recommend the Helps, published by the Board of the Southern Baptist Convention, located at

Nashville, Tenn. We would also recommend our own publication of Song Books.

J. W. NASH, Chairman.

After remarks by Bros. J. W. Nash and J. P. Morgan and Revs. E. J. Edwards, T. H. Plemmons, J. D. Colley, J. A. Speight and E. J. Morgan, report adopted.

Call for Missionary's Report, which was read, as follows:

Day's labor performed,	100
Miles traveled,	175
Sermons preached,	150
Addresses delivered,	40
Prayer meetings visited,	25
Families visited,	45
Professions witnessed,	80
Baptisms witnessed,	65

In making a settlement with the Missionary he authorized the Clerk to mark him paid up in full $44.10, so far as the Association was concerned.

I. F. MOORE, Missionary.

TIME AND PLACE.

Committee on Time and Place reported as follows:

We recommend that New Found Association meet on Thursday before the 2d Sunday in August, 1894, at Laurel Fork Church, in Madison County, N. C.

They further recommend that Rev. T. J. Frisbee preach the annual sermon, and Rev. W. A. Casada as alternate.

J. E. JAMES, Chairman.

After remarks by Bro. J. W. Nash and Rev. J. R. Wild, report adopted.

PASTORAL SALARIES.

Committee on Pastoral Salaries reported as follows:

We learn that our pastor's salaries are generally small, while there are some unpaid, and we know the churches of this Association are able to pay their pastors. Brethren, let us try to get on a better system. God has required us to give of our property as He has prospered us. Respectfully submitted.

S. M. SEXTON, Chairman.

Report adopted.

STATE OF MINISTERS AND DEACONS.

Committee on State of Ministers and Deacons, reported as follows:

We find that some of our ministers are doing a great deal of good, while others are not doing so much. Ministers who are called to preach the gospel should go and preach, and the same spirit should call the deacons and churches to see after their ministers. Some of our deacons do not stir up their churches to support the gospel as they should. Ministers, go and preach the gospel. Deacons and churches, stand by them.

J. G. RAMSEY, Chairman.

Report adopted.

On motion, Saturday, at 9.30 a. m., was made a special hour for the Historian's Report.

Motion made and adopted requesting pastors in charge of churches to urge them to be more prompt in paying up all pledges made by them, and especially their pastors, as the Bible has taught us.

On motion, adjourned to meet Saturday, at 9 o'clock a. m. Benediction by Rev. J. W. Anderson.

THIRD DAY—SATURDAY, 9 O'CLOCK A. M.

Association met pursuant to adjournment.

After singing hymns of praise, Rev. D. A. Morgan proceeded to open the services by reading the 15th chapter of Psalms and prayer.

The Association was then called to order by the Moderator. He said he was thankful for the good order and attention that had been given, and he hoped such would continue through the session; he did not want to be put to the painful necessity of rebuking or calling any one to order.

Call for church letters, when Chestnut Grove Church letter was read and her delegates enrolled.

RESOLUTION.

By permission, Rev. T. J. Frisbee prepared and read the following resolution:

Resolved, That the Moderator appoint the following brethren, viz:

Levi Plemmons, G. W. Wild and W. L. Lunsford, to settle with our missionary and to report to the Association some time during its present session.

T. J. FRISBEE, Chairman.

Resolution adopted.

SUNDAY SCHOOLS.

Committee on Sunday Schools finds itself charged with a work dear to this Association. A work upon which God has set the seal of His approbation and to which the purest and noblest spirits of earth are giving their time, labor, money and prayers. A work that is solving the most serious questions of our day. What shall we do with our children? There should not be a Baptist church in the bounds of this Association without a Sunday School. We are moving in this direction and feel that the day is not far distant when some future committee will report to this Association a school in every Baptist church. We have about 20 to 25 Sabbath schools in the bounds of this Association; some are working on the Union plan and are doing excellent work. We recommend to those schools who wish to use Baptist literature to patronize the American Baptist Publication Society, of Philadelphia, Pa. To those wishing to use Union literature, we refer them to the American Sunday School Union.

Therefore we recommend that our pastors use their best efforts to establish a Sunday School in every church house and school house, and strengthen those that are weak. Also that our superintendents and teachers strive to make our Sabbath schools more intensely evangelistic, looking to the early conversion of our children.

J. R. WILD, Chairman.

After the reading of the Sunday School report, on motion, it was laid over until Sunday morning, at 9 o'clock, for discussion.

On motion, the report of Committee on Home and Conventional Missions, was made to follow after the Orphanage report.

HISTORIAN'S REPORT.

Read, and on motion, laid over until afternoon, for a special hour next after the conclusion of the settlement with the missionary.

ORPHANAGE.

The Baptist Orphanage is located at Thomasville, North Carolina, and is the property of the Baptists of the State. There are 132 children at the Institution at present dependent upon the free-will offerings of the good people of the State for clothing, food and education. Therefore we recommend that the churches of the New Found Association take one collection during the associational year for the Orphanage. We further recommend that the Sabbath Schools take regular monthly collections for this object. Respectfully submitted.

E. J. EDWARDS, Chairman.

After remarks by Revs. E. J. Edwards and T. H. Plemmons, a collection was taken for the Orphanage amounting to, in chash, $4.93, and by subscription $4, total $8.93; the same was delivered to Rev. E. J. Edwards. The report was then adopted.

On motion, Rev. J. F. Matney, of the M. E. church, accepted a seat in the body.

Bros. J. H. Tucker and J. R. Patterson, corresponding messengers from Buncombe County Association, were also invited to seats.

HOME AND CONVENTIONAL MISSIONS.

Committee on Home and Conventional Missions reported as follows:

We have had a missionary in the field, and we learn through his report that he has done a good work, but notwithstanding this, we feel there is a great deal to be done yet, and we do insist on this humble body sending out a man who will feel the great importance of the work; and we further recommend this Association to co-operate with the Secretary of the Western Baptist Convention, and obtain such help as it may see fit and proper along the line of colportage work. We would not forget the destitute places in the bounds of this Association, and earnestly request our missionary to visit such destitute sections as may be found in our bounds at as early a date as possible.

J. R. WILD, Chairman.

After remarks by Bro. J. P. Morgan, the corresponding secretary of the convention, there was a collection taken up of 35 cents, which was placed in the hands of the Secretary.

On motion, adjourned for one hour. Singing "Praise God from whom all blessings flow." Benediction by Rev. I. F. Moore.

ONE O'CLOCK P. M., SATURDAY.

Association met pursuant to adjournment. Services opened by singing "On Jordan's stormy banks I stand." Prayer by Rev. J. W. Anderson.

The Moderator then called the body to order for its appropriate business.

The time having arrived for further settlement with the missionary, a motion was made by Rev. T. J. Frisbee and carried, that the regular order of business be suspended for the purpose of continuing the discussion on the report of Home and Conventional Missions.

Therefore the consideration of the missionary settlement and the Historian's report was again postponed until 3 o'clock p. m.

Discussion on the report of Home and Conventional Missions was then continued by Rev. J. D. Colley and Bro. J. H. Tucker, a member of the Board of Missions, who said, among many other good things, that the report showed while it cost other denominations $17 per head to convert a soul, it only cost the Baptists, on an average of the amounts they paid for missions 71 cents. This speaks to me that the hand of the Lord must certainly be with the Baptists. Other speeches followed by Revs. A. E. C. Pitman and J. A. Speight and Bro. J. W. Nash. Report adopted.

Committee's report to settle with the missionary read. and after remarks by Rev. I. F. Moore, the missionary settlement was obtained and the report of the committee was delivered to Rev. I. F. Moore.

HISTORIAN'S REPORT.

Historian's report again called up for discussion. Rev. J. R. Wild, made some very interesting and touching remarks, and he also indorsed the correctness of the report. So much of our time had been previously spent on more less important subjects to us at this time, Prof. Lunsford occupied a short time to make some explanations in regard to his report, when it was adopted.

Motion made by Rev. J. R. Wild and carried, that Prof. J. B. Lunsford was again elected Historian by accrimation, for an unlimited time, to prepare the history of this Association and report at each one of its annual sessions.

Motion made by Prof. J. B. Lunsford and carried, that the Clerk superintend the printing of the minutes and history, and that he receive $10 compensation.

RESOLUTIONS.

Resolved, That this Association appoint a Missionary to labor one-third of his time the ensuing year, in the bounds of the New Found Association, and that this Association (with the aid obtained from the Board of the Western Baptist Convention), pay said missionary one dollar per day. Not to exceed above.

Resolved, That said Missionary be required to report to every fifth Sunday meeting, and also subject himself to the requirements of the Board of the Convention, and that this Association authorize the Union meeting to discharge said missionary at any time that his labors fail to give general satisfaction, and also to appoint another in his stead.

Resolved, That each church in this Association take up a collection at least four times a year to help support our Missionary, and forward the same to him, and at the close of each meeting held by the Missionary. Said Missionary shall credit the Association with all amounts received by him.

T. J. FRISBEE, Chairman.

After remarks by Bros. J. D. Colley and Jas. M. Ball, resolutions adopted.

Motion to elect a Missionary by ballot, which resulted in the election of Rev. D. K. Livingston, of Caney Fork Church.

FINANCE.

Committee on Finance reported that they had received from twenty churches $27.05 for minute fund. Report adopted.

TEMPERANCE.

Committee on Temperance reported as follows:

Resolved, That this Association favors the absolute prohibition of the manufacture and sale of intoxicating drinks, believing them to be among the greatest obstructions to the cause of our heavenly Father.

J. R. WILD, Chairman.

After remarks by Reverned A. E. C. Pitman, report adopted.

FOREIGN MISSIONS.

Committee on Foreign Missions reported as follows:

We are glad to observe that the Baptists have begun to realize what Christ meant when he said, "Go ye into all the world and preach the gospel to every creature," (or make disciples of all nations.) And we hope that they will understand more and more what Saul meant when he said, "How can they believe on Him of whom they have not heard, and how can they hear without a preacher, and how can they preach except they be sent." But we need to observe that the harvest truly is great, but the laborers are few, when we consider the work done in the different fields by the missionaries of our own Southern Baptist Convention, we should thank God and take courage. The statistics of the work done in the year 1892 are as follows:

In Italy we have 2 main and 57 other stations, with 2 male and 1 female American missionaries, and 13 ordained natives. There are 16 organized churches, with 293 members. of whom 40 had been baptised during the year.

In Brazil we have 10 main and 34 other stations, where there are employed 15 American and 3 native missionaries. There are 10 organized churches, with 919 members, 90 of whom have been baptized during the year.

In Mexico we have 6 main and 26 other stations, where 17 Americans and 1 ordained native are at labor. There are 30 churches with 958 members, of whom 127 were baptized during the year.

In Japan we have 1 station and 2 out stations, with 4 Americans and 2 unordained native workers. There is 1 church with 25 members, 16 having been baptized during the year.

In China we have 7 main and 34 other stations, with 39 Americans and 4 ordained natives and 25 unordained workers. There are 13 churches with 917 members, 130 having been baptized during the year.

In Africa we have 4 main and 2 out stations with 11 American and 6 natives ordained helpers. There are 4 organized churches with 111 members, 31 having been baptized during the year.

In these six fields there are 30 main and 155 out stations, and 38 male and 39 female, and 17 unordained missionaries, 21 ordained natives, 49 male and 11 female helpers, 74 organized churches with 2,723 members; 434 were added by baptism during the year.

Your committee would urge all pastors in the bounds of this Association to take up at least one collection during the year to help this work, and pray the Lord of the harvest to send forth laborers into His field.

A. BRIGHT, Chairman.

After remarks by Revs. E. J. Edwards and T. H. Plemmons, report adopted.

OBITUARIES.

Committee on Obituaries reported as follows:

God in His wisdom has seen fit to call from our midst our dear brother, Henry Carrell, during the last year. He has been a consistent member of the Baptish church for some years, and was always willing to lend a helping hand in the service of the Lord, and has now gone home to reap the reward of his labor.

R. H. HIPPS, Chairman.

Also our sister Rachael, wife of John A. Balding; she was a member of the Baptist church a number of years, a loving mother and a faithful companion, leaving a husband and two children and many friends to mourn her loss, and we trust her loss to us is her eternal gain.

R. H. HIPPS, Chairman.

Sister Rachael Ford, the wife of Rev. D. B. Ford and daughter of Richard and Mary Robinson, of Haywood county, departed this life on May 21, 1892, at her home in Buncombe county, after an illness of nearly five months; she was a great sufferer, but bore her affliction with the greatest Christian fortitude. She professed religion at Pleasant Hill church August, 1866, joined the Baptist church and was baptized by Rev. C. B. Mingus, and lived a consistent Christian life. She was buried at Western Chapel, on Turkey Creek, Buncombe county. A husband, eleven children and a large connection are left to mourn her loss. She was born June 18, 1832, was married to D. B. Ford in 1850, and was a good wife and mother until God called her home.

R. H. HIPPS, Chairman.

After remarks by Bros. J. E. James and R. H. Hipps, report adopted.

Any member of this Association going to any other Association is hereby authorized by this body to give their names as a corresponding delegate from this Association.

On motion, the $3.25 left over in the Clerk's hands from repairing the graves of Bro. J. R. Well's wives, be used in printing the minutes.

On motion, the regular order of business was suspended for the purpose of appointing delegates to the Western N. C. and Southern Baptist Conventions. Rev. L. M. Segle and Prof. J. B Lunsford were appointed to the Southern Baptist Convention; Rev. T. J. Frisbee and Bro. Levi Plemmons their alternates.

Revs. J. R. Wild, T. J. Frisbee, D. A. Morgan and Bros. M. I. Ratcliff, J. B. Lunsford, Moderator and Clerk, G. W. Wild, W. M. Reese and Rev. D. K. Livingston were appointed to the Western North Carolina Baptist Convention.

On motion, the Clerk was ordered to have the Constion of this Association printed with the minutes.

RESOLUTIONS.

Resolved, That all the churches in this Association send a list of their ministers on their church letters to the Association.

LEVI PLEMMONS, Chairman.

Resolved, That this body return our sincere thanks to this church and the good people of this community for their kindness during this session of the Association.

T. H. PLEMMONS, Chairman.

Resolved, That this Association tender its heartfelt thanks to the Moderator and Clerk for the able performance of their respective duties, and also that we congratulate our Historian for the very able manner in which he has collected the facts of the history of the New Found Association.

J. R. WILD,
LEVI PLEMMONS,
T. J. FRISBEE,
Committee.

Committee on Religious Exercises reported that Revs. T. H. Plemmons and T. J. Frisbee occupy the stand in the grove Sunday, at 11 o'clock a. m.

Motion made and carried to call the roll of delegates and mark absentees. Such only was marked out as the body said had not been present.

The amounts paid for Home and Conventional Missions, as shown in the church letters, are as follows:

Ebenezer, $10.60; N. F. of Big Pine, $8; French Broad, $4.80; New Found, $3.70; total, $27.10. Other churches have paid for Home and Conventional Missions, but the clerks failed to state the amounts on their church letters.

Brother Clerks, you should take more delight in showing all the work done by the several churches to the Association, to enable the clerk of this body to make a more complete record of all the work done.

On motion, adjourned to meet Sunday morning at 9 o'clock a. m. Sang hymn "God be with you till we meet again." Benediction by Rev. J. R. Wild.

FOURTH DAY—SUNDAY, 9 O'CLOCK A. M.

Association met pursuant to adjournment. After singing hymns of praise, Rev. J. H. Yarboro read the 34th division of the Psalms, then engaged in prayer.

Moderator then called the body to order for such business as may be brought before it.

The Sunday School report was again called up, and was re-read by Rev. T. J. Frisbee.

On motion, all Sunday School workers were invited to take part in the discussion of this report, and after remarks by Revs. T. J. Frisbee, Harley Reynolds, of the M. E. Church, E. J. Edwards, J. R. Wild, T. H. Plemmons, and Bro. J. W. Nash, the report was adopted.

The hour for 11 o'clock preaching at the stand in the grove, having arrived, the present session adjourned by singing "God be with you till we meet again." Benediction by Rev. J. R. Wild.

The large audience immediately returned to the grove, where Rev. T. H. Plemmons, after reading the 1st chapter of Philipians and prayer, he re-read the 21st verse of chapter just read, which reads as follows:

"For to me to live is Christ, and to die is gain." From which Bro. Plemmons delivered a well-prepared, instructive and consoling sermon. Our prayers ought to go up to God in thankful remembrance to Him for giving us such a man as Bro. Plemmons. Rev. T. J. Frisbee, followed with some very instructive and pointed remarks, as he is capable of doing.

Thus ended another grand and lovely session. Adjourned to meet with Laurel Fork Church, in 1894.

Prayer by Rev. J. H. Yarboro.

The brethren and friends of this community prepared a good and sufficient dinner for all present.

REV. L. M. SEGLE, Moderator.

C. J. WOODY, Clerk.

On account of the history of the Association being so long, the Clerk did not make the minutes as full as usual.

CONSTITUTION

OF THE

NEW FOUND ASSOCIATION.

We, the United Baptist Churches of Jesus Christ, having all been immersed upon a profession of our faith in Christ, propose to maintain the order and rules of an Association according to the following plan:

ARTICLE 1. This Association shall be known by the name of NEW FOUND BAPTIST ASSOCIATION.

ART. 2. The primary object of this Association shall be to strive for the unity of the spirit in the bonds of peace in the churches, the employment of domestic missionaries and to keep up the statistical accounts of the churches in its connection, and finally to concentrate our efforts for the advancement of the Redeemer's kingdom on earth, and for the depopulation of the works of darkness.

ART. 3. Whereas, it is impossible for all the members of the several churches to meet and coalesce together, this Association shall be composed of delegates chosen and sent from their respective churches, who shall come recommended by letter.

ART. 4. The delegates thus assembled shall elect a Moderator and Clerk annually, who shall hold their office until a new election, except displaced by a motion of the body.

ART. 5. It shall be the duty of the Moderator to preside over the deliberations of the body, to take the vote on all motions made and seconded, after due time for discussion, and a refusal on his part to put the motion as above, shall vacate his appointment. And the Clerk shall make and preserve a faithful record of all the proceedings of the Association.

ART. 6. The Association thus formed is a reputable body, as it represents the churches of Christ alone. It is by no means to be deemed a superior judicature, vested with coercive power and authority over churches; it presumes not to impose its restraints on its constituents, neither shall it anathematize those who do not submit to its councils, which would be nothing less than a spiritual tyranny, and better comport with the spirit of Popery, than with that meekness which characterizes the disciples of our adorable Jesus.

Art. 7. This Association disclaims all human creeds and confessions of faith drawn up by uninspired men, as bonds of union and communion, and declare that the Bible alone is its platform, and the only rule by which it will be governed; yet it is willing to exhibit to the world an abstract, as an exponent of its doctrinal views for the removing of false aspersions which are unjustly thrown at us, and for the information of those not acquainted with our tenets, but for no other purpose.

Art. 8. This Association may adopt any rules thought proper by the body for its own government collectively, but these rules shall not in the least degree affect the individual churches in their separate and independent capacity.

Art. 9. This Association hath an inalienable right to judge what churches shall be admitted into its confederacy.

Art. 10. This Association shall have power to withdraw from any church within its connection, who shall hold corrupt doctrine, or indulge in vicious practices, after they have been labored with according to the word of God.

Art. 11. This Association, as an act of Christian courtesy, may invite ministering brethren of our denomination to seats with us in council.

Art. 12. As churches connect themselves with this body by their own voluntary consent, so shall they have the right to disconnect themselves at pleasure, while in order.

Art. 13. This Association will encourage a sound ministry, such as exhibits Christ a whole Saviour, having made salvation possible to every human being upon the terms of the gospel, which is freely offered to all.

Art. 14. This Association repudiates the doctrine of open or mixed communion, and will not receive, knowingly, any church in our union, which practice it.

Art. 15. This Association will hold an equal balance and division of power amongst its members, so that in all cases where a difference of opinion may be found in the Council, a majority shall decide; and in all cases this

Association will discountenance and repudiate aristocratic and despotic rules in disposing of and settling all business which may come before it.

Art. 16. Any article of this Constitution may be altered or amended at any annual meeting by a majority of the members present.

HISTORY

OF THE

New Found Baptist Association.

On the 19th of October, 1855, delegations from ten Missionary Baptist Churches met at New Found Church in Buncombe County, N. C., for the purpose of forming an Association.

The churches which sent delegates and went into the organization were New Found, Flat Creek, Turkey Creek, and Bethel, in Buncombe County; Bear Creek, Little Mountain and Spring Creek, in Madison County; Crab Tree, Fine's Creek and Antioch, in Haywood County.

The account of the organization, published at the time, is very meager. There was an introductory sermon delivered by J. J. Sparks, after which the business proceeded in the following order:

1st. Elder John Parham was appointed Moderator and Elder H. P. Parham Clerk, till the Association was organized.

2d. Read letters from the churches and enrolled delegates names.

3d. Invited ministering brethren to seats, whereupon elder J. J. Sparks took a seat.

4th. Agreed to call the Association "New Found." This seems to have completed the organization of the New Found Baptist Association.

John Parham was elected Moderator of the Association and H. P. Parham Clerk. The ten churches represented at that time had nine ordained ministers and 428 members. The names of the ministers were: H. P. Parham, R. Caffey, Stephen Morgan, M. Freeman, S. R. Miller, Jno. Parham, Jesse White, Jas. Plemmons and John Capps.

The donations for printing minutes were liberal. The clerk had 500 copies printed, which was more than one for each member. The need of education and Baptist literature was, at that time, recognized.

Resolutions were passed by the body recommending the Home and Foreign Journal and other Baptist papers to the members of the Baptist denomination. Advice was also given to patronize the Baptist schools at Mossy Creek and Jonesborough, Tenn.

The Association, at that time, subscribed to sound articles of Baptist faith and adopted strict rules of decorum. The Constitution adopted included an article (14th) repudiating the doctrine of unconditional election and reprobation. Three years afterward this article was stricken out. With that exception this Association commenced work under the same Constitution it has now, so far as the writer can learn.

The importance of the Home Mission work was recognized, and J. J. Sparks and John Parham were appointed Missionaries to labor in the bounds of the Association. On Sunday of the meeting J. J. Sparks preached on missions, after which a collection was taken, amounting to $7.25. They agreed to hold the next session of the body with Fine's Creek church, Haywood county, Friday before the 1st Sunday in September, 1856.

The next copy of minutes the writer could obtain was one of the session of 1858. The Association that year was held with Flat Creek church, Buncombe county, commencing Friday, the 3d of September.

It seems from the published proceedings of this meeting that the first three year's history of New Found Association was good. The number of churches increased from ten to fourteen. Little Mountain was dropped from the list, and Little Pine, Big Pine, Fork of Sandy Mush, Sugar Camp Branch and Rock House were added to it. The ordained ministers grew in number with increased ability; good revivals were reported in many of the churches; the membership of the Association increased in three years from 428 to 841. The old minutes of this meeting are interesting.

There were present as delegates and messengers many who have been renowned for piety, ability, and for being useful laborers in the Master's vineyard.

It was a body of men that would compare favorably with any association of Baptists any where in any age of the past. Without meaning disparagement or undue eulogy, the writer cannot refrain from giving the names of some.

Among the many good brethren present were Stephen Morgan, Sr., Stephen Morgan, Jr., Robert Patterson, Thomas Stradley, J. J. Sparks, Luke Branson, Joseph

Miller, John Ammons, Joseph Manning, N. Boen, L. W. Sams, J. W. Hooker, J. R. Wild, J. J. Fox, John Miles, S. M. Collis, G. H. Starnes, Wm. Blackwell, Noah Morgan, I. Wilson, M. I. Ratcliff, Levi Plemmons, Silas James and many others.

The work done at this meeting corresponded with the body of men who had it in hand. The Missionaries reported 226 days labor, 136 baptisms and some other work. The Finance Committee settled for the year's work and had $3.90 left in the treasury.

J. J. Sparks, John Parham and Joseph Miller were appointed Missionaries to labor in the home field for the next year.

The brethren at this meeting took advanced ground in the cause of missions, education, temperance and Sunday schools. The report on missions was read by Joseph Manning. The writer quotes from the report:

"We find the Home and Indian missions in a flourishing condition, but there is a lack of laborers in the Chinese mission fields." As to the Home mission, quoting from the report:

"We would recommend you to keep your ministers at work in your own fields at home, and we advise the churches to sustain them." They sent five delegates to the Western Baptist Convention.

The report on Education was as interesting. A better culture among the ministry, and a more general diffusion of knowledge among the Baptist people, were advocated. They agreed to send S. L. Sandford to Mossy Creek College, and appointed an agent to visit the churches and collect money to defray the expenses of the same. They extended their correspondence by sending messengers to seven associations, viz: French Broad, Union, East Tennessee, Roan Mountain, Holston, Salem and Tuckasiege. The missionary collections amounted to $8.95. New Found Association at this meeting struck out article 14th of the Constitution adopted at its organization. This article was negative, opposing unconditional election and reprobation.

Adjourned to meet with Spring Creek church on Friday before the 1st Sunday in August, 1859.

Of the many good brethren who were present at this meeting at Flat Creek, in 1858, very few are now, in 1893, alive. The writer has no means of ascertaining the exact number. The ordained ministers who belonged to New Found Association are nearly all dead.

Of the New Found church delegation M. I. Ratcliff, Levi Plemmons and I. Wilson are alive at this writing.

When we look back at this meeting of New Found Association and consider the work accomplished by these good brethren, we are made to wonder. They were certainly more energetic in church work than we are; but they had advantages which we have not. This was three years before the great war between the States. Its mutterings were not loud enough to disturb the business of the country. The time was said to be the most prosperous in the history of the nation. In Western Carolina the people were clearer of debt, and according to population, had more resources. Nither did it cost them as much to live then as now. Being issolated from the outside world, they knew nothing of infidelity and its evil influences. It was not so much trouble to bring the children to the faith of their fathers.

The means of getting information of the early history of this body are very limited. The memory of the older brethren who were zealous, active church workers at that time, is now feeble and indistinct. What few minutes of proceedings could be obtained were meager, disconnected, and many of them badly printed. Consequently much of our first history may be lost forever to the world.

At the session on Spring Creek, in 1859, the attendance was large; many delegates and messengers were present. Upon the whole, they had kept their work well advanced. The Sunday school report was read by J. H. Duckworth, in which he said that "The Sabbath school effort can no longer rank among the speculations of the day." That "superficial observers are now convinced that it is the work of God." An able report on Education was read by John Ammons, in which he recommended Judson Female College for girls and Mar's Hill for both girls and boys.

The Home missions were given special attention; the missionaries paid up and kept in the field. At this time there seems to have been no correspondents from Tuckasiege Association—the old minutes of that date say on account of "local differences affecting the Crab Tree church or churches," New Found offered to renew correspondence on condition that disinterested brethren act as referees in settling the matter.

At this meeting there was no report from Antioch church, in Haywood county. The case was noticed and three ministers were appointed "to go and see them and hold a three day's meeting with them, collect the churchs together and look into their standing and report to the next Association." Sparks, Doggert and White were appointed. There is no record of any report ever being made by this committee.

In 1860 the complaint from Tuckasiege came up again in the form of a letter from Tuckasiege Association. New Found appointed a committee of five brethren from French Broad Association, viz: Robert Patterson, L. W. Sams, Luke Bronson, Reuben Rice and Henry Edwards to meet at Fine's Creek church in the following October, "in order to have an investigation of the matter and it settled with reference to the difficulty implied in that letter."

When the body met in 1861, at Forks of Sandy Mush, Fine's Creek church, of this Association, objected to the action of the body the previous year as unscriptural, and wanted it rescinded. The matter was referred to a special committee, which reported that New Found Association had "no right to rescind," and also recommended Fine's Creek church to select a committee of disinterested brethren to settle this disturbing case among themselves, before the next meeting of the Association.

On the 14th of December, 1859, Stephen Morgan Sr., died in his 84th year. He was a pioneer in the Baptist cause in this mountain country, and was recognized as a denominational leader. He was engaged in the ministry for fifty-seven years. The obituary read to the Association after his death, says: "He was noted for his zeal and good works, and especially noted for doctrine, and all the time a strict disciplinarian and close observer of moral and religious order." He had been a member of Flat Creek church for a long time, and is said to have been the prime mover in forming New Found Association.

A few months previous, Moses Freeman died. He had been a Baptist minister for fifty-two years in Western North Carolina. He also helped form New Found Association as a delegate from Bear Creek church.

In 1862 the meeting of the Association was held at New Found church, the place where it was first organized. The old brethren who were present say that the attendance was small, and but very little business done. No information could be obtained of the sessions of 1863 and 1864. The session of 1865 met with Turkey Creek church.

No minutes could be obtained of any of these sessions. These were years of war. The manhood of the territory of the New Found Association was involved with their countrymen in other parts. Many of the churches were left almost desolate. Many promising young men, members of our churches, went to war never to return, among them several ministers. Among the many, F. D. Black, a member of Turkey Creek church. He seems to have been a young man of much promise. He was ordained to the Baptist ministry in October, 1858, and died a prisoner of war in March, 1864. The writer quotes from an obituary notice published in the old minutes of 1866.

"Among the many sad bereavements of the past war, perhaps none has been so widely and so deeply felt within the circle of his acquaintances as that caused by the death of F. D. Black. The denomination to which he belonged will especially lay this providence to heart. Our hands are weakend this day; we have been visited with stroke upon stroke; our brightest lights have been successively extinguished, and in vain do we look around for a Morgan, a Freeman, a Reece, a Sparks or a Black, names which would have given lustre to any denomination and were long the glory of ours."

If possible, a fuller account of the troubles, trials, anxieties and bereavements undergone by the Baptists of New Found Association, and the fortitude with which they met them during these evil days of war should be gathered and published. The history of our people is as important and instructive to us as any church history since the days of the apostles. We are taught to venerate the heroism of Luther in his willingness to go up to the city of Worms and appear before the Diet of Catholic Bishops. We are inspired with feelings of admiration when we read in church history of Henry of Navarre wearing his white plume and leading the Huguenots to battle and to victory at Ivry.

But there is something pathetic, something that reaches our tenderest emotions in the thought of those old brethren of the churches scattered around among the hills and mountains of New Found Association going up to their places of worship, trying to keep their churches alive—to keep the fires burning on the altars. They would meet and tell each other the latest news from their absent sons on the battle fields of Virginia, and of their own privations at home. They would listen to the pastor preach, and mingle their tears together. There was no melody in their hearts; they knew nothing of the gay Sunday school songs sung by the young of the present generation. They would sing, "How firm a foundation," "How tedious and tasteless the hours," or "Must I be carried to the skies on flowery beds of ease," and then return to their homes with resignation expressed in their countenances.

No body of Christians in the South needed financial and ministerial aid during those evil days more than the Baptists of New Found, and none were more inaccessible to it. She was entirely left to her own resources, being cut off from any intercourse with the outside world.

The meeting of the body at Turkey Creek, in 1865, was a grand occasion. The brethren entered earnestly into the work of the Master, repairing the losses and building up the waste places. They called their best ministers to the Home Mission Field. The reports of these missionaries, the next year, justified their judgment. After the business of the body was finished the meeting was protracted for several days and many were added to the church. The ministers and delegates who remained for the revival carried their own enthusiasm to their respective churches, thus the whole Association became benefited.

The session of 1866 was held with Mount Pleasant church, in Madison county, commencing August 10th. L. W. Sams was elected Moderator and H. P. Parham, Clerk. The Association had prospered the past year, notwithstanding that it was the first after the close of a terrible war. Three churches were added to the organization—Morgan Hill and Liberty Hill came in as new churches, and Marshall was received from French Broad Association—making, in all, sixteen represented at this meeting, containing a membership of 1,011.

Correspondents from several associations were present, including C. B. Mingus, of Tuckasiege, and Stephen Collis, from Roan Mountain. Joseph Miller, John Parham, and L. W. Sams had been laboring in the Home Mission

Field, the previous year. Miller reported 37 baptisms; Parham, 17, and Sams, 51. The Home Mission report was read by Stephen Collis, it is here copied in full for the benefit of the churches at this time:

"The cause of missions is the cause of Christ, therefore every church should engage in sustaining the cause and sending efficient ministers into the field. The success of your Missionaries the past year should stimulate you to more prompt action for the support of the cause in the future."

J. C. Sams read the Sunday School report. He reported, "The spirit of the enterprise is on the increase," and urged more energetic action. Levi Dewese was appointed "Agent for the Sabbath School" and instructed to report at the next meeting of the Association. New Found has ever been ready to guard her doctrines. At this meeting a resolution was passed advising "the churches to deal with and exclude any member or minister who advocates universalian doctrine." They also advised the reading of their "church covenant and abstract of principles, at least quarterly."

The impetus given the work at this meeting has resulted in much good. The energy displayed by those old brethren in repairing the ravages of war, both in a temporal and a religious sense, is sublime. They bore with fortitude the loss of their friends and kindred and the sad condition of their country, and went earnestly to work in the Master's vineyard.

The session of 1867 was held at Sugar Camp Branch church. Joseph Miller was Moderator. It was largely attended and all departments of the church work advanced.

No minutes for a number of sessions could be obtained, but we learn from other sources that the work was progressive. The membership of the churches increased in number and influence for good. All this time keeping their Home Mission work to the front and well advanced.

In 1870 New Found Association held its session with Gabriel's Creek church, in Madison county. It commenced on Friday before the 2d Sunday in August, and adjourned Tuesday afterwards. The writer could get no minutes of the proceedings, but had to rely upon his recollection. It was an interesting session. Rev. J. R. Wild, of Sugar Camp, was Moderator, and Rev. John

Ammons, of Morgan Hill, was Clerk. Ministerial education was thoroughly discussed and advocated.

During the previous year the Campbellites had been preaching among the Baptist people, on Spring Creek and some other places in the bounds of the Association. Some of the churches, even, had become demoralized. This subject at this meeting was promptly met and discussed, and the pure Baptist doctrine explained by N. Boen, Joseph Miller, John Ammons, J. R. Wild, L. W. Sams, Robert Patterson and others.

On the temperance question the Association took advanced grounds, a very strong report was read by John Ammons, to which an amendment was offered by Louis Palmer, advising the churches to discipline members who manufactured, sold, drank, or in any way had any thing to do with intoxicating liquor. This amendment was accepted by Ammons, chairman of the committee, in a fervid speech, in which he appealed to the delegates to heed the advice given by the old brethren who were fast passing away. The report, as amended, was adopted without a dissenting voice, and has since been followed as closely as such advice has ever been followed by any people.

It can be truly said of New Found Association that while her churches are not perfect, they have ever been as ready to discipline their members for drunkenness or dealing in liquor, as Baptist people are any where. Those who read her history in after years must understand the circumstances under which the Baptists of this Association have been situated.

In the first place her territory lies in a rough mountainous country, to some extent inaccessible to the outside world. A learned minister once said that the Lord had entrusted the poor to the Baptist denomination. This seems to be strictly true here, whether the saying holds good in other places or not.

The Baptists here are situated among the wealth, intelligence, and social influence of other denominations; on the other hand, in the same territory, there have been some lawbreakers and persons whose influence is against Christianity. But for all that, the New Found Baptists have maintained a wholesome discipline and have kept their doctrine pure.

For a number of years the Association kept the even tenor of its way, gradually increasing its membership and doing a good work in the cause of Christianity. The Home Missionaries were, from time to time, organizing and bringing in new churches, while at the same time some of her best and more progressive churches took letters of dismission and joined other associations. In 1871 Gabrial Creek church withdrew. In 1875 Morgan Hill, with her strong delegation, followed. In 1878 Flat Creek, one of the churches which went into the organization of the New Found Association, withdrew against the protest of Stephen Morgan, that good brother who had so long been meeting in council with the delegates of other churches of New Found Association.

In the meantime the Home Missionaries were active, and new churches were coming in. At the session of 1879, held with Turkey Creek church, in Buncombe county, commencing the 7th of August, there were five new churches received, viz: Catalooche, Laurel Fork, New Prospect, Union and Weaverville. The delegation from Weaverville was headed by W. C. McCartha an eminent Baptist minister, a native of New York. He was, perhaps, one of the most scholarly men that ever belonged to the Association.

The session continued three days, and all departments of the church work were earnestly considered and ably discussed. J. R. Wild was Moderator and W. W. Wells, Clerk. T. Bright had been the Home Missoinary the past year. He reported 132 professions, 154 days labor, 146 sermons and 72 baptisms. A Board of Missions was appointed and organized to direct the work and to collect means to sustain it. A number of ministers agreed to donate ten day's service.

The report on education was read by Wiley Wells, quoting from it: "We are sorry to say that education in our Association is not what we desire. We would call especial attention to the importance of an educated ministry. When we consider the errors by which we are surrounded, we can see the need of strong men. We are fearful that some of our young ministers are not making the proper exertion to prepare themselves for the work."

An able discussion followed, joined in by many brethren. W. C. McCartha said, "Next to the grace of God in the soul, stands education. Educate the rising generation and bring them into the church and they will take care of the ministry. We shall have an educated ministry when the church demands it."

J. W. Nash read a report on the state of the ministry, in which he said, "We have some ministers who are working nobly for the Master, but we are sorry to say most of them are on salaries that would starve their families if left to that alone. Some of our ministers are also striving to prepare themselves for the great work of proclaiming the gospel, while we have a class who are doing little in the cause of the church," This elecited discussion, but was adopted. A sound temperance report was adopted after being ably discussed by J. W. Anderson, W. C. McCartha and others.

This seems to be the first time in the history of the Association that any effort was made to get up and record the past proceedings of the body. W. W. Wells offered the following resolution:

Resolved, That we at this time proceed to elect by ballot an Historian, whose duty it shall be to gather and record such historical facts as he may be able, from the organization of the Association down, and to obtain, if possible, and keep a complete file of the minutes."

This resolution was adopted by the body, and Brother Wells himself was elected. At the next session held at Big Pine Creek, he asked for more time, he being engaged in the Sunday school work for the Western Convention. More time was granted, but Bro. Wells soon afterward moved out the bounds of New Found, and for lack of time and opportunity to get up the early history, statistics and facts, did nothing in the matter.

Rev. J. W. Anderson, of French Broad Association was present at this meeting. He aided the body very much by his council on all subjects under consideration. The important feature of the occasion was Bro. Anderson's sermon on Sunday. It made a profound impression on the large concourse of people present, so much so that he was afterwards chosen pastor of Turkey Creek church. He served the church with good results for a number of years.

In 1882 A. C. Dixon, W. W. Wells and other leading Baptists suggested the propriety of organizing the churches of the Western Baptist Convention into associations bounded by county lines. This arrangement has been partly carried out, and while New Found did not loose her orgonization, she lost some of her best churches.

Bethel, Bent Creek, Trinity, Crab Tree and some others went to the county associations. She also lost by these changes some of her ablest ministers and most energetic laymen. Revs. A. I. Justice, Dr. Jessie Wallin, W. W. Wells and others of the ministry, and J. W. Nash, Anderson Ingle, F. Sluder and many good laymen went with their churches from New Found.

This body at its first organization went earnestly into the Home Mission work, and it has kept it up with energy ever since. There have been from time to time active missionaries in the field, such men as A. I. Justice, A. B. Hawkins, L. M. Segle and others. The work was, for a time, under the management of a Board of Missions.

That zealous brother, J. W. Nash, of Ebenezer church, was chairman of the board, and through the untiring labors of these brethren much good was accomplished.

It seems that, at times, the missionaries accomplished more than the Association could sustain. The consequence is that churches rose up in previously destitute fields and flourished for a time, and then, for the lack of ability and financial strength, decline, and often go out of existance. This accounts for the changes in the lists of the churches represented at the annual meetings of the body.

In 1889 there was an interesting session of this body held at Fine's Creek, in Haywood county, commencing August 8th. Rev. J. R. Wild was elected Moderator and C. J. Woody, was for the first time, elected Clerk. His work on the proceeding of this meeting foreshadowed the useful clerk he has since made. Among the visiting brethren present were Dr. Lewis, of Judson College, D. B. Nelson, of the Asheville Baptist and J. H. Mills, of the Baptist Orphanage. Bro. Mills made one of his characteristic speeches in the interest of the Asylum, after which he took up a collection, when the delegates responded liberally.

Rev. D. B. Nelson read a touching obituary of J. E. Carter, of Hot Springs church. Bro. Carter was one of the ablest and most devoted ministers that ever belonged to New Found Association. He accomplished much good in the short time he was a member of the body. Able reports were read and interesting speeches made on all subjects of church work. Agreed to meet in 1890, with Zion Hill church, Buncombe county.

J. R. Wells, a citizen of Buncombe county, and a friend of the Baptist denomination, died July 28, 1884. He left in his will a bequest to the New Found Baptist Association of something over $2,000.

This subject first came before the Association on the 7th of August, 1885, at the session held with Turkey Creek church, at which time M. I. Ratcliff notified the body of the fact and produced a copy of the will. After some deliberation, a committee was appointed to draft a plan by which the Association should proceed to secure the legacy. This committee in their report recommended the appointment of three trustees to act as agents for the Association, to confer with the executor of the will and receive the money when it became due. They also recommended M. I. Ratcliff, of New Found church, T. N. Hawkins and T. E. Snelson, of Turkey Creek church, as trustees. This report was adopted and the trustees elected M. I. Ratcliff trustee of the board.

At the session of the Association held with Deep Gap church, Tennessee, in August, 1888, it was reported that some of the money was in the hands of the executor and ready to be paid to the Association. The trustees, Radcliff, Hawkins and Snelson were instructed by the body to receive the money from the executor and place it on interest in such a way that the principal and interest could be collected by the 1st of August, 1889, ready to be reported to the next meeting of the Association.

In a short time suit was entered against Dr. J. M. Stevens, the executor, for the purpose of breaking the will, this involved the trustees in a law suit which delayed the matter for another year. In the meantime T. E. Snelson, one of the trustees, died, and A. B. Hawkins, of Turkey Creek church, was chosen to fill the vacancy. Ratcliff and Hawkins defeated the suit at some cost to the legacy and cost and trouble to themselves. In the early part of 1890 the suit was decided in the Superior Court at Asheville, in favor of the executor and trustees.

The question being settled the executor paid over to the trustees about $1,900. This money was placed at interest till August.

When the Association met on the 7th, at Zion Hill, Buncombe county, M. I. Ratcliff, treasurer of the board of trustees, reported that he had the money and was ready to settle. Upon motion, the body agreed to divide it equally among the churches then belonging to New Found Baptist Association. Levi Plemmons, Wiley

Roberts and George Wild were appointed a committee to settle with the trustees and to assist them in dividing the money. After allowing the trustees a small remuneration, there was $78.41 for each church. This money was paid to their respective delegates.

A resolution was passed by the body thanking the trustees for the faithful manner in which, as agents for the Association, they had performed their duty.

M. I. Ratcliff then offered the following resolution, which was passed:

Resolved, That we require each church of this Association to report to the next assemblage what disposition they had made of the Wells' will money.

The next meeting of the Association was held at North Fork Big Pine Creek, 7th of August, 1891. In answer to Bro. Ratcliff's resolution, each church sent a report. Most of them had used their money in building or repairing their church houses; the others had theirs on interest or in the church treasury expecting to do the same.

The propriety of dividing the legacy bequeathed to the New Found Baptist Association, by J. R. Wells, into small amounts among the different churches, was questioned by some members of the New Found Association, and by some thinking Baptists outside. But in justice to the churches, the writer must say that most of it has been expended in building and repairing church houses and for other good purposes. Very little has been misapplied.

The session of 1891 was held with the church at the North Fork of Big Pine Creek, in Madison county. Rev. J. R. Wild was elected Moderator and C. J. Woody, Clerk. Bro. Woody prepared and had published full and comprehensive minutes of the proceedings. John Ammons, corresponding secretary of the Western Baptist Convention, was present. He read an able report on Missions, which was adopted after being ably advocated in feeling speeches by many brethren.

On motion, ten delegates were appointed to attend the next session of the Western Convention. A. B. Hawkins, one of the most pious and energetic ministers in the Association, was chosen to labor as missionary in the bounds of the Association.

Rev. J. A. Speight, editor of the Asheville Baptist, and John P. Morgan, messenger from Buncombe county

Association, were there and aided the body very much by their counsel and zealous speeches.

A resolution was passed in favor of popular and ministerial education, and recommended Mar's Hill and Judson Colleges to the patronage of the Baptist people. The body also expressed sound sentiments on the temperance and Sunday school questions.

This seems to have been an interesting session. The minutes were well kept and compiled, and are the real history. At this meeting, Fine's Creek and Pigeon churches, in Haywood county, withdrew from New Found Association. This reduced the territory to that occupied by the churches south of French Broad river, in Madison county, and five churches in northwest Buncombe. There is one church, Deep Gap, in Tennessee.

The next meeting was held with Piney Grove church, Madison county. It commenced August 11, 1892. Rev. T. J. Frisby was elected Moderator, and Bro. C. J. Woody, was again elected Clerk. The minutes of this meeting, which he prepared and had published, are good. They are plain and give a full account of the interesting proceedings of the body.

One important item in the history of this Association is the Home Missionary's report read at this meeting. Rev. A. B. Hawkins reported 98 day's labor, 125 sermons, 50 prayer meetings held, 178 professions, 141 baptisms, 1 church organized, besides other work. Rev. T. F. Moore was elected Missionary for the next year. J. B. Lunsford, of New Found church, was chosen Historian.

John P. Morgan was present as messenger from Buncombe County Association. He delivered a message from Stephen Morgan, a brother who was in the organization of this Association thirty-seven years ago. This incident was of slight importance in itself, but it brought forcibly to the minds of the older brethren the fact that their labors were nearly over, and that they, too, would soon be unable to go up once a year and sit in council with the good brothers of the sister churches. Feeling remarks were made by J. R. Wild, who was also in the organization in 1855.

At this meeting there were represented 22 churches and 1,335 members, a gain of 113 over the previous year, notwithstanding the fact that the Haywood churches had withdrawn. The Sunday school work seemed to be prospering. Rev. L. M. Seigle was chairman of that committee. He said in his report "We are glad to hear of so many of our churches having good Sunday schools, but are indeed sorry to hear that one or two have none." The report on pastor's salary was not so good, but this is characteristic of New Found Association. •

The body adjourned to meet with New Found church, Buncombe county, Thursday before the 2d Sunday in August, 1893.

As a general thing the brethren of New Found Association have not gotten up and had published notices of the deaths of their members as they should have done. At this meeting, Adam Bright, chairman of Committee on Obituaries, read a touching notice of the death of a beloved sister, wife of Bro. W. C. B. Hipps. She died May 17, 1892, aged 49 years. She had been a consistant Christian since childhood.

Bro. Bright also read an obituary of Rev. J. W. Hooker, which says, "He was baptized into Big Ivy church in April, 1842, and was ordained to the Baptist ministry at Flag Pond church in 1844. Forty-eight years and four months this dear brother earnestly contended for the faith once delivered to the Saints, until God saw fit, on the 11th of November, 1891, to call him up higher to receive his reward."

When the New Found Baptist Association was first organized, New Found, Turkey Creek, Bear Creek, Spring Creek and Little Mountain occupied all the territory that the whole Association of 22 churches does now. Those five then had 196 members, the 23 now have 1,335. The past history of this Association has not been what it should have been. We are behind the age when compared with the Baptist people in many parts of the country. We are not keeping pace with the more wealthy of other denominations among whom we live.

We have many failings, and it is not the intention of the writer to evade the fact, neither is this history an apology for our short comings, but to state the truth so far as space will allow. One of our failings is, we do not understand the more progressive Baptists who live around us and wish us well, and their criticisms would not be severe if they understood us.

New Found Association has given up her more wealthy and progressive churches. They have gone to help build up and sustain her sister associations. Where are Crab Tree, Bethel, Flat Creek, Marshal and many others?

They are with New Found no longer. Where is Morgan Hill, the pride of the Baptist denomination? Her delegates now sit in council with the Buncombe county churches, and New Found is left to her own mountainous territory.

It should be known that while we have paid but little to Foreign Missions, we have done more Home Mission work than any other Association in the State. New Found has increased her membership over 700 per cent. in the territory which she now holds.

It is a sad fact that our ministers, as a class, are not educated, but most of them are pious men, who read the Bible, and are up on the pure Baptist doctrines, and are sufficiently gifted "to teach the rustic how to die."

The churches of this Association have been criticized for the meagre salaries they have paid their pastors. This criticism is just, and it is to be hoped that the one who records the future history of this people will not have to say any thing about the small salaries of pastors. Some thinking Baptists blame the pastors themselves for not teaching their churches better. Most of the pastors have been pious men, who have lived among the people and have been willing to spend their lives for the good of the church and kindred for the small amount the brethren have seen proper to give.

On the other hand, the Baptists of this Association, as a rule, highly respect their pastors. They listen to their preaching and profit by their instruction. This whole subject, the relation of pastor and people, is well illustrated by a careless remark once made by a minister of this Association. When asked what his church paid him, replied, "They pay me good attention."

This remark when spoken, was intended for a jest, but it is pretty good church history of New Found Association.

It must be said of these people, that, while they are not educated, in piety, they will compare favorably with any professing people. They enforce discipline as much as any Baptists in the world. Of late years they have taken pride in their churches. At this time they nearly all have good houses.

Upon the whole, they are a pious, temperate, orderly walking people, who live remote from the more progressive of our denomination, and have not kept pace with the financial and educational requirements of the times, neither have they been contaminated with the vices and frivolities of a fast age.

They have not yet stopped at "Vanity Fair" on their journey to the Celestial City. They estimate the value of their Christian efforts by the good accomplished, and not by the amount of dollars and cents expended. They give more thought to the results of their revivals and the discipline of their churches than to the amounts of collections taken.

It must be remembered by our critics who speak of our lack of missionary zeal, that the territory of New Found Association is missionary ground, and that each church is, in reality, a mission station. It is true, our ministers have been, and are mostly, uneducated men, but they have preached apostolic doctrine and lived pure lives. When the churches fail to pay them for their services they make tents for their own support and still preach the gospel to the poor. So far as the writer knows, John Miles and J. R. Wild are the only ministers now living who were present at the organization of the Association. These two brethren have belonged to it continuously for thirty-eight years, and all that time have labored constantly for the moral and religious welfare of the people. They have seen the Baptist membership in the present teritory increase from 196 in 1855, to nearly 1,500 in May, 1893.

The older members, the 196, are fast passing away, and then responsibilities and labors will fall upon the children left behind. The future history of this Association must be made by them. Let us pray that they may be equal to the task. In devotion, in piety, in self-sacrifice, in pure doctrine, the sons shall not surpass their fathers. Happy will it be for them and for the Baptist cause if, in these cardinal virtues, they equal them.

J. B. LUNSFORD. *Historian.*

Statistical Table for 1893.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE	Salary.	Sunday Worship.	Baptised.	Received by Letter	Dismis'd. by Letter.	Restored.	Excluded.	Died.	No. of Deacons.	Membership.	Minute Fund.
French Broad	A. B. Hawkins	J. A. Miles	Alexander	$25 00	1	5	6	5	......	3	1	4	55	$1 40
Turkey Creek	L. M. Segle	J. F. Hawkins	Leicester	50 00	2	7	6	9	4	7	1	......	200	3 20
N. F. of Big Pine	J. R. Wild	D. T. Davis	Big Pine	......	1	1	8	2	......	......	1	......	98	2 00
Piney Grove	N. A Orr	W. B. Roberts	Trail Branch	......	4	3	7	5	......	6	......	3	43	95
Meadow Fork	D. A. Morgan	Moses Reese	Lynch	15 00	2	......	2	5	......	......	2	2	35	2 00
Union	L. M. Segle	J. F. Kuykendal	Canto	25 40	3	18	8	7	1	1	1	......	60	1 70
New Found	A. B. Hawkins	M. I. Rateliff	Leicester	30 00	8	......	3	1	......	2	2	7	117	5 70
Deep Gap	S. M. Sexton	J. C. Ellason	Nough, Tenn.	10 35	2	7	2	1	......	2	......	3	34	1 00
Ebenezer	A. Bright	A. J. Hall	Gem	40 00	3	17	1	6	......	......	......	3	76	1 00
Zion Hill	A. B. Hawkins	Levi Plemmons	New Found	18 75	4	4	7	1		1	1	......	63	90
Caney Fork	W. N. Martin	W. L Lunsford	Little P. Creek	......	2	2	8	4	......	1	1	......	64	1 00
Flats of Spring Creek	T. J. Frisbee	J. M. Hipps	Spring Creek	25 00	3	1	......	6	2	......	2	......	105	2 30
Antioch	W. A. Casada	O B. Jarrett	Trail Branch	26 50	1	4	1	10	1	......	......	......	41	1 00
Laurel Fork	W. N. Martin	W. B. Lowe	Marshall	......	3	3	3	1	1	2	1	2	39	1 00
Big Pine	M. A. Goforth	W. M. Worley	Big Pine	......	2	......	1	......	......	1	2	......	31	50
Highland	M. A. Goforth	G. W. Goforth	Sandy Bottom	5 00	....	......	......	2	......	......	......	1	24	20
Little Pine Creek	J. R. Wild	R. F Payne	Freezland	......	4	4	......	......	......	3	......	......	45	90
Mount Pleasant	A. Bright	W. J. Hipps	Spring Creek	15 50	1	1	3	3	......	2	1	......	67	70
Lusk Chapel	L. M. Segle	W. G. Price	Spring Creek	32 00	4	9	1	5	......	1	......	......	53	1 75
Chestnut Grove	......	D. B. Ford	Alto	......	....	......	1	......	......	......	......	......	12	40
				$318 50		86	$86 68	73	9	32	16	25	1262	29 60

Most of the churches reported very good Sunday Schools, even more than last year. I hope every Clerk will report the statistics of their Sunday Schools next year, as Bro. G. S Colgate, of Augusta, Ga., calls on me every year for all the work done in the Sabbath Schools, both Denominational and Union.

Your humble Clerk,

C. J. WOODY.

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MINUTES

OF THE

Thirty-ninth Annual Session

OF THE

NEW FOUND BAPTIST ASSOCIATION

HELD WITH THE

Laurel Fork Baptist Church

Madison County, N. C.

August 9, 10, 11, and 12

1894

OFFICERS

Moderator, Rev. I. M. Segle
Clerk, C. J. Woody
Historian, Prof. J. E. Lunsford

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Everybody.	This is a Baptist-making book. Put it into the hands of those who ought to know of Baptists. Questions of immersion, of "so-called close communion," of church government, all are treated wisely.

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

NEW FOUND

Baptist Association,

HELD WITH THE

Laurel Fork Baptist Church,

MADISON COUNTY, N. C.

AUGUST 9, 10, 11 AND 12, 1894.

COMPILED BY C. J. WOODY.

RANDOLPH-KERR PRINTING CO.

OFFICERS OF THE ASSOCIATION

REV. L. M. SEGLE,	MODERATOR.	Spring Creek. N. C.
C. J. WOODY.	CLERK.	Leicester, N. C.
PROF. J. B. LUNSFORD.	HISTORIAN.	Leicester, N. C.

Ordained Ministers.

James Plemmons	Spring Creek, N. C.
L. M. Segle.	" " " "
A. Bright.	" " " "
D. A. Morgan,	" " " "
T. J. Frisbee.	" " " "
I. F. Moore,	" " " "
S. M. Sexton.	Nough, Tenn.
M. A. Goforth,	Big Pine, N. C.
J. R. Wild.	" " " "
W. A. Casada,	Trail Branch, N. C.
W. N. Martin,	Alexander, N. C.
John Miles.	" " "
A. B. Hawkins,	Leicester, N. C.
J. A. Kuykendall,	" " "
G. W. Gosnell,	Owenby, N. C.

LICENTIATES.

L. F. Luther,	Gudger's Mill, N. C.
E. A. Haynes,	Lynch, N. C.
T. L. Case,	Spring Creek, N. C.
A. C. Edwards,	Leicester, N. C.
D. B. Ford.	Alto, N. C.
J. P. Jarrett,	Little Pine Creek, N. C.
C. C. Payne,	" " " " "
J. J. Haynes,	Owenby, N. C.

Time and Place.

The next session of this Association will be held with the French Broad Baptist Church in Buncombe County, N. C., beginning on Thursday before the second Sunday in August, 1895, at 11 o'clock a. m. Introductory sermon by Rev. T. J. Frisbee, Rev. J. R. Wild, alternate.

PROCEEDINGS.

MARSHALL, MADISON COUNTY, N. C.,
August 9, 1894.

At 11 o'clock a. m. the New Found Baptist Association assembled in its thirty-ninth annual session with Laurel Fork Baptist Church, Madison County, N. C.

The hour having arrived for the annual introductory sermon, Bro. R. C. Morgan conducted the singing of "Amazing Grace How Sweet the Sound"; then joined in prayer led by Rev. A. J. Miles, after which Rev. W. A. Casada read the following scriptures for a text: "And what I say unto you, I say unto all, watch." This subject will be found in the 13th chapter and 37th verse of Mark, from which in the absence of Rev. T. J. Frisbee, the preacher previously appointed, Bro. Casada delivered the annual sermon. The main theme and tenor of his discourse was of instruction to the brother delegates. He said this scripture just read was the language of our Savior and that He is still speaking to us today, "What I say unto you, I say unto all, watch." He is just as willing and ready to bless us in this Association today as He ever was; that this Association would be what we made it by the help of the Lord. Therefore if we want to do a successful work to be approved of God we must become willing to be lead by the teachings of God's word and the wooings of His Holy Spirit; unless we do this the success of our work isn't warranted unto us. He'd been mistaken in our Association to some extent in time past He did not see the love existing among our brethren as He should, but he trusted for the future it would not be so. He hoped it would be peace, love and harmony. If we would do this our Association would be better, our churches better and best of all the spirit of our God would be more strongly manifested unto us; if we would be led and guided solely by that spirit from above we would not make the failures we make, all failures are of us and not of God. "And what I say unto you, I say unto all, watch." Rev. A. B. Hawkins then sang:

"Give me the old time religion,
It was good enough for John the Baptist
And for the Hebrew children,
It was good enough for Paul and Silas,
It was tried in the fiery furnace,
It is good enough for me."

Bro. Hawkins said it did his soul good to see his brethren stand up and contend for the old time religion, the religion of our Lord Jesus Christ. It is not as popular as some would like to have it; oh, the speculation and popularity that some are at this day and time trying to achieve off of the religion of our Lord Jesus Christ, trying to mix in the church of our God the works of Satan in all of their many forms. Light and darkness will not mix, neither will the works of Satan and the old time religion, for they are at enmity with each other. We must as much so as lieth in us keep them apart. This is the same religion our forefathers had who organized our Association at old New Found Church in 1855; that we ought to strive for the old time religion; that it used to enable our forefathers to keep two home missionaries in the field and paid with less than a third of the membership we now have. Oh, brethren, pray for the old time religion to come and over our land prevail that we may be so enthused that we will put out two good missionaries in our Association and loose their hands by giving of our means as did our forefathers that this country may be taken for Christ so better things will come. Our friends will then quit being convicted of crime and sentenced to the chain gang and our State penitentiaries. That some of our visiting friends sometimes tried to elevate themselves above us, the old time religion would keep all such down. Dear brethren, I did not attempt to note the full discourses of the brethren, only some of the leading thoughts. At this time joined in prayer lead by Rev. M. A. Goforth.

The moderator, L. M. Segle, took charge of the body and, on motion, adjourned for one hour. Benediction by Rev. J. D. Colley.

AFTERNOON SESSION.

At 1 o'clock the Association met pursuant to previous adjournment. Rev. J. R. Wild, after reading the first chapter of the Psalmist David and the singing of "How firm a foundation," led in prayer.

The moderator then called the body to order for the purpose of attending to the business of the afternoon session.

On motion, the minutes of last year, 1893, was adopted for the order of business, which led us up to the enrollment of churches and their delegates names.

The moderator then appointed Bro. Wiley Roberts as reading clerk to assist in reading any letter that might be sent in the absence of a delegate. The moderator

then called for the reading of the various church letters that were present. The following letters were read and their delegates names enrolled, viz.:

Turkey Creek—Rev. A. B. Hawkins, Bros. D. H. Snelson, T. N. Hawkins, John Griffin, L. M. Martin.

N. F. of Big Pine—Rev. J. R. Wild, Bros. F. R. Wilson, W. J. Reese, G. W. Wild, S. L. Roberts.

Piney Grove—Rev. W. A. Casada, Bros. W. B. Roberts. J. F. Casada, J. W. Plemmons.

Meadow Fork—Bros. W. H. Reese, Dr. J. J. Taylor.

Union—Rev. J. A. Kuykendall, Bro. B. P. Green.

New Found—Revs. A. C. Edwards, N. S. Staffon, Bros. M. I. Radcliff, J. M. Foster, C. J. Woody, J. M. Frisbee, M. E. Hayes, J. M. W. Frisbee.

Deep Gap, Tennessee—Bros. J. C. Ellason, A. J. Cogdill.

Ebenezer—Bros. J. H. Hall, J. W. Clark, Eddy Clark.

Shoal Hill—Bros. R. C. Payne, Joshua Tweed, E. T. Worley.

Macedonia—Bros. M. E. Sluder, J. G. Rymer.

Little Pine—Rev. M. A. Goforth, Bro. J. C. Lunsford.

French Broad—Revs. W. N. Martin, A. J. Miles, Bros. I. H. Johnson, N. M. Buckner.

Lusk Chapel—Revs. J. M. Segle, I. F. Moore, Bro. W. R. Early.

Laurel Fork—Rev. James Farmer, Bro. J. E. James, Manly Ball, John Ramsey, H. F. Brownen, W. M. Lowe.

Antioch—Bros. Z. Ponder, C. Robinson..

Caney Fork—Bros. W. L. Lunsford, D. F. Bradburn.

Zion Hill—Rev. J. D. Colley, Bro. R. C. Morgan.

Mount Pleasant—Bros. L. D. Hipps, L. J. Plemmons.

Big Pine—Bro. William Worley.

Highland—Rev. J. P. Jarrett, Bro. James Anderson.

Flats of Spring Creek—Bros. W. L. Riddle, G. H. Condrey.

Called for old or new churches if there be any desiring membership. Macedonia presented a letter of recommendation from Buncombe County Association desiring membership. Upon motion, the church and her representation were received to full membership in this Association. Her church letter was then read and her delegates names enrolled.

Motion to reorganize permanently for the ensuing Associational year by electing a moderator and clerk by ballot.

Bro. R. C. Morgan and Rev. A. J. Miles, with the assistance of the clerk were appointed tellers of the elec-

tion. Rev. L. M. Segle was re-elected moderator and C. J. Wooly, clerk.

Moderator L. M. Segle then called for corresponding or visiting messengers and received Bros. James Ramsey, P. Reese and E. C. Waldrup from French Broad Association, and Bros. L. Sluder and L. Plemmons from Buncombe County Association. The moderator in behalf of the Association extended the hand of christian love and congratulation unto them and also invited them to seats in the body to aid in counsel, feeling themselves at home.

Upon motion, the following committees were appointed, viz.:

Committee on Public Worship—The pastor and delegates of Laurel Fork Church assisted by Bros. B. P. Green and R. C. Morgan.

Committee on Arrangements—Revs. A. B. Hawkins, A. J. Miles, I. F. Moore, the moderator and clerk.

Committee on Time and Place—Rev. J. R. Wild, Bros. J. J. Taylor, J. M. W. Frisbee.

Committee on Finance—Bros. W. R. Early, John Ramsey, W. H. Reese.

Committee on Sunday-schools—Bro. J. E. James, Revs. W. N. Martin, J. D. Colley.

Committee on Revised List of Ministers—Bros. J. F. Casada, M. E. Hayes, Rev. M. A. Goforth.

Committee on Obituaries—Revs. J. R. Wild, A. B. Hawkins, Bro. M. I. Ratcliff, Rev. W. N. Martin and clerk.

Committee on Home and Conventional Missions—Bros. J. C. Ellason, T. N. Hawkins, J. M. W. Frisbee, Rev. A. C. Edwards.

Committee on Foreign Missions—Revs. L. M. Segle, W. A. Casada, Bros. F. Sluder, W. M. Lowe.

Upon motion, by Rev. J. R. Wild and sustained by the body, the committtees on state of ministers and deacons were suspended.

Committee on Periodicals—Rev. A. C. Edwards, Bro. M. E. Hayes, Dr. J. J. Taylor.

Committee on Orphanage—Bros. W. B. Roberts, M. E. Sluder, J. M. Frisbee.

Committee on Pastoral Salaries—Rev. A. J. Miles, Bros. J. G. Rymer, W. L. Lunsford.

Committee on Education—Bros. W. R. Early, L. D. Hipps, F. Sluder, N. M. Buckner.

Committee on Temperance—Rev. J. D. Colley, Bros. L. M. Martin, J. W. Clark.

Committee on Public Worship reports as follows: Friday at 11 o'clock a. m., preaching in the grove by Revs. A. B. Hawkins and J. D. Colley, and at 3 p. m. by Revs. I. F. Moore and A. J. Miles.

Upon motion, adjourned to meet Friday at 9 o'clock a. m. First sang hymn, "Jesus lover of my soul," and benediction by Rev. I. F. Moore. Was then adjourned.

FRIDAY—9 o'clock, A. M.

Association met in pursuance to adjournment. Rev. A. J. Miles opened the services by reading the first chapter of the Psalmist David and singing "Amazing grace how sweet the sound," and prayer. Sang hymn, "We must toil in the heat of the day." Moderator L. M. Segle then called the body to order for the business of the day.

Called again for corresponding messengers and received Revs. Garrett Ramsey, J. H. Yarboro and L. W. Sams from French Broad Association. Bro. Yarboro is the president of Mars Hill College and was present in the interest of his school. Also Bro. Hardy Massey, a corresponding messenger from Sevier Co., Tenn., Association.

Committee on Arrangements reported; after being read by the clerk, was adopted.

Upon motion, made by Bro. J. E. James and sustained by the body, to take up the program as it was adopted.

Called again for corresponding messengers and received Rev. S. C. Owen, from Buncombe County Association. He is the Sunday-school missionary of the Western North Carolina Baptist Convention. Bro. Owen aided us greatly in our work. He does not come and urge his claims and then go away and leave us the sack to tie, he stays until our work is done. Bro. Owen is welcome in our bounds at any time. Also Bro. J. D. Boon, of Haywood County Association. He was present in the interest of our paper, the W. N. C. Baptist, printed at Waynesville, N. C. Bro. Boon treated us with all due courtesy; he is a promising young man. Come and see us again.

Committee on Time and Place not ready.

Temperance.

Committee on Temperance reported as follows:

Resolved, That this Association favors prohibition and total abstinence from strong drink. When we see the great evil that is spreading through our country from

the effect of strong drink we are made to ask God to help us to remove it from our land.

J. D. COLLEY, Chairman.

Spoken to by Revs. J. D. Colley, W. N. Martin and A. C. Edwards.

Upon motion, the opening speeches on the various reports of committees were limited to fifteen minutes and all additional speeches to ten minutes.

The temperance report was further spoken to by Revs. G. Ramsey and A. B. Hawkins. Said the time is coming as it did in the times of slavery to put down the slavery caused by intemperance. This remark seemed to be sanctioned by all the brethren present. Continued by Revs. J. R. Wild and S. C. Owen. Report adopted.

Time and Place.

Committee on Time and Place reported as follows: The next session of the New Found Baptist Association will be held with the French Broad Baptist Church in Buncombe County, N. C., beginning on Friday before the second Sunday in August, 1895, at 11 o'clock a. m. Introductory sermon by Rev. T. J. Frisbee and Rev. J. R. Wild, alternate.

J. J. TAYLOR, Chairman.

After remarks by Rev. J. R. Wild, Rev. W. N. Martin moved to amend the report by meeting on Thursday at 11 o'clock a. m., the old original day, instead of Friday. The amendment to the report was sustained by the body; the original report as amended was then adopted.

Pastoral Salaries.

Committee on Pastoral Salaries reported as follows: We learn that our pastors' salaries are generally small while there are some unpaid. We think the churches of this Association are able to pay their pastors, brethren let us try to do more for our pastors in remunerating them for their services. Let us give of our means as God has prospered us. We do hope the churches will consider the worth of souls and do better for the next year and for all time to come in these remunerations.

A. J. MILES, Chairman.

After being read was adopted.

Bro. H. Rogers, of Haywood County Association, on coming into the body was invited to a seat to aid in counsel.

Resolution.

Resolved, That this Association adopt the method of

appointing the committees to write on the various subjects one year in advance that they may be enabled, by so doing, to write out full reports and have them ready for business when the Association meets in 1895, and also appoint a committee of three brethren on the order of business and to select the committees to write reports.

C. J. WOODY, Chairman.

After remarks by Revs. S. C. Owen, J. R. Wild, L. W. Sams and A. J. Miles and Bros. M. I. Ratcliff and C. J. Woody, the resolution was adopted. C. J. Woody, Dr. J. J. Taylor and Rev. S. C. Owen were appointed as the committee.

Committee on the Revised List of Ministers reported. After being read was adopted and will be found on the second page.

Upon motion, adjourned by singing "Praise God from whom all blessings flow," until 1 o'clock p. m.

Benediction by Rev. S. C. Owen.

FRIDAY AFTERNOON.

Association met pursuant to adjournment. After singing by the choir and prayer led by Rev. L. W. Sams, the moderator called the body to order.

Called on other churches, if any present, to report. Big Pine's letter being present was read and her delegates names enrolled. The Baptist church at Spring Creek failed to send her letter; the following brethren gave their names as delegates elected by the church, viz.: W. L. Riddle and C. F. [illegible] and upon motion, their names were enrolled in the list of delegates.

Periodicals.

Committee on Periodicals report as follows: It is universally admitted that the press is one of the greatest agencies for disseminating and promoting educational and religious interests. It is a sad fact that our people, as well as others, read too little as concerning the Bible and religious literature. It is also time that our children should read something. Therefore it behooves us to provide the right kind of literature and encourage them to read it. We, therefore, recommend above all things that our brethren see that their children read the Bible. We notice with pride that our organ, the W. N. C. Baptist has been much improved and the price has been reduced to one dollar, so it is now within the reach of all: therefore, we think, it should receive the hearty support of

our people. Charity and Children, published at Thomasville, N. C., also deserves our special support.

A. C. EDWARDS, Chairman.

After being spoken to by Revs. A. C. Edwards, J. D. Colley, W. N. Martin, S. C. Owen, A. B. Hawkins, J. A. Kuykendall. (on motion his time was prolonged ten minutes,) Bro. J. D. Boon and C. J. Woody, report was adopted.

The body then sang hymn, "At the cross where I first saw the light," while taking some refreshments from their seats.

Education.

Committee on Education reported as follows: The Baptists of New Found Association have no high school within her bounds at which their children may receive the benefits of a higher education. We also report that there is a growing desire among many of our people for better educational advantages. We, your committee, do urge this honorable body to erect a high school within her own bounds at as early a day as possible. We further recommend to the patronage of this Association Mars Hill, Fairview, Clyde and Wake Forest Colleges.

W. R. EARLY, Chairman.

After being spoken to by Revs. A. B. Hawkins, G. Ramsey, J. D. Colley, N. S. Staffon, S. C. Owen, J. H. Yarboro and L. W. Sames the report was adopted.

Upon motion, Bro. J. D. Boon was given time to take subscriptions for the W. N. C. Baptist paper.

Public Worship.

Committee on Public Worship reported as follows: Saturday at 10 o'clock a. m. preaching in the grove by Revs. L. W. Sams and I. F. Moore, and at 2.30 p. m. by Revs. J. A. Kuykendall and W. A. Casada.

Upon motion, adjourned by singing "Praise God from whom all blessings flow," to meet Saturday, 9 o'clock a. m. Benediction by Rev. A. B. Hawkins.

SATURDAY—9 o'clock a. m.

Association met pursuant to adjournment and after spending some time in beautiful singing by the class Rev. A. B. Hawkins opened the services by reading the 103d Psalm. The class then sang "Oh, they tell me of a home far beyond the skies;" joined in prayer led by Rev. A. B. Hawkins.

The moderator then called the body to order for further advancement of the work of the association. He also congratulated the singing class at Laurel Fork Church for being so faithful in keeping up the singing.

Called again for corresponding messengers and received Bro. William Haynes, from Haywood County Association, and Bro. J. M. James, from French Broad Association.

Called again for other church letters; none present.

Foreign Missions.

Committee on Foreign Missions reported as follows: Our Foreign Mission Board is appointed annually by the Southern Baptist Convention to carry on the work of the convention as provided for at each of its sessions. This Board is made up of the very best men we have and is located at Richmond, Va. Owing to the stringency of the times, this Board went to the last session of the convention with a debt of $30,000, $17,500 of which was raised at the convention, leaving $12,500 unpaid, $50 of which amount we are asked to pay. To run the current expenses of this Board for this year it must have $120,000, which is less than 12 cents to each of the 1,000,000 or more Baptists. This does not include the indebtedness of the Board for last year. Shall we pay this Board 12 cents apiece and thereby say to it to keep our missionaries on the fields? Or shall we withhold it and thereby say take them off the field and let the perishing millions sink to eternal night? Oh, brethren, what shall the answer be? We have 185 missionaries on the foreign field with a membership of 3,328. This membership paid last year $5.944.27 or nearly $1.80 per member—while we are only asked to pay 12 cents. "Go ye, therefore, into all the world and preach the gospel to every creature" is binding on every Christian to the extent of his ability. We recommend that all the pastors take at least four collections in their churches during the next year for this work. L. M. SEGI E. Chairman.

The report was spoken to by Rev. S. C. Owen. who made a grand mission speech. He hoped that we should not turn this cause away from our hearts, for the next year, void of our means. We should think of the widow's mite in this case. if we give no more for the poor heathen. It is said to be very probable that the poor heathen in the future will be called here to preach the gospel to us or our posterity as a heathen people. Brethren. we should not be so slothful toward our fellow man and a part of God's creation. Let us all resolve to do more

for the future and commence now. Some say they would give more for missions than they do if it were not for paying such large salaries to our brethren who handle the meager amounts that are given for this cause; that it goes through too many hands before it gets to the poor heathen. On motion, took a public collection for Foreign Missions and received $4.25 and turned the money over to Bro. Owen.

The hour for 11 o'clock preaching in the grove by Revs. L. W. Sames and J. A. Kuykendall having arrived and Bro. Kuykendall being absent Rev. I. F. Moore was appointed in his place.

The mission report was further spoken to by Revs. J. D. Colley, N. S. Staffon, W. N. Martin, A. B. Hawkins, W. A. Casada and S. C. Owen. Bro. Owen suggested the Foreign Mission Journal, published at Richmond, Va., at the following prices in clubs of ten subscribers at 30 cents each and clubs of twenty at 25 cents each. Brethren, this is a good paper well worth the money. Report adopted.

Resolution.

C. J. Woody prepared and read the following resolution:

Resolved, That this Association appoint a committee of three brethren of this Association whose duty it shall be to visit all the churches in our bounds and get up all the subscriptions from the churches they can and report to the next session of this Association in 1895 for the purpose of building a high school institute in the bounds of this Association, and also get all the individual subscriptions they can outside of churches as well. And further, while visiting the churches let them voice out the location of this institute. and be it understood further, the majority of churches is to rule as to location, and all subscriptions to be paid subject to the orders of the next session of this Association.

C. J. WOODY, Chairman.

Resolution was adopted and the following committee of brethren was appointed: C. J. Woody, T. J. Frisbee and J. E. James.

Orphanage.

Committee on Orphanage reported as follows: The Baptist Orphanage is located at Thomasville, N. C., and is the property of the Baptists of the State. There are about 130 children in the institution at present depending largely upon the offerings of the Baptists of the State

for clothing, food and an education. Therefore, we recommend that the churches of the New Found Association take one or more collections during this Associational year for the Orphanage. We further recommend that the Sabbath-schools take regular monthly collections for this object. W. B. ROBERTS, Chairman.

Report spoken to by Revs. L. M. Segle and J. H. Yarboro. On motion, Bro. Yarboro's time was prolonged 10 minutes. Report was then adopted.

Motion to take up a public collection Sunday after 11 o'clock preaching, Rev. S. C. Owen to explain the purpose of the collection at the time.

Home and Conventional Missions.

Committee on Home and Conventional Missions reported as follows: We have not received a report from our missionary as he is absent. We feel that there is a great work to do, therefore, we insist on this body sending out two missionaries into the field who will feel the great importance of this work. We earnestly request our missionaries to preach to the destitute places as much possible. We trust the churches will arouse to a sense of their duty in seeing that they are supported and trust they will be able to bring up a good report both financially and spiritually. "The harvest is great and the laborers are few." J. C. ELLASON, Chairman.

Spoken to by Rev. J. D. Colley and A. B. Hawkins and Bro. B. P. Green.

Motion to amend the report by electing an executive board of three brethren of this Association to collect up and receive the Home Mission funds from the various churches of this Association and make settlement with the missionaries and also make their report to the next session of this association. The amendment was then spoken to by Revs. S. C. Owen, W. N. Martin, I. F. Moore. The amendment to the report was adopted and the original report was laid over until after noon.

On motion, adjourned one hour for dinner. Whereupon ample sustenance for the body was prepared on the ground for all present. Benediction by Rev. J. R. Wild.

SATURDAY—1 O'CLOCK P. M.

Association met pursuant to adjournment after singing songs of praise and prayer led by Rev. M. A. Goforth.

The body was called to order by the moderator. Again

took up the original report on Home and Conventional Missions. Report was adopted. Then proceeded to the election of the executive board. On motion, C. J. Woody, T. J. Frisbee and J. E. James (the high school fund committee) were elected by acclamation.

Historian's Report.

Called on the historian to report. The historian being busily engaged teaching school on Hominy some distance away, he prepared and sent a letter by the clerk stating that he had been unable to get up the past two years' in full as it should be, such as he thought the body was entitled to, therefore, he asked for another year in which to make his report that he may be enabled to get up all important history. The request was heartily received and Prof. Lunsford was again unanimously elected, not only another year but an unlimited time.

Obituaries.

Committee on Obituaries reported as follows: As some churches failed to send the names and dates of their deceased members to the Association the committee was thereby unable to get up and write out a full report at this time; therefore they only read the names and dates of the deceased friends as had been furnished them. It was thereby ordered that the clerk arrange and write out all the obituaries that had been and would be sent to him before the minutes were printed. The committee further requested the delegates from the various churches that had failed to send in the names and dates of their deceased members to forward same to the clerk immediately after their return home to enable him to write out a full report. It is urgently hoped that the churches for the future will be more prompt in reporting to the Association the names and dates of their deceased members; unless this is adhered to it will be impossible for that committee to write out a full report as should be.

REV. J. R. WILD, Chairman.

OBITUARIES.—JOHN H. GREEN.

Bro. John H. Green was born February 14th, 1814; was married to Miss Edaline McDowell December 12th, 1831; she died, and on the 10th of January, 1839, he was married to Miss Ellen Barnett. She is yet living and is about 75 years and 6 months of age. Bro. Green professed faith in Christ and joined the Baptist church of Christ at the North Fork Baptist Church on the Saluda

river in South Carolina, September, 1854. He died at his son's, Bro. B. P. Green, in Buncombe County, N. C., April 16th, 1894. Those that were acquainted with Bro. Green's last years, months and days don't realize that he is dead but sleepeth. He lived a devoted Christian life for about forty years. Leaves a wife and children with many friends to mourn his loss. While we can realize his loss to us by his fruits we can realize that it is his eternal gain.

JOHN S. LUSK.

Bro. Lusk was born February 5th, 1815. He professed a hope in Christ and joined the Baptist Church at the Flats of Spring Creek in Madison County, N. C., October, 1838. He departed this life March 30th, 1894. He lived a devoted and consecrated Christian life, was always ready to take hold of the work of his Master to do anything for the advancement of Christ's kingdom he could.

ISRAEL WILSON.

Bro. Wilson was born December 16th, 1821. He professed faith in Christ and joined the Baptist Church at New Found by an experience of grace and baptism September 19th, 1857; was ordained to the office of a deacon of New Found Church December 19th, 1857. He lived a devoted Christian life until God in his divine providence called him away on the 3d of April, 1894, leaving a wife and seven children and many friends to mourn his departure from this life.

WILLIAM I. BROWN.

Bro. Brown was a member of French Broad Baptist Church about thirty years; he was a devoted Christian, always giving good advice to the young people, ever trying to do his duty. He was the sexton of his church about four years—always at his post. His church greatly misses him. He died July 11, 1894, being 57 years, 11 months and 22 days old. He left a good and affectionate Christian companion and six children with many kindred and friends to mourn his loss, though his loss to us is his eternal gain.

G. W. ODELL.

Bro. Odell, according to a little sketch I received, was a member of Laurel Fork Baptist Church. He was about 36 years of age when he died, leaving a wife and seven children with many other friends to mourn his loss.

REV. H. B. RIDDLE.

Bro. Riddle was a member of the North Fork Baptist

Church of Big Pine. I haven't any of his dates but he had been a member of the church for a number of years.

MARTHA SAWYER.

Sister Sawyer was also a member of the North Fork Baptist Church of Big Pine. She was a daughter of Harrison Sawyer. I have no dates of this one.

ELIZABETH FRISBEE.

Sister Frisbee was born February 22d, 1817, was married December 28th, 1837. She was the companion of Bro. Silas Frisbee. She professed a hope in Christ and joined the Baptist Church at New Found September 19th, 1857, and died October 1st, 1891. This was one of our devoted sisters. She always filled her place at the church, and, I am told by the old brethren, when the time of her Association, the New Found, came round she was always found there, let it be far or near. If our dear sisters would still keep the practice of meeting with our Associations there would be new life and energy aroused in them.

ALTHEA RAMSEY.

Sister Ramsey was born October 20th, 1871. She professed a hope in Christ and joined the Baptist Church in 1883. She lived a consecrated, faithful Christian life until God in his wisdom called her away on the 26th of November, 1893. She was a daughter of Bro. Noah Clark and the wife of Leroy Ramsey.

I also learned of Bro. Thomas Rice's death but I have no dates at all.

I have been unable to arrange and write out the obituaries of our deceased friends as I would have liked to on account of failing to get dates and other information necessary.

Finance.

Committee on Finance reported as follows: We have received from twenty churches $20.50.

W. R. EARLY, Chairman.

Report adopted.

Missionary Report.

Professions witnessed, 44; baptisms witnessed, 23; sermons preached, 69; miles traveled, 205; prayer meetings, 44; families visited, 100; days labored, 65; received from the field, $27.50.

D. K. LIVINGSTON, Missionary.

On motion two Home missionaries were elected to work in the bounds of this Association for the ensuing Associational year. Rev. A. J. Miles and Bro. John Grffin were appointed tellers of the election. Revs. W. N. Martin and J. D. Colley were elected home missionaries. On motion, the missionaries subject themselves to the Executive Board of this Association and that the Board co-operate with the Board of the Western Baptist Convention in its mission work.

Motion of the body that the delegates from the various churches of this Association keep up the former plan of church pledges to the home missionaries.

Pledges were made as follows: French Broad, $4.00; Turkey Creek, $5.00; N. F. of Big Pine, $5.00; Bro. John Gentry, for his singing class at N. F. Church, $1.00; Piney Grove, $3.00; Meadow Fork, $2.50; Union, $5.00; New Found, $5.00; Zion Hill, $5.00; Caney Fork, $2.50; Lusl Chapel, $2.50; Flats of Spring Creek, $3.00; Bro. J. E. James, $1.00; Macedonia, $2.00; Rev. M. A. Goforth $1.00 for Highland and $2.00 for Big Pine; Rev. S. C. Owen, $1.00. Total, $50.50.

Committee on Sunday Schools reported, read and, on motion, was laid over until Sunday 9.30 a. m.

Resolutions.

Resolved, That this body returns its sincere thanks to Laurel Fork Church and the good people of the community for their kind hospitality during this Association.
B. P. GREEN, Chairman.

The following resolution on Mission Sunday-schools was offered:

Resolved, That we advise each church to organize and carry on wherever practical a mission Sunday-school in their bounds and thus help our home missionaries to do the great work that should be done in the bounds of this Association.
M. E. HAYES, Chairman.

After being spoken to by the following brethren J. R. Wild, M. E. Hayes, W. N. Martin, S. C. Owen, C. J. Woody and A. B. Hawkins. Rev. J. R. Wild moved to table the resolution for an indefinite time. His motion was lost by the body and the original was adopted.

Resolution of thanks to moderator and clerk:

Resolved, That this Association tender its heartfelt thanks to the moderator and clerk for the able performance of their respective duties as officers of our body.
B. P. GREEN, Chairman.

Moved that the clerk superintend the printing of the minutes and that he retain $5.00 of the minute fund for his services.

A motion, adopted by the body, that if any delegates in the future absent themselves from the Association without leave of the moderator upon a reasonable excuse, such delegates names shall not appear on the minutes of the Association.

On motion, by the request of Rev. J. R. Wild, Dr. J. J. Taylor was substituted in his place with the committee on program for the next Association.

Religious Worship.

Saturday night, preaching at Bro. Joe Ball's by Revs. M. A. Goforth and W. N. Martin. Sunday at 11 o'clock in the grove by Revs. S. C. Owen and J. R. Wild.

After singing "Beautiful Land," and giving the usual parting hand shake, Bro. J. E. James made a warm talk in which he requested the prayers of all Christians upon his neighbors and the surrounding community and most especially the sinner part. Bro. James is one of our warm hearted Christians. He is working to take somebody with him to that better land where joy, peace and happiness reigns forever more.

On motion, adjourned to meet Sunday at 9 o'clock a. m Benediction by Rev. I. F. Moore.

SUNDAY—9 o'clock a. m.

Association met pursuant to adjournment. After some beautiful songs by the singing class under the leadership of Bro. William Gentry, Rev. S. C. Owen further opened the services by reading the 84th Psalm and prayer.

The moderator returned his grateful thanks to the Association and visitors for the peace and good order they had kept up to the present time and he hoped such would contiuue until adjourned. He then called the body to order for such other business as might be necessary to attend to.

On motion, delegates were appointed to the Western North Carolina Baptist Convention: Revs. A. B. Hawkins, M. N. Martin, L. M. Segle, J. R. Wild and A. J. Miles, Bros. W. M. Lowe, C. J. Woody, R. C. Morgan, Dr. J. J. Taylor and Rev. T. J. Frisbee.

Motion, by Rev. J. R. Wild and sustained by the body, to keep up corresponding delegates with the following

Associations: Buncombe, Haywood and French Broad Associations, in North Carolina, and Sevier County Association, in Tennessee, and that should any brother in good standing at home go to any of the above named Associations they are authorized by this Association to give their names as corresponding delegates from this Association.

Sunday Schools.

The Sunday-school report was again called up and was re-read, as follows: We find the Sunday-school work a work dear to this Association and not only to this Association but to everybody that they should take more interest in the Sunday-school work. Parents should lead their children to the Sunday-school and try to take more interest in their children in this direction. We pray to see the day when every church in this Association will report a good Sunday-school. We have several schools that are running on the union plan and are doing a good work, while we have several schools that are Baptist schools. We recommend them to take the American Baptist Sunday-school literature, published at Philadelphia, Pa. It is worthy of the patronage of every Baptist; it is pure in every respect and we should use it for it is our own. To those using union literature we refer them to the American Sunday-school Union. We recommend that our pastors use their best efforts to establish Sunday-schools in every church in our bounds, also that our superintendents and teachers strive to make our Sabbath schools intensely evangelistic. Looking to the early conversion of our children may the Lord bless and strengthen the Sunday-school work in all of its departments. J. E. JAMES, Chairman.

The Sunday-school report was spoken to by Rev. S. C. Owen for twenty-five minutes. On motion, Rev. J. R. Wild's time was made equal to his. The choir then sang that beautiful song, "Marching to that beautiful home of God," and Bro. Wild proceeded to address himself to Sunday-school report. This report was ably handled by the above mentioned brethren. We ought to feel proud that we have such talent with us. Report adopted.

The Sunday-school lesson helps published at Nashville, Tenn., were also recommended.

Resolution.

Resolved, That this Association tender its congratulations and heartfelt thanks to the singing choir at Laurel

Fork for so beautifully making melody to God by spiritual songs during this session.

C. J. WOODY, Chairman.

Program for 1895.

Committee on Order of Business and Committees to Report for 1895 reported as follows:

Committee on Associational Missions—C. J. Woody, Bro. J. E. James, Rev. J. T. Frisbee.

Committee on Religious Worship—By the moderator.

Committee on State of Churches—Revs. W. N. Martin, J. D. Colley. Bro. E. L Haynes.

Committee on Home and Conventional Missions—Bro. R. H. Hipps, Revs. M. A. Goforth, J. A. Kuykendall.

Committee on Foreign Missions—Rev. A. B. Hawkins, Bros. R. F. Payne, G. W. Wild.

Committee on Periodicals—Bros. W. R. Earley, M. Reese, Joshua Reems.

Committee on Time and Place—W. L. Lunsford, D. H. Snelson, W. H. Reese.

Committee on Orphanage—Rev. L. M. Segle, Bros. W. M. Lowe, W. B. Roberts.

Committee on Finance—By the moderator.

Committee on Sunday Schools—Revs. S. C. Owen, J. R. Wild, Dr. J. J. Taylor.

Committee on Education—Prof. J. B. Lunsford, Rev. A. J. Miles, Bro. M. Reese.

Committee on Temperance—Revs. J. R. Wild, A. Bright, Bro. John Griffin.

Committee on Obituaries—Bro. R. C. Morgan, Revs. James M. Farmer, D. A. Morgan.

Executive Board to be appointed by the Association.

C. J. WOODY, Chairman.

Report adopted.

The hour for 11 o'clock preaching in the grove having arrived the Association adjourned to the grove. Benediction by Rev. G. Ramsey.

SUNDAY—11 o'clock a. m.

Rev. S. C. Owen opened the services by reading the 20th chapter of Revelation and prayer. He read the following verses of scripture for his text: "Lay not up for yourself treasures upon earth, where moth and rust doth corrupt and where thieves break through and steal. But lay up for yourselves treasures in heaven where neither moth nor rust corrupt and where thieves do not

break through nor steal." Matthew 6:19, 29. Bro. Owen preached an able, well prepared sermon to a large congregation of well behaved people, notwithstanding a great many were very unfavorably situated. You could not expect anything else but good order under such preaching as Bro. Owen did. He is one of our best preachers and he is much welcomed in our bounds at any time. We think the Home Board's head was level when it called Bro. Owen to the Sunday-school work.

Rev. J. R. Wild announced the following text of scripture, saying, Amen: "Blessing and glory and wisdom and thanksgiving, and honor, and power, and might be unto our God forever and forever. Amen." This scripture can be found in the 7th chapter and 12th verse of Revelation from which Bro. Wild preached one of his best sermons; he said he wanted to give the best talk he could about heaven, he trusted heaven had the uppermost seat in all our hearts. Bro. Wild preached the closing and farewell sermon of the occasion and as the dear old brother is growing full of years for aught we know it may be his farewell and closing sermon to the New Found Association. From the power in which he delivered the farewell sermon many present were made to believe that he had his treasures laid up in heaven where neither moth nor rust can corrupt, nor thieves break through and steal: he said he been in every session of this Association since its organization; that he was not going to be with it much longer. His meeting would be up yonder where parting would be no more and where Associations cease to adjourn. Dear brethren, your humble writer is desiring and longing for that place where peace, love and happiness never cease and where vice, sin and immorality can not come but eternal joy forever.

After which Bro. Owen made a short talk in the behalf of the little orphan children at Thomasville, N. C., and then a public collection followed of [illegible]; money left in the hands of Bro. Owen.

Thus ended the work of the present session of the Association, and I must say that it is one of the most harmonious sessions I ever attended; it is a pleasure to meet in our annual meetings when love exists as it did in this one.

Then adjourned to meet with French Broad Baptist Church in 1895. Benediction by Rev. S. C. Owen.

On returning to the church from the grove the good brethren and sisters of Laurel Fork Church and the friends of the community prepared a good and sufficient

dinner for all present, if any failed it was their own fault, it was there for them.

REV. L. M. SEGLE, Moderator.

C. J. WOODY, Clerk.

STATISTICAL TABLE FOR 1894

CHURCHES	PASTORS.	CLERKS.	POST OFFICE	Salary	Sunday of Worship	Baptized	Received by Letter	Dismissed by Letter	Restored	Excluded	Died	No of Deacons	Membership	Minute Fund
Turkey Creek	L. M. Segle	J. F. Hawkins	Leicester	$45 00	2	2	1	9	8	8	2		183	$2 00
N F of Big Pine	J. R. Wild	G W. Wild	Big Pine	6 95	1	11		1			1	3	109	1 80
Piney Grove	W. N. Martin	W. B. Roberts	Trail Branch		4			2	2	6		3	38	75
Meadow Fork	D. A. Morgan	Moses Reese	Lynch	20 00	2	6		7	4	2	1	2	40	1 00
Union	L. M. Segle	J F. Kuykendall	Canto	17 00	3	3	4	1	1	2	2	5	66	1 00
New Found	A. B Hawkins	C. J. Woody	Leicester	25 00	3		5			1	1	6	121	2 65
Deep Gap (Tenn.)	M. R. Free	J. C. Ellason	Nough, Tenn	50 00	4			2		2		5	35	35
Ebenezer	A. Bright	A. J. Hall	Gem	40 00	3	2	2	4		2	1		61	55
Shoal Hill	M. A Goforth	R. C. Payne	Little Pine Creek		3			4		1			33	40
Macedonia	A B Hawkins	H. Buckner	Owenby	30 00	2	5	3	2		2			65	50
Little Pine	M A Goforth	G. W. Buckner	Freezland	12 00	4		1			2			53	30
French Broad	A. B Hawkins	A. J. Miles	Alexander	25 00	1	7	10	9	1	1	1		63	1 15
Lusk Chapel	T. J Frisbee	W. G. Price	Spring Creek	30 00	4	10	7	2		2			64	1 75
Laurel Fork.	W. N. Martin	W. M. Lowe	Marshall		3	15	6	1		2	1		51	85
Antioch.	W A. Casada	O. B. Jarrett	Trail Branch		1							4	41	60
Caney Fork	L M. Segle	J. D Barnett	Little Pine Creek		1	2	1	3		2			48	1 00
Zion Hill	A. B. Hawkins	R. C. Morgan	New Found		4	10	1	4				3	70	70
Mount Pleasant	A. Bright	W. J. Hipps.	Spring Creek	19 00	1		1			2		3	61	1 00
Highland	M A Goforth	J. S Price	Sandy Bottoms	7 00						1		3	24	45
Big Pine	J. R. Wild	W. M. Worley	Big Pine		2		1	1		1	1		31	1 20
Flats of Spring Creek	D. A. Morgan	W. B. Davis	Lee											85
				$326 99		73	43	52	11	39	11	37	1257	$20 50

MINUTES

OF THE

Forty-second Annual Session

OF THE

NEW FOUND
Baptist Association,

HELD WITH THE

TURKEY CREEK BAPTIST CHURCH,

BUNCOMBE COUNTY, N. C.

Aug. 5, 6, 7, and 8, 1897.

Next Session to be held with Caney Fork Church Madison County 5 miles from Marshall, Aug. 11th 1897.

* * *

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Bryson City, N. C.

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Officers of The Association.

Rev. J. R. Wild, Moderator, ... Big Pine, N. C.
R. H. Hipps, Clerk, ... Flats of Spring Creek, N. C.
M. E. Hayes, Treasurer, ... Leicester, N. C.
Rev. J. D. Colley, Missionary, ... New Found, N. C.
Prof. J. B. Lunsford, Historian, ... Leicester, N. C.

EXECUTIVE BOARD.

M. E. Hayes, G. W. Wild, R. H. Hipps.

Ordained Ministers.

W. T. Falls,	New Found.	J. R. Wild	Big Pine.
L. M. Seigle,	Spring Creek.	W. A. Cassada,	Trail Branch.
J. A. Kuykendall,	Leicester.	M. A. Goforth,	Little Pine.
S. Parham,	Proviso.	G. P. Austin,	Gem.
J. D. Colley,	New Found.	R. P. Hooker,	Sandy Bottom.
J. F. Moore,	Trail Branch.	T. J. Frisbee,	Lynch.
A. Bright,	Spring Creek.	B. B. Plemmons Jr,	Spring Cr.
W. N. Martin,	Alexander.	Garret Ramsey,	———
D. B. Ford,	Alto.	L. P. Hall,	Gem.
T. P. Briggs,	Proviso.	J. P, Painter,	Little Pine.
A. C. Edwards,	Leicester.	D. A. Morgan,	Joe.

Licentiates.

W. R. Early,	Luck.	Chief Payne,	Little Pine.
Henry Vaughn,	———	A. J. King,	———
W. L. Lunsford	———	A. J. Miles,	———
A. Bradley,	Alexander.	E. A. Haynes,	Lynch.

N. S. Stafford, Leicester.

Time and Place of Next Meeting.

The next session of this Association will be held with the Baptist Church at Caney Fork, Madison County, N. C., 5 miles from Marshall, August, 11th, 1898.

PROCEEDINGS.

AUGUST 5, 1897:—The New Found Association met in the meeting house of the Turkey Creek Church this day and the annual sermon was preached by M. P. Matheny, from 1, Thess. 5, chapter.

After adjourment the moderator of last session, Eld. J. R. Wild, called the body to order and the letters from the churches were read by T. H. Plemmons and J. B. Lunsford and delegates enrolled as follows viz:

New Found—Elder J. P. Painter, A. C. Edwards, N. S, Stafford, M. I. Ratliff, C. J. Woody, W. E. Frisbee, Wm. Pounders, M. E. Hayes, J. M. Painter, J. M. Davis and J. B. Lunsford.

Lusk's Chapel—Elder L. M. Seigle, J. P. Plemmons, and Melvin Price.

Corinth—Elder W. T. Falls, T. C. Franklin and D. M. Warlick.

Big Pine—W. H. Roberts Jr.

Laurel Fork—J. E. James, Wm. Lowe, Wm. Nave and John Ramsey.

North Fork Big Pine—Elder J. R. Wild, J. N. Buckner F. R. Wilson and J. M. Sawyer.

Zion Hill—Elder J. D. Colley, S. C. Morgan, J. W. Hutchinson, R. W Poor, and J. M. Edwards.

Mt. Pleasant—Elder B. B. Plemmons, and W. F. Price.

Ebenezer—Elders L. P. Hall, T. P. Briggs and D. L. Wines, R. F. Hall and J. W. Clark.

Beulah—J. M. Plemmons.

Turkey Creek—J. L. McGee, P. W. Plemmons, J. W. Plemmons, D. H. Snelson, P. H. Johnson and W. S. Johnson.

Little Pine Creek—Elder M. A. Goforth.

Piney Grove—W. B. Roberts, M. Teague and J. A. Swicegood.

Antioch—G. W. Ramsey, Z. Ponder, J. Reems and O. B. Jarrett.

French Broad—W. L. Buckner, Wm. Gaddy and W. B. Parris,

Chestnut Grove—Elder D. B. Ford and Franklin Henderson.

Shoal Hill—E. T. Worley.

Caney Fork—W. M. Gaddy.

Macedonia—M. E. Sluder and F. P. Sluder.

Spring Creek—R. H. Hipps, H. S. Davis, R. L. Plemmons and H. L. Ledford.

The reading clerks acted as tellers in the election of officers, which resulted as follows: Elder J. R. Wild, Moderator; R. H. Hipps, Clerk.

Visitors and correspondents were invited to seats as follows: G. P. Bostic, returned missionary. Miss Mary Aulick, missionary for China from Ky., A. E. Brown, G. C. Durham, J. P. Morgan, S. C. Owen, F. P. Ingle, from Buncombe county Association. T. Bright, from Murphy, and M. P. Matheny, from Bryson City. L. J. Penly and H. M. Hawkins, of the M. E Church, and J. F. Martin and W. T. Meadows, of the Freewill Church, were recognized by the Moderator.

Committees were appointed as follows:

On Time and Place,—J. D. Colley, M. T. Ratliff, J. A. Swicegood

On Orphanage:—A. E. Brown, M. E Hayes, J. P. Painter and T. C. Franklin.

On Finance:—P. W. Plemmons. J. P. Plemmons J. N. Buckner.

On Sunday Schools:—J. P. Painter, C. J. Woody, S. C. Owen, W. T. McFalls, B B. Plemmons. Jr.

On Education:—M. P. Matheny, T. H. Plemmons, T. Bright, R. C. Morgan.

On Home and Conventional Missions:—S. C. Owen, A. E. Brown, J. P. Morgan.

On Foreign Missions;—G. P. Bostic, W. B. Roberts, J.B. Lunsford.

On Order of Business:—W. A. Cassada, J. R. Wild, R. H. Hipps.

On Associational Missions:—J. P. Painter, M. E. Hayes, J. D. Colley.

On Periodicals:—A. C. Edwards, L.M.Seigle, T.P.Briggs. T. P. Ingle, G. C. Durham.

On Temperance.—L. P. Hall, W. N. Martin, J.M.Davis, F. P. Ingle.

On Obituaries:—F. R. Wilson, W. H. Roberts, M. E, Hayes, L. M. Seigle, A. J. Miles.

The hours of meeting and adjournment were fixed as follows.—Meet at 9 a. m. and adjourn at 4 p. m.

Committee on Preaching reported preaching by T. H. Plemmons at church to-night.

Adjourned with benedictions by L. M. Seigle.

Friday--2nd Day.

At 9 a. m. the Moderator called the body to order, and J. P. Morgan conducted religious exercises.

Letters from Caney Fork and Macedonia were read.

J. B. Lunsford, the Historian, presented his report as follows:

History of New Found Association.

The last report submitted by your historian was read and adopted at the meeting of the body held with French Broad Church, Buncombe county, N. C., in August, 1895.

In the last two years the New Found Association has made some progress in parts of her territory, but upon the whole, we have not accomplished all we desire.

The session at French Broad was a meeting of more than ordinary interest. Elder Adam Bright was elected Moderator, and Bro. C, J. Woody, Clerk. A large number of visiting brethren added to the interest of the occasion; among those were M. P. Matheny, J.P. Morgan, J.L. White, Dr. J. L. M. Curry, S. C. Owen and others. An important feature of the occasion was Dr. Curry's address on Education, delivered on Friday.

The body manifested some interest in the cause of education at this meeting. A committee was appointed to raise snbscription for the purpose of building a Baptist school in the bounds of Newfound Association. This committee was instructed to report at the next meeting of the body to be held with Flats of Spring Creek Church, Madison county.

All departments of church work were considered. Rev. S, C. Owen on Saturday read a report on Home and Conventional Missions which was heartily adopted, after which a collection was taken amounting to $7.50. The Sunday School report was interesting and instructive. The Association at that time had, and since has had, a Sunday School Convention in full operation. This convention has done much good in the Master's cause in our bounds.

At this meeting several churches were not represented, and some of those that were did not report full statistics, so any statistical account I could give of Newfound at this time would be inaccurate. However, the Associational missionaries, Rev. W. N. Martin and Rev. J. D. Colley. made full report of their work which was spoken of in the historian's report read at that meeting.

Revs. J. P. Painter and J D. Colley were chosen to serve in the Home missionary field during the next year.

The session of Newfound Association for 1896 was held with the Flats of Spring Creek Church. Madison Co., N. C. Rev.J. R. Wild was chosen Moderator, and Bro. R. H Hipps, Clerk. There was 20 churches represented, which reported 1243 members; a rough estimate of the members in the churches not represented, and the increase in the last year would be three or four hundred, which would make the present membership about 1,600. It seemed that the brethren engaged earnestly in the work. Rev. S. C. Owen was there representing the Western Baptist Convention, and M. P. Matheny the Southern Baptist. Among the visiting brethren present was T. Bright, of the Western Carolina Association The first fifteen years of Bro. Bright's service in the ministry was spent in this association. His visit was, therefore, highly appreciated by the brethren.

At this meeting advanced ground was taken on all subjects of church work except education. It seems that the committee which had been appointed at French Broad in 1895 to raise means to establish a high school made no report.

The missionaries, brethren Painter and Colley, made good reports of their work in the home field. Bro. Painter was reappointed to labor in the same field during the ensuing year. What has been accomplished in the past year, the writer has no means of knowing. There has been one new church established by Bro. Painter, the missionary. It was constituted on Dick's Creek, in Buncombe county, N. C., on Sunday July 25, 1897.

As I said in my last report, it is a difficult thing to write the current history of a body situated like Newfound Association. The only way of obtaining information is getting it from the committee reports at the annual meetings.

J. B. Lunsford, Historian

The report on Foreign Missions was read by the chairmain, G. P. Bostic. On motion, speeches were limited to 15 minutes for the chairman, and 10 minutes for all others, exception being made in favor of G. P. Bostic and A. E. Brown on the question of foreign missions, they being given 30 minutes each, which was occupied.

Report on Foreign Missions

The churches of Jesus Christ exist for two purposes (1) spiritual worship and (2) evangelization or missions.

The Bible plainly makes the field in which we are to evangelize the whole world—"the field is the world." Christ said to his disciples in his farewell address just before his betrayal and crucifixion: "If ye love me keep my commandments," and again, "If a man love me he will keep my words." His last and greatest of all commands, given just before he ascended on high in his glorified body, is: "Go ye therefore and teach all nations, baptizing them in the name of the Father and the Son and Holy Ghost." He also gave them to understand that all the power for this task was in him and not in man or human wisdom and plans.

There are now two methods among Southern Baptists of doing foreign mission work. There is the plan of all the churches contributing through a central board that appoints, sends out, pays and directs the missionaries. This has in nearly all the states paid agencies for raising the money in addition to the secretaries of the central board in Richmond. This board raised last year from all sources $125,681.99, at a total cost at home for raising and handling it of $16,353.62. They supported 80 missionaries in China, Africa, Japan, Mexico, Brazil and Italy. They report 660 baptisms on all the fields, and a total church membership of 4,324. The board reported a debt of $13,500 at Wilmington, which has grown to perhaps $25,000, and so they are in great need of money.

The Gospel Mission plan by which churches and missionaries become directly associated in their work—the churches collecting and sending the money direct to the missionaries without any paid agents and the missionaries reporting directly to the churches. This plan has been in practical operation five years. This plan insists too, that the missionaries on the field shall engage only in spiritual work, and not turn aside to running and directing free schools, employing and directing native workers and running free medical work &c. There are now seventeen missionaries in the work for China, and four getting ready to go next month.

These have been at work on a new field in China for three years. They have baptized nine persons. There was contributed last year to all these misssonaries about six thousand dollars. This money is all sent direct to the missionaries in New York checks without any cost to the fund. This plan has not and cannot create any debt for the churches.

Now there has been harsh words, hard feelings &c. We your committee earnestly urge that full information be given to the churches, and that the rights of the individual church and individual members be fully recognized and respected, and that every member of every church be urged to do something on the one plan or the other for the evangelization of the world, and that we cease war upon each other, fix our eyes upon Christ, and live for his glory and the advancement of his kingdom in the world.

G. P. BOSTIC.
J B. LUNSFORD.

S. C. Owen introduced to the body Miss Mary Aulick of Ky., who is soon to sail as a Gospel Missionary to China.

M. P. Matheny presented the report on education, pending the discussion on which, the committee on preaching reported a talk by G. P. Bostic on Chinese Customs. Adjourned with benediction by J. P. Painter.

After-noon Session.

Prayer by G. Ramsey. T. M. Honeycutt and S. W. Hall were recognized from French Broad Association. The report on Education was spoken to by M. P. Matheny, G. Ramsey, T. Bright, J. R. Wild, T. M. Honeycutt, S. W. Hall —J. D. Colley, T. H. Plemmons and J. C. Woody.

The letters from Shoal Hill, Chestnut Grove and Highlands were read and delegates enrolled. T. C. King representing Conventional Missions was recognized by the Moderator.

Saturday—3rd Day.

At 9 a. m. the Moderator called the body to order and prayer was offered by J. D. Colley.

M. E. Hayes, C. J. Woody, J. M. Frisbee and S. C Owen were appointed a committee to look after the Leicestr school property. The committee to rent a building and start a school.

The special hour for report on Home and Conventional Missions the Chairman presented the report as follows:

Home and Conventional Missions.

Your committee on Home and Conventional Missions submit the following:

Our Home Board of Atlanta, last year employed 372 missionarie who baptized 4,709 converts and received into the churches with whi they labored 4,746 members by letter; they constituted 139 churches a built 57 houses of worship, and organized 313 Sunday Schools. Th missionaries labored on the frontiers, among the foreigners, the moun sections, Indians and negroes. This Board has been very liberal in ing with the mission work of our convention and propose to inc their help for the next year.

As to Conventional Missions we wish to quote Bro. S. C. Owen in his report to the convention at Brevard. He says: "Our convention has never been in better condition, nor the work more hopeful than at present. The best of feeling and unanimity of purpose prevails throughout our territory. Every Association is in sympathy with our work and considering former opportunities, they co-operate to a reasonable degree in our organized work. The Secretary of your Board has spent this year largely in the more neglected sections where, by contact with the people he has been able largely to overcome the indifference and an undercurrent of alienation which has to some extent existed heretofore. There are signs of healthy growth in the associations, but we mention especially the following fields:The New Found Association was thought a few years ago to be anti-missionary and hopeless, but this is not true. It is one among the promising fields of our convention. It stands with open arms for help to develop its churches."

Bro. Owen then proceeds to mention the improvement in other fields last year. This year we have, with 9 missionaries,occupied 6 stations and four larger fields. One of these fields is your own association to which the Board of Missions contributed fifty dollars.

The work all over our bounds has some very encouraging features notwithstanding the stringency of money matters and the efforts to alienate the churches from this plan of work. We have had no secretary in the field since the resignation of Bro. Owen, but the work of office secretary has been done by Dr. L. B. McBrayer without any compensation. For the last month very little money has come into the treasury with which to pay the missionaries. These obligations are upon the churches and we have confidence in them that they will not repudiate them.

We, as an association, feel very grateful for the assistance we have received from our Conventional Board in the past, and assure them of our continued co-operation.

A. E. Brown.

The report was spoken to by A. E. Brown, J. D Colley, S. C, Owen, T, Bright. T. C. King, T. M. Honeycutt, T. H. Plemmons, M. P, Matheny and J. P. Morgan, during which time S, W. Hall led in prayer and a collecton was taken for Conventional Missions of $1.90.

W. N, Martin read the report on Temperance as follows:

Report on Temperance.

We, your Committee on Temperance, wish to submit the following report: There has been a great deal written on this subject, but it seems that nothing much has been done concerning the use of intoxicating drinks, and we fear our churches have not taken the right steps against it. We are sorry to know that some of our members claim that there is no harm in dram-drinking. But the Bible says to spurn all the appearances of evil But in our judgment intemperance is the greatest evil of the day. It is demoralizing in its nature, both in church society and government.

Com:
L. B. Hall, Chm.
W. N. Martin.
J. M. Davis.
F. P. Ingle.

Remarks were offered by M. Teague, T. M. Honeycutt, J. D. Colley and others.

Adjournment with benediction by L. M. Seigle.

Afternoon Session

Session opened with a sermon by T. Bright from 2nd Peter 1: 5.

Letter from Spring Creek was read.

Chairman A. E. Brown reported on the Orphanage as follows:

Orphanage Report.

The blessings of God still rest on the home of the children of our dead brethren and sisters. The completion of a central building has increased the capacity of the Home, from 150 to about 200. This increase in the number of children has increased the necessity for larger contributions. Pastors, give your churches an opportunity to contribute for this object. The small amount contributed the past year by our churches surely does not express our interest in this noble institution.

We also insist that our brethren take and read Charity and Children the paper published by the orphans.

A. E. Brown.
M. E, Hayes.
J. P. Painter.
T. C. Franklin.

Remarks on report by A. E. Brown and others.

L. M. Seigle read report on Obituaries as follows:

Report on Obituaries

We, your Committee on Obituaries, submit the following report: We find our churches have failed to give the names of their deceased, therefore your committee find it impossible to write a report that would be just to the deceased, though we know of ourselves that it has pleased God to call from our association brethren and sisters that were full of age and had given much of their lives to God's service, and we believe our loss of them is their eternal gain. So we will have to ask this association to excuse us on fuller report.

L. M. Seigle.
M. E. Hayes.
F. R. Wilson.
W. H. Roberts.

J. P. Painter read report on Associational Missions as follows:

Report on Associational Missions.

We, your committee, beg to submit the following: We find a need for mission work in our bounds. There are some churches without pastors; some destitution that has not been reached.

We recommend that the association put a missionary in the field, and that he be recommended to the board of the W. N. C. Baptist Convention. We also recommend that each church look after the destitutions in their bounds, with their pastors.

J.P. Painter Chm.
J. D. Colley.
M. E. Hayes.

Report discussed by J. P. Painter, M. P, Matheny, T. Bright and others, and adopted.

On motion of J. D. Colley the body proceeded to the election of a missionary, resulting in the election of J. D. Colley, which was made unanimous.

On motion of C. J. Woody an election was had for a Treasurer, resulting in the election of M, E, Hayes.

C. J. Woody read the report on Sunday Schools as follows:

Sunday School Report.

Your committee on Sunday Schools submit the following: We are glad to say that the most of our churches are having good Sunday Schools. Your committee insists on our churches representing their schools to our convention, which meets with Ebenezer Baptist church Friday before the first Sunday in November, 1897 We recommend as lesson helps the Sunday School literature published by the American Baptist Publication Society, at Philadelphia, Pa. It is sound literature and worthy of our patronage, and the prices have been reduced down, now in the reach of every Sunday School. Com:

J. P. Painter
C. J. Woody.
B.B. Plemmons
S. C. Owen.

Report passed without remarks

J. D. Colley reported for committee on time and place as follows:—Place, Caney Fork, Madison Co , .N. C; Time, Thursday before 2nd Sunday in Aug. 1898. To preach the Annual Sermon, Elder L. M. Seigle. Alternate, L. P. Hall. Committee on Finance reported, through P. W. Plemmons, that they had received for minutes $17.50.

On motion it was ordered that the collection on Sunday be given to Missionary Painter for last year's work.

M E. Hayes read report of Executive Committee as follows:

Executive Committee's Report.

Your Executive Board reports the following: We met in October 1896 and appointed Rev, J. P. Painter missionary,to labor in the bounds of this association, and recommended him to the board of the W. N. C. Baptist Convention. He reports the following to us:

Days of labor	130.	Sunday Schools organized	3
Sermons preached	110.	Conversions	7
Institutes	4.	Baptisms	7
Churches organized	1 .	Received on the field	$25.60

From the Board................$50.00.

R. H. Hipps.
M. E. Hayes.

Report on Education.

The question of education is of increasing importance, and we are glad to note that the subject of primary education is becoming more and more a living question with the better classes of people in North Carolina. We venture to express the hope that the day is not far away when the parents of this great country of ours will come to realize the great importance of utilizing all the money appropriated for our common schools. We also note with pleasure that our state is taking more interest in the question of common schools, and have shown their interest in this matter by appropriating fifty thousand dollars to be distributed among those townships which vote a special tax. We hope our people will meet this public spirit in the same generous way, and that we shall greatly increase the efficiency of our public schools. Higher education in college and seminary is within easy reach, so easy that none of our young people ought to fail to take advange of these facilities. We believe in Baptist schools for Baptist children, and we urge our people to avail themselves of the excellent facilities furnishest by our Baptist people for the highest training.

On behalf of the Committee,

M.P. MATHENY, Chm.
R. C. MORGAN.

Clerk was instructed to have minutes printed and retain five dollars for his services.

On motion the Committee on Periodicals was given until next year to report.

Committee on Preaching reported Sunday School Mass Meeting Sunday 10 a. m, and preaching at 11 by M. P. Matheny.

Sunday--4th Day.

Sunday morning session opened by prayer by J. P. Morgan.

On motion of T. P. Briggs a committee on programme for S. S. Convention was appointed as follows: W. A. Cassada, M. E. Hayes and R C. Morgan. Convention to be held with Ebenezer Friday before 1st Sunday in Nov. '97.

R. C. Morgan offered following resolutions, viz: *Resolved* That the thanks of this body are tendered to the good people of this church and community for generous hospitality furnished.

The Sunday School mass meeting was addressed by J. D. Colley, L. M. Seigle, W. N. Martin and J. R. Wild. At 11 o'clock M. P. Matheny preached in the grove to a large congregation, after which S. C. Owen brought forward Sister Mary Aulick and gave the congregation an opportunity to extend to her the hand of encourgement and to make any contribution they desired. She received $13.50. The body then dispersed.

J. R. WILD, Moderator.

R. H. HIPPS, Clerk.

Directory.

Churches.	Pastors.	Clerk.	Post Office.
Big Pine	J. D. Colley	Jno. A. Worley	Big Pine.
Laurel Fork	L. J. Bailey	J. H. Bradburn	Little Pine Creek.
Corrinth	W. T. McFalls.	B. F. Hayes	Juno.
French Broad	....	W. B. Parris	Alexander.
New Found	M. Sluder	M. E. Hayes	Leicester.
Lusk's Chapel	T. J. Frisbee.	W. G. Price	Spring Creek.
Antioch	L. J. Bailey	J. Reems	Trail Branch.
Piney Grove	....	J.A, Swicegood	" "
Beulah	W. N. Martin	J. P. Austin	Proviso.
Ebenezer	A. Bright	F. M. Burgess	Gem.
Turkey Creek	W. N. Martin	P. W. Plemmons.	Trail Branch
Little Pine	M. A. Goforth.	C.C. Brown	Little Pine.
Zion Hill	J. M. Haynes	R. W. Poor	New Found.
Mt. Pleasant	B.B.Plemmons.	M. P. Meadows	Spring Creek.
Caney Fork	J. D. Colley	Jas. Ledford	Little Pine.
Macedonia	M. Sluder	C. L. Knight	Owenby
Shoal Hill	I. F. Moore	R. C. Payne	Little Pine
Highland	M. A. Goforth.	....	Sandy Bottom.
Chestnut Grove	L. P. Hall	D. B. Ford	Alto.
N. Fork Big Pine	L. M. Seigle	G. W. Wild	Big Pine.
Spring Creek	A. Bright	T. L. Plemmons	Lee

Statistical Table.

CHURCHES.	Pastor's Salary.	Days of Meeting.	Baptized.	Rec'v'd by Letter	D'smis'd by L't'r.	Restored.	Excluded.	Died.	No. of Deacons.	No. of Males.	No. of Females.	Total Membership.	Minute Fund.	For Missions.
Big Pine............	$10.90	3rd	11	1	1	4	1	2	3	17	35	52	1.00	1.00
Laurel Fork..........	....	1st	..	3	4	..	..	.	3	35	31	66	1.00	....
Corrinth....	....	1st	...	.	...	...	...	.	1	5	3	8	40	....
French Broad........	....	1st	1	...	8	1	1	4	5	...	...	62	70	......
New Found........	48.00	3rd	3	6	...	..	1	3	9	45	80	125	1.40	6.55
Lusk's Chapel.......	....	....	...	1	7	1	1	.	...	...	..	78	1.00	....
Antioch...........	25 00	....	4	6	..	..	5	1	5	19	21	40	75	....
Piney Grove.......	....	4th	..	...	14	1	1	.	...	..	..	49	75	......
Beulah............	31.17	4th	5	..	..	..	1	1	2	9	16	25	35	......
Ebenezer	40.06	1st	11	9	1	1	7	2	..	...	132	78	50	1.50
Turkey Creek	42.85	2nd	2	11	1	...	7	3	7	58		190	1.35	5.00
Little Pine	....	......	..	3	...	2	4	1	...	..	...	50	50	...
Zion Hill...........	35.00	4th	1	...	5	...	2	.	3	23	43	66	1.00	6.65
Mt. Pleasant......	$10.65	......	..	...	...	..	2	.	2	..	...	42	80	....
Caney Fork........	....	......	16	9	1	...	2	.	8	...	..	115	1.20	......
Macedonia..........	....	1st	..	..	2	..	2	.	...	19	47	66	55	......
Shoal Hill..........	....	3rd	...	...	..	1	...	.	..	..	..	36	25	....
Highland............	....	. .	1	..	..	...	...	.	3	..	..	40	45	....
Chestnut Grove....	....	......	2	...	...	...	..	.	..	..	...	17	50	....
N. Fork Big Pine...	....	1st	1	1	1	..	5	3	..	44	75	119	1.00	4.75
Spring Creek.......	....	3rd	21	2	2	8	2	5	2	39	76	115	1.00	....

NOTE:—Collection on Sunday for J. P. Painter$3.07.For Miss Mary Aulick $13.50.

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